

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Thirteenth Sunday after Pentecost

September 4, 2022, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

Prelude in D Major, BWV 532a

Johann Sebastian Bach (1685-1750)

The Word of God

At the sound of the bell, please stand.

Opening Hymn

Hymnal 473

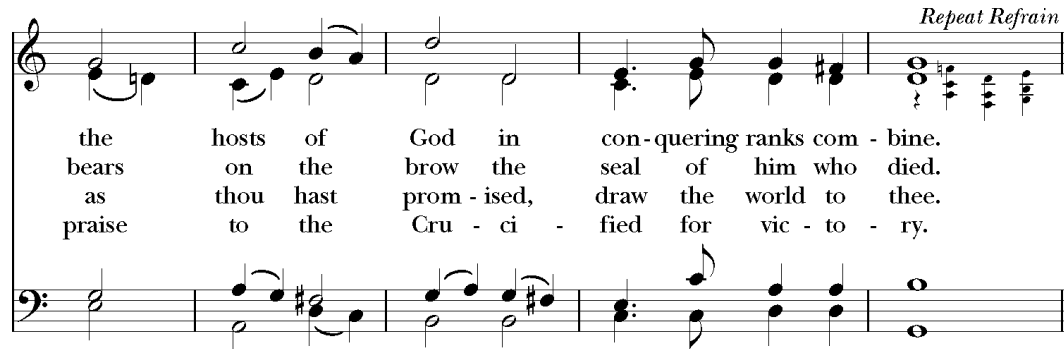
Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)

Acclamation

BCP p. 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The Gloria continues on the next page.

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

BCP p. 233

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The First Reading

Deuteronomy 30:15–20

Reader A Reading from the Book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 1

BCP p. 585

Said antiphonally, alternating between the Leader and People.

Leader Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

People **Their delight is in the law of the LORD, *
and they meditate on his law day and night.**

Leader They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

People **It is not so with the wicked; *
they are like chaff which the wind blows away.**

Leader Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

People **For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.**

The Second Reading

Philemon 1–21

Reader

A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Gradual

Please stand.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir Happy are they whose delight is in the law of the Lord:
they meditate on his law day and night, alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 1:2

Music: Alleluia 11, Taizé community

The Holy Gospel

Luke 14:25-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt

Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

NZPB p. 463*/BCP p. 814

Leader Caring God, we thank you for your gifts in creation:
People **for our world and the heavens that tell of your glory.**

Leader for our land, its beauty and its resources,
People **for the rich heritage we enjoy.**

Leader We pray: for those who make decisions about the resources of the earth,
People **that we may use your gifts responsibly;**

Leader for those who work on land and sea, in cities and in industry,
People **that all may enjoy the fruits of their labors and marvel at your creation;**

Leader for artists, scientists, and visionaries,
People **that through their work we may see creation afresh.**

Leader We thank you for giving us life;
People **for all who enrich our experience.**

Leader We pray: for all who are deprived of fullness of life,
People **for prisoners, refugees, and those who are sick;**

Leader for those in politics, medical science, social and relief work, and for your Church,
People **for all who seek to bring life to others;**

Leader for all those we love but see no longer;
People **may they, through the mercy of God, rest in peace.**

Leader We thank you that you have called us to celebrate your creation.
People **Give us reverence for life in your world.**

Leader We thank you for your redeeming love;
People **may your word and sacrament strengthen us to love as you love us.**

Leader God, Creator, bring us new life.
People **Jesus, Redeemer, renew us.**
Leader Holy Spirit, strengthen and guide us.

Celebrant O heavenly Father, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may live to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Every Time I Feel the Spirit

Spiritual, arr. William Dawson (1899-1990)

Every time I feel the spirit moving in my heart I will pray.

Up on the mountain my Lord spoke,
Out of His mouth came fire and smoke.

I looked all around me, looked so fine,
Till I asked my Lord, "is this mine?"

Every time I feel the spirit moving in my heart I will pray.

Jordan's River, it's chilly and cold,
It chilled my body but not my soul.
There ain't but one train upon this track:
It runs to heaven and it runs right back.

Every time I feel the spirit moving in my heart I have to pray.

—Traditional

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377/TCWS, based on EOW p. 60

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is split between 'Celebrant' and 'People'. The second system is also split. The third system is for the 'Celebrant' and the fourth for the 'People'. The melody is simple, using quarter and eighth notes with rests. The key signature has one flat (B-flat).

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody, arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

Please continue standing or kneel as you are able.

Celebrant

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine. Pour out your Spirit upon these gifts that they may be for us the Body and Blood of Christ, the real presence of God's love so graciously given.

And here we also present ourselves, our souls and bodies; pour your Spirit on us that we may love one another, work for healing in your kingdom, and share the good news of Jesus as we wait for his coming in glory.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
 Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux.

*Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Savior Divine, cast your eyes upon us!*

Répands sur nous le feu de Ta grâce puissante;
Que tout l'enfer fuie au son de Ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de Tes lois!

*Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!*

Ô Christ! sois favorable à ce peuple fidèle,
Pour Te bénir maintenant rassemblé;
Reçois les chants qu'il offre à Ta gloire immortelle,
Et de Tes dons qu'il retourne comblé.

*O Christ, look with favor upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.*

—Jean Racine (1639-1699)

Communion Hymn

Hymnal 593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (1919-2010), based on a prayer att. to St. Francis of Assisi (1182-1226)
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Closing Hymn

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

Fugue in D Major, BWV 532b

Johann Sebastian Bach (1685-1750)

You are encouraged to take this bulletin with you.



Sundays 8–8:30pm St. Paul's Chapel

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



Learn more and
access podcasts:
trinitywallstreet.org/compline



2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

Learn more and register soon at trinitywallstreet.org/retreats

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Holy Eucharist Watch Party | 10:30am-12:30pm; Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

THIS WEEK

Monday, September 5

Trinity's business offices closed for Labor Day.

Wednesday, September 7

Commemorating Elias Neau

This Wednesday, September 7, the Episcopal Church will commemorate the 300th anniversary of the death of Elias Neau, a French Huguenot immigrant who in 1704 began a school for enslaved persons in Lower Manhattan. Elias Neau became a member of Trinity Church, served on its Vestry from 1705 to 1713, and eventually held classes in Trinity's steeple, with religious teaching assistance from William Vesey, the rector. Elias Neau and his wife are buried in the north churchyard near the Astor Cross. You can learn more about Elias Neau at trinitywallstreet.org/eliasneau.

NEXT SUNDAY

Task Force Against Racism, Prison Ministry Sunday, September 11, 1-2pm, Trinity Commons

Save the date! Ms. Roz Hall, chair of the Task Force Against Racism (TFAR), Ms. Vivione Marshall and Mr. Farris Thomas, co-chairs of Prison Ministry, invite you to a joint meet-and-greet gathering to learn more about and/or renew these important ministries. RSVP to Emily Gitlin at EGitlin@trinitywallstreet.org.

COMING SOON

Environmental Justice Ministry Group Monday, September 12, 6pm, Online

Hear about Trinity's policy and advocacy agenda and how congregation members can advocate for issues they care about from Trinity's Director of Government Relations Natasha Lifton; learn how to encourage the fossil fuel industry to address climate change in a report from core group members on a recent talk by Sarah Bloom Raskin, former Secretary of the Treasury; and hear an update from group member Bob Schneck on his project to bring solar lighting to Africa. The Environmental Justice ministry group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. All are welcome. Register at trinitywallstreet.org/environmentaljustice.

Considering Matthew Shepard September 15-17, 7:30pm, St. Paul's Chapel and Online

Trinity proudly presents New York's first fully staged performances of Craig Hella Johnson's epic fusion oratorio *Considering Matthew Shepard*. Johnson created the oratorio as "a space for reflection, consideration, and unity around [Shepard's] life and legacy." LGBTQ+ community and educational events will be scheduled in collaboration with



Trinity Retreat Center

West Cornwall, Connecticut

SELECT IN-PERSON RETREATS

- September 16–18** Living a Life of Joy
- September 23–25** Your Poems. Your Prayers:
A Weekend with Mary
Oliver and Maya Angelou
- November 18–20** Nature, Environmental
Justice, and Earthcare
- November 23–27** Thanksgiving Retreat
- December 22–26** Christmas Retreat

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

- Weekdays, 8pm** Candlelight Compline
- Saturdays, 12pm** Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Trinity's Pride 365 program, which focuses on LGBTQ+ advocacy throughout the year. Reservations required; reserve your seat for free at trinitywallstreet.org/matthewshepard.

Celebration Sunday

**Sunday, September 18, following the 11:15am service
Trinity Commons**

Kick off the program year and learn how you can get involved with congregational groups and ministries. From justice work to Bible studies, children's and youth programs to arts workshops and more, there's something for everyone at Trinity! There will be plenty of fellowship, food, and fun, whether you're a longtime member or new parishioner.

Poets' Corner

Tuesday, September 20, 7–8pm, Trinity Commons
Join us for a special edition of Poets' Corner led by Ernesto Estrella. This month's meeting will focus on the upcoming Tactile Poetry Fair, creating a new way of presenting literature by way of street art and urban interventions. RSVP to Melissa Mistry by September 13 at MMistry@trinitywallstreet.org.

Trinity Movement Choir: *Humankind*

Thursday, September 22, 7:30pm, St. Paul's Chapel
Join Trinity Movement Choir for its first in-person performance in almost three years. *Humankind* addresses the life of our neighbors who are global refugees, including issues of uprooting and trauma, insularity and acceptance, assimilation and diversity, affirming the truth that all humanity is essentially connected. Learn more at trinitywallstreet.org/humankind.

Trinity Book Club

Fridays, Sept. 23–Oct. 21, 6:30–7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. For information about the next series, visit trinitywallstreet.org/bookclub.

Hospitality Trip: *DAVID*

Saturday, September 24, 6:30am–9pm
Travel with fellow parishioners to see *DAVID* at Sight & Sound Theatre in Lancaster, PA: "Master Poet. Fearless Warrior. Anointed King. Experience one of the most legendary Bible stories as it comes to life in this original stage production." We'll depart early, spend the morning shopping at Tanger Outlets, get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$80/ticket. Transportation and lunch provided by the Hospitality Committee. Register by September 9 at trinitywallstreet.org/david.

Discovery

**Sundays at 10am, September 25–October 16
Trinity Commons and Online**

Ordinary and Extraordinary Saints

We often think of saints as perfect and one-dimensional. In this faith education series for adults, we learn about the lives of people who served, sacrificed, and followed their faith calling and explore what they can teach us about our own life of faith. Learn more and register at trinitywallstreet.org/discovery.

Civic Engagement Workshop

Sunday, September 25, 1–2:30 pm, Trinity Commons
Do you want to help your community and strengthen our democracy? Join Trinity's Prison Ministry in partnership with the League of Women Voters and leading justice advocacy organizations for a civic engagement workshop. Learn how you can make a difference and shape a world where the dignity of every human being is respected. A light lunch will be served. Register at trinitywallstreet.org/engage.



BULLETIN BOARD

Fall Liturgy Schedule

The full schedule of Sunday services will resume Sunday, September 18: 8am and 9am Holy Eucharist in Trinity Church; 9:15am Family Service in Parish Hall; and 11:15am Holy Eucharist in Trinity Church; and 8pm Compline by Candlelight at St. Paul’s Chapel.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Pauline and Osceola Fletcher (parents of Jacqueline Streets); Paul Whittaker (brother of Sr. Ann); Dale Baugh (brother of Gerald Baugh); Adrianna LaFia (grandniece of Al DiRaffaele); family of Joan Ffolkes; Francis O’Connor and Blanche Wade (friends of Bill McCue); Melissa Attebury; Allison Cosentino, Andrew Sokolowski, and Robert Sokolowski (children of Ruth Cosentino); Claire; Scott Tallent (brother of Andrea Tallent); Mark Addison; Allison Smith and Alix Smith (stepsister

of Mark Alvino and her daughter); Eduardo Richards (brother of Carla Richards); Sylvester Braithwaite (cousin of Carla Richards); Julia Gittens (friend of Carla Richards).

DEPARTED

Rudy Mazzocchi (friend of Bill McCue); Michael Lawrence Wint Assevero (brother of Vicki Assevero).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evdané Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Australia.

Congregational Voice

“Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine” (*Ephesians 3:20*). As your week begins, I’m asking God to give you a week filled with all kinds of breakthroughs, opportunities, and miracles. —LaTaje Jackson

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



Join Us for Worship this Summer

SUNDAYS

8am, 9am, 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†]*Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 20,**
6–8pm. RSVP by September 1 to Keisha Joseph
at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM
Priest Associate



Melissa Attebury
Associate Director of Music



Metha Balasquides
Program Assistant, Outreach



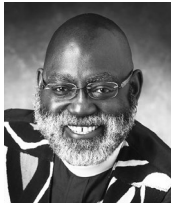
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll
Program Manager, Children and Family Formation



Jennifer Chinn
Director for Youth and Community Partnerships



Farrah Dupoux
Music Production and Library Assistant



Wayne Edwards
Program Assistant, Children and Family Formation



Daniel Frank
Sacristan



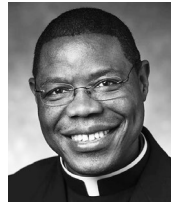
Ruth Frey
Director, Community Programs and Public Life



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
Priest for Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care and Community



The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community



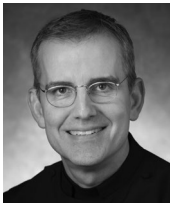
Dane Miller
Assistant Head Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for Faith Formation and Education



Avi Stein
Associate Organist and Chorusmaster



The Rev. Matthew A. Welsh
Priest and Director, Youth and Community Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Conductor

Alcee Chriss, Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *A New Zealand Prayer Book* (NZPB), *Enriching Our Worship* (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP). Cover photo © Colin Winterbottom.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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