

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Ninth Sunday after Pentecost

August 7, 2022, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

Sanctus from Jazz Mass

Alcee Chriss (b. 1992)

The Word of God

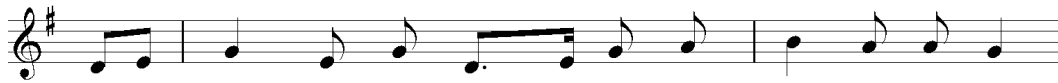
At the sound of the bell, please stand.

Opening Hymn

Hymnal 636



1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!
3 "When through the deep waters I call thee to go,
4 "When through fier-y tri-als thy path-way shall lie,
5 "The soul that to Je-sus hath fled for re- pose,



1 is laid for your faith in his ex-cel-lent word!
2 For I am thy God, and will still give thee aid;
3 the riv-ers of woe shall not thee o-ver-flow;
4 my grace, all-suf-fi-cient, shall be thy sup-ply;
5 I will not, I will not de- sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength-en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou-bles to bless,
4 the flame shall not hurt thee; I on-ly de-sign
5 that soul, though all hell shall en-deav-or to shake,



1 to you that for ref- uge to Je- sus have fled?
2 up- held by my right- eous, om- ni- po- tent hand.
3 and sanc- ti- fy to thee thy deep- est dis- tress.
4 thy dross to con- sume, and thy gold to re- fine.
5 I'll nev- er, no, nev- er, no, nev- er for- sake."

Words: K. in John Rippon's *Selection*, 1787, alt.
Music: *Foundation*, melody from *The Sacred Harp*, 1844

Acclamation

BCP p. 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

BCP p. 232

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The First Reading

Genesis 15:1-6

Reader A Reading from the Book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 33:12-22

BCP p. 626

Said antiphonally, alternating between the Leader and People.

Leader Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

People **The LORD looks down from heaven, ***
and beholds all the people in the world.

Leader From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

People **He fashions all the hearts of them ***
and understands all their works.

Leader There is no king that can be saved by a mighty army;
a strong man is not delivered by his great strength.

People **The horse is a vain hope for deliverance; ***
for all its strength it cannot save.

Leader Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,

People **To pluck their lives from death, ***
and to feed them in time of famine.

Leader Our soul waits for the LORD; *
he is our help and our shield.

People **Indeed, our heart rejoices in him, ***
for in his holy Name we put our trust.

Leader Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

The Second Reading

Hebrews 11:1–3, 8–16

Reader A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir O Lord, you are my portion and my cup,
it is you who uphold my lot, alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 16:5

Music: Alleluia 11, Taizé community

The Holy Gospel

Luke 12:32–40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael A. Bird
Vicar

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

NZPB p. 463*/BCP p. 814

Leader Caring God, we thank you for your gifts in creation:
People **for our world and the heavens that tell of your glory.**

Leader for our land, its beauty and its resources,
People **for the rich heritage we enjoy.**

Leader We pray: for those who make decisions about the resources of the earth,
People **that we may use your gifts responsibly;**

Leader for those who work on land and sea, in cities and in industry,
People **that all may enjoy the fruits of their labors and marvel at your creation;**

Leader for artists, scientists, and visionaries,
People **that through their work we may see creation afresh.**

Leader We thank you for giving us life;
People **for all who enrich our experience.**

Leader We pray: for all who are deprived of fullness of life,
People **for prisoners, refugees, and those who are sick;**

Leader for those in politics, medical science, social and relief work, and for your Church,
People **for all who seek to bring life to others;**

Leader for all those we love but see no longer;
People **may they, through the mercy of God, rest in peace.**

Leader We thank you that you have called us to celebrate your creation.
People **Give us reverence for life in your world.**

Leader We thank you for your redeeming love;
People **may your word and sacrament strengthen us to love as you love us.**

Leader God, Creator, bring us new life.
People **Jesus, Redeemer, renew us.**
Leader Holy Spirit, strengthen and guide us.

Celebrant O heavenly Father, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may live to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

O Thou, the Central Orb

Charles Wood (1866-1926)

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within. Amen.

—Henry Ramsden Bramley (1833-1917)

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Sanctus and Benedictus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody, arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

Please continue standing or kneel as you are able.

Celebrant

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

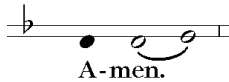
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine. Pour out your Spirit upon these gifts that they may be for us the Body and Blood of Christ, the real presence of God's love so graciously given.

And here we also present ourselves, our souls and bodies; pour your Spirit on us that we may love one another, work for healing in your kingdom, and share the good news of Jesus as we wait for his coming in glory.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Come Sunday

Duke Ellington (1899-1974), arr. Alice Parker (b. 1925)

Lord, dear Lord I've loved, God almighty,
God of love, please look down and see my people through.
I believe that God put sun and moon up in the sky;
I don't mind the gray skies 'cause they're just clouds passing by.
I believe God is now, was then, and always will be.
With God's blessing we can make it through eternity.

—Duke Ellington (1958)

Communion Hymn

Hymnal 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BCP p. 339*

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All

Amen.

Closing Hymn

LEVAS 181

1. A - maz - ing grace!_ how sweet the sound, That
 2. 'Twas grace that taught_ my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there_ ten thou - sand years, Bright

1. saved a wretch like me!_____ I once was lost, but
 2. grace my fears re - lieved;_____ How pre - cious did that
 3. word my hope se - cures;_____ He will my shield and
 4. have al - read - y come;_____ 'Tis grace that brought me
 5. shin - ing as the sun,_____ We've no less days to

1. now am found, Was blind, but now_ I see._____
 2. grace ap - pear The hour I first_ be - lieved!_____
 3. por - tion be As long as life_ en - dures._____
 4. safe thus far, And grace will lead_ me home._____
 5. sing God's praise Than when we'd first_ be - gun._____

Words: Stanzas 1-4, John Newton (1725-1807); stanza 5, ascr. John Rees, c. 1859
 Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948)

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).
If you would like to remain in your seat to listen to the Postlude, please do.*

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

Desafinado

Antônio Carlos Jobim (1927-1994)

You are encouraged to take this bulletin with you.



**Sundays
8–8:30pm
St. Paul’s Chapel**

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



**Learn more and
access podcasts:**

trinitywallstreet.org/compline



2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity’s core values featuring inspiring thought leaders

Learn more and register soon at trinitywallstreet.org/retreats

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | 11am-1pm
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

TODAY

Discovery: First Corinthians
10am, Trinity Commons and Online

A Study of Paul's First Letter to the Corinthians
This summer, Discovery will explore Paul's First Letter to the Corinthians. This week: Join a parishioner-moderated discussion on Chapter 14. Register at trinitywallstreet.org/discovery.

Summer Sundays for Families with Children
10-11am, Trinity Church, North Churchyard

This summer, following the 9am service in Trinity Church, families with children are invited to the north churchyard for fun and refreshments. Children & Families staff will host story time, play, and activities for children while their parents take time for fellowship.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.



Holy Eucharist Watch Party | 10:30am-12:30pm; Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

NEXT SUNDAY

Trinity Young Adults Sunday Brunch
12:30-3pm

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the courtyard following the service, and we'll walk together to a local restaurant. For more information about the group and to learn about future events, email TrinityChurchYoungAdults@gmail.com.

COMING SOON

Trinity Youth Fellows Celebration

Thursday, August 18, 4-5pm, Trinity Commons
Celebrate the hard work the Trinity Youth Fellows have done this summer. History Fellows will present their research projects and exhibitions, and Library Fellows will officially open the teen branch of the Lina Lowry Library at Trinity Commons. Light refreshments will be served. RSVP to [SK Doyle](mailto:SKDoyle@trinitywallstreet.org) at SKDoyle@trinitywallstreet.org.

Trinity Book Club

Fridays, Sept. 23-Oct. 21, 6:30-7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. For information about the next series, visit trinitywallstreet.org/bookclub.

BULLETIN BOARD

Organ Pipe Installation

August 1-September 5, Trinity Church
The completion of Trinity's three organs, scheduled for 2024, is getting closer. For the next month, the

largest wooden pipes—up to 32 feet long—will rest on the nave’s north pews before being installed in the gallery. For more information, see the slideshow on view in the north aisle.

Summer Choir Auditions

Find your community of singers at Trinity Church Wall Street. This summer, auditions are open for our three volunteer choral ensembles: Downtown Voices, St. Paul’s Chapel Choir, and Trinity Youth Chorus. Each offer opportunities to make new friends, learn new skills, and perform in Trinity Church and St. Paul’s Chapel, often alongside Trinity’s professional orchestras. These programs are offered free of charge, and all are welcome to audition. Learn more and schedule an audition at trinitywallstreet.org/music.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Peter Ingrassia** (grandson of Joanne Gilmore); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy; Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone); **Paul Whittaker** (brother of Sr. Ann); **Bella Schoenig and family** (relative of Kristin Miles); **Lou Timpone; Dale Baugh** (brother of Gerald Baugh); **Charles Folds** (brother of David Folds); **Simon Latimer; family of Gail Woodruf; Jane Humenuk; Gus** (friend of Michael Cornelison); **Quentin Streets** (son of Jacqueline Streets); **John McCann; Carolina Araujo; Judy Stachow and family; Cathy Wang and family; family of Leff LaHuta; Matthew Horne**

(friend of Ann Ajana); **Adrianna LaFia** (grandniece of Al DiRaffaele); **family of Joan Ffolkes; Francis O’Connor and Blanche Wade** (friends of Bill McCue).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

Trinity Retreat Center

West Cornwall, Connecticut

SELECT IN-PERSON RETREATS

- | | |
|------------------------|---|
| September 6–8 | Celebrating LGBTQ+ Communities |
| September 16–18 | Living a Life of Joy |
| September 23–25 | Your Poems. Your Prayers: A Weekend with Mary Oliver and Maya Angelou |
| November 18–20 | Nature, Environmental Justice, and Earthcare |
| November 24–28 | Thanksgiving Retreat |
| December 22–26 | Christmas Retreat |

SELECT ONLINE RETREATS

- | | |
|----------------------|-------------------------------|
| September 2–4 | Jewish Renewal for All Faiths |
|----------------------|-------------------------------|

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

- | | |
|------------------------|--------------------------------|
| Weekdays, 8pm | Candlelight Compline |
| Saturdays, 12pm | Sacred Pause: Saturday Prayers |

See the full schedule and register at trinityretreatcenter.org

ANGLICAN CYCLE OF PRAYER

Pray for The Church in the Province of the West Indies.

Congregational Voice

“Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking

on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’ Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God’” (*Matthew 14:22–33*). This passage is Jesus reminding us to focus on Him, not the storm. —Natalie Jackson

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship this Summer

SUNDAYS

8am, 9am, 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 20, 6–8pm**. RSVP by September 1 to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM
Priest Associate



Melissa Attebury
Associate Director of Music



Metha Balasquides
Program Assistant, Outreach



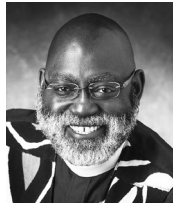
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll
Program Manager, Children and Family Formation



Jennifer Chinn
Director for Youth and Community Partnerships



Farrah Dupoux
Music Production and Library Assistant



Wayne Edwards
Program Assistant, Children and Family Formation



Daniel Frank
Sacristan



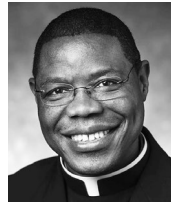
Ruth Frey
Director, Community Programs and Public Life



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
Priest for Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care and Community



The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community



Dane Miller
Assistant Head Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for Faith Formation and Education



Avi Stein
Associate Organist and Chorusmaster



The Rev. Matthew A. Welsh
Priest and Director, Youth and Community Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:

The Choir of Trinity Wall Street

Alcee Chriss, *piano and organ*

Alex Silver, *saxophone*

Patrick Bird, *bass*

Joe Abbantantuono, *drums*

FLOWERS

The flowers at the altar are given in memory of the 100th birthday of Cyril Everard Ffolkes by his daughter, Dr. Beverly Ffolkes-Bryant.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *A New Zealand Prayer Book* (NZPB), *Enriching Our Worship* (EOW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP). Cover photo © Colin Winterbottom.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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