

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Second Sunday after Pentecost

June 19, 2022, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



## The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

Prelude

## The Word of God

*At the sound of the bell, please stand.*

# Opening Hymn

Hymnal 460, vv. 1, 3-4

1 Al - le - lu - ia! sing to Je - sus! his the  
2 Al - le - lu - ia! bread of Hea - ven, Thou on  
3 Al - le - lu - ia! King e - ter - nal, thee the

scep - ter, his the throne; Al - le - lu - ia! his the  
earth our food, our stay! Al - le - lu - ia! here the  
Lord of lords we own: Al - le - lu - ia! born of

tri - umph, his the vic - to - ry a - lone; Hark! the  
sin - ful flee to thee from day to day: In - ter -  
Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

songs of peace - ful Zi - on thun - der like a  
ces - sor, friend of sin - ners, earth's Re - deem - er,  
in the veil hast en - tered, robed in flesh, our

might - y flood; Je - sus out of ev - ery  
plead for me, where the songs of all the  
great High Priest: thou on earth both Priest and

na - tion hath re - deemed us by his blood.  
 sin - less sweep a - cross the crys - tal sea.  
 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## Acclamation

BCP p. 355\*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP p. 355\*

*All* Almighty God,  
 to you all hearts are open,  
 all desires known,  
 and from you no secrets are hid:  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

# Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

*Isaiah 65:1-9*

*Reader* A Reading from the Book of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 22: 18-27*

BCP p. 611

*Said antiphonally, alternating between the Leader and People.*

- Leader*            Be not far away, O LORD; \*  
                          you are my strength; hasten to help me.
- People*            **Save me from the sword, \***  
                          **my life from the power of the dog.**
- Leader*            Save me from the lion's mouth, \*  
                          my wretched body from the horns of wild bulls.
- People*            **I will declare your Name to my brethren; \***  
                          **in the midst of the congregation I will praise you.**
- Leader*            Praise the LORD, you that fear him; \*  
                          stand in awe of him, O offspring of Israel;  
                          all you of Jacob's line, give glory.
- People*            **For he does not despise nor abhor the poor in their poverty;**  
                          **neither does he hide his face from them; \***  
                          **but when they cry to him he hears them.**
- Leader*            My praise is of him in the great assembly; \*  
                          I will perform my vows in the presence of those who worship him.
- People*            **The poor shall eat and be satisfied,**  
                          **and those who seek the Lord shall praise him: \***  
                          **"May your heart live for ever!"**
- Leader*            All the ends of the earth shall remember and turn to the LORD, \*  
                          and all the families of the nations shall bow before him.
- People*            **For kingship belongs to the LORD; \***  
                          **he rules over the nations.**



# The Second Reading

Galatians 3:23-29

*Reader* A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Sing to the Lord a new song;  
Sing to the Lord, all the whole earth.

*All* **Alleluia, alleluia, alleluia!**

Words: Psalm 96:1

Music: Alleluia 11, Taizé community

# The Holy Gospel

Luke 8:26–39

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson  
*Rector*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

BCP p. 392/p. 395

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world, and especially for those who bear the responsibility of leadership: especially Joseph our President, Kathy our Governor, and Eric our Mayor;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Andrew, Allen, and Mary our Bishops; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* Thankfully we praise you, O God, for your liberating power which broke shackles of oppression and restored humanity to the disenfranchised. On this Juneteenth holiday, we ask that you might make us instruments of grace to resist slavery in all manifestations: that no soul shall be denied the right to thrive, and to fully realize its divine purpose in you. This we ask in the name of your Son, Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

*All* Amen.

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*



*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S 128

The musical score is written on five staves of a single treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

*Please continue standing or kneel as you are able.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

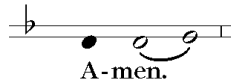
*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*

The Gifts of God for the People of God.  
Behold what you are.

*People*

**May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*



# Communion Anthem

Wondrous Love

arr. Alice Parker (b. 1925) and Robert Shaw (1916-1999)

What wondrous love is this, O my soul, O my soul?

What wondrous love is this, O my soul?

What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down,  
when I was sinking down, O my soul,  
when I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,  
to God and to the Lamb I will sing,  
to God and to the Lamb who is the great I AM,  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on,  
and when from death I'm free, I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.

—*The Southern Harmony* (1835)

# Communion Hymn

LEVAS 181

1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me!\_\_\_\_\_ I once was lost, but  
 2. grace my fears re - lieved;\_\_\_\_\_ How pre - cious did that  
 3. word my hope se - cures;\_\_\_\_\_ He will my shield and  
 4. have al - read - y come;\_\_\_\_\_ 'Tis grace that brought me  
 5. shin - ing as the sun,\_\_\_\_\_ We've no less days to

1. now am found, Was blind, but now\_ I see.\_\_\_\_\_  
 2. grace ap - pear The hour I first\_ be - lieved!\_\_\_\_\_  
 3. por - tion be As long as life\_ en - dures.\_\_\_\_\_  
 4. safe thus far, And grace will lead\_ me home.\_\_\_\_\_  
 5. sing God's praise Than when we'd first\_ be - gun.\_\_\_\_\_

Words: Stanzas 1-4, John Newton (1725-1807); Stanza 5, ascr. John Rees c. 1859  
 Music: *New Britain*, CM, *Virginia Harmony*, 1831; harm. John Barnard (b. 1948)

# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

# Closing Hymn

Hymnal 379, vv. 1, 3

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            **Go in peace to love and serve the Lord.**

*People*            **Thanks be to God.**

## Postlude

Prelude in C Major, BuxWV 137

Dietrich Buxtehude (1637-1707)

*You are encouraged to take this bulletin with you.*

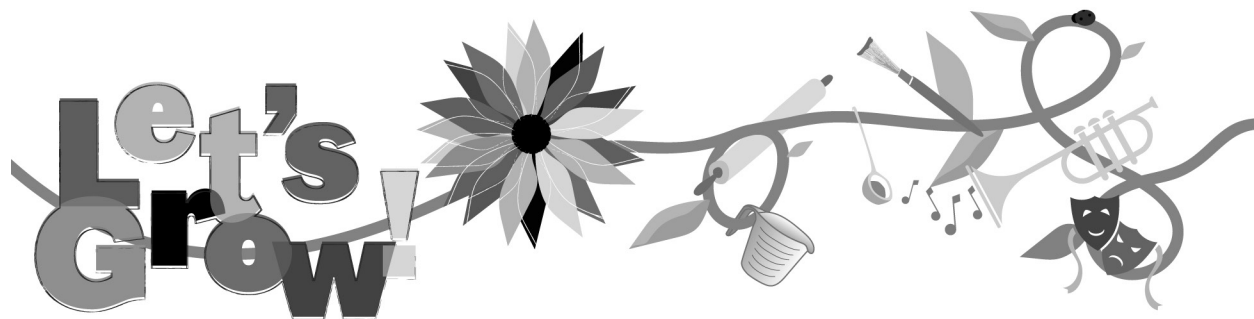
# compline

find some peace and choir

**Sundays at 8pm**  
**St. Paul's Chapel**  
**Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at [trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)



**July 18–22**  
**Trinity Commons**

Cost: \$300.  
Scholarships are available.

This summer, children entering kindergarten through rising 5th graders are invited to play, learn, and grow during a fun-filled week of creativity rooted in the musical, visual, and culinary arts with mini-lessons in sustainability and stewardship of the Earth and its resources.

**Register at**  
**[trinitywallstreet.org/summerprogram](http://trinitywallstreet.org/summerprogram)**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care | *Infants and Toddlers* | 11am-1pm**  
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### **Children's Time Juneteenth Celebration** 10am, Trinity Commons

Children in Kindergarten-5th grade are invited to celebrate Juneteenth with a special interactive read-aloud of *All Different Now*. Written by Angela Johnson, *All Different Now* tells the story of the first Juneteenth, the day freedom came to the last enslaved people in the United States. The read-aloud will be followed by a guided discussion and celebration with treats to help children understand the reflective and joyous nature of Juneteenth. Trinity will provide each family that attends a copy of *All Different Now* from Grandma's Place, a Harlem-based Black-owned bookstore. Parents are invited to drop off their children or join the festivities. Coordinated with the Trinity Cares Education Affinity Group. Enroll in Children's Time at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### **Discovery: First Corinthians** 10am, Trinity Commons and Online

*A Study of Paul's First Letter to the Corinthians*  
This summer, Discovery will explore Paul's First Letter to the Corinthians with insights from Dr. Lisa Bowens, Professor of New Testament at Princeton Theological Seminary. Each month will feature one "Bible toolkit" session with Dr. Bowens followed by parishioner-moderated discussions. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## EVERY SUNDAY

**Children's Time | 10am; Trinity Commons** | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**The Gospel, Times, Journal, and You | 10am; Online**  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party | 10:30am-12:30pm; Online** | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### **Delve Deeper**

**The Broad Way Bible Study | Mondays, 1pm; Online**  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org). **NOTE:** No meeting Monday, June 20.

### **Expand and Explore Your Spirituality**

**Scripture, Reflection, & Compline | Tuesdays, 6pm; Online** | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online** | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).



## THIS WEEK

### Monday, June 20

*Trinity’s offices are closed to observe Juneteenth.*

#### Trinity Knitters

**5:30–6:30 pm, Online**

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

### Tuesday, June 21

#### Summer Jazz Artist Series

**1pm, St. Paul’s Chapel**

As part of Trinity Church Wall Street’s growing commitment to jazz, a uniquely American art form and an important, uniting voice for our collective story and experience, we are hosting a weekly lunchtime music series coordinated by Jazz House Kids. **THIS WEEK:** Zoe Obadia Quartet.

#### Poets’ Corner

**7–8pm, Trinity Commons**

Everyone is invited to Poets’ Corner, a forum of poets and writers who share their composed works on the third Tuesday of each month. Bring verses or songs you have written, and the group will gladly discuss the merits of the works. RSVP to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).



## Thursday, June 23

### Trinity Men: Soup, Sandwich, & Spirituality 6:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).



## COMING SOON

### Summer Service Changes

From July 3 to September 4, Trinity Church will offer three services on Sunday mornings. While the 8am and 11:15am services in Trinity Church will remain the same, at 9am we’ll blend the best of the 9am Holy Eucharist and 9:15am Family Service with a homily, organ, favorite hymns, music by Trinity singers, and communion. All services will be in person; the 11:15am service will be livestreamed on [trinitywallstreet.org](http://trinitywallstreet.org) and Trinity’s Facebook Live and YouTube channels.

### Museum Visit: Whitney Biennial

**Saturday, July 9, 11am, Whitney Museum**

Join fellow art lovers on a visit to the 80th Whitney Biennial. *Quiet as It’s Kept* features works that “reflect the challenges, complexities, and possibilities of the American experience today.” Space is limited. RSVP by June 30 to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### Museum Visit: The Met Cloisters

**Saturday, July 16, 11am, The Met Cloisters**

Travel uptown to experience the quiet beauty and medieval art of The Met Cloisters with fellow art lovers. Space is limited. RSVP by July 7 to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### Let’s Grow! Summer Program for Kids

**July 18–22, Trinity Commons**

This summer, children entering kindergarten through rising 5th graders are invited to play, learn, and grow during a fun-filled week of creativity rooted in the musical, visual, and culinary arts with mini-lessons in sustainability and stewardship of the Earth and its resources. Cost: \$300. Scholarships are available. Register at [trinitywallstreet.org/summerprogram](http://trinitywallstreet.org/summerprogram).

### Handel’s *Theodora*

**Friday, July 29, 6pm, Trinity Church and Online**

*Theodora* stands out as one of Handel’s finest creations. Composed in 1749 during the twilight of his career, this penultimate major work was undervalued at the time of composition but is now



recognized as the masterpiece it is. An oratorio brimming with dramatic intensity, *Theodora* traces the tragic tale of the eponymous Christian martyr facing persecution at the hands of the Romans. Soloists include Marie-Eve Munger, soprano, and Anthony Roth Costanzo, countertenor. *Theodora* will also be presented at Caramoor Center for Music and the Arts on July 31. Reservations required at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## BULLETIN BOARD

### Sacred Ground—Coming this Fall Information Session June 22

Created by The Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Through this curriculum, small groups walk through chapters of America’s history of race and racism together while weaving in threads of the family story, economic class, and political and regional identity. The curriculum focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. Trinity will host a Sacred Ground group this fall. An information session will be held at 6pm Wednesday, June 22, on Zoom. Email Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org) for information.



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon** (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Leff LaHuta and family; Peter Ingrassia** (grandson of Joanne Gilmore); **Pauline and Osceola Fletcher** (parents of Jacqueline

Streets); **family of Douglas Hardy; Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone); **Paul Whittaker** (brother of Sr. Ann); **Bella Schoenig and family** (relative of Kristin Miles); **Lou Timpone; Dale Baugh** (brother of Gerald Baugh); **Charles Folds** (brother of David Folds); **Simon Latimer; family of Gail Woodruff; Jane Humenuk; Gus** (friend of Michael Cornelison); **Quentin Streets** (son of Jacqueline Streets); **Francis O’Connor** (friend of Bill McCue); **John McCann; Carolina Araujo; Judy Stachow and family; Cathy Wang and family; family of Leff LaHuta; Matthew Horne** (friend of Ann Ajana).

### DEPARTED

**Dawn-Marie Williams** (sister of Paul Lerrow).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN**

## Trinity Retreat Center

*West Cornwall, Connecticut*

### SELECT IN-PERSON RETREATS

**July 1–4** | Fourth of July Weekend  
Rest & Renewal Retreat

**September 6–8** | Celebrating LGBTQ+  
Communities

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Mondays, 5:30pm** | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

**Weekdays, 8pm** | Candlelight Compline

**Saturdays, 12pm** | Sacred Pause: Saturday Prayers

See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

(nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for Province of the Episcopal Church of South Sudan.

### Congregational Voice

“He answered, ‘You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself’” (*Luke 10:27*). This verse outlines the ontological nature of a human. —The Rev. Doyt L. Conn Jr., Rector, Epiphany Parish Seattle; Member, Episcopal Parish Network

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**9:15am<sup>†</sup>** | Family Service | *Parish Hall*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup>*Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 20, 6–8pm**. RSVP by September 1 to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Outreach*



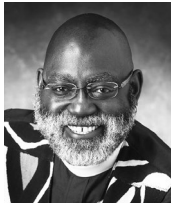
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



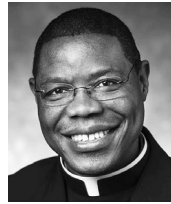
Ruth Frey  
*Director, Community  
Programs and Public Life*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



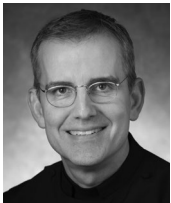
Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Matthew A.  
Welsh  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP). Cover photo © Colin Winterbottom.



## 2022-2023 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray

## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*