

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Seventh Sunday of Easter

May 29, 2022, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Easter tide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 5 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Kyrie, a supplication for mercy; and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *The Book of Common Prayer*; Trinity Church Wall Street liturgical staff



## The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

### Prelude

Sonata No. 12

Dario Castello (early 17th cent.)

## The Word of God

*At the sound of the bell, please stand.*

# Processional Hymn

Hymnal 477\*

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984)  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

## Acclamation

BCP p. 355

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## Collect for Purity

BCP p. 355\*

*All* Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

# The Collect of the Day

BCP p. 226

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* **Amen.**

*Please be seated.*

# The First Reading

*Acts 16:16–34*

*Reader* A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 97*

BCP p. 726

*Said antiphonally, alternating between the Leader and People.*

- Leader*           The LORD is King;  
let the earth rejoice; \*  
                  let the multitude of the isles be glad.
- People*           **Clouds and darkness are round about him, \***  
                  **righteousness and justice are the foundations of his throne.**
- Leader*           A fire goes before him \*  
                  and burns up his enemies on every side.
- People*           **His lightnings light up the world; \***  
                  **the earth sees it and is afraid.**
- Leader*           The mountains melt like wax at the presence of the LORD, \*  
                  at the presence of the Lord of the whole earth.
- People*           **The heavens declare his righteousness, \***  
                  **and all the peoples see his glory.**
- Leader*           Confounded be all who worship carved images  
and delight in false gods! \*  
                  Bow down before him, all you gods.
- People*           **Zion hears and is glad, and the cities of Judah rejoice, \***  
                  **because of your judgments, O LORD.**
- Leader*           For you are the LORD,  
most high over all the earth; \*  
                  you are exalted far above all gods.
- People*           **The LORD loves those who hate evil; \***  
                  **he preserves the lives of his saints**  
                  **and delivers them from the hand of the wicked.**
- Leader*           Light has sprung up for the righteous, \*  
                  and joyful gladness for those who are truehearted.
- People*           **Rejoice in the LORD, you righteous, \***  
                  **and give thanks to his holy Name.**

# The Second Reading

Revelation 22:12-14, 16-17, 20-21

*Reader*

A Reading from the Revelation to John.

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## Gradual

*Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir*

Alleluia, alleluia, alleluia!

*All*

**Alleluia, alleluia, alleluia!**

*Choir*

The Lord said, I will not leave you desolate;  
I will come back to you, and your hearts will rejoice, alleluia.

*All*

**Alleluia, alleluia, alleluia!**

Words: John 14:18  
Music: Alleluia 11, Taizé community



# The Holy Gospel

*John 17:20–26*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Elizabeth E. Blunt

*Priest and Director for Congregational Life and Liturgy*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 432\*

*Leader* In hope and gladness, let us pray to God, the Creator of all.

*Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For this congregation, and especially for our youth preparing for Confirmation—Jack, Ben, Kiara, Franco, Olivia, and Haruki—we pray to the living God.

*People* **Hear our prayer.**

*Leader* That isolated and persecuted churches may find strength in the good news of Easter, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That we and those to whom we look for governance—especially Joseph our President, Kathy our Governor, and Eric our Mayor—may be granted humility to be subject to one another in Christian love, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those who lack food, work, shelter, or medicine may be blessed with provision, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That war, famine, and plague may cease in all the world, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That the light of God’s presence may be revealed to the sick, the weak, and the dying, to comfort and sustain them, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

*People* **Hear our prayer.**

*Celebrant* O God, worker of wonders, you made this day for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead, who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Beatus vir

Claudio Monteverdi (1567-1643)

Beatus vir, qui timet Dominum:  
In mandatis eius rolet nimis.  
Potens in terra erit semen eius;  
Generatio rectorum benedicetur.  
Gloria et divitiae in domo eius;  
Et justitia eius manet in saeculum saeculi.

*Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.  
Wealth and riches will be in their house,  
and their righteousness will last for ever.*

Jucundus homo qui miseretur et commodat.  
Disponet sermones suos in iudicio:  
Quia in aeternum non commovebitur.  
Dispersit, dedit pauperibus:  
Justitia eius manet in saeculum saeculi,  
Cornu eius exaltabitur in gloria.

*It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.*

Peccator videbit, et irascetur;  
Dentibus suis fremet et tabescet.  
Desiderium peccatorum peribit.

*The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.*

Beatus vir, qui timet Dominum. Amen.

*Happy are they who fear the Lord. Amen.*

—Psalm 112

## Censing of the Gifts

*Please stand.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2



*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

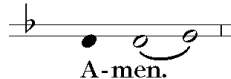
*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*             **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

O Love Divine *from* Theodora

George Frideric Handel (1685-1759)

O love divine, thou source of fame,  
Of glory, and all joy!  
Let equal fire our souls inflame,  
And equal zeal employ,  
That we the glorious spring may know,  
Whose streams appear'd so bright below.

—Thomas Morell (1703-1784)

# Communion Hymn

Hymnal 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

\*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt.  
 Music: *The Third Tune*, Thomas Tallis (1505?-1585); ed. John Wilson (1905-1992)



# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BCP p. 503/BCP p. 339\*

*Celebrant*    The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

# Recessional Hymn

Hymnal 483

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,  
6 The cross he bore is life and health, though shame and death to him:

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.  
6 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707;  
harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).  
If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude

Ballo detto Pollicio

Tarquinio Merula (1595-1665)

*You are encouraged to take this bulletin with you.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | 11am-1pm  
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### **Discovery: The Parable of the Talents** 10am, Trinity Commons and Online

*Introducing Trinity's New Stained-Glass Window*  
Join Summerlee Staten and Dr. Susan Ward as they moderate a discussion about renowned stained-glass artist Thomas Denny, the designer of Trinity's new stained-glass window, as we learn about his artistic process and the meaning of this new work for Trinity's community and beyond. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery). This is the last session in this series. Stay tuned for news of the fall series beginning in September.

### **Foundations**

#### **1pm, Trinity Commons**

*Learning the Basics of the Episcopal Faith*  
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Sundays through May 29, join Trinity clergy and staff for fun, fellowship, and interactive learning. Trinity Commons, Room 3E/F. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations). This is the last session in this series. Stay tuned for news of the fall series.

## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children). **NOTE:** No meeting Sunday, May 29.

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm; *Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### **Delve Deeper**

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org). **NOTE:** No meeting Monday, May 30.

### **Expand and Explore Your Spirituality**

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).



## NEXT SUNDAY

### ParentSpace

**10–11am, Trinity Commons**

A gathering for parents for supportive conversation about raising children. Join us in Conference Room 3B at Trinity Commons following Family Service. All are welcome; no RSVP required.

### Annual Parish Barbecue

**12:30–2pm, Trinity Churchyard**

Celebrate the end of the program year and the beginning of summer with live music, good food, and fun with the parish community! Our annual barbecue, usually held on Trinity Sunday, is a week early this year. Questions? Contact Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).



## COMING SOON

### Spirituality Walk: Hudson River Walkway

**Saturday, June 11, 10am, Hudson River Walkway**

*with the Environmental Justice Ministry Group*

Enjoy the beauty of our city and extraordinary skyline views of Manhattan as we discuss development history along the waterfront and appreciate the Water’s Song sculpture by Jaume Plensa. We’ll begin at the Exchange Place PATH Station and walk about a mile along the waterfront. Bring your favorite poem or scripture that relates to the rich power of water and community. To join, RSVP to David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com). Participation is limited to the first 20 registrants.

## Trinity Speaker Series with Hugh Ryan

**Thursday, June 16, 6pm, Trinity Commons**

At least one third of incarcerated women identify as queer today. Yet, the vast archives of LGBTQ+ history that entwine with the US justice system have almost never been deeply explored. Hear from bestselling author Hugh Ryan as he shares insights from his new book, *The Women’s House of Detention: A Queer History of a Forgotten Prison*, in conversation with the Very Rev. Dr. Kelly Brown Douglas. Register for free at [trinitywallstreet.org/hughryan](http://trinitywallstreet.org/hughryan).

## Let’s Grow!

**July 18–22, Trinity Commons**

This summer, children entering kindergarten through rising 5th graders are invited to play, learn, and grow during a fun-filled week of creativity rooted in the musical, visual, and culinary arts with mini-lessons in sustainability and stewardship of the Earth and its resources. Cost: \$300. Scholarships are available. Register at [trinitywallstreet.org/summerprogram](http://trinitywallstreet.org/summerprogram).



## BULLETIN BOARD

### What’s Your Favorite Hymn?

Now that we can sing together in church again, Trinity’s musicians and clergy want to know which hymns you most missed singing together during lockdown. We’ll include your favorite hymns in the services throughout the summer and going forward. Watch your email for a survey or find the survey slips near the entrance to the chancel. Please submit your favorite before June 12.

### Sacred Ground—Coming this Fall

Created by The Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Through this curriculum, small groups walk through chapters of America’s history of race and racism together while weaving in threads of the family story, economic class, and political and regional identity. The curriculum focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. Trinity will host a Sacred Ground group this fall. To learn more about this transformative program and to register, contact Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org).

## Volunteer for Compassion Meals

### Mondays–Fridays

Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. This spring, the program will resume serving breakfast, lunch, and dinner, and volunteers are needed for these meal distributions, as well as packing lunches and packing groceries. Learn more at [trinitywallstreet.org/compassionmeals](http://trinitywallstreet.org/compassionmeals).

## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon** (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Leff LaHuta and family; Peter Ingrassia** (grandson of Joanne Gilmore); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy; Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone); **Paul Whittaker** (brother of Sr. Ann); **Bella Schoenig and family** (relative of Kristin Miles); **Lou Timpone; Dale Baugh** (brother of Gerald Baugh); **Charles Folds** (brother of David Folds); **Simon Latimer; family of Gail Woodruf; Jane Humenuk; Gus** (friend of Michael Cornelison); **Quentin Streets** (son of Jacqueline Streets).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister);

## Trinity Retreat Center

*West Cornwall, Connecticut*

### SELECT IN-PERSON RETREATS

**June 17–19** | Icon-Writing Retreat with Kelly Latimore

**July 1–4** | Fourth of July Weekend Rest & Renewal Retreat

**September 6–8** | Celebrating LGBTQ+ Communities

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Mondays, 5:30pm** | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

**Weekdays, 8pm** | Candlelight Compline

**Saturdays, 12pm** | Sacred Pause: Saturday Prayers

See the full schedule and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

**Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for The Church of South India (United).

### Congregational Voice

“So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand” (*Isaiah 42:10* NIV). This is my favorite Bible verse because it gives me courage. —Keisha Joseph

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

# WHAT'S YOUR FAVORITE HYMN?

Now that we can sing together in church again, Trinity's musicians and clergy want to know which hymns you most missed singing together during lockdown. We'll include your favorite hymns in the services throughout the summer and going forward. Watch your email for a survey or find the survey slips near the entrance to the chancel. Please submit your favorite before June 12.

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**9:15am<sup>†</sup>** | Family Service | *Parish Hall*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)  
The next meeting is **Tuesday, September 20,**  
**6-8pm.** RSVP by September 1 to Keisha Joseph  
at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Outreach*



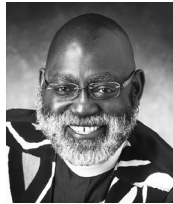
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



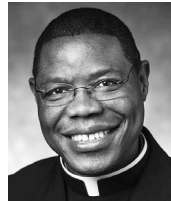
Ruth Frey  
*Director, Community  
Programs and Public Life*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Matthew A.  
Welsh  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. C. Alfred Loua

### MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Forrest Eimold, Organ Scholar

Robert Mealy, Violin

Beth Wenstrom, Violin

Sarah Stone, Cello

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP).



## 2022-2023 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray

## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*