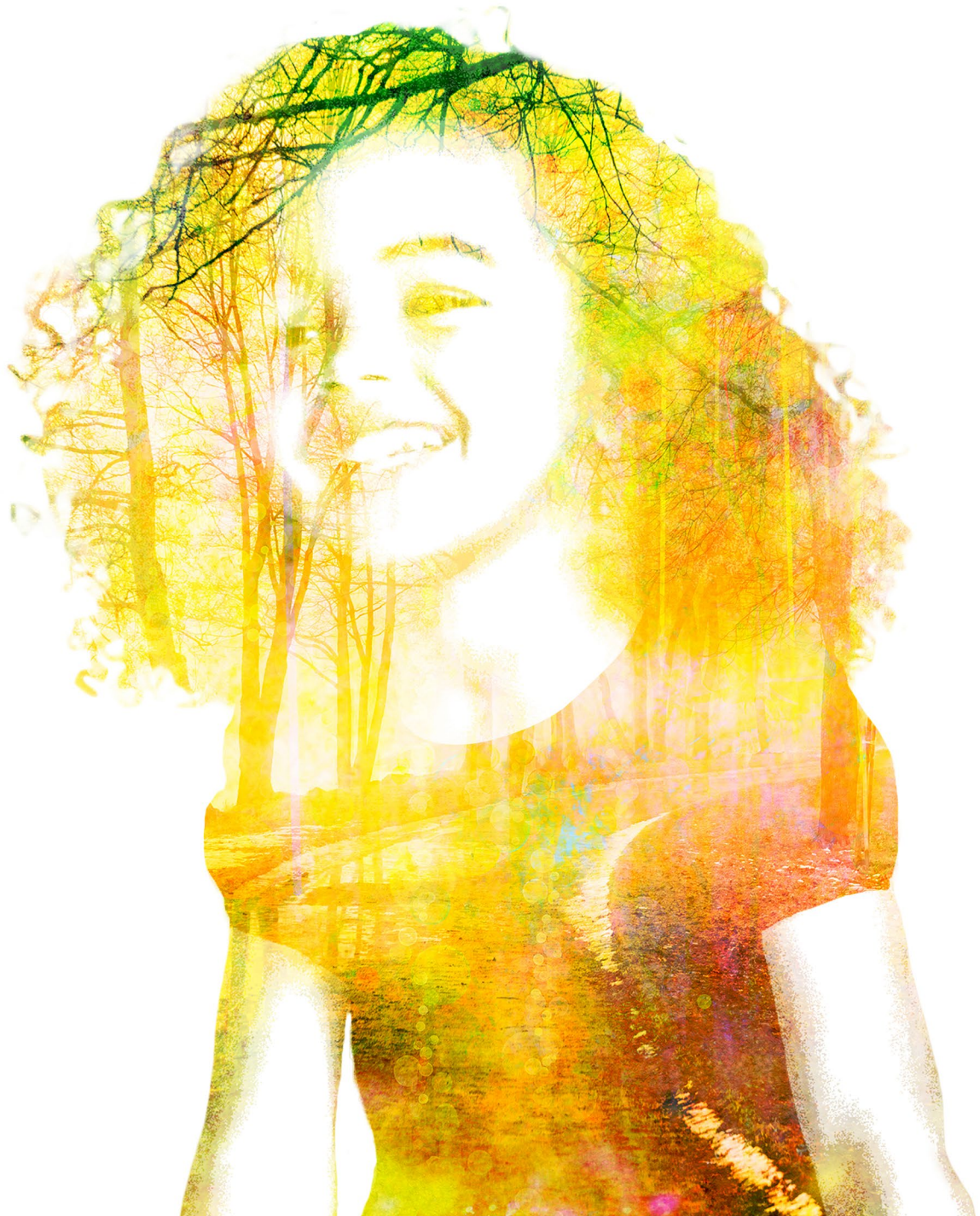


**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Fourth Sunday of Easter

May 8, 2022, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 5 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Kyrie, a supplication for mercy; and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *The Book of Common Prayer*; Trinity Church Wall Street liturgical staff



# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

Nunc dimittis

Amy Beach (1867-1944)

Lord, now lettest Thou Thy servant depart in peace, according to Thy word,  
for mine eyes have seen Thy salvation,  
which Thou hast openly prepared before the face of all people.  
To be a light to lighten the Gentiles, and a glory for Thy people Israel.

—Luke 2:29-32

Crossing the Bar

Rani Arbo (b. 1968)

Sunset and evening star  
And one clear call for me!  
And may there be no moaning of the bar,  
When I put out to sea.  
  
But such a tide as moving seems asleep,  
Too full for sound and foam,  
When that which drew from out the boundless deep  
Turns again home.  
  
Twilight and evening bell,  
And after that the dark!  
And may there be no sadness of farewell  
When I embark.  
  
For tho' from out our bourne of Time and Place  
The flood may bear me far,  
I hope to see my Pilot face to face  
When I have crost the bar.

—Alfred Lord Tennyson (1809-1892), adapt. Rani Arbo

Flute Quartet in D Major, K. 285  
I. Allegro

Wolfgang Amadeus Mozart (1756-1791)

# The Word of God

*At the sound of the bell, please stand.*

## Processional Hymn

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - jice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (c. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)

# Acclamation

BCP p. 355

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

# Collect for Purity

BCP p. 355\*

*All* Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

## The Collect of the Day

BCP p. 225

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

Acts 9:36–43

*Reader* A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

Psalm 23

BCP p. 612

*Said antiphonally, alternating between the Leader and People.*

*Leader* The LORD is my shepherd; \*  
I shall not be in want.

*People* **He makes me lie down in green pastures \*  
and leads me beside still waters.**

*Leader* He revives my soul \*  
and guides me along right pathways for his Name’s sake.

*People* **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

*Leader* You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

*People* **Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**



# The Second Reading

*Revelation 7:9–17*

*Reader*

A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

# Gradual

*Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* I am the good shepherd, says the Lord;  
I know my sheep, and my sheep know me. Alleluia.

*All* Alleluia, alleluia, alleluia!

Words: John 10:14

Music: Alleluia 11, Taizé community

# The Holy Gospel

*John 10:22-30*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rt. Rev. Mark D.W. Edington

*Bishop in Charge of the Convocation of Episcopal Churches in Europe*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 432\*

*Leader* In hope and gladness, let us pray to God, the Creator of all.

*Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For this congregation, and especially for our youth preparing for Confirmation—Jack, Nadjany, Ben, Kiara, Franco, Olivia, and Haruki—we pray to the living God.

*People* **Hear our prayer.**

*Leader* That isolated and persecuted churches may find strength in the good news of Easter, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That we and those to whom we look for governance—especially Joseph our President, Kathy our Governor, and Eric our Mayor—may be granted humility to be subject to one another in Christian love, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those who lack food, work, shelter, or medicine may be blessed with provision, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That war, famine, and plague may cease in all the world, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That the light of God’s presence may be revealed to the sick, the weak, and the dying, to comfort and sustain them, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

*People* **Hear our prayer.**

*Celebrant* O God, worker of wonders, you made this day for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead, who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Cantate Domino

Claudio Monteverdi (1567-1643)

Cantate Domino canticum novum,  
Cantate et benedicite nomini ejus:  
Quia mirabilia fecit.  
Cantate et exultate et psallite  
in cithara et voce psalmi:  
Quia mirabilia fecit.

*Sing to the Lord a new song,  
Sing and give praise to his name:  
for he has done marvelous deeds.  
Sing and exult and praise  
in songs with the harp and the voice:  
for he has done marvelous deeds.*

—Psalm 98

## Censing of the Gifts

*Please stand.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2



*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

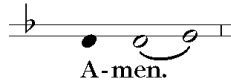
*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*              **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

23rd Psalm

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,  
She makes me lie down in green meadows,  
Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,  
She leads me in a path of good things,  
And fills my heart with songs.

Even though I walk through a dark and dreary land,  
There is nothing that can shake me;  
She has said She won't forsake me;  
I'm in her hand.

She sets a table before me in the presence of my foes;  
She anoints my head with oil,  
And my cup overflows.

Surely, surely goodness and kindness will follow me  
All the days of my life,  
And I will live in her house  
Forever, forever and ever.

Glory be to our Mother, and Daughter,  
And to the Holy of Holies,  
As it was in the beginning, is now and ever shall be,  
World without end. Amen.

—Psalm 23



# Communion Hymn

Hymnal 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 3 Per-verse and fool-ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
 Music: *St. Columba*, Irish melody

# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BCP p. 503/BCP p. 339\*

*Celebrant*    The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

# Recessional Hymn

Hymnal 529

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.  
Music: *McKee*, spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).  
If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

Flute Quartet in D Major, K. 285  
III. Rondo

Wolfgang Amadeus Mozart (1756-1791)

*You are encouraged to take this bulletin with you.*



# DISCOVERY

The Parable of the Talents  
— Introducing Trinity's  
New Stained-Glass Window

Sundays, April 24-May 29, 10am  
Trinity Commons and Online

Join the Trinity community in exploring the history and significance of stained glass, and the messages found within, particularly the new east-facing stained-glass window being installed at Trinity Church this year. Register at [trinitywallstreet.org/discovery](https://trinitywallstreet.org/discovery)



## PLAN AN IN-PERSON RETREAT FOR 2022

Trinity Retreat Center in West Cornwall, Connecticut, has reopened and registration is now available for 2022 retreats.

### 2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

Learn more and register soon at [trinitywallstreet.org/retreats](https://trinitywallstreet.org/retreats)

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

# TRINITY YOUTH AFTERSCHOOL

## Trinity Youth Afterschool Starts March 14, 2022

Join us weekly, Monday–Friday, between 2:30–6pm in Trinity Commons

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to youth in grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things.

Learn more: [trinitywallstreet.org/youth](https://trinitywallstreet.org/youth)



## Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at [trinitywallstreet.org/recovery](https://trinitywallstreet.org/recovery)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

### **Nursery Care** | *Infants and Toddlers* | 11am-1pm

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### **Discovery: The Parable of the Talents** 10am, Trinity Commons and Online

*Introducing Trinity's New Stained-Glass Window*  
Join the Trinity community in exploring the history and significance of stained glass, and the messages found within, particularly the new east-facing stained-glass window being installed at Trinity Church this year. **THIS WEEK:** Father Phil discusses the Parable of the Talents and the new stained-glass window in Trinity's context. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### **Trinity Young Adults Sunday Brunch** 12:30-3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the courtyard following the service, and we'll walk together to Trinity Commons. For more information about the group and to learn about future events, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### **Foundations**

#### **1pm, Trinity Commons**

*Learning the Basics of the Episcopal Faith*

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering

baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Sundays through May 29, join Trinity clergy and staff for fun, fellowship, and interactive learning. Trinity Commons, Room 3E/F. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm; *Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### **Delve Deeper**

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### **Expand and Explore Your Spirituality**

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Monday, May 9

#### **Environmental Justice Ministry Group** 6pm, Online

The Environmental Justice ministry group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. All are welcome. For more information contact David Ward, Chair, at [djward71@yahoo.com](mailto:djward71@yahoo.com). Register at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### Music at Trinity

**“One Voice” Spring Trinity Youth Chorus Concert** | *May 22, 3pm; Trinity Church and Online* | *Free, reservations not required* | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music)

## Saturday, May 14

### **Visual Arts Trip: The Macklowe Collection** 11am, Sotheby’s

The Macklowe Collection of modern and contemporary art “tells the story of art in its highest form, with the utmost precision and clarity,” according to Sotheby’s chairman Brooke Lampley. We’ll meet in the Sotheby’s lobby at 11am to see this collection as well as other offerings in the spring sales. Sponsored by the Congregational Arts committee. RSVP by May 13 to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

## NEXT SUNDAY

### **AIDS Walk NY**

#### **Sunday, May 15, Central Park**

Join Trinity’s team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We’re back together in person this year, and the 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 8, or visit [trinitywallstreet.org/AIDSwalk](http://trinitywallstreet.org/AIDSwalk), to sign up to walk on May 15 or donate. Information: Terrell Moody at [TMoody@trinitywallstreet.org](mailto:TMoody@trinitywallstreet.org).

## BULLETIN BOARD

### **Volunteer for Compassion Meals**

#### **Mondays–Fridays**

Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. This spring, the program will resume serving breakfast, lunch, and dinner, and volunteers are needed for these meal distributions, as well as packing lunches and packing groceries. Learn more at [trinitywallstreet.org/compassionmeals](http://trinitywallstreet.org/compassionmeals).

## COMING SOON

### **Ascendit**

#### **Wednesday, May 25, 7pm, Trinity Church and Online**

On the eve of Ascension Day, The Choir of Trinity Wall Street and Trinity Baroque Orchestra perform an all-Bach concert conducted by Avi Stein. Exploring the full emotional range of the human experience, from anguish to elation and from despair to hope, *Ascendit* presents Bach’s *Ascension Oratorio*,







ANGLICAN CYCLE OF PRAYER  
Pray for Eglise Anglicane du Rwanda.

### Congregational Voice

“The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?” (*Psalms 27:1 KJV*). This section of this psalm reminds me of my mom. She used to say this verse to me many times. —James Lewis

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**9:15am<sup>†</sup>** | Family Service | *Parish Hall*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

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<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 20, 6–8pm**. RSVP by September 1 to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



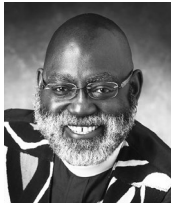
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



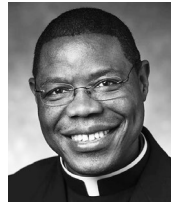
Ruth Frey  
*Director, Community  
Programs and Public Life*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



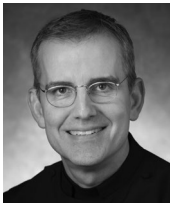
Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Matthew A.  
Welsh  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rt. Rev. Mark D.W. Edington

DEACON: The Rev. Elizabeth E. Blunt

### MUSICIANS:

The Choir of Trinity Wall Street  
Schola of the Trinity Youth Chorus  
Melissa Attebury, Associate Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Forrest Eimold, Organ Scholar

### NOVUS NY MUSICIANS:

Melissa Baker, *flute*  
Alex Fortes, *violin*  
Maureen Murchie, *viola*  
Michael Katz, *cello*

## FLOWERS

The flowers today are given in honor of the 25th anniversary of the Profession of Vows of the Rev. Sr. Promise Atelon as a Sister of St. Margaret.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP).



## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Gharthey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*