

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# 25th Anniversary of the Profession of Vows of the Rev. Sr. Promise Atelon as a Sister of St. Margaret

May 7, 2022, 11am





# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Society of St. Margaret

Our lives as Sisters of St. Margaret are guided by the principle, "Love first, Love midst, Love last." We take vows of poverty, celibate chastity, and obedience, and constantly renew our commitment to spiritual growth, listening for the voice of God in all circumstances.

Women enter the Society as postulants and, after a period of six months, they may become novices. The novitiate is for two to three years, after which a novice makes an annual Profession of Vows. Life Profession may come after a further three to five years. After this period if the sister feels called to the community, she makes life vows and receives a golden ring.

The central work of the community is worship and prayer, the foundation of our daily life. John Mason Neale, our Founder, put it this way, "Without prayer you can no more lead this life than a living being can exist without air."

The Eucharist provides the pattern for our daily lives. As Jesus took bread, blessed it, and broke it, so our lives are taken, blessed, broken, and given through our varied ministries. As we work with inner city children, provide scholarships for children who would otherwise have no access to education, care for seniors, and do parish work, we seek always to live as Christ's hands and heart in this world.

Source: Society of St. Margaret ([societyofstmargaret.org](http://societyofstmargaret.org))



Today the service is to mark my 25 years since I made my vows to the Society of Saint Margaret. The service is in thanksgiving for all God has done and continues to do for me as a member of the community and in gratitude to the sisters and all those who support me and help me grow to continue to say yes to God. During these 25-plus years as a sister, I realize that saying yes to God's call is a process: we do not say yes and done, but we have to continue to say yes, every second and every minute of our life. The best way to continue in saying yes is through our discipline of prayers. Prayers give us the strength and the hope I need to say yes, even when I am not sure because my hope is not in my own strength but in God who calls me, loves me, and promises to be with me always.

—The Rev. Sr. Promise Atelon, SSM

# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

*Played by Emery Raphael Tran, cello, and Emmanuel Paul Tran, violin.*

Jesu, Joy of Man's Desiring  
*from Herz und Mund und Tat und Leben, BWV 147*

Johann Sebastian Bach (1685-1750)

# The Word of God

*At the sound of the bell, please stand.*

## Processional Hymn

Hymnal 179

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
2 Earth her joy con - fess - es, cloth - ing her for spring,  
3 Months in due suc - ces - sion, days of length-en-er-ing light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,  
6 Loose the souls long pris - oned, bound with Sa - tan's chain;

1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;  
6 all that now is fall - en raise to life a - gain;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,  
 6 show thy face in bright - ness, bid the na - tions see;

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!  
 6 bring a - gain our day - light: day re - turns with thee!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.  
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

## Acclamation

BCP p. 355

*Celebrant*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

# Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

# The Collect of the Day

BCP p. 240

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

*Isaiah 52:7-10*

Sister Kristina Frances, *Sisters of St. Margaret*

*Reader* A Reading from the Book of Isaiah.

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."  
Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.  
Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# The Psalm

*Psalm 2:7-10*

BCP p. 586

Donald Tino, *Associate of the Society of St. Margaret*

*Leader*            Let me announce the decree of the LORD: \*  
                          he said to me, "You are my Son;  
                          this day have I begotten you.

*People*            **Ask of me, and I will give you the nations for your inheritance \*  
                          and the ends of the earth for your possession.**

*Leader*            You shall crush them with an iron rod \*  
                          and shatter them like a piece of pottery."

*People*            **And now, you kings, be wise; \*  
                          be warned, you rulers of the earth.**



# The Second Reading

*Éphésiens (Ephesians) 4:7–8, 11–16*

The Rev. Judith Alexis

*Reader* Lecture de la lettre aux Éphésiens.

Cependant, chacun de nous a reçu la grâce de Dieu selon la part que Christ lui donne dans son œuvre. C'est bien ce que déclare l'Écriture:

Il est monté sur les hauteurs,  
il a emmené des captifs  
et il a fait des dons aux hommes.

C'est lui qui a fait don de certains comme apôtres, d'autres comme prophètes, d'autres comme prédicateurs de l'Évangile, et d'autres encore, comparables à des bergers, comme enseignants. Il a fait don de ces hommes pour que les membres du peuple saint soient rendus aptes à accomplir leur service en vue de la construction du corps de Christ.

Ainsi nous parviendrons tous ensemble à l'unité dans la foi et dans la connaissance du Fils de Dieu, à l'état d'adultes, à un stade de maturité où se manifeste la plénitude qui nous vient de Christ. De cette manière, nous ne serons plus de petits enfants ballottés comme des barques par les vagues et emportés çà et là par le vent de toutes sortes d'enseignements, à la merci d'hommes habiles à entraîner les autres dans l'erreur.

Au contraire, en exprimant la vérité dans l'amour, nous grandirons à tous égards vers celui qui est la tête: Christ.

C'est de lui que le corps tout entier tire sa croissance pour s'affermir dans l'amour, sa cohésion et sa forte unité lui venant de toutes les articulations dont il est pourvu, pour assurer l'activité attribuée à chacune de ses parties.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

*A Reading from the Letter to the Ephesians.*

*Each of us was given grace according to the measure of Christ's gift. Therefore it is said,*

...

*"When he ascended on high  
he made captivity itself a captive;  
he gave gifts to his people."*

*The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ,*

...

*until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.*

...

*But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.*

# Sequence Hymn

Music for Liturgy 54

Please stand.



1. Be - fore the world be - gan,  
2. Life found in him its source,  
3. The Word was in the world  
4. All who re - ceived the Word



One Word was there; Ground - ed in  
Death found its end; Light found in  
Which from him came; Un - rec - og -  
By God were blessed; Sis - ters and



God he was, Root - ed in care;  
him its course, Dark - ness its friend.  
nized he was, Un - known by name;  
broth - ers they Of earth's fond guest.



By him all things were made, In him was  
For nei - ther death nor doubt Nor dark - ness  
One with all hu - man - kind, With the un -  
So did the Word of Grace Pro - claim in



love dis - played; Through him God spoke, and said,  
can put out The glow of God, the shout,  
loved a - lined, Con - vinc - ing sight and mind,  
time and space And with a hu - man face,



"I am for you."

Words: John 1, para. John L. Bell (b. 1949) and Graham Maule (1958-2019)

Music: *Incarnation*, John L. Bell

Text and music © 1987 Wild Goose Resource Group, The Iona Community; GIA Publications Inc.

# The Holy Gospel

*Mark 1:1–15*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,  
who will prepare your way;  
the voice of one crying out in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight.’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Canon Carl F. Turner  
*Rector, Saint Thomas Church Fifth Avenue*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW\*

*Leader*

As God's people, called to love one another, let us pray for the needs of the church, the whole human family, and all the world, saying: Hear our prayer.

That churches of all traditions may discover their unity in Christ and exercise their gifts in service of all, we pray to you, O God:

*People*

**Hear our prayer.**

*Leader* That the earth may be freed from war, famine, and disease, and the air, soil, and waters cleansed of poison, we pray to you, O God:

*People* **Hear our prayer.**

*Leader* That those who govern and maintain peace in every land—especially Joseph our President, Kathy our Governor, and Eric our Mayor—may exercise their powers in obedience to your commands, we pray to you, O God:

*People* **Hear our prayer.**

*Leader* That you will strengthen this nation to pursue just priorities so that the races may be reconciled; the young, educated; and the old, cared for; the hungry, filled; and the homeless, housed; and the sick, comforted and healed, we pray to you, O God:

*People* **Hear our prayer.**

*Leader* That you will preserve all who live and work in this city in peace and safety, we pray to you, O God:

*People* **Hear our prayer.**

*Leader* That you will comfort and empower those who face any difficulty or trial: the sick, the disabled, the poor, the oppressed, those who grieve and those in prison, we pray to you, O God:

*People* **Hear our prayer.**

*Leader* That you will continue to open the hearts of women and men to hear your call to serve in your Church and especially in communities religious. We also pray for all religious communities, especially the Society of Saint Margaret. We pray for the Associates of Saint Margaret, our benefactors and for all who work with us. We pray to you, O God:

*People* **Hear our prayer.**

*Leader* That you will accept our thanksgiving for all faithful servants of Christ now at rest, especially Felicie, Mercina, Sister Marie Margaret and Sister Carolyn who, with us, await a new heaven and a new earth, your everlasting kingdom, we pray to you, O God:

*People* **Hear our prayer.**

*Celebrant* Merciful God, as a potter fashions a vessel from humble clay, you form us into a new creation. Shape us, day by day, through the cross of Christ your Son, until we pray as continually as we breathe and all our acts are prayer; through Jesus Christ and in the mystery of the Holy Spirit, we pray.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

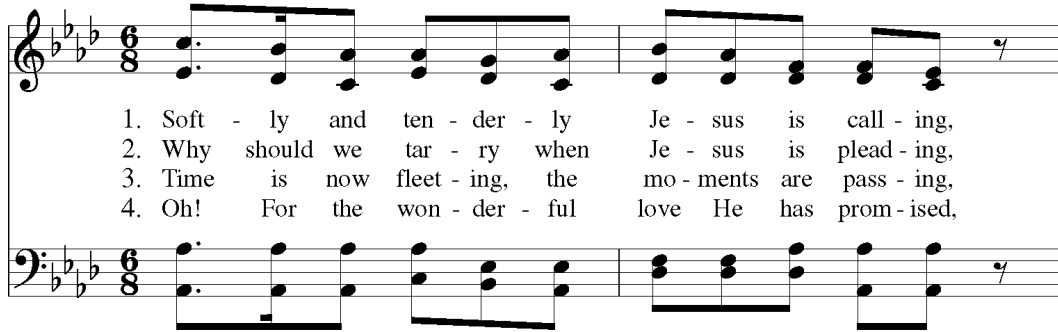
## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Hymn

LEVAS 101



1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,



1. Call - ing for you and for me; \_\_\_\_\_ See, on the por - tals He's  
2. Plead - ing for you and for me? \_\_\_\_\_ Why should we lin - ger and  
3. Pass - ing for you and for me; \_\_\_\_\_ Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; \_\_\_\_\_ Though we have sinned, He has



1. wait - ing and watch - ing, Watch - ing for you and for me. \_\_\_\_\_  
2. heed not His mer - cies, Mer - cies for you and for me? \_\_\_\_\_  
3. death beds are com - ing, Com - ing for you and for me. \_\_\_\_\_  
4. mer - cy and par - don, Par - don for you and for me. \_\_\_\_\_



Musical notation for the first system of the hymn. It consists of a treble clef staff and a bass clef staff, both in a key signature of three flats (B-flat, E-flat, A-flat). The treble staff contains the vocal melody with lyrics: "Come home, Come home, come home, come home,". The bass staff provides a harmonic accompaniment.

Musical notation for the second system. The treble staff continues the vocal melody with lyrics: "Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,". The bass staff continues the accompaniment.

Musical notation for the third system. The treble staff continues the vocal melody with lyrics: "Je - sus is call - ing, Call - ing, O sin - ner, come home!". The bass staff continues the accompaniment.

Words and Music: Will L. Thompson (1847-1909)



# Sanctus and Benedictus

WLP 857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928), from *Freedom Mass*. Based on traditional African melodies.

*Please continue standing or kneel as you are able.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*              
A-men.

## The Lord's Prayer

BCP p. 364

*Celebrant*    As our Savior Christ has taught us, we now pray,

*All*            **Our Father in heaven,  
          hallowed be your Name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
          as we forgive those  
          who sin against us.  
Save us from the time of trial,  
          and deliver us from evil.  
For the kingdom, the power,  
          and the glory are yours,  
          now and for ever. Amen.**


# The Fraction

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem


WLP 876

*Antiphon*  
*Cantor, then all*




The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*



— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946)

## Invitation

BCP p. 364

*Celebrant*      The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Hymn

Hymnal 328

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,  
 6 He that his saints in this world rules and shields  
 7 with heayen - ly bread he makes the hun - gry whole,  
 8 Al - pha - O - me - ga, un - to whom shall bow

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - to - ry won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.  
 6 to all be - liev - ers life e - ter - nal yields;  
 7 gives liv - ing wa - ters to the thirst - ing soul.  
 8 all na - tions at the doom, is with us now.

Words: *Banger Antiphoner*, c. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and most of the bass from a longer tune by Orlando Gibbons (1583-1625);  
 harm. *The English Hymnal*, 1906



# Concluding Rite

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Henri-Frédéric Amiel/BCP p. 339\*

*Celebrant*        Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty—the Father, the Son, and the Holy Spirit—be among you and remain with you always.

*All*            **Amen.**

# Recessional Hymn

WLP 742

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray (1931-2020); © 1987 The Hymn Society  
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly.  
If you would like to remain in your seat to listen to the Postlude, please do.*

**Deacon** Let us bless the Lord. Alleluia, alleluia.  
**People** Thanks be to God. Alleluia, alleluia.

## Postlude

*Played by Cynthia Racine, cello.*

*from Suite in C Major, BWV 1009*

Johann Sebastian Bach (1685-1750)

*Please join us for the reception immediately following the service  
in the Parish Hall of Trinity Commons at 76 Trinity Place.  
Exit Trinity Church from the front of the nave and proceed across the pedestrian bridge.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

clergy and staff for fun, fellowship, and interactive learning. Trinity Commons, Room 3E/F. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## THIS SUNDAY

### Discovery: The Parable of the Talents 10am, Trinity Commons and Online

*Introducing Trinity's New Stained-Glass Window*  
Join the Trinity community in exploring the history and significance of stained glass, and the messages found within, particularly the new east-facing stained-glass window being installed at Trinity Church this year. **THIS WEEK:** Father Phil discusses the Parable of the Talents and the new stained-glass window in Trinity's context. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Trinity Young Adults Sunday Brunch 12:30-3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the courtyard following the service, and we'll walk together to Trinity Commons. For more information about the group and to learn about future events, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Foundations

#### 1pm, Trinity Commons

*Learning the Basics of the Episcopal Faith*  
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or our parish—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Sundays through May 29, join Trinity

## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm; *Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

**Nursery Care** | *Infants and Toddlers* | 11am-1pm  
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Monday, May 9

#### Environmental Justice Ministry Group 6pm, Online

The Environmental Justice ministry group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. All are welcome. For more information contact David Ward, Chair, at [djward71@yahoo.com](mailto:djward71@yahoo.com). Register at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### Music at Trinity

**“One Voice” Spring Trinity Youth Chorus Concert** | *May 22, 3pm; Trinity Church and Online* | *Free, reservations not required* | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music)

## Saturday, May 14

### Visual Arts Trip: The Macklowe Collection 11am, Sotheby’s

The Macklowe Collection of modern and contemporary art “tells the story of art in its highest form, with the utmost precision and clarity,” according to Sotheby’s chairman Brooke Lampley. We’ll meet in the Sotheby’s lobby at 11am to see this collection as well as other offerings in the spring sales. Sponsored by the Congregational Arts committee. RSVP by May 13 to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

## NEXT SUNDAY

### AIDS Walk NY

#### Sunday, May 15, Central Park

Join Trinity’s team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We’re back together in person this year, and the 10k (6.2 miles) walk begins and ends in Central Park. You can participate by walking with the team or donating/raising funds. Stop by the tables after the 9:15am and 11:15am services on May 8, or visit [trinitywallstreet.org/AIDSwalk](http://trinitywallstreet.org/AIDSwalk), to sign up to walk on May 15 or donate. Information: Terrell Moody at [TMoody@trinitywallstreet.org](mailto:TMoody@trinitywallstreet.org).

## BULLETIN BOARD

### Volunteer for Compassion Meals

#### Mondays–Fridays

Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. This spring, the program will resume serving breakfast, lunch, and dinner, and volunteers are needed for these meal distributions, as well as packing lunches and packing groceries. Learn more at [trinitywallstreet.org/compassionmeals](http://trinitywallstreet.org/compassionmeals).

## COMING SOON

### Ascendit

#### Wednesday, May 25, 7pm, Trinity Church and Online

On the eve of Ascension Day, The Choir of Trinity Wall Street and Trinity Baroque Orchestra perform an all-Bach concert conducted by Avi Stein. Exploring the full emotional range of the human experience, from anguish to elation and from despair to hope, *Ascendit* presents Bach’s *Ascension Oratorio*,



ANGLICAN CYCLE OF PRAYER  
Pray for Eglise Anglicane du Rwanda.

### Congregational Voice

“The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?” (*Psalm 27:1 KJV*). This section of this psalm reminds me of my mom. She used to say this verse to me many times. —James Lewis

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am**<sup>†</sup>

Holy Eucharist | *Trinity Church*

**9:15am**<sup>†</sup> | Family Service | *Parish Hall*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm**<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 20, 6–8pm**. RSVP by September 1 to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



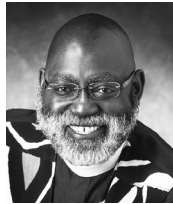
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



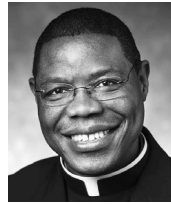
Ruth Frey  
*Director, Community  
Programs and Public Life*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Matthew A.  
Welsh  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon

PREACHER: The Rev. Canon Carl F. Turner

DEACON: The Rev. Kristin Kaulbach Miles

LECTORS:

Sister Kristina Frances

Donald Tino

The Rev. Judith Alexis

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Emery Raphael Tran, *cello*

Emmanuel Paul Tran, *violin*

Cynthia Racine, *cello*

## FLOWERS

The flowers today are given in honor of the 25th anniversary of the Profession of Vows of the Rev. Sr. Promise Atelon as a Sister of St. Margaret.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed for the feast of St. Mark by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. The French-language version of the Second Reading is excerpted from *La Bible du Semeur* (BDS). Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship* (CW), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *Wonder, Love, and Praise* (WLP), and *Music for Liturgy* from St. Gregory of Nyssa Episcopal Church.

## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray





## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*