

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

ANZAC Day

April 25, 2022, 10:30am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

About this Service

ANZAC Day

ANZAC Day is one of Australia's and New Zealand's most important national occasions. It marks the anniversary of the first major military action fought by Australian and New Zealand forces during the First World War in Gallipoli.

Today, ANZAC Day goes beyond the anniversary of the landing on Gallipoli in 1915. It is the day on which we remember all servicemen and women who have fought and been lost at war. The spirit of ANZAC, with its qualities of courage, mateship, and sacrifice, provides great meaning and relevance for our sense of national identity.

In the United States, we commemorate this day with regard to the alliance between our countries. Australians have fought alongside the United States in every major battle since WWI, and the ANZAC spirit is key to this shared commitment and sacrifice. The deep and enduring bond between our countries is characterized by mutual respect, shared values of liberty, human rights and rule of law, and genuine cultural affinity.



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

I Will Lift Up Mine Eyes *from* Requiem

Herbert Howells (1892-1983)

I will lift up mine eyes unto the hills:
from whence cometh my help.

My help cometh even from the Lord:
who hath made heav'n and earth.

He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.

Behold, he that keepeth Israel:
shall neither slumber nor sleep.

The Lord himself is thy keeper:
He is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.

The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in:
from this time forth and for evermore.

I will lift up mine eyes unto the hills:
from whence cometh my help.

—Psalm 121

Justorum animae

Charles Villiers Stanford (1852-1924)

Justorum animae in manu Dei sunt,
et non tanget illos tormentum malitiae.

*The souls of the righteous are in the hands of God,
and the torment of malice shall not touch them.*

Visi sunt oculis insipientium mori,
illi autem sunt in pace.

*They seem in the eyes of the foolish to be dead,
but they are at peace.*

—Wisdom 3:1-3

At 10:30am

The Lone Piper's Lament

At the sound of the bell, please stand.

Cadet Luke Hester, *United States Military Academy, West Point, Bagpiper*

Colour Party and Guard

Colour Guard—Cadets of the United States Military Academy, West Point

Cadet Steven Butts

Cadet Nicholas Dennis

Cadet Jacob Foster

Cadet William Hogan

Cadet Nicholas Kramer

Cadet Andrew Thennes

Cadet Devin Valverde

Cadet Darian York

Staff Sergeant Gillian Huff, *Bugler*

Staff Sergeant Dave Oriente, *Drummer*

Flag Bearers—Cadets of the Manhattan Air Force Reserve Officers' Training Corps

Cadet Third Class Jacquelin Cao

Cadet Third Class Zikun Gao

Cadet Third Class Jamie Williams

Processional Hymn

Sung by all.

The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are printed below the staff, with some words underlined to indicate phrasing. The piece concludes with a double bar line.

I___ vow to thee, my coun - try, all earth-ly things a - bove,
And___ there's a - no - ther coun - try I've heard of long a - go,
en - tire and whole and per - fect, the ser-vice of my love:
most___ dear to them that love___ her, most great to them that know;
the___ love that asks no ques - tion, the___ love that stands the test,
we___ may not count her ar - mies, we___ may not see her King;
that___ lays u-pon the al - tar the dear-est and the best;
her___ for - tress is a faith-ful heart, her pride is suf - fer - ing;
the___ love that ne - ver fal - ters, the love that pays the price,
and___ soul by soul and si - lent - ly her shin-ing bounds in - crease,
the___ love that makes un- daunt - ed the fi - nal sac - ri - fice.
and her ways are ways of gen - tle-ness and all her paths are peace.

Words: Cecil Spring-Rice (1859-1918)
Music: *Thaxted*, Gustav Holst (1874-1934)

Acclamation

BCP p. 355

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Prayer

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

God of love and liberty: You call upon your human family to protect the vulnerable and innocent, the voiceless and persecuted. We give thanks this ANZAC Day for the bonds of friendship, courage, and service that have often brought together the sons and daughters of Australia, New Zealand, this United States of America, and many other allies and friends. We give thanks for their bravery and dedication to duty, their patriotism and resourcefulness, their hope and their good humour in the face of adversity and against forces of destruction.

Help us your children, this day and always, to hold dear the freedoms won for us. May we live harmoniously in your world, wisely and faithfully, that we will abide in your peace and seek that blessing for all peoples. In the name of your Son our Saviour Jesus Christ we pray, who gave his life for the sake of your beloved world.

All **Amen.**

Hymn

Hymnal 680, vv. 1-2, 4

Sung by all.

O God, our help in a - ges past, our hope for years to come,
un - der the sha - dow of thy throne thy saints have dwelt se - cure;
A thou - sand a - ges in thy sight are like an eve - ning gone;

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
short as the watch that ends the night be - fore the ris - ing sun.

Words: Isaac Watts (1674-1748), alt.; para of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), alt.

Please be seated.

The Word of God

The First Reading

1 Thessalonians 4:13-18

Colonel Jason R. Musteen, *Chief of Military History, United States Military Academy, West Point*

Reader A Reading from the First Letter of Paul to the Thessalonians.

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Here ends the Reading.

The Psalm

Psalm 121

Sung by the choir.

Choir I lift up my eyes to the hills; *
from where is my help to come?
My help comes from the LORD, *
the maker of heaven and earth.
He will not let your foot be moved *
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
The LORD himself watches over you; *
the LORD is your shade at your right hand,
So that the sun shall not strike you by day, *
nor the moon by night.
The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Music: Charles Hubert Hastings Parry (1848-1918)

The Second Reading

Mark 10:42–45

Colonel Rob Gillard, *Military Adviser and Police Adviser to the New Zealand Mission to the United Nations*

Reader A Reading from the Gospel according to Mark.

Jesus called his disciples and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Here ends the Reading.

Hymn

Hymnal 662, vv. 1, 3-4

Please stand.

Sung by all.

A - bide with me: fast falls the e - ven - tide;
I fear no foe, with thee at hand to bless;
Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847)
Music: *Eventide*, William Henry Monk (1823-1889)

Service of Remembrance

Welcome

Please be seated.

ANZAC Day Address

The Honourable Dame Quentin Bryce AD CVO, *25th Governor-General of Australia*

Laying of the Wreaths of Remembrance

Please remain seated.

Members of the congregation are invited to lay their wreaths following the official party.

The Ode of Remembrance

CW:TS p. 576*

Please stand.

Group Captain Jarrod Pendlebury, *Military Adviser to the Australian Mission to the United Nations*

Reader They shall not grow old,
 as we that are left grow old;
 age shall not weary them,
 nor the years condemn.
 At the going down of the sun
 and in the morning,
 we will remember them,
 lest we forget.

People **Lest we forget.**

Last Post Bugle Call

A minute of silence for reflection follows.

Rouse Bugle Call

The Prayers

Prayer of Commendation

Ambassador John Berry, *American Australian Association President*

Leader There is nothing in death or life, in the world as it is, or in the world as it shall be, nothing in all creation that can separate us from the love of God in Jesus Christ our Lord.

God of grace: we commend to your care those whom you have gathered from the storm of war: gathered from Gallipoli, World War II, Korea, Vietnam; gathered from Iraq, Afghanistan, East Timor; gathered from all other conflicts into the peace of your presence. Let us remember their sacrifice; and, with purpose and action, will all that makes for peace.

All **Amen.**

Prayer of Consolation

Mr. Justin Fepuleai, *Deputy Permanent Representative, New Zealand Permanent Mission to the United Nations*

Leader “Lest we forget,” we pray on this day commemorating Gallipoli. And yet, we do forget. Holy God, keep us ever mindful of the costliness of our forgetfulness; of the overwhelming price of war. We pray for families who bear the pain of war: spouses too soon separated, children raised without parents, siblings without brothers or sisters, parents without their children; civilians who find themselves in harm’s way.

Send your Holy Spirit to comfort and console the grieving. Shed light upon those who walk in darkness and in the shadow of death. Lift all bowed down by grief to walk in the strength of your Son, our Saviour Jesus Christ; for by his death you redeem all that is broken, all that is lost. In his holy name we pray.

All **Amen.**

Prayer of Commission

The Honourable Nick Greiner AC, *Consul-General of Australia, New York*

Leader Graceful God, we gather in the shadow of the memory of a day long ago; by your Spirit lead us forth in this new day to live as creative instruments of your peace. We know it is you to whom we must account for our powers and privileges. As Australia prepares for elections in the coming weeks, we pray that you would guide the people to elect faithful and wise leaders, that the rights of all might be protected.

We commend ourselves to you. Take our hands, hearts, and feet and put them to your purpose. Guide, strengthen, and equip us to spread comfort and peace, unity and love, reconciliation and grace in how we prayerfully and obediently live each day; that your will may be done on earth as in heaven.

All **Amen.**

Prayer for Protection

BCP p. 832*

Officiant Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of your servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by your gracious and ready help; through Jesus Christ our Lord.

All Amen.

The Lord's Prayer

BCP p. 364

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Concluding Rite

The Blessing

CW:TS p. 581*

Officiant God grant to the living, grace; to the departed, rest; to the Church and all people, unity, peace, and concord; and to us and all God's servants, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Mounting of the Colour Guard

Please continue standing.

Recessional Hymn

Hymnal 579

Sung by all.

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).
If you would like to remain in your seat to listen to the Postlude, please do.*

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

My Soul, There Is a Country

Sir Charles Hubert Hastings Parry (1848-1918)

My soul, there is a country
Far beyond the stars,
Where stands a wingèd sentry
All skilful in the wars:

There, above noise and danger,
Sweet Peace sits crown'd with smiles,
And One born in a manger
Commands the beauteous files.

He is thy gracious Friend,
And—O my soul, awake!—
Did in pure love descend
To die here for thy sake.

If thou canst get but thither,
There grows the flower of Peace,
The Rose that cannot wither,
Thy fortress, and thy ease.

Leave then thy foolish ranges;
For none can thee secure
But One who never changes—
Thy God, thy life, thy cure.

—Henry Vaughan (1621-1695)

You are encouraged to take this bulletin with you.

SERVICE PARTICIPANTS

OFFICIANTS:

The Rev. Phillip A. Jackson, *Rector, Trinity Church Wall Street*

The Rev. Elizabeth E. Blunt, *Priest and Director for Congregational Life and Liturgy, Trinity Church Wall Street*

The Very Rev. Dr. Andrew B. McGowan, *Dean and President of Berkeley Divinity School and McFaddin Professor of Anglican Studies and Pastoral Theology, Yale University*

SPEAKERS:

Colonel Jason R. Musteen, *Chief of Military History, United States Military Academy, West Point*

Colonel Rob Gillard, *Military Adviser and Police Adviser to the New Zealand Mission to the United Nations*

The Honourable Dame Quentin Bryce AD CVO, *25th Governor-General of Australia*

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The Honourable Nick Greiner AC, *Consul-General of Australia, New York*

COLOUR GUARD—CADETS OF THE UNITED STATES MILITARY ACADEMY, WEST POINT:

Cadet Steven Butts

Cadet Nicholas Dennis

Cadet Jacob Foster

Cadet William Hogan

Cadet Nicholas Kramer

Cadet Andrew Thennes

Cadet Devin Valverde

Cadet Darian York

FLAG BEARERS—CADETS OF THE MANHATTAN AIR FORCE RESERVE OFFICERS' TRAINING CORPS:

Cadet Third Class Jacquelin Cao

Cadet Third Class Zikun Gao

Cadet Third Class Jamie Williams

MUSICIANS FROM TRINITY CHURCH WALL STREET:

The Choir of Trinity Wall Street

Melissa Attebury, *Associate Director of Music*

Avi Stein, *Associate Organist and Chorusmaster*

MUSICIANS FROM THE UNITED STATES MILITARY ACADEMY, WEST POINT:

Cadet Luke Hester, *Bagpiper*

Staff Sergeant Gillian Huff, *Bugler*


Staff Sergeant Dave Oriente, *Drummer*


FLOWERS


Flowers donated by Ambassador John Berry in memory of and with gratitude for all veterans, living and fallen.

This service contains liturgical elements derived from the *Book of Common Prayer* (BCP) and An Order of Service for Remembrance Sunday from *Common Worship: Times and Seasons* (CW:TS). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Other liturgical content may include materials compiled by Trinity Church staff (TCWS) from the prayer books of other member churches of the Anglican Communion and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*.



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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

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The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*