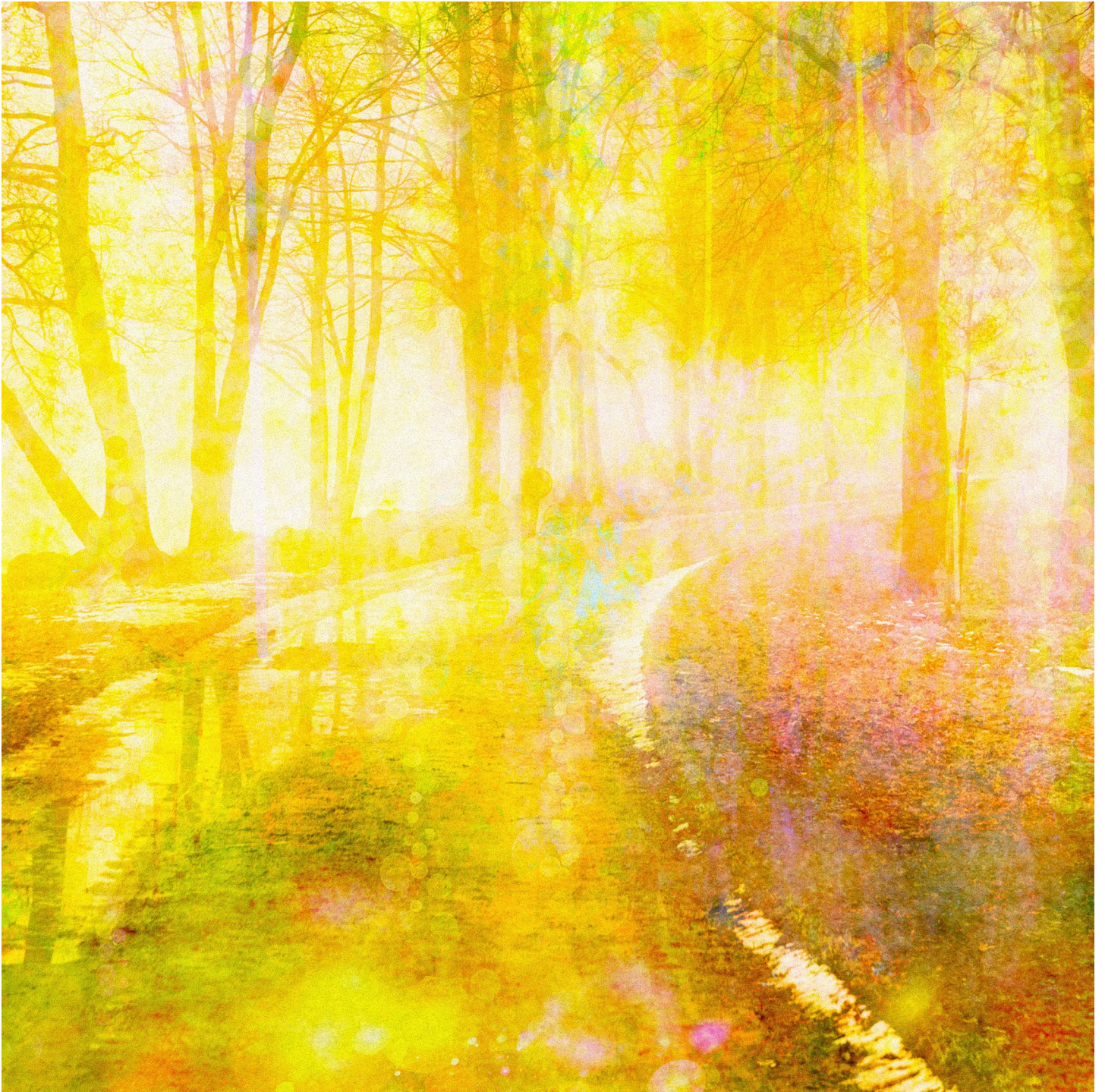


**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Great Vigil of Easter

April 16, 2022, 8pm



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptismal Vows; and the Eucharist.

After weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *Common Worship: Times and Seasons, An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Service of Light

All in attendance are required to wear masks while inside Trinity Church.

The Lighting and Blessing of the New Fire

BCP p. 285*

At the sound of the bell, please stand.

In the darkness the Celebrant addresses the People:

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord: therefore let us keep the feast. For by hearing God's Word and celebrating these Sacramental Mysteries we share in Christ's victory over death now; and at his coming, live with him for ever in God.

The new fire is kindled.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

All Amen.

The Preparation and Lighting of the Paschal Candle

CW:TS p. 335*

The Celebrant traces the markings on the Paschal Candle.

Celebrant Christ, yesterday and today;
the beginning and the end;
Alpha and Omega:
His are the times, the seasons and the ages.
To him be glory and dominion,
through all eternity and forever.

All Amen.

The Paschal Candle is then lighted from the newly kindled fire.

Celebrant May the Light of Christ gloriously rising dispel the darkness of our hearts and minds.

All Amen.

Procession

Hymnal S 68

The Deacon, bearing the Paschal Candle, leads the procession to the front, pausing three times and singing:

The light of Christ. Thanks be to God.

Exsultet

Hymnal S 69*

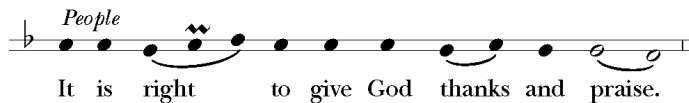
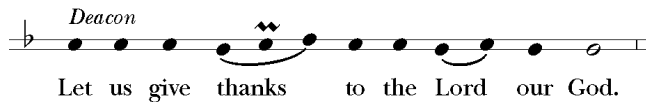
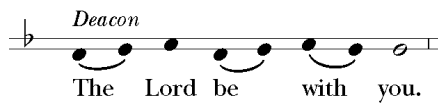
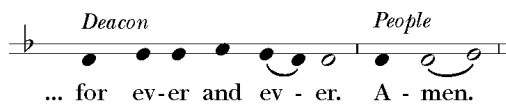
The light is spread from the Paschal Candle to the People.

Deacon Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him, in the unity of the Holy Spirit, one God,



Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice,
to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus
Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us
the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are
restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from
the grave.

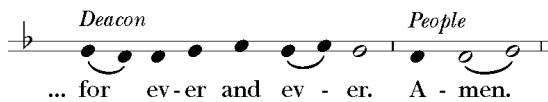
How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Therefore, O holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees, your creatures. May it shine continually to drive away all darkness, as we celebrate the glad solemnity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, who lives and reigns with you, in the unity of the Holy Spirit, one God,



The Liturgy of the Word

Celebrant Let us hear the record of God’s saving deeds in history, and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

The story of Creation

Genesis 1:1–2:4a

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—

the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Psalm

Psalm 136:1-9, 23-26

BCP p. 789

Sung by the choir.

Choir Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

Give thanks to the God of gods, *
for his mercy endures for ever.

Give thanks to the Lord of lords, *
for his mercy endures for ever.

Who only does great wonders, *
for his mercy endures for ever;

Who by wisdom made the heavens, *
for his mercy endures for ever;

Who spread out the earth upon the waters, *
for his mercy endures for ever;

Who created great lights, *
for his mercy endures for ever;

The sun to rule the day, *
for his mercy endures for ever;

The moon and the stars to govern the night, *
for his mercy endures for ever.

Who remembered us in our low estate, *
for his mercy endures for ever;

And delivered us from our enemies, *
for his mercy endures for ever;

Who gives food to all creatures, *
for his mercy endures for ever.

Give thanks to the God of heaven, *
for his mercy endures for ever.

Music: from *The Plainsong Psalter*; Tonus Peregrinus

Collect

BCP p. 288

Please stand.

Celebrant Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All **Amen.**

Please be seated.

Israel's deliverance at the Red Sea

Exodus 14:10–31; 15:20–21

Reader

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

The Canticle

Canticle 8: The Song of Moses

Hymnal S 208

Sung by the choir.

Choir

ANTIPHON:

I will sing to the Lord, for he has risen up in might.

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God and I will praise him,
the God of my people and I will exalt him.

The Lord is a mighty warrior;
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand;
the earth swallowed them up.

With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them
on the mount of your possession,

The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.

The Lord shall reign
for ever and for ever.

ANTIPHON

Music: Mode 1 antiphon, adapt. Bruce E. Ford (b. 1947);
Plainsong, Tone 1, vv. 1-3, 10-13;
Plainsong, Tonus Peregrinus, vv. 4-9, adapt. Norman Mealy (1923-1987)

Collect

BCP p. 289

Please stand.

Celebrant Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

Salvation offered freely to all

Isaiah 55:1-11

Reader Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Canticle

Canticle 9: The First Song of Isaiah

Hymnal 679

Sung by the choir.

Choir Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.
Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*
Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

Collect

BCP p. 290

Please stand.

Celebrant Let us pray.

Silence

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

The valley of dry bones

Ezekiel 37:1-14

Reader

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Psalm

Psalm 143

BCP p. 798

Sung by the choir.

Choir

LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.

My spirit faints within me; *
my heart within me is desolate.

I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land.

O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O LORD, *
for I flee to you for refuge.

Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.

Revive me, O LORD, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

Music: Herbert Howells (1892-1983)

Collect

BCP p. 291

Please stand.

Celebrant Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

All **Amen.**

Please be seated and extinguish your candle.

Holy Baptism

Presentation and Examination of the Candidates

TCWS/BCP p. 301*

Celebrant Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Here we find rebirth in the Spirit, and set our minds on God's heavenly gifts. As children of God, we are continually created anew as we walk the path of faith, and feed on the forgiveness of God's healing grace. Therefore, in this holy night, I invite Sponsors, Parents, and Godparents to present these candidates for Holy Baptism.

The Candidates who are able to answer for themselves are presented by their Sponsors.

Sponsor I present Barron James BleeckerYang to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Sponsor I present Bryant Tayeo Roth to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Then the Candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Parents and Godparents I present Archer Gorman to receive the Sacrament of Baptism.

Parents and Godparents I present Jett Geoffrey Pierre Weber to receive the Sacrament of Baptism.

Parents and Godparents I present Nikita Jewel Michele Weber to receive the Sacrament of Baptism.

Parents and Godparents I present Grant Harrison White to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP p. 304

Please stand.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every
human being?

People **I will, with God's help.**

Thanksgiving over the Water

BCP p. 306

Please be seated.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

BCP p. 307

Each Candidate comes to the font with their Sponsor, Parents and/or Godparents, and is presented by name to the Celebrant.

The Celebrant pours water upon the Candidate.

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Then the Assisting Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism.

Priest N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

The Assisting Priest gives the newly baptized person, or their Parents or Godparents, a candle, lit from the Paschal candle, painted with their name.

Sharing of Light

TCWS/BCP p. 308*

When this action has been completed for all Candidates, the Celebrant says

Celebrant Beloved, receive the light of Christ as a sign that you have passed from darkness into light. Shine as Christ's light in the world.

All **Amen.**

When each baptismal candle has been received, the congregation stands and the Celebrant says

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Asperges

TCWS

The congregation is asperged with holy water.

Celebrant May this water remind us of our baptism. Let us share the joy of all who have been baptized at Easter, and be grateful.

Anthem

Vidi aquam

Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo.
Vidi aquam alaterre dextro et omnes,
Ad quos pervenit aqua ista,
et omnes salvi facti sunt.
Confitemini Domino quoniam bonus.
Alleluia.
Vidi aquam egredientem de templo.
Vidi aquam, vidi aquam, vidi aquam.

*I saw water flowing forth from the temple.
I saw water flow forth from the right side,
And all those to whom this water flows,
All people thereby are made whole.
O give praise to the Lord our God, who is gracious.
Alleluia.
I saw water flowing forth from the temple.
I saw water, I saw water, I saw water.
—Traditional Latin, trans. Susan Palo Cherwien*

At the Eucharist

Acclamation

BCP p. 294*

Celebrant Alleluia! Christ is risen!

The People ring their bells, first softly, then louder and louder with each "Alleluia."

People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

The Collect of the Day

BCP p. 295

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Epistle

Romans 6:3-11

Reader A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Great Alleluia

Please stand.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written for a choir and consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and homophonic, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' written below the notes.

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir On this day the LORD has acted; *
we will rejoice and be glad in it. Alleluia.

All Alleluia, alleluia, alleluia!

Choir Give thanks to the LORD, who is good; *
God's mercy endures for ever. Alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 118:24, Psalm 118:1
Music: Alleluia 11, Taizé community

The Holy Gospel

Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Michael A. Bird
Vicar

The Prayers of the People

CW:TS p. 432*

Please stand.

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

People **Hear our prayer.**

Leader For this congregation, and especially for our youth preparing for Confirmation—Jack, Nadjany, Ben, Kiara, Franco, Olivia, and Haruki—we pray to the living God.

People **Hear our prayer.**

Leader That isolated and persecuted churches may find strength in the good news of Easter, we pray to the living God.

People **Hear our prayer.**

Leader That we and those to whom we look for governance—especially Joseph our President, Kathy our Governor, and Eric our Mayor—may be granted humility to be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That those who lack food, work, shelter, or medicine may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and plague may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That the light of God’s presence may be revealed to the sick, the weak, and the dying, to comfort and sustain them, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Leader That God may send the fire of the Holy Spirit upon us, so that we may bear faithful witness to the resurrection, we pray to the living God.

People **Hear our prayer.**

Celebrant O God, worker of wonders, you made this night for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead, who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Alleluia

Randall Thompson (1899-1984)

Alleluia. Amen.

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

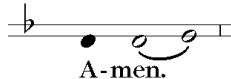
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
 Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthems

Rise Up, My Love, My Fair One

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come;
arise, my love, my fair one, and come away.

—Song of Solomon 2:10–13

This Joyful Eastertide

Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain—but now is Christ arisen!
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

—George Ratcliffe Woodward (1848-1934)

Concluding Rite

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BCP p. 503/BCP p. 339*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Recessional Hymn

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).
If you would like to remain in your seat to listen to the Postlude, please do.*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

Italian Concerto, BWV 971: III. Allegro

Johann Sebastian Bach (1685-1750)

You are encouraged to take this bulletin with you.



Easter Lilies

The Easter lilies are given to the glory of God by the following donors:

John Berry and Curtis Kin Lun Yee

In memory of Morell and Alberta Berry, Warren Yee, and Tom Leishman

Heather Daly

In memory of Maisy Curry from Finn Barr Curry

In memory of Robert Daly from the Curry Family

In honor of Alice Daly from the Curry Family

In honor of Stacie Daly from Finn Barr Curry

Yvonne N. Dixon-Cook

Dr. Beverly Ffolkes-Bryant

In loving memory of Cyril and Esmie Ffolkes and the Ffolkes/McDonald families

In loving memory of Muriel Bryant and Burnice Robateau

Lily Hunter

Thank you God for another day of life for me, my family, my friends and enemies too.

Thank you for your love and protection, mercies and forgiveness, graces, gifts and blessings.

For getting us to our destinations safely and protecting us during the day and during the night.

*Thank you God for always being there when we are all alone and scared and don't know what to do
and for providing for all our needs and for your help.*

And for taking care of everybody at Trinity Church, and all the homeless people in this world.

Thank you for that. I love you, God. Much, much, much.

Rowena C. Irons

In memory of Michael Irons and Bernice Wynter

Clarence H. Kay, Jr.

Sompon Oerlemans

*In loving memory of Walter Oerlemans, beloved husband, father, grandfather,
and dedicated Trinity parishoner. He is missed every single day by his family.*

*In memory of "Aunt Moggie" Marguerita Orien Ford Roett and Bernette Goldsen Ford.
Aunt Moggie was a much adored sister and aunt, for whom the Easter service brought such joy.
Bernette was a beloved sister, wife, mother, and grandmother.*

Gwendolyn Pointer

Carla Richards

In memory of James and Leona Richards

Catherine Skopic

Jamie Sutterlin

In memory of my parents Betty Sutterlin and James Sutterlin

Corine Thompson

In thanksgiving



Candles

The Paschal Candle is given to the glory of God by:

Joyce Coppin Mondesire

In memory of my late husband, Eric Mondesire

The Paschal Candle was painted by:

Donato Mallano

The Baptismal candles were painted by:

Cecilia Arana-Grant, Toni Foy, and Karen Thomas



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TOMORROW

Easter Egg Hunt and Celebration 10am, Trinity Churchyard

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, featuring an egg hunt, prizes, and coffee hour.

EVERY SUNDAY

Children's Time | 10am; *Trinity Commons* | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children. **NOTE:** No Children's Time on April 17.

The Gospel, Times, Journal, and You | 10am; *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com. **NOTE:** No meeting on April 17.

Holy Eucharist Watch Party | 10:30am–12:30pm; *Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.



EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. **NOTE:** No meeting on April 18.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Afterschool | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 9:45am; Online* | Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45–10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.

Vestry Election

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to vote in Vestry Election.* A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. Mail instructions are posted during services. A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at MHogan@trinitywallstreet.org or 646.216.6261. Mail ballots must be received before 8pm on Tuesday, April 19.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.



Church Wardens

Mr. John G. Talty
Ms. Susan Hewitt

Members of the Vestry

Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward
Dr. Scott E. Evenbeck
Mr. William H. Wright
Mr. Joel Motley
Ms. Susan Hinkson-Carling
Mr. Timothy F. Wray

* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

Abinanci); **Anne Timpone** (mother of Lou Timpone); **Paul Whittaker** (brother of Sr. Ann).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of Pakistan (United). Pray for the Peace of Jerusalem.

Congregational Voice

“He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it” (*Isaiah 25:8* AKJV). We should not be afraid of death because, when you know Jesus as your Lord and Savior, he is waiting for us with open arms. Walk with the King today and be a blessing. —Christine Dennis

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

SUNDAYS

Trinity Church

8am, 9am, 11:15am[†] | Holy Eucharist

Parish Hall

9:15am[†] | Family Service

St. Paul's Chapel

8pm | Compline by Candlelight

[†] Livestreamed and available on-demand

NOTE: There will be no Family Service or Compline by Candlelight on Easter Day, April 17.

WEEKDAYS ONLINE

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, April 19, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



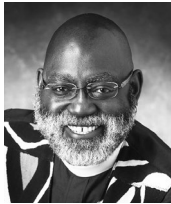
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



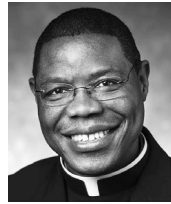
Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



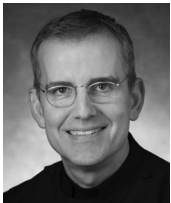
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsh
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON AND ASSISTING PRIEST: The Rev. Kristin Kaulbach Miles

DEACON (EXSULTET): The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

If you have donated Easter lilies, you may pick them up after this service.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for the Great Vigil of Easter, which begins on page 285 of the *Book of Common Prayer* (BCP), including Holy Baptism. Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, and *Lift Every Voice and Sing II* (LEVAS).



2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*