

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

Maundy Thursday

April 14, 2022, 6pm



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Maundy Thursday

The liturgy of Maundy Thursday, observed on the Thursday in Holy Week, is the first service of the Triduum, the three holy days leading up to Easter. The word "maundy" comes from the Latin *mandatum*, referring to the "new commandment" Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus' institution of the Holy Eucharist and his washing of the disciples' feet.

Unlike the other services during Lent at Trinity Church, which have followed a Penitential Order from the *Book of Common Prayer* (p. 351), the Maundy Thursday service begins much more like a Sunday Eucharist in Ordinary Time. However, as the liturgy concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

Erbarm dich mein, o Herre Gott, BWV 721

Johann Sebastian Bach (1685-1750)


The Word of God

At the sound of the bell, please stand.

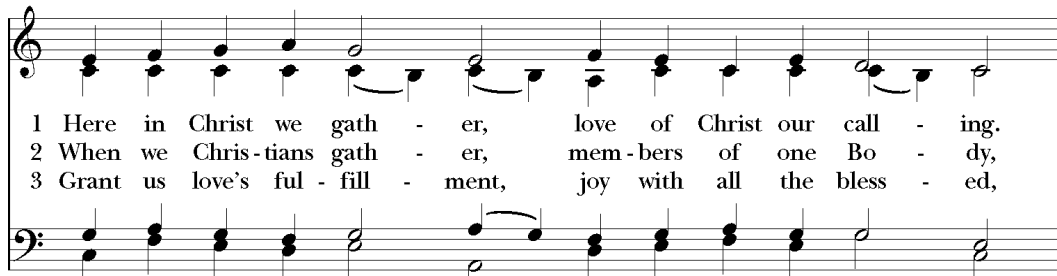
Processional Hymn

Hymnal 577

Refrain



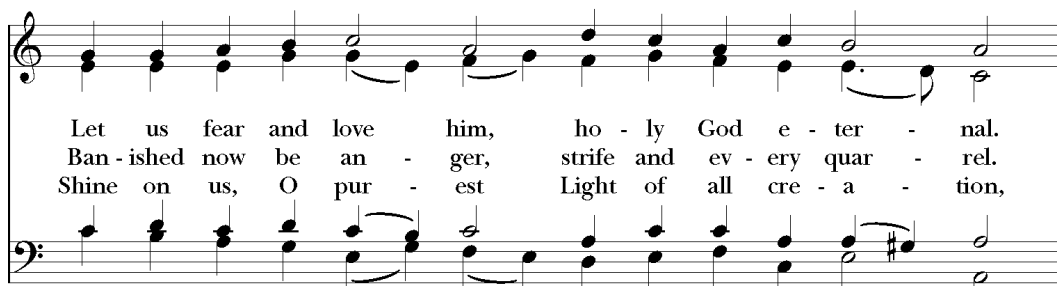
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

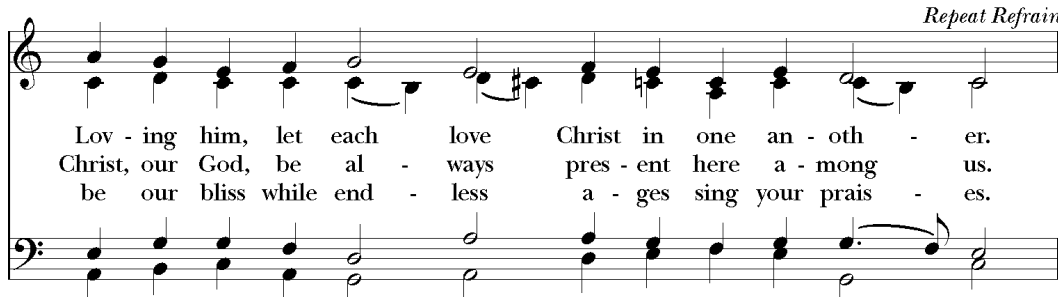


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (1919-2010), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

Acclamation and Invitation

EOW p. 50/TCWS

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Celebrant Dear friends in Christ, with the setting of the sun this evening, our observance of Lent ends, and we enter into the three-day celebration of Christ's passion, death and resurrection. This night we gather to remember the new commandment our Lord gave us, that we should love one another, just as he loved us. With grateful hearts we call to mind his willing service at the feet of his disciples during his last supper. We celebrate with joy the meal he left us; the everlasting memorial of his dying and rising to new life; the promise of his abiding presence in the sacrament of his most holy body and blood. Therefore, as we prepare to celebrate these sacred mysteries, let us call to mind our sins, trusting in God's forgiveness; and let us ask that we may so keep this three-day celebration, that we may grow ever more faithful in obedience to Christ's commandment of love, and in our witness to his death and resurrection.

Let us join in silent prayer.

Silence is kept.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

BCP p. 274

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The First Reading

1 Corinthians 11:23–26

Reader A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 116:1, 10–17b

BCP p. 759

Said antiphonally, alternating between the Leader and People.

Leader I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

People **How shall I repay the LORD *
for all the good things he has done for me?**

Leader I will lift up the cup of salvation *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD *
in the presence of all his people.**

Leader Precious in the sight of the LORD *
is the death of his servants.

People **O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

Leader I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD *
in the presence of all his people,**

Leader In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Gradual

Please stand.

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.
Thou openest thine hand, and fillest all thing living with plenteousness.

—Psalm 145:15–16

The Holy Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Deacon Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Washing of Feet

At the Foot-Washing

BOS p. 93*/TCWS

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore I invite you, in imitation of Christ and to embody his great graceful generosity and compassion for all, to come forward and participate in this lived expression of Jesus' teaching. As we wash one another's feet may we remember the commandment to love one another as Christ loves us.

Please come forward as you desire, as directed by the ushers.

When you come forward, first sit to have your feet washed, then stay to wash the feet of the person after you.

Attendants will be available to assist.

Anthems

Ubi caritas

Paul Mealor (b. 1975)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Deus ibi est, ubi caritas et amor. Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
God is there, where charity and love are. Amen.*
—Antiphon for Maundy Thursday

Draw Us in the Spirit's Tether

Jack Ossewaarde (1918-2004)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Amen! Amen!
Touch we now thy garment's hem.

—Percy Dearmer (1867-1936), alt.

Ubi caritas

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Where charity and love are, God is there. Amen.*
—Antiphon for Maundy Thursday

Hymn

Hymnal 458

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 3 Some - times they strew his way, and his strong prais - es sing, re -
 4 Why, what hath my Lord done? What makes this rage and spite? He
 5 They rise, and needs will have my dear Lord made a - way; a
 6 In life no house, no home my Lord on earth might have; in
 7 Here might I stay and sing, no sto - ry so di - vine: ne -

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet
 6 death no friend - ly tomb but what a stran - ger gave. What
 7 er was love, dear King, nev - er was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.
 6 may I say? Heav'n was his home; but mine the tomb where - in he lay.
 7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

Prayer

CW:TS p. 298*/TCWS

Please stand.

Celebrant Lord Jesus Christ, you have taught us that what we do for the least of our neighbors we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us. And now, may your spirit of love and humility be ours as we lift our hearts to God.

All **Amen.**

The Prayers of the People

CW:TS p. 299*/BCP p. 395

Leader Remembering Christ's commandment to love one another, let us pray for the church and the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

People **and humble us.**

Leader On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

People **and unite us.**

Leader On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

People **and renew our zeal.**

Leader On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected, the unloved, and those suffering under bitter conflict. Lord, hear us

People **and fill us with your love.**

Leader On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

People **and give us your peace.**

Leader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

People **and welcome all your children into paradise.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Tantum ergo

Tantum ergo Sacramentum
veneremur cernui,
Et antiquum documentum
novo cedat ritui,
Præstet fides supplementum
sensuum defectui.

Genitori, genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio,
Procedenti ab utroque
Compar sit laudatio.
Amen.

Charles-Marie Widor (1844-1937)

*Such a sacrament, therefore,
let us venerate with bowed heads,
And let the ancient testimony
give way to a new ritual,
Let faith provide a supplement
for the inadequacy of the senses.*

*To Father and Son
let there be laud and jubilation,
Salvation, honor and virtue
also and blessing,
And to Him who proceeds from both of them
let there be equal praise.
Amen.*

—Thomas Aquinas (1225-1274)

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

TCWS



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

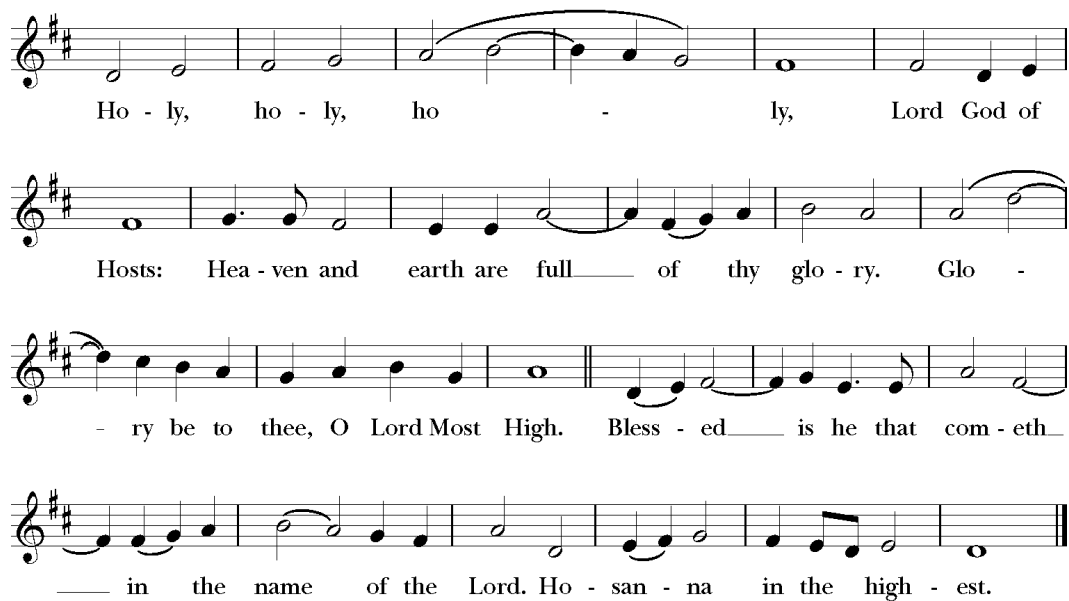
People
It is right to give God thanks and praise.

Celebrant It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

Sanctus and Benedictus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Please continue standing or kneel as you are able.

Celebrant

Blessed are you, Holy Father, and blessed too is your Son, Jesus Christ, who comes in your name. All who hear his voice follow him, as sheep who know their shepherd on the true and living way that leads to you. All who love as he loved live as branches of a vine, drawing life from the one who freely laid down his own life for his friends.

While at table with his friends, on the night before he stretched out his arms between heaven and earth in the everlasting sign of your covenant, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, saying, Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, Father, of all that is yours, we offer you this bread and this wine which are yours especially, and with them we offer ourselves. We offer them gladly, as he told us to do, remembering his death and resurrection. And having seen the glory of the Son himself, coming from you, Father, full of grace and truth, we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

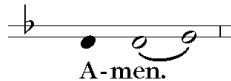
Celebrant

We pray you now fulfill the promise made in your Son: send down the Holy Spirit, the Comforter, to sanctify these gifts of bread and wine in your truth, that they may be to us the body and blood of Jesus Christ our Lord.

As we share in the meal he gave us, make us one, just as you and he are one; that we may faithfully partake of the living bread come down from heaven. For his flesh is true food, and his blood is true drink; and those who feed on him have life because of him. So may we live for ever in him, and be raised up with him on the last day.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. Silence is kept.

Prayer

BCP p. 337*

All We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his precious Blood,
and that we may evermore dwell in him, and he in us. Amen.

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are invited to share the Gifts of God offered at this table, including children.

The ushers will bring you forward by row to receive communion. Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Peace I Leave With You

Amy Beach (1867-1944)


Peace I leave with you, my peace I give unto you:
not as the world giveth, give I unto you.
Let not your heart be troubled.

—John 14:27

Communion Hymn

Hymnal 439

While the hymn is sung, the Blessed Sacrament is taken to the crossing of the nave.



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, c. 1835
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Stripping of the Altar

Psalm 22

BCP p. 610

While the Psalm is sung, the ministers remove all adornments from the chancel.

Choir My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.

Yet you are the Holy One, *
 enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
 they trusted, and you delivered them.

They cried out to you and were delivered; *
 they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
 scorned by all and despised by the people.

All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *
 and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *
 and there is none to help.

Many young bulls encircle me; *
 strong bulls of Bashan surround me.

They open wide their jaws at me, *
 like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
 my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me; *
 they pierce my hands and my feet;
 I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O LORD; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Music: Plainchant

Concluding Rite

Post-Communion Prayer

TCWS

Please stand.

All

**God our Father,
your Son Jesus Christ was obedient to the end
and drank the cup prepared for him:
may we who shared his table
watch with him through the night of suffering
and be faithful. Amen.**

Continue to the next page.

Procession of the Sacrament to the Altar of Repose

Sung by the choir.

The People follow the choir in procession to the Chapel of All Saints.

Please continue standing.

Sing, My Tongue

Pange lingua, Mode 3

Sing, my tongue, the glorious battle;
of the mighty conflict sing;
tell the triumph of the victim,
to his cross thy tribute bring.
Jesus Christ, the world's Redeemer
from that cross now reigns as King.

Thirty years among us dwelling,
his appointed time fulfilled,
born for this, he meets his passion,
this the Savior freely willed:
on the cross the Lamb is lifted,
where his precious blood is spilled.

He endures the nails, the spitting,
vinegar, and spear, and reed;
from that holy body broken
blood and water forth proceed:
earth, and stars, and sky, and ocean,
by that flood from stain are freed.

Faithful cross! above all other,
one and only noble tree!
None in foliage, none in blossom,
none in fruit thy peer may be:
sweetest wood and sweetest iron!
sweetest weight is hung on thee.

Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for awhile the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty
gently on thine arms extend.

Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever Three and ever One:
one in might and one in glory
while eternal ages run.

—Venantius Honorius Fortunatus (540?-600?);
ver. *Hymnal 1982*, after John Mason Neale (1818-1866)

The Garden Narrative

Mark 14:32-41

Preacher They went to a place called Gethsemane; and Jesus said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners."

Anthem

Tantum ergo

Maurice Durufé (1902-1986)

Tantum ergo Sacramentum
veneremur cernui,
Et antiquum documentum
novo cedat ritui,
Praestet fides supplementum
sensuum defectui.

*Such a sacrament, therefore,
let us venerate with bowed heads,
And let the ancient testimony
give way to a new ritual,
Let faith provide a supplement
for the inadequacy of the senses.*

Genitori, genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio,
Procedenti ab utroque
compar sit laudatio.
Amen.

*To Father and Son
let there be laud and jubilation,
Salvation, honor and virtue
also and blessing,
And to Him who proceeds from both of them
let there be equal praise.
Amen.*

—Thomas Aquinas (1225-1274)

All depart in silence.

*The All-Night Vigil before the Blessed Sacrament begins immediately following this service.
Follow the live video feed at trinitywallstreet.org until 11am Friday.*

*During this time of contemplation and quiet prayer,
participants can meditate on Jesus' last night with his disciples in the Garden of Gethsemane.*

All are welcome to participate for all or part of the night as they are able.

You are encouraged to take this bulletin with you.



Celebrating a century of gifts and rejoicing in 2,000 years of Good News.

In this time of exceptional circumstances, please make a gift to the Good Friday Offering.

Ways to give

Secure web

iam.ec/goodfridayoffering

Call

(800) 334-7626 x6002

Mail a check

DFMS, P.O. Box 958983,
St. Louis, MO 63195-8983

Scan here



THE *Episcopal* CHURCH 



Easter Egg Hunt and Celebration

Sunday, April 17 | 10am
TRINITY CHURCHYARD

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, featuring an egg hunt, prizes, and coffee hour.



DISCOVERY

The Parable of the Talents
—Introducing Trinity's
New Stained-Glass Window

Sundays, April 24-May 29, 10am
Trinity Commons and Online

Join the Trinity community in exploring the history and significance of stained glass, and the messages found within, particularly the new east-facing stained-glass window being installed at Trinity Church this year. Register at trinitywallstreet.org/discovery

TRINITY YOUTH AFTERSCHOOL

Trinity Youth Afterschool Starts March 14, 2022

Join us weekly, Monday–Friday, between 2:30–6pm in Trinity Commons

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to youth in grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things.

Learn more: trinitywallstreet.org/youth



2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

Learn more and register soon at trinitywallstreet.org/retreats

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com. **NOTE:** No meeting on April 17.

Holy Eucharist Watch Party | 10:30am-12:30pm; Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

Nursery Care | Six months through age 5 | 11am-1pm
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. **NOTE:** No meeting on April 18.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and

share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online
Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting on April 13.

Enjoy the Company of Others

Trinity Youth Afterschool | Weekdays, 2:30-6pm; Trinity Commons
From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at trinitywallstreet.org/youth.

New Beginnings | Thursdays, 9:45am; Online
Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.

THIS WEEK

Thursday, April 14

Maundy Thursday Noonday Prayer
12:05pm, Online
Service of noonday prayer.

Maundy Thursday Holy Eucharist 6pm, Trinity Church and Online

Maundy Thursday Holy Eucharist, with the Washing of Feet, Stripping of the Altar, and Reservation of the Sacrament for distribution at the Liturgy of Good Friday. The Choir of Trinity Wall Street sings anthems by Maurice Duruflé, Jack Ossewaarde, Charles-Marie Widor, Paul Mealor, and Amy Beach.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 10

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church
9:15am[†] | Parish Hall

Wednesday in Holy Week, April 13

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 14

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | The Chapel of All Saints

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament[†] | 8pm | The Chapel of All Saints

Good Friday, April 15

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 16

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 17

Easter Festive Eucharist

8am | The Chapel of All Saints
9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

All-Night Vigil Before the Blessed Sacrament 8pm, The Chapel of All Saints and Online

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending before noon on Good Friday.

Friday, April 15

Liturgy of Good Friday

12:05pm, Trinity Church and Online

The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, Communion from the Reserved Sacrament, and anthems by Thomas Tallis, Anton Bruckner, Antonio Caldara, and Orlando Gibbons. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

Saturday, April 16

The Great Vigil of Easter

8pm, Trinity Church and Online

This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems by Healey Willan, Randall Thompson, and Michael McCarthy sung by The Choir of Trinity Wall Street.



NEXT SUNDAY

Easter Festive Eucharist

8am, The Chapel of All Saints

A simple and festive celebration of the Eucharist.

Easter Festive Eucharist

9am, Trinity Church and Online

A festive family-friendly celebration of the Eucharist with Easter hymns; anthems by Felix Mendelssohn, Charles Wood, and Healey Willan sung by the Trinity Youth Chorus.

Easter Egg Hunt and Celebration

10am, Trinity Churchyard

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, featuring an egg hunt, prizes, and coffee hour.

Easter Festive Eucharist

11:15am, Trinity Church and Online

A festive celebration of the Eucharist with Easter hymns and music—including anthems by Edward Bairstow, Felix Mendelssohn, Charles Wood, and

Healey Willan—led by The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul’s Chapel Choir, and NOVUS NY brass.



COMING SOON

Poets’ Corner

Tuesday, April 19, 7–8pm, Trinity Commons

Everyone is invited to Poets’ Corner, a forum of poets and writers who share their composed works on the third Tuesday of each month. Bring verses or songs you have written and the group will gladly discuss the merits of the works. RSVP to Melissa Mistry at MMistry@trinitywallstreet.org by April 11.

Save the Date: Family Spring Retreat

May 13–15, Trinity Retreat Center

Registration opening soon. For more information, contact Kathryn Carroll at ChildrenandFamilies@trinitywallstreet.org.

Summer Youth History Fellows

July 11–August 18, Trinity Commons

Apply by April 28

NYC high school students are encouraged to apply to the 2022 Trinity Youth History Fellows program. Gain hands-on experience working with nationally significant documents in the Trinity Archives and create a plan for public exhibits at Trinity Commons. Fellows will be mentored by Trinity Archives and Youth staff and will receive a stipend for 20 hours/week. Learn more at trinitywallstreet.org/youth.



BULLETIN BOARD

3 Ways Into Sunday’s Stories

Children’s Time at Home

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday’s Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three different approaches. Families are invited to sing and dance, play and pray, and create through music, games, science projects, faith practices, and more. To sign up, subscribe to “Children and Families” updates at trinitywallstreet.org/subscribe. To receive monthly packages with supplies for each week, send your name(s) and address to ChildrenandFamilies@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Kaylynn Rogers (niece of Judy Stachow); family of Timothy Snabes; Maria Medina, her husband, Sean, and their family; Francis O’Connor; Leff LaHuta and family; Peter

Music at Trinity: Upcoming Concerts

Lux Aeterna | April 24, 3pm; St. Paul’s Chapel and Online | Free, reservations required
Downtown Voices; NOVUS NY; Stephen Sands, conductor.

Trinity Youth Chorus Compline | May 1, 8pm; St. Paul’s Chapel | Free, reservations not required
Trinity Youth Chorus; Melissa Attebury, conductor.

“One Voice” Spring Trinity Youth Chorus Concert | May 22, 3pm; Trinity Church and Online | Free, reservations required | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and make reservations at trinitywallstreet.org/music

Ingrassia (grandson of Joanne Gilmore); **family of James A. Plaxico Jr.** (James, the cousin of Emory Edwards, has died); **Debbie White** (sister-in-law of Susie Edwards); **Adrian Medina** (father of Maria Medina); **family of Sheldine Murrell**; **Sharon Gull** (grandmother of Shane Fryer); **Michael ‘Mac’ Simonson**; **family of Doug Jay** (relative of Cindy Jay); **Sophia Jackson** (relative of Phil Jackson); **Pamela and Michael** (friends of Tom Thomas); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy**; **Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper**; **Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of North India (United).

Congregational Voice

“I will say of the LORD, “He is my refuge and my fortress, my God, in whom I trust” (*Psalms 91:2* NIV). This verse spoke to me while my mother is being hospitalized. This scripture has given me comfort.
—Neilia Trimmingham

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

SELECT IN-PERSON RETREATS

April 14–17 | Easter Retreat

April 26–28 | Celebrating Latinx and Hispanic Communities

May 6–8 | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

June 14–16 | Celebrating Blackness

September 6–8 | Celebrating LGBTQ+ Communities

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Mondays, 5:30pm | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

Weekdays, 8pm | Candlelight Compline

Saturdays, 12pm | Sacred Pause: Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Vestry Election

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to vote in Vestry Election.* A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. Mail instructions are posted during services. A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at MHogan@trinitywallstreet.org or 646.216.6261. Mail ballots must be received before 8pm on Tuesday, April 19.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.



Church Wardens

Mr. John G. Talty
Ms. Susan Hewitt

Members of the Vestry

Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward
Dr. Scott E. Evenbeck
Mr. William H. Wright
Mr. Joel Motley
Ms. Susan Hinkson-Carling
Mr. Timothy F. Wray

* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

compline

find some peace and choir

**Sundays at 8pm
St. Paul's Chapel
Free**

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline

Join Us for Worship

SUNDAYS

Trinity Church

8am, 9am, 11:15am[†] | Holy Eucharist

Parish Hall

9:15am[†] | Family Service

St. Paul's Chapel

8pm | Compline by Candlelight

[†]Livestreamed and available on-demand

NOTE: There will be no Family Service or Compline by Candlelight on Easter Day, April 17.

WEEKDAYS ONLINE

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, April 19, 6–8pm,**
on Zoom. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



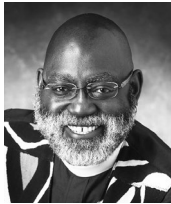
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



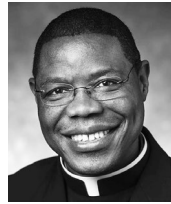
Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



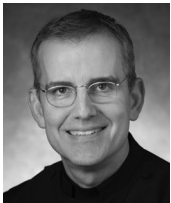
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsh
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Matthew A. Welsch

DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, St. Paul's Chapel Choir Conductor

Forrest Eimold, Organ Scholar

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service is based on the proper liturgy for Maundy Thursday, which begins on page 274 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP).



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*