

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

Tenebrae

April 13, 2022, 6pm



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Tenebrae

The name Tenebrae (the Latin word for "darkness" or "shadows") has for centuries been applied to the ancient monastic night and early morning services (Matins and Lauds) of the last three days of Holy Week, which in medieval times came to be celebrated on the preceding evenings.

As we meditate on Christ's journey to the cross in poem, anthem, song, and story, one by one the candles and other lights in the church will be extinguished until only a single candle, considered a symbol of our Lord, remains. Toward the end of the service this candle is hidden, suggesting the apparent victory of the forces of evil. At the very end, a loud noise is made (symbolizing the earthquake at the time of the Resurrection—*Matthew 28:2*), the hidden candle is restored to its place, and by its light all depart in silence.

Sources: *Book of Occasional Services 2003*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

At the sound of the bell, please stand.

The ministers enter in silence.

Opening Prayer

TCWS

Officiant Lord God of all creation, whose awesome will lifts up the cross, a sign of entry to eternal life, change our hearts that we may turn from all past ways of worldly power, from means of destruction and coercion, to embrace the way of the cross, the weakness that is true power, the folly that marks your wisdom and your reign.

All **Amen.**

Please be seated.

Nocturns

Anthem

Hide Not Thou Thy Face

Richard Farrant (1525-1580)

Hide not thou thy face from us, O Lord,
and cast not off thy servants in thy displeasure;
for we confess our sins unto thee,
and hide not our unrighteousness.
For thy mercy's sake,
deliver us from all our sins.

—Psalm 27:9

The first candle is extinguished. A brief silence is kept.

The First Reading

Reader

“All Saints” by Malcolm Guite.

Though Satan breaks our dark glass into shards
Each shard still shines with Christ's reflected light,
It glances from the eyes, kindles the words
Of all his unknown saints. The dark is bright
With quiet lives and steady lights undimmed,
The witness of the ones we shunned and shamed.
Plain in our sight and far beyond our seeing
He weaves them with us in the web of being
They stand beside us even as we grieve,
The lone and left behind whom no one claimed,
Unnumbered multitudes, he lifts above
The shadow of the gibbet and the grave,
To triumph where all saints are known and named;
The gathered glories of His wounded love.

The second candle is extinguished. A brief silence is kept.

Anthem

Take Up Thy Cross

Robert Lucas de Pearsall (1795-1856), arr. Richard Shephard (1949-2021)

“Take up thy cross,” the Saviour said,
“If thou wouldst My disciple be;
Deny thyself, the world forsake,
And humbly follow after Me.”

—Charles W. Everest (1814-1877)

The third candle is extinguished. A brief silence is kept.

The Second Reading

Reader

“Gethsemane” by Mary Oliver.

The grass never sleeps.

Or the roses.

Nor does the lily have a secret eye that shuts until morning.

Jesus said, wait with me. But the disciples slept.

The cricket has such splendid fringe on its feet,
and it sings, have you noticed, with its whole body,
and heaven knows if it ever sleeps.

Jesus said, wait with me. And maybe the stars did, maybe
the wind wound itself into a silver tree, and didn’t move,
maybe

the lake far away, where once he walked as on a
blue pavement,
lay still and waited, wide awake.

Oh the dear bodies, slumped and eye-shut, that could not
keep that vigil, how they must have wept,
so utterly human, knowing this too
must be part of the story.

The fourth candle is extinguished. A brief silence is kept.

Responsory

In monte Oliveti

BOS p. 77

Officiant

On the mount of Olives Jesus prayed to the Father:

People

**Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak.**

Officiant

Watch and pray, that you may not enter into temptation.

People

The spirit indeed is willing, but the flesh is weak.

Anthem

Remember Not, Lord, Our Offences

Henry Purcell (1659-1695)

Remember not, Lord, our offences,
nor th’offences of our forefathers;
neither take thou vengeance of our sins,
But spare us, good Lord.

Spare thy people, whom thou hast redeem’d
with thy most precious blood;
and be not angry with us for ever.
Spare us, good Lord.

—from The Great Litany, compiled by Thomas Cranmer
(1489-1556), *Book of Common Prayer*, 1549

The fifth candle is extinguished. A brief silence is kept.

The Third Reading

Reader From *An African Prayer Book* by Desmond Tutu.

At the moment when we least deserved it, God demonstrated his gracious love by pouring it out so unreservedly for us. To sin is to hurt and reject this love. Forgiveness is the possibility of a new start. When we fail, God does not abandon us and say, "Good riddance to bad rubbish!" No, God picks us up, dusts us off and says, "Try again." Christianity is the faith of ever-new beginnings. The hardest words in any language are "I am sorry. Please forgive me," and yet they alone can help restore a personal relationship which a wrong has disturbed.

A young man had a particular besetting sin, and he used to confess it and God would forgive him. But no sooner had he been absolved than he would trip up and sin again. One day this happened and he rushed back to God and said, "I'm sorry, I've done it again." And God asked, "What have you done again?" For God suffers from amnesia when it comes to our sins. God does not look at the caterpillar we are now, but the dazzling butterfly we have it in us to become. In the Lord's Prayer, Jesus bids us ask God to forgive us as we forgive those who have wronged us. Not to forgive others is to shut the door to our own being forgiven.

The sixth candle is extinguished. A brief silence is kept.

Responsory

Tristis est anima mea

BOS p. 77

Officiant My soul is very sorrowful, even to the point of death;

People **remain here, and watch with me.**

**Now you shall see the crowd who will surround me;
you will flee, and I will go to be offered up for you.**

Officiant Behold, the hour is at hand, and the Son of Man
is betrayed into the hands of sinners.

People **You will flee, and I will go to be offered up for you.**

Anthem

Tristis est anima mea

Francis Poulenc (1899-1963)

*Tristis est anima mea usque ad mortem:
sustinete hic et vigilate mecum,
nunc videbitis turbam quae circumdabit me.
Vos fugam capietis,
et ego vadam immolari pro vobis.
Ecce, appropinquat hora et Filius hominis
tradetur in manus peccatorum.*

*My spirit is laden with sorrow and would die;
remain here awhile and keep watch with me.
Soon you will see a great crowd come to surround me.
You will flee,
and I shall be sacrificed for you.
Lo, the time is nigh when the Son of Man
shall be given over into the hands of sinners.*

—Responsory for Maundy Thursday

The seventh candle is extinguished. A brief silence is kept.

The Fourth Reading

Reader "Mary Speaks," from *A Cry Like a Bell* by Madeleine L'Engle.

O you who bear the pain of the whole earth,
I bore you.
O you whose tears give human tears their worth,
I laughed with you.
You, who, when your hem is touched, give power,
I nourished you.
Who turn the day to night in this dark hour,
Light comes from you.
O you who hold the world in your embrace,
I carried you.
Whose arms encircled the world with your grace,
I once held you.
O you who laughed and ate and walked the shore,
I played with you.
And I, who with all others, you died for,
Now I hold you.

May I be faithful to this final test:
in this last time I hold my child, my son,
his body close enfolded to my breast,
the holder held: the bearer borne.
Mourning to joy: darkness to morn.
Open, my arms: your work is done.

The eighth candle is extinguished. A brief silence is kept.

Responsory

Ecce vidimus eum

BOS p. 79

Officiant Lo, we have seen him without beauty or majesty,
People **with no looks to attract our eyes.**
He bore our sins and grieved for us,
he was wounded for our transgressions,
and by his scourging we are healed.

Officiant Surely he has borne our griefs and carried our sorrows:
People **And by his scourging we are healed.**

Anthem

Il pianto della Madonna (*Lament of the Madonna*)

Claudio Monteverdi (1567-1643)

Iam moriar, mi Fili.
Quis nam poterit mater consolari
in hoc fero dolore;
in hoc tam duro tormento?
Iam moriar, mi Fili.

*Now let me die, my son.
How can a mother be consoled
in this fierce pain;
in such harsh torment?
Now let me die, my son.*

—Aquilino Coppini (d. 1629), tr. Pamela Dellal

The ninth candle is extinguished. A brief silence is kept.

The Fifth Reading

Reader From *No Man Is an Island* by Thomas Merton.

Only when we see ourselves in our true human context, as members of a race which is intended to be one organism and “one body,” will we begin to understand the positive importance not only of the successes but of the failures and accidents in our lives. My successes are not my own. The way to them was prepared by others. The fruit of my labors is not my own: for I am preparing the way for the achievements of another. Nor are my failures my own. They may spring from the failure of another, but they are also compensated for by another’s achievement. Therefore the meaning of my life is not to be looked for merely in the sum total of my own achievements. It is seen only in the complete integration of my achievements and failures with the achievements and failures of my own generation, and society, and time. It is seen, above all, in my integration in the mystery of Christ.

The tenth candle is extinguished. A brief silence is kept.

Responsory

Tamquam ad latronem

BOS p. 80

Officiant Have you come out as against a robber,
People **with swords and clubs to capture me?**
Day after day I sat in the temple teaching,
and you did not seize me;
but now, behold, you scourge me,
and lead me away to be crucified.

Officiant When they had laid hands on Jesus and were holding him, he said:
People **Day after day I sat in the temple teaching,**
and you did not seize me;
but now, behold, you scourge me,
and lead me away to be crucified.

Anthem

Agnus Dei

Frank Martin (1890-1974)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

—Mass ordinary

The eleventh candle is extinguished. A brief silence is kept.

Responsory

Tenebrae factae sunt

BOS p. 82

Officiant Darkness covered the whole land
when Jesus had been crucified;

People **and about the ninth hour he cried with a loud voice:
My God, my God, why have you forsaken me?
And he bowed his head and handed over his spirit.**

Officiant Jesus, crying with a loud voice, said:
Father, into your hands I commend my spirit.

People **And he bowed his head and handed over his spirit.**

Anthem

O vos omnes

Pablo Casals (1876-1973)

O vos omnes qui transitis per viam: attendite et videte si est dolor sicut dolor meus.

O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

—Lamentations 1:12

The twelfth candle is extinguished. A brief silence is kept.

The Sixth Reading

Reader "The Stones," from *Farming: A Handbook* by Wendell Berry.

I owned a slope full of stones.
Like buried pianos they lay in the ground,
shards of old sea-ledges, stumbling blocks
where the earth caught and kept them
dark, an old music mute in them
that my head keeps now I have dug them out.
I broke them where they slugged in their dark
cells, and lifted them up in pieces.
As I piled them in the light
I began their music. I heard their old lime
rouse in breath of song that has not left me.
I gave pain and weariness to their bearing out.
What bond have I made with the earth,
having worn myself against it? It is a fatal singing
I have carried with me out of that day.
The stones have given me music
that figures for me their holes in the earth
and their long lying in them dark.
They have taught me the weariness that loves the ground,
and I must prepare a fitting silence.

The thirteenth candle is extinguished. A brief silence is kept.

Responsory

Velum templi

BOS p. 85

Officiant The veil of the temple was torn in two,
People **and the earth shook,
and the thief from the cross cried out,
Lord, remember me when you come into your kingdom.**

Officiant The rocks were split, the tombs were opened,
and many bodies of the saints who slept were raised:
People **And the earth shook,
and the thief from the cross cried out,
Lord, remember me when you come into your kingdom.**

Anthem

A City Called Heaven

Spiritual, arr. Leonard De Paur (1914-1998)

I am a poor pilgrim of sorrow,
I'm tossed in this wide world alone.
No hope have I for tomorrow,
I've started to make Heaven my home.

REFRAIN:

Sometimes I am tossed and driven, Lord,
Sometimes I don't know where to roam,
I heard of a city called Heaven,
I've started to make it my home.

My mother has reached that pure glory;
My father's still walking in sin,
My brothers and sisters won't own me,
Because I am trying to get in.

REFRAIN

—Traditional

The fourteenth candle is extinguished. A brief silence is kept.

The Seventh Reading

Reader

From *God's Daring Plan* by Barbara Brown Taylor.

It almost broke God's heart when they got together behind his back, did the one thing he had asked them not to do and then hid from him—from *him!*—while he searched the garden until way past dark, calling their names over and over again. Things were different after that. God still loved the human creatures best of all, but the attraction was not mutual. Birds were crazy about God, especially ruby-throated hummingbirds. Dolphins and raccoons could not get enough of him, but human beings had other things on their minds. They were busy learning how to make things, grow things, buy things, sell things, and the more they learned to do for themselves, the less they depended on God. Night after night he threw pebbles at their windows, inviting them to go for a walk with him, but they said they were sorry, they were busy.

During the singing of "Christus factus est," the Christ candle at the top of the hearse is hidden.

Anthem

Christus factus est

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us even unto death, death on the cross.
Therefore God exalted him and gave him a name which is above all names.*

—Philippians 2:8–9

Silence is kept.

Psalm 51

Miserere mei, Deus

William Byrd (c. 1539-1623)

Miserere mei, Deus, secundum magnam misericordiam tuam;
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies, do away mine offences.*

—Psalm 51:1

Responsory

Sepulto Domino

BOS p. 86

Officiant When the Lord was buried, they sealed the tomb,
People **rolling a great stone to the door of the tomb;
and they stationed soldiers to guard him.**

Officiant The chief priests gathered before Pilate,
and petitioned him:
People **And they stationed soldiers to guard him.**

Collect

BOS p. 90

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

A noise is made, and the burning Christ candle is brought from hiding and replaced on the hearse.

Anthem

Even When He Is Silent

Kim André Arnesen (b. 1980)

I believe in the sun, even when it's not shining.
I believe in love, even when I feel it not.
I believe in God, even when He is silent.

—Anonymous, 20th century

By the light of the Christ candle the ministers and people depart in silence.

You are encouraged to take this bulletin with you.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com. **NOTE:** No meeting on April 17.

Holy Eucharist Watch Party | 10:30am-12:30pm; Online
Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

Nursery Care | Six months through age 5 | 11am-1pm
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. **NOTE:** No meeting on April 18.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online
Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and

share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online
Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting on April 13.

Enjoy the Company of Others

Trinity Youth Afterschool | Weekdays, 2:30-6pm; Trinity Commons
From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at trinitywallstreet.org/youth.

New Beginnings | Thursdays, 9:45am; Online
Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.

THIS WEEK

Thursday, April 14

Maundy Thursday Noonday Prayer
12:05pm, Online
Service of noonday prayer.

Maundy Thursday Holy Eucharist 6pm, Trinity Church and Online

Maundy Thursday Holy Eucharist, with the Washing of Feet, Stripping of the Altar, and Reservation of the Sacrament for distribution at the Liturgy of Good Friday. The Choir of Trinity Wall Street sings anthems by Maurice Duruflé, Jack Ossewaarde, Charles-Marie Widor, Paul Mealor, and Amy Beach.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 10

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church
9:15am[†] | Parish Hall

Wednesday in Holy Week, April 13

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 14

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | The Chapel of All Saints

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament[†] | 8pm | The Chapel of All Saints

Good Friday, April 15

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 16

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 17

Easter Festive Eucharist

8am | The Chapel of All Saints
9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

All-Night Vigil Before the Blessed Sacrament 8pm, The Chapel of All Saints and Online

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending before noon on Good Friday.

Friday, April 15

Liturgy of Good Friday

12:05pm, Trinity Church and Online

The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, Communion from the Reserved Sacrament, and anthems by Thomas Tallis, Anton Bruckner, Antonio Caldara, and Orlando Gibbons. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

Saturday, April 16

The Great Vigil of Easter

8pm, Trinity Church and Online

This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems by Healey Willan, Randall Thompson, and Michael McCarthy sung by The Choir of Trinity Wall Street.



NEXT SUNDAY

Easter Festive Eucharist

8am, The Chapel of All Saints

A simple and festive celebration of the Eucharist.

Easter Festive Eucharist

9am, Trinity Church and Online

A festive family-friendly celebration of the Eucharist with Easter hymns; anthems by Felix Mendelssohn, Charles Wood, and Healey Willan sung by the Trinity Youth Chorus.

Easter Egg Hunt and Celebration

10am, Trinity Churchyard

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, featuring an egg hunt, prizes, and coffee hour.

Easter Festive Eucharist

11:15am, Trinity Church and Online

A festive celebration of the Eucharist with Easter hymns and music—including anthems by Edward Bairstow, Felix Mendelssohn, Charles Wood, and

Healey Willan—led by The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul’s Chapel Choir, and NOVUS NY brass.

COMING SOON

Poets’ Corner

Tuesday, April 19, 7–8pm, Trinity Commons

Everyone is invited to Poets’ Corner, a forum of poets and writers who share their composed works on the third Tuesday of each month. Bring verses or songs you have written and the group will gladly discuss the merits of the works. RSVP to Melissa Mistry at MMistry@trinitywallstreet.org by April 11.

Save the Date: Family Spring Retreat

May 13–15, Trinity Retreat Center

Registration opening soon. For more information, contact Kathryn Carroll at ChildrenandFamilies@trinitywallstreet.org.

Summer Youth History Fellows

July 11–August 18, Trinity Commons

Apply by April 28

NYC high school students are encouraged to apply to the 2022 Trinity Youth History Fellows program. Gain hands-on experience working with nationally significant documents in the Trinity Archives and create a plan for public exhibits at Trinity Commons. Fellows will be mentored by Trinity Archives and Youth staff and will receive a stipend for 20 hours/week. Learn more at trinitywallstreet.org/youth.

BULLETIN BOARD

3 Ways Into Sunday’s Stories

Children’s Time at Home

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday’s Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three different approaches. Families are invited to sing and dance, play and pray, and create through music, games, science projects, faith practices, and more. To sign up, subscribe to “Children and Families” updates at trinitywallstreet.org/subscribe. To receive monthly packages with supplies for each week, send your name(s) and address to ChildrenandFamilies@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Kaylynn Rogers (niece of Judy Stachow); family of Timothy Snabes; Maria Medina, her husband, Sean, and their family;

Music at Trinity: Upcoming Concerts

Lux Aeterna | April 24, 3pm; St. Paul’s Chapel and Online | Free, reservations required
Downtown Voices; NOVUS NY; Stephen Sands, conductor.

Trinity Youth Chorus Compline | May 1, 8pm; St. Paul’s Chapel | Free, reservations not required
Trinity Youth Chorus; Melissa Attebury, conductor.

“One Voice” Spring Trinity Youth Chorus Concert | May 22, 3pm; Trinity Church and Online | Free, reservations required | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and make reservations at trinitywallstreet.org/music

Francis O'Connor; Leff LaHuta and family; Peter Ingrassia (grandson of Joanne Gilmore); **family of James A. Plaxico Jr.** (James, the cousin of Emory Edwards, has died); **Debbie White** (sister-in-law of Susie Edwards); **Adrian Medina** (father of Maria Medina); **family of Sheldine Murrell; Sharon Gull** (grandmother of Shane Fryer); **Michael 'Mac' Simonson; family of Doug Jay** (relative of Cindy Jay); **Sophia Jackson** (relative of Phil Jackson); **Pamela and Michael** (friends of Tom Thomas); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy; Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Church of North India (United).

Congregational Voice

"I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust" (*Psalms 91:2* NIV). This verse spoke to me while my mother is being hospitalized. This scripture has given me comfort.
—Neilia Trimmingham

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

SELECT IN-PERSON RETREATS

April 14–17 | Easter Retreat

April 26–28 | Celebrating Latinx and Hispanic Communities

May 6–8 | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

June 14–16 | Celebrating Blackness

September 6–8 | Celebrating LGBTQ+ Communities

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Mondays, 5:30pm | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

Weekdays, 8pm | Candlelight Compline

Saturdays, 12pm | Sacred Pause: Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Vestry Election

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to vote in Vestry Election.* A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. Mail instructions are posted during services. A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at MHogan@trinitywallstreet.org or 646.216.6261. Mail ballots must be received before 8pm on Tuesday, April 19.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.



Church Wardens

Mr. John G. Talty
Ms. Susan Hewitt

Members of the Vestry

Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward
Dr. Scott E. Evenbeck
Mr. William H. Wright
Mr. Joel Motley
Ms. Susan Hinkson-Carling
Mr. Timothy F. Wray

* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

compline

find some peace and choir

Sundays at 8pm
St. Paul's Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline

Join Us for Worship

SUNDAYS

Trinity Church

8am, 9am, 11:15am[†] | Holy Eucharist

Parish Hall

9:15am[†] | Family Service

St. Paul's Chapel

8pm | Compline by Candlelight

[†] Livestreamed and available on-demand

NOTE: There will be no Family Service or Compline by Candlelight on Easter Day, April 17.

WEEKDAYS ONLINE

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, April 19, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Beth Johannung

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



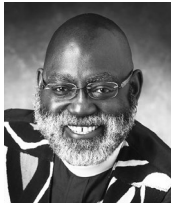
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



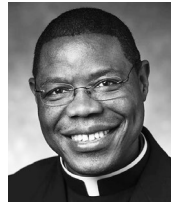
Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



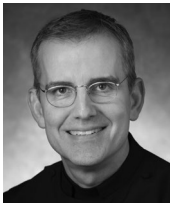
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsh
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

OFFICIANTS AND READERS:

The Rev. Sr. Promise Atelon
The Rev. Michael A. Bird
The Rev. Elizabeth E. Blunt
The Rev. Phillip A. Jackson
The Rev. Yein Kim
The Rev. C. Alfred Loua
The Rev. Kristin Kaulbach Miles
The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street
Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service is based on the proper liturgy for Tenebrae, which begins on page 74 of the *Book of Occasional Services 2003* (BOS). Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from contemporary liturgical resources.



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*