

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Sunday of the Passion:
Palm Sunday

April 10, 2022, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

Sources: *The Book of Common Prayer*, Trinity Church Wall Street liturgical staff



The Liturgy of the Palms

All in attendance are required to wear masks while inside Trinity Church.

Please take a palm branch with you to your seat.

Prelude

Trumpet Concerto in D Major

Giuseppe Tartini (1692-1770)

Simple Gifts and Amazing Grace

arr. Rich Ridenour (b. 1958)

Acclamation and Collect

BCP p. 270

At the sound of the bell, please stand.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

Here the Deacon reads the following

Luke 19:28–40

Deacon Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Blessing of the Palms

BCP p. 271

Please raise your branches.

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Processional Hymn

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;
harm. William Henry Monk (1823-1889)

At the Eucharist

The Collect of the Day

BCP p. 272

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The First Reading

Isaiah 50:4-9a

Reader A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 31:9–16

BCP p. 623

Said antiphonally, alternating between the Leader and People.

Leader Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

People **For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

Leader I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

People **I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

Leader For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

People **But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.**

Leader My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

People **Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

The Second Reading

Philippians 2:5–11

Reader A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Passion Gospel

Luke 23:1–49

Please remain seated.

Chanted improvisationally by the choir.

Choir

The Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him.

Please stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

The congregation kneels in silence.

All stand at the continuation of the Passion.

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Sermon

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Prayers of the People

TCWS/BCP p. 356*

Please stand.

Leader Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

People **Have mercy on us, O Lord.**

Leader For our Trinity Church community, gathered across this city, this nation and the globe; and especially for our youth preparing for Confirmation—Jack, Nadjany, Ben, Kiara, Olivia, and Haruki—that this Holy Week may bring us closer together as Christ’s body, we pray:

People **Have mercy on us, O Lord.**

Leader For our divided and restless world; that Joseph our president, Kathy our governor, Eric our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

People **Have mercy on us, O Lord.**

Leader For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

People **Have mercy on us, O Lord.**

Leader For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

People **Have mercy on us, O Lord.**

Leader For the absolution and remission of our sins and offenses, we pray:

People **Have mercy on us, O Lord.**

Leader For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

People **Have mercy on us, O Lord.**

Leader For those who have died; that they may rest in the peace of God’s eternal love, we pray:

People **Have mercy on us, O Lord.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Deep River

Spiritual, arr. Michael Tippett (1905-1998)

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go to that Gospel feast?

That Promised Land, where all is peace?

—Traditional

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 340*/p. 379

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

EOW p. 57

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel as you are able.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

All who hunger for God are invited to share the Gifts of God offered at this table, including children.

The ushers will bring you forward by row to receive communion. Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

God So Loved the World

Bob Chilcott (b. 1955)

God so loved the world that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

—John 3:16 (KJV)

Communion Hymn

Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)

Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

Concluding Rite

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Prayers over the People

BOS p. 25

Chanted by the Vicar as the altar party recesses.

Vicar Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore.

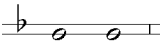
Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will.

The Blessing

BOS p. 26/BCP p. 339*

Vicar Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All 
A - men.

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).

There is no Recessional Hymn or Postlude on this day. The ministers and people leave in silence.

Deacon Let us bless the Lord.

People **Thanks be to God.**

You are encouraged to take this bulletin with you.



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In this time of exceptional circumstances, please make a gift to the Good Friday Offering.

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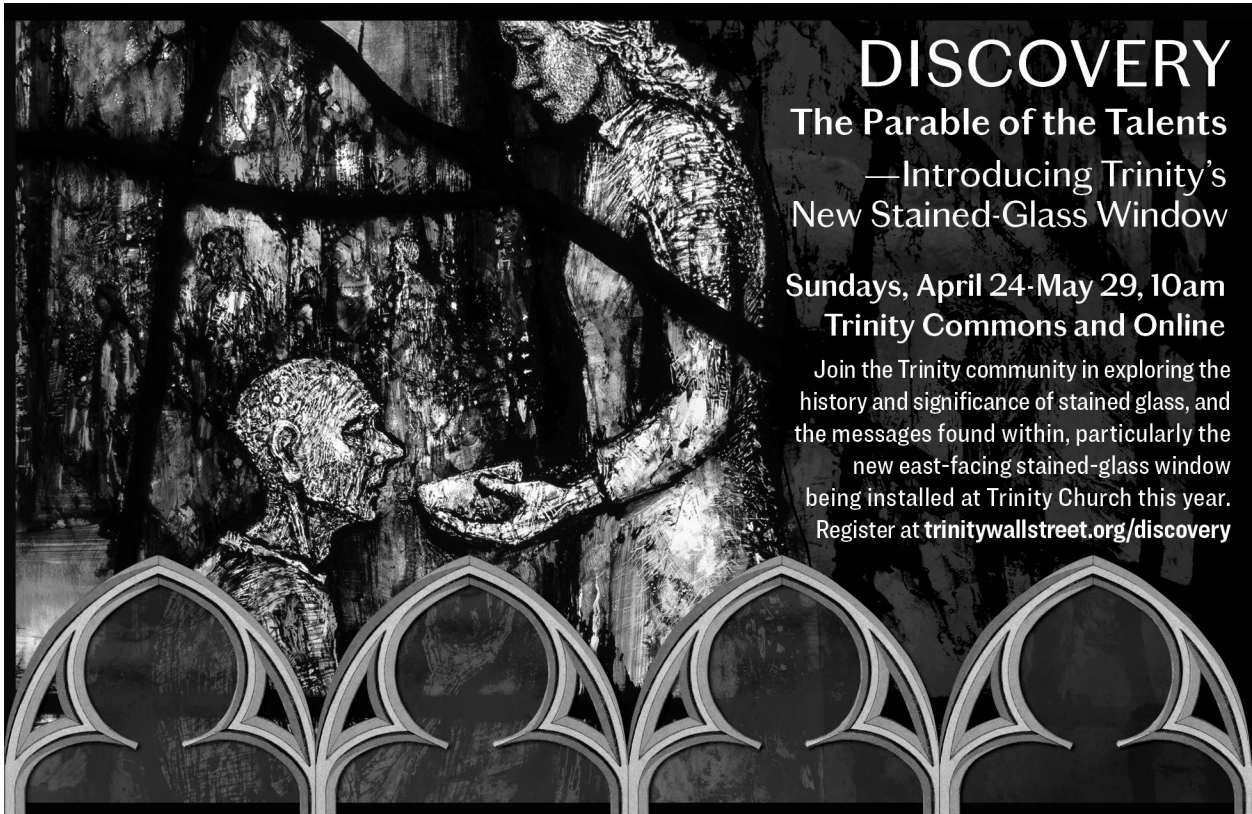
THE *Episcopal* CHURCH 



Easter Egg Hunt and Celebration

Sunday, April 17 | 10am
TRINITY CHURCHYARD

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, featuring an egg hunt, prizes, and coffee hour.



DISCOVERY

The Parable of the Talents
—Introducing Trinity's
New Stained-Glass Window

Sundays, April 24-May 29, 10am
Trinity Commons and Online

Join the Trinity community in exploring the history and significance of stained glass, and the messages found within, particularly the new east-facing stained-glass window being installed at Trinity Church this year. Register at trinitywallstreet.org/discovery

TRINITY YOUTH AFTERSCHOOL

Trinity Youth Afterschool Starts March 14, 2022

Join us weekly, Monday–Friday, between 2:30–6pm in Trinity Commons

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to youth in grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things.

Learn more: trinitywallstreet.org/youth

**ENROLL
TODAY**



PLAN AN IN-PERSON RETREAT FOR 2022

Trinity Retreat Center in West Cornwall, Connecticut, has reopened and registration is now available for 2022 retreats.

2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

Learn more and register soon at trinitywallstreet.org/retreats

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Six months through age 5 | 11am-1pm*
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

TODAY

Stations of the Cross

10am, Trinity Commons
Students from the tweens class will present a dramatic reading and "pilgrimage" of seven scenes, or "stations," of the Passion story, set in different locations around Trinity Commons and the Trinity churchyard. All are invited. Meet at the south exit of the Parish Hall following the 9:15am Family Service.

Young Adults Sunday Brunch

After the 11:15am service
Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the courtyard following the service, and we'll walk together to a local restaurant. For more information about the group and to learn about future events, email TrinityChurchYoungAdults@gmail.com.

EVERY SUNDAY

The Gospel, Times, Journal, and You | *10am; Online*
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com. **NOTE:** No meeting on April 17.

Holy Eucharist Watch Party | *10:30am-12:30pm; Online* | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. **NOTE:** No meeting on April 18.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting on April 13.

Enjoy the Company of Others

Trinity Youth Afterschool | *Weekdays, 2:30-6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll at trinitywallstreet.org/youth.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 10

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church
9:15am[†] | Parish Hall

Wednesday in Holy Week, April 13

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 14

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | The Chapel of All Saints

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed

Sacrament[†] | 8pm | The Chapel of All Saints

Good Friday, April 15

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 16

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 17

Easter Festive Eucharist

8am | The Chapel of All Saints
9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

New Beginnings | *Thursdays, 9:45am; Online*

Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45–10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.

THIS WEEK

Monday, April 11

Environmental Justice Ministry Group **6pm, Online**

Trinity's Witness and Outreach Committee invites you to the next meeting of the Environmental Justice ministry group, a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. Register at trinitywallstreet.org/environmentaljustice. You will receive a link to join the meeting and emails with suggested readings and the agenda. For more information contact David Ward, chair, at djward71@yahoo.com.

Tuesday, April 12

Living with Loss

6:30–7:45pm, Online

Grief is a deeply personal process but does not have to be endured alone. This series will facilitate reflection and expression to help us cope with loss. The Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute facilitates. Register at trinitywallstreet.org/loss.

Wednesday, April 13

Tenebrae

6pm, Trinity Church and Online

The Office of Tenebrae, including scripture readings and chanted responses, and featuring choral anthems by Richard Farrant, Robert White, Claudio Monteverdi, Henry Purcell, Frank Martin, Leonard De Paur, and Kim André Arnesen sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished.

Agape Meal

7:30pm, Parish Hall

Gather after the Tenebrae service for a light supper and prayers in the dim evening light and celebrate in thanksgiving for food, life, and communion in the love of Christ. This year, our time together will be in person, with a liturgy of lessons, prayers, and

Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); **Kaylynn Rogers** (niece of Judy Stachow); **family of Timothy Snabes**; **Maria Medina, her husband, Sean, and their family**; **Francis O'Connor**; **Leff LaHuta and family**; **Peter Ingrassia** (grandson of Joanne Gilmore); **family of James A. Plaxico Jr.** (James, the cousin of Emory Edwards, has died); **Debbie White** (sister-in-law of Susie Edwards); **Adrian Medina** (father

of Maria Medina); **family of Sheldine Murrell**; **Sharon Gull** (grandmother of Shane Fryer); **Michael 'Mac' Simonson**; **family of Doug Jay** (relative of Cindy Jay); **Sophia Jackson** (relative of Phil Jackson); **Pamela and Michael** (friends of Tom Thomas); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy**; **Frank Provenzano** (friend of Jeanne-Marie Abinanci); **Anne Timpone** (mother of Lou Timpone).

Vestry Election

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to vote in Vestry Election.* A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. Mail instructions are posted during services. A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at MHogan@trinitywallstreet.org or 646.216.6261. Mail ballots must be received before 8pm on Tuesday, April 19.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.



Church Wardens

Mr. John G. Talty
Ms. Susan Hewitt

Members of the Vestry

Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward
Dr. Scott E. Evenbeck
Mr. William H. Wright
Mr. Joel Motley
Ms. Susan Hinkson-Carling
Mr. Timothy F. Wray

* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of North India (United).

Congregational Voice

"I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust" (*Psalm 91:2* NIV). This verse spoke to me while my mother is being hospitalized. This scripture has given me comfort.
—Neilia Trimmingham

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

SUNDAYS

Trinity Church

8am, 9am, 11:15am[†] | Holy Eucharist

Parish Hall

9:15am[†] | Family Service

St. Paul's Chapel

8pm | Compline by Candlelight

[†]Livestreamed and available on-demand

NOTE: There will be no Family Service or Compline by Candlelight on Easter Day, April 17.

WEEKDAYS ONLINE

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, April 19, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



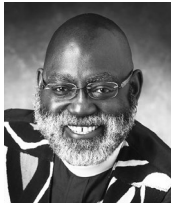
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



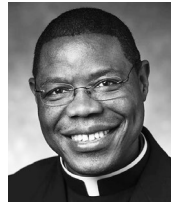
Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



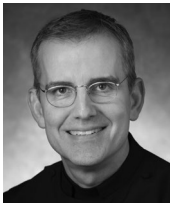
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsh
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Matthew A. Welsch

VICAR: The Rev. Michael A. Bird

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Forrest Eimold, Organ Scholar

Brandon Ridenour, Trumpet

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP), containing Holy Eucharist: Rite Two. Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP).

2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*