

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Fourth Sunday in Lent

March 27, 2022, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

String Quartet in E Minor: III. Andante

Ethel Smyth (1858-1944)

The Word of God

At the sound of the bell, please stand.

Processional Hymn

Sung by the choir.

Eternal Lord of Love

Old 124th

Acclamation

EOW p. 50

Celebrant

Blessed be the God of our salvation:

People

Who bears our burdens and forgives our sins.

Summary of the Law

Mark 12:29-31

BCP p. 351

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession and Absolution

BCP p. 352/p. 41*

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Kyrie

BCP p. 356

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Collect of the Day

BCP p. 219

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The First Reading

Joshua 5:9–12

Reader A Reading from the Book of Joshua.

The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 32

BCP p. 624

Said antiphonally, alternating between the Leader and People.

Leader Happy are they whose transgressions are forgiven, *
and whose sin is put away!

People **Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!**

Leader While I held my tongue, my bones withered away, *
because of my groaning all day long.

People **For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

Leader Then I acknowledged my sin to you, *
and did not conceal my guilt.

People **I said, “I will confess my transgressions to the LORD.” *
Then you forgave me the guilt of my sin.**

Leader Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

People **You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

Leader “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

People **Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”**

Leader Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

People **Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

The Second Reading

2 Corinthians 5:16-21

Reader

A Reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Gradual

Please stand.

I was glad when they said unto me, we will go into the house of the Lord.
Peace be within thy walls, and plenteousness within thy palaces.

—Psalm 122:1, 7

The Holy Gospel

Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 261*

Leader Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For grace to acknowledge our sins, and for inspiration and discipline in this season of penitence, we pray:

People **Lord, hear our prayer.**

Leader For Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops, we pray:

People **Lord, hear our prayer.**

Leader For this congregation, journeying together toward the cross, and especially for our youth preparing for Confirmation—Jack, Nadjany, Ben, Kiara, Olivia, and Haruki—we pray:

People **Lord, hear our prayer.**

Leader For Joseph our president, Kathy our governor, and Eric our mayor, we pray:

People **Lord, hear our prayer.**

Leader For all whose lives are affected by war, schism, or conflict, and for those who have the courage to work openly for reconciliation and peace, we pray:

People **Lord, hear our prayer.**

Leader For those in the shadow and pain of isolation, that they might find support and encouragement, we pray:

People **Lord, hear our prayer.**

Leader For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray:

People **Lord, hear our prayer.**

Leader That we, with all those who have walked before us, may find mercy in the day of Christ, we pray:

People **Lord, hear our prayer.**

Silence

Celebrant God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Geistliches Lied, Op. 30

Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

*Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.*

Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

*What do you want to worry about from day to day?
There is One who stands above all
who gives you, too, what is yours.*

Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste. Amen.

*Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best. Amen.*

—Paul Flemming (1609-1640)

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 340*/p. 379

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

EOW p. 57

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.**

Please continue standing or kneel as you are able.

Celebrant All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

All who hunger for God are invited to share the Gifts of God offered at this table, including children.

The ushers will bring you forward by row to receive communion. Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Ave verum corpus

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine;
cuius latus perforatum
unda fluxit et sanguine:
esto nobis prægustatum
in mortis examine.

Wolfgang Amadeus Mozart (1756-1791)

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.*

—Eucharistic chant (13th century)

Communion Hymn

Sung by the choir.

My God, Thy Table Now Is Spread

Rockingham

Concluding Rite

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 25/BCP p. 339*

Celebrant Look down in mercy, Lord, on your people who kneel before you, and grant that those
whom you have nourished by your Word and Sacraments may bring forth fruit worthy of
repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

Recessional Hymn

Sung by the choir.

O Love, How Deep, How Broad, How High

Deus tuorum militum

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).
If you would like to remain in your seat to listen to the Postlude, please do.*

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude

Five Folksongs in Counterpoint: 1. Calvary

Florence Price (1888-1953)

You are encouraged to take this bulletin with you.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Children's Time

10am, Trinity Commons

Children in grades K-5 are invited to learn and play together Sunday mornings. Children in grades K-2 will explore Lent through Godly Play stories and Lenten practices. Children in grades 3-5 will also explore Lenten practices, and they'll work on a Stations of the Cross play to perform on Palm Sunday (April 10). All children will create their own take-home packages with supplies for "practicing" at home. To register, visit trinitywallstreet.org/children.

Discovery: The Book of Job

10am, Trinity Commons and Online

Where is God When We Suffer?

Summerlee Staten, Executive Director for Faith Formation and Education, moderates a discussion on the book of Job with the Discovery community. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Holy Eucharist Watch Party | 10:30am-12:30pm;

Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online

Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online

Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Afterschool | Weekdays, 2:30-6pm;

Trinity Commons | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. Space on the fifth floor is dedicated to teens: a place to do homework, be with friends, and try new things. Learn more and enroll today at trinitywallstreet.org/youth.

New Beginnings | Thursdays, 9:45am; Online

Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Tuesday, March 29

Living with Loss

6:30–7:45pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week series, through April 12, will facilitate reflection and expression to help us cope with loss. The Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute facilitates. Register at trinitywallstreet.org/loss.

Wednesday, March 30

Wednesday Lenten Meditation

5:40pm, Online

Pause and Reflect with the Rev. Sr. Promise Atelon

Lent is a time to slow down and pause to pay attention—inwardly and outwardly. Sr. Promise Atelon will offer a brief time of meditation following Evening Prayer each Wednesday during Lent. You are also invited to join Evening Prayer at 5:15pm. For information, email PastoralCare@trinitywallstreet.org. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Thursday, March 31

Volunteer: Compassion Meals April Pack

11am–3pm, Trinity Commons

Since 2009, Trinity has served New Yorkers free, nutritional meals through its grab-and-go Compassion Meals program. Join us in our commitment to helping transform our community, our neighbors, and ourselves! Volunteers will assist with setting up inventory, packing lunches, and breaking down cardboard boxes. To volunteer, please contact Metha Balasquides at MBalasquides@trinitywallstreet.org.



NEXT SUNDAY

Trinity Movement Choir: *The Book of Job*

Sunday, April 3, 1pm, Online

Join Trinity Movement Choir for an online performance of *The Book of Job*, the danced oratorio first performed in 2016. The virtual performance will include many new dancers as Trinity Movement Choir explores this intriguing and challenging story from scripture. Register at trinitywallstreet.org/thebookofjob. **NOTE:** At 10am, Marilyn Green and choir members share the inspiration behind this sacred dance in Discovery.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 10

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church
9:15am[†] | Parish Hall

Holy Wednesday, April 13

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 14

There will be no Evening Prayer.

Noonday Prayer

12:05pm | Trinity Church

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament | 8pm | Trinity Church

Good Friday, April 15

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 16

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 17

Easter Festive Eucharist

8am, 9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed*

Learn more at
trinitywallstreet.org/holyweek

COMING SOON

Trinity Book Club

Fridays, April 8–May 6, 6:30–7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature.

Agape Meal

Wednesday, April 13, 7:30pm, Parish Hall
Gather after the Tenebrae service for a light supper and prayers in the dim evening light and celebrate in thanksgiving for food, life, and communion in the love of Christ.

Poets' Corner

Tuesday, April 19, 7–8pm, Trinity Commons
Everyone is invited to Poets' Corner, a forum of poets and writers who share their composed works, on the third Tuesday of each month.

Music at Trinity: Upcoming Concerts
Lux Aeterna | April 24, 3pm; St. Paul's Chapel and Online | Free, reservations required
Downtown Voices; NOVUS NY; Stephen Sands, conductor.
Trinity Youth Chorus Compline | May 1, 8pm; St. Paul's Chapel | Free, reservations not required
Trinity Youth Chorus; Melissa Attebury, conductor.
"One Voice" Spring Trinity Youth Chorus Concert | May 22, 3pm; Trinity Church and Online | Free, reservations required | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and learn more at trinitywallstreet.org/music

you have written, and the group will gladly discuss the merits of the works. RSVP to Melissa Mistry at MMistry@trinitywallstreet.org by April 11.

BULLETIN BOARD

3 Ways Into Sunday's Stories Children's Time at Home

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday's Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three different approaches. Families are invited to sing and dance, play and pray, and create through music, games, science projects, faith practices, and more.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia "Ginny" Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Kaylynn Rogers (niece of Judy Stachow); family of Timothy Snabes; Maria Medina, her husband, Sean, and their family; Francis O'Connor; Leff LaHuta and family; Peter Ingrassia (grandson of Joanne Gilmore); family of James A. Plaxico Jr. (James, the cousin of Emory Edwards, has died); Debbie White (sister-in-law of Susie Edwards); Adrian Medina (father of Maria Medina); family of Sheldine Murrell; Sharon

Gull (grandmother of Shane Fryer); **Michael ‘Mac’ Simonson**; **family of Doug Jay** (relative of Cindy Jay); **Sophia Jackson** (relative of Phil Jackson); **Pamela and Michael** (friends of Tom Thomas); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **family of Douglas Hardy**.

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper**; **Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of Myanmar (Burma).

Congregational Voice

“Beloved, I pray that all may go well with you and that you may be in good health, just as it is well with your soul” (3 *John* 2). This is my favorite Bible verse because it reminds us that God is concerned with our body, mind, and spirit and that He wants us to be well. —Keri Watkins Webb

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

SELECT IN-PERSON RETREATS

April 14–17 | Easter Retreat

April 26–28 | Celebrating Latinx and Hispanic Communities

May 6–8 | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

June 14–16 | Celebrating Blackness

September 6–8 | Celebrating LGBTQ+ Communities

ONLINE OFFERINGS

Join online weekly services streamed live from the center’s Facebook page at facebook.com/trinityretreatcenter:

Mondays, 5:30pm | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

Weekdays, 8pm | Candlelight Compline

Saturdays, 12pm | Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org

compline

find some peace and choir

Sundays at 8pm
St. Paul's Chapel
Free

Come as you are, find a seat, and hold a candle. For thirty minutes, let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you.

Learn more and access podcasts at trinitywallstreet.org/compline

Join Us for Worship

Trinity Church
8am, 9am, 11:15am | Holy Eucharist

Parish Hall †
9:15am | Family Service

St. Paul's Chapel
8pm | Compline by Candlelight

† Enter through Trinity Church gates on Broadway

We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at trinitywallstreet.org.

Weekdays Online
8:15am | Morning Prayer
12:05pm | Holy Eucharist
5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL
 CongregationalCouncil@trinitywallstreet.org.
 The next meeting is **Tuesday, April 19, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS
Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Beth Johannung
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM
Priest Associate



Melissa Attebury
Associate Director of Music



Metha Balasquides
Program Assistant, Brown Bag Lunch Program



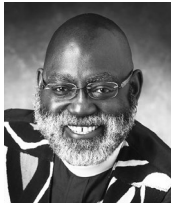
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll
Program Manager, Children and Family Formation



Jennifer Chinn
Director for Youth and Community Partnerships



Farrah Dupoux
Music Production and Library Assistant



Wayne Edwards
Program Assistant, Children and Family Formation



Daniel Frank
Sacristan



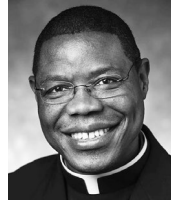
Ruth Frey
Director, Community Programs and Public Life



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
Priest for Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care and Community



The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community



Dane Miller
Assistant Head Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for Faith Formation and Education



Avi Stein
Associate Organist and Chorusmaster



The Rev. Matthew A. Welsh
Priest and Director, Youth and Community Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:

Avi Stein, Associate Organist and Chorusmaster

Forrest Eimold, Organ Scholar

NOVUS NY String Quartet:

Katie Hyun and Alex Fortes, violins

Jessica Troy, viola

Michael Katz, cello

FLOWERS

To donate lilies for Easter, email Flowers@trinitywallstreet.org by April 4.

This service conforms to A Penitential Order: Rite Two, containing Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), and *Wonder, Love, and Praise* (WLP).



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

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