

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The First Sunday in Lent

March 6, 2022, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

The Great Litany dates from 1544 and was the first English-language rite prepared by Thomas Cranmer, the Archbishop of Canterbury and a seminal leader of the early Anglican church. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People on this day.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

Third Lesson for Tenebrae

François Couperin (1668-1733)

Jod. Manum suam misit hostis ad omnia desiderabilia ejus;
quia vidit gentes ingressas Sanctuarium suum,
de quibus praeceperas, ne intrarent in Ecclesiam tuam.

*Yodh. The adversary has stretched out his hand to seize all her precious things;
she has seen the Gentiles invade her sanctuary,
those whom you had forbidden to enter your congregation.*

Caph. Omnis populus ejus gemens, et quaerens panem,
dederunt pretiosa quaeque procibo, ad refocillandam animam.
Vide, Domine, et considera quoniam facta sum vilis.

*Kaph. All her people groan as they search for bread;
They sell their own children for food to revive their strength.
“Behold, O Lord, and consider, for I am now beneath contempt!”*

Lamed. O vos omnes, qui transitis per viam,
attendite, et videte si est dolor sicut dolor meus;
quoniam vindemiavit me,
ut locutus est Dominus in die irae furoris sui.

*Lamedh. Is it nothing to you, all you who pass by?
Behold and see if there is any sorrow like my sorrow,
Which was brought upon me,
which the Lord inflicted, on the day of his burning anger.*

Mem. De excelso misit ignem in ossibus meis, et erudit me:
Expandit rete pedibus meis, convertit me retrorsum:
posuit me desolatam, tota die moerore confectam.

*Mem. From on high he sent fire, into my bones it descended;
he spread a net for my feet, and turned me back;
he has left me desolate and faint all the day long.*

Nun. Vigilavit jugum iniquitatum mearum;
in manu ejus convolutae sunt, et impositae collo meo;
infirmata est virtus mea:
dedit me Dominus in manu, de qua non potero surgere.

*Nun. My transgressions were bound into a yoke;
by his hand they were fastened together; their yoke is upon my neck;
he has caused my strength to fail.
The Lord has delivered me into their hands, against whom I am not able to stand up.*

Jerusalem, Jerusalem, convertere ad Dominum Deum tuum.
Jerusalem, Jerusalem, return to the Lord your God!

—Lamentations 1:10–14

The Great Litany

BCP p. 148

At the sound of the bell, please stand.

Litanist O God the Father, Creator of heaven and earth,
Choir Have mercy upon us.

Litanist O God the Son, Redeemer of the world,
Choir Have mercy upon us.

Litanist O God the Holy Ghost, Sanctifier of the faithful,
Choir Have mercy upon us.

Litanist O holy, blessed, and glorious Trinity, one God,
Choir Have mercy upon us.

Litanist Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither
reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast
redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Choir Spare us, good Lord.

Litanist From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from
everlasting damnation,
Choir Good Lord, deliver us.

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and
malice; and from all want of charity,
Choir Good Lord, deliver us.

Litanist From all inordinate and sinful affections; and from all the deceits of the world, the flesh,
and the devil,
Choir Good Lord, deliver us.

Litanist From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy
Word and commandment,
Choir Good Lord, deliver us.

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence,
and famine,
Choir Good Lord, deliver us.

Litanist From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from
dying suddenly and unprepared,
Choir Good Lord, deliver us.

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law;
by thy Baptism, Fasting, and Temptation,
Choir Good Lord, deliver us.

Litanist By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and
Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Choir Good Lord, deliver us.

Litanist In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Choir Good Lord, deliver us.

Litanist We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to bless and keep all thy people,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to bring into the way of truth all such as have erred, and are deceived,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to preserve all who are in danger by reason of their labor or their travel,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to have mercy upon all mankind,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant to all the faithful departed eternal life and peace,
Choir We beseech thee to hear us, good Lord.

Litanist That it may please thee to grant that, in the fellowship of the ever-Blessed Mary, St. Paul, and all the saints, we may attain to thy heavenly kingdom,
Choir We beseech thee to hear us, good Lord.

Litanist Son of God, we beseech thee to hear us.
Choir Son of God, we beseech thee to hear us.

Litanist O Lamb of God, that takest away the sins of the world,
Choir Have mercy upon us.

Litanist O Lamb of God, that takest away the sins of the world,
Choir Have mercy upon us.

Litanist O Lamb of God, that takest away the sins of the world,
Choir Grant us thy peace.

Litanist O Christ, hear us.
Choir O Christ, hear us.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Music: Chant by John Merbecke (1510?-1585?), alt., Hymnal S 67;
Kyrie from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968), Hymnal S 91

The Collect of the Day

BCP p. 218

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Deuteronomy 26:1-11

Reader A Reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 91:1-2, 9-16

BCP p. 719

Said antiphonally, alternating between the Leader and People.

Leader He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

People **He shall say to the LORD,**
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

Leader Because you have made the LORD your refuge, *
and the Most High your habitation,

People **There shall no evil happen to you, ***
neither shall any plague come near your dwelling.

Leader For he shall give his angels charge over you, *
to keep you in all your ways.

People **They shall bear you in their hands, ***
lest you dash your foot against a stone.

Leader You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

People **Because he is bound to me in love,**
therefore will I deliver him; *
I will protect him, because he knows my Name.

Leader He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

People **With long life will I satisfy him, ***
and show him my salvation.

The Second Reading

Romans 10:8b-13

Reader A Reading from the Letter of Paul to the Romans.

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand.

He shall give his Angels charge over thee: to keep thee in all thy ways.
They shall bear thee in their hands: that thou hurt not thy foot against a stone.

—Psalm 91:11-12 (KJV)

The Holy Gospel

Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

“Worship the Lord your God,
and serve only him.”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,
to protect you,’
and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Hear My Prayer, O Lord

Henry Purcell (1659-1695)

Hear my prayer, O Lord: and let my crying come unto thee.

—Psalm 102:1

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 340*/p. 379

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

EOW p. 57

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel as you are able.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.
As you are able, please stand to receive the host.*

Communion Anthem

Vinea mea electa
Vinea mea electa,
ego te plantavi:
quomodo conversa es in amaritudinem,
ut me crucifigeres et Barrabam dimitteres.
Sepivi te
et lapides elegi ex te
et aedificavi turrim.

Francis Poulenc (1899-1963)

*You are my chosen vine
and by my hand you were planted;
how then have you become bitter?
You crucified me and set Barabbas free.
I guarded you with a hedge,
I removed the stones from around you,
I built a tower to watch over you.
—Matins Responsory for Good Friday*

Communion Hymn

Sung by the choir.

What Wondrous Love Is This

Wondrous Love, from The Southern Harmony, 1835

Concluding Rite

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 25/BCP p. 339*

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Recessional Hymn

Sung by the choir.

Lord, Who Throughout These Forty Days

Land of Rest, American folk hymn

Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart).
Please maintain safe distances.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude

Venite, venite

Claudio Monteverdi (1567-1643)

Venite, venite sitientes ad aquas Domini,
properate emite sine argento mel et lac.

Quia meliora sunt ubera Dei
vino consolationis mundi.

Venite, venite...

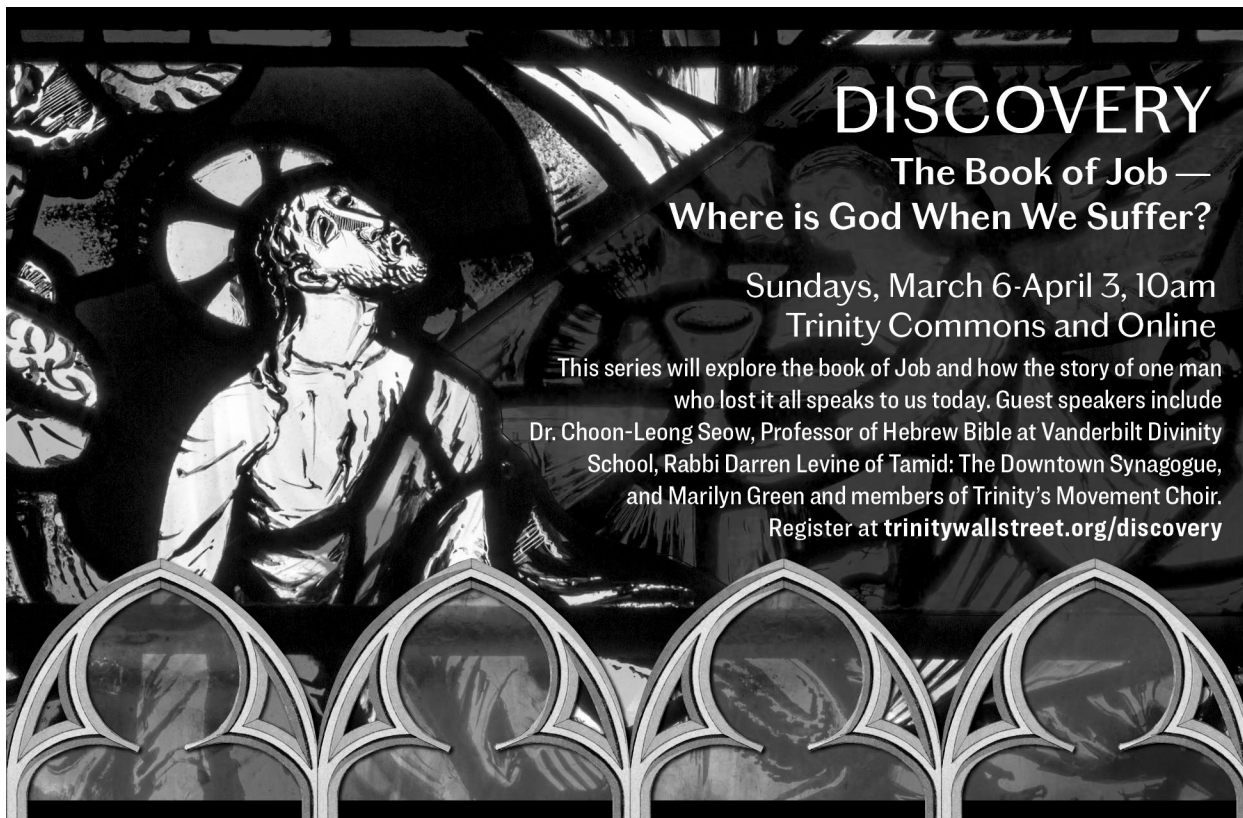
*Come, O come, you who thirst for the waters of the Lord;
make haste to buy milk and honey without silver.*

*For God's breasts overflow
with the wine that consoles the world.*

Come, O come, you who thirst...

—Isaiah 55:1, Proverbs 9:5, Song of Solomon 1:1

You are encouraged to take this bulletin with you.



DISCOVERY

The Book of Job —
Where is God When We Suffer?

Sundays, March 6-April 3, 10am
Trinity Commons and Online

This series will explore the book of Job and how the story of one man who lost it all speaks to us today. Guest speakers include Dr. Choon-Leong Seow, Professor of Hebrew Bible at Vanderbilt Divinity School, Rabbi Darren Levine of Tamid: The Downtown Synagogue, and Marilyn Green and members of Trinity's Movement Choir. Register at trinitywallstreet.org/discovery



Children's Time Returns

Sundays at 10am

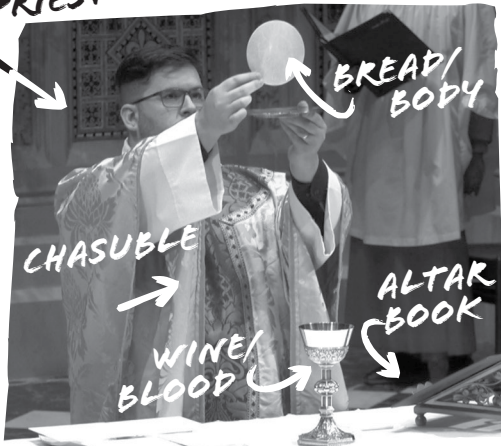
Children and their families are invited to learn and play together Sunday mornings. During Lent (through April 10), children in grades K-2 will explore the season through Godly Play stories and activities. Children in grades 3-5 will work on Lenten practices and a Stations of the Cross play to perform on Palm Sunday (April 10).

Also, each week children are invited to pack a supply kit with Lent materials to use at home. These supplies are free to your family.

**To enroll for Children's Time and other children's programs at Trinity,
visit trinitywallstreet.org/children.**

YOUTH CONFIRMATION CLASS

FUN
YOUTH
PRIEST



**Wednesdays, March 9–May 25,
6–8pm, Trinity Commons**

Confirmation prepares youth to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade or above are invited to join this spring's confirmation class, which will include 10 weeks of classes (March 9–May 25), a weekend retreat, and participation in the Easter Vigil, concluding with confirmation on June 5.

LEARN MORE & REGISTER:
trinitywallstreet.org/confirmation

WHEN A LOVED ONE STRUGGLES

Mondays, 6:30–7:45pm, January 31–March 7

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email PastoralCare@trinitywallstreet.org.

Register at trinitywallstreet.org/struggles

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Children's Time Returns

10am, Trinity Commons

Children in grades K-5 are invited to learn together Sunday mornings. Children in grades K-2 will explore Lent through Godly Play stories and Lenten practices. Children in grades 3-5 will also explore Lenten practices, and they'll work on a Stations of the Cross play to perform on Palm Sunday (April 10). All children will create their own take-home packages with supplies for "practicing" at home. Children's Time will open to nursery-age children and preschool ages on a later date. For more information and registration, visit trinitywallstreet.org/children.

Discovery: The Book of Job

10am, Trinity Commons and Online

Where is God When We Suffer?

This series will explore the book of Job and discuss how the story of one man who lost it all speaks to us today. Guest speakers include Dr. Choon-Leong Seow, Professor of Hebrew Bible at Vanderbilt Divinity School, Rabbi Darren Levine of Tamid: The Downtown Synagogue, and Marilyn Green and members of Trinity's Movement Choir. Register at trinitywallstreet.org/discovery.

Annual Meeting

1:30pm, Online

At this meeting, the results of the vote for Congregational Council and Diocesan Convention delegates will be announced. Additionally, Council Standing Committee chairs will provide Committee updates. Register to join and find information

about the candidates at trinitywallstreet.org/councilelection.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Holy Eucharist Watch Party | 10:30am-12:30pm;

Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays,

6pm; Online | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | Wednesdays,

6:30pm; Online | Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.



Enjoy the Company of Others

New Beginnings | *Thursdays, 9:45am; Online*
Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45–10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.

THIS WEEK

Monday, March 7

When a Loved One Struggles

6:30–7:45pm, Online

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company in a support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/struggles.

Tuesday, March 8

Living with Loss

6:30–7:45pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week series, through April 12, will facilitate reflection and expression to help us cope with loss. The Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute facilitates. Register at trinitywallstreet.org/loss.

Wednesday, March 9

Wednesday Lenten Meditation

5:40pm, Online

Pause and Reflect with the Rev. Sr. Promise Atelon

Lent is a time to slow down and pause to pay attention—inwardly and outwardly. Sr. Promise Atelon will offer a brief time of meditation following Evening Prayer each Wednesday during Lent. You are also invited to join Evening Prayer at 5:15pm. For information, email PastoralCare@trinitywallstreet.org. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Youth Confirmation Class

6–8pm, Trinity Commons

Confirmation prepares youth to make a mature articulation of faith and receive the laying on of

hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade and above are invited to join this spring's Confirmation class, which will include 10 weeks of classes (March 9–May 25), a weekend retreat, and participation in the Easter Vigil, concluding with Confirmation on June 5. Find the full schedule and register at trinitywallstreet.org/youth.

Thursday, March 10

Trinity Talks: Health Equity

6:30–7:45pm, Trinity Church and Online

Medical Debt and the Health of the Country

The pandemic has highlighted health inequities in this country and around the world. Join the Rev. Phillip Jackson and Elisabeth Benjamin, vice president of Health Initiatives at the Community Service Society and co-founder of the Health Care

Music at Trinity: Upcoming Concerts

Bach *St. Matthew Passion* | *March 29, 7:30pm; St. Thomas Church* | *March 31, 7:30pm; Trinity Church and Online* | *Ticketed* | Thomas Cooley, tenor; Jonathan Woody, bass; The Choir of Trinity Wall Street; Trinity Youth Chorus; The Saint Thomas Choir of Men and Boys; Trinity Baroque Orchestra; New York Baroque Inc.

Lux Aeterna | *April 24, 3pm; St. Paul's Chapel and Online; Free, reservations required*
Downtown Voices; NOVUS NY; Stephen Sands, conductor.

Trinity Youth Chorus Compline | *May 1, 8pm; St. Paul's Chapel; Free, reservations not required*
Trinity Youth Chorus; Melissa Attebury, conductor.

"One Voice" Spring Trinity Youth Chorus Concert | *May 22, 3pm; Trinity Church and Online; Free, reservations required* | Trinity Youth Chorus and Outreach Choirs; Melissa Attebury, conductor.

Mark your calendar and learn more at
trinitywallstreet.org/music

for All New York Campaign, in a conversation about how medical debt threatens the most vulnerable in society, causing many to delay medical care, declare bankruptcy and even lose their homes. Register at trinitywallstreet.org/trinitytalks.

Friday, March 11

Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. This series, we'll read *The Interior Castle* by St. Teresa of Avila (Mirabal Starr translation). To learn more about the series, visit trinitywallstreet.org/bookclub. To sign up, email DMiller@trinitywallstreet.org.

Trinity Retreat Center

SELECT IN-PERSON RETREATS

April 14–17 | Easter Retreat

April 26–28 | Celebrating Latinx and Hispanic Communities

May 6–8 | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

June 14–16 | Celebrating Blackness

September 6–8 | Celebrating LGBTQ+ Communities

ONLINE OFFERINGS

Join online weekly services streamed live from the center's Facebook page at facebook.com/trinityretreatcenter:

Mondays, 5:30pm | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

Weekdays, 8pm | Candlelight Compline

Saturdays, 12pm | Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org

COMING SOON

Trinity Youth Afterschool

Weekdays starting March 14, 2:30–6pm

Trinity Commons

From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. Join us on the fifth floor of Trinity Commons, dedicated entirely to teens: a place to do homework, be with friends, and try new things. Learn more and enroll today at trinitywallstreet.org/youth.

Environmental Justice Ministry Group

Monday, March 14, 6pm, Online

The Environmental Justice ministry group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. All are welcome. This meeting will feature a talk by Dr. Angela Oberg, Associate Director of the Rutgers University Office of Climate Action and a faculty member in the Department of Human Ecology. Dr. Oberg will speak about the wastefulness of a consumer society and issues around solid waste management and recycling. Register at trinitywallstreet.org/environmentaljustice. You will receive a link to join the meeting and emails with suggested readings and the agenda. For more information, contact David Ward, Chair, at djward71@yahoo.com.

BULLETIN BOARD

3 Ways Into Sunday's Stories

Children's Time at Home

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday's Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three different approaches. Families are invited to sing and dance, play and pray, and create through music, games, science projects, faith practices, and more. To sign up, subscribe to "Children and Families" updates at trinitywallstreet.org/subscribe. To receive monthly packages with supplies for each week, send your name(s) and address to ChildrenandFamilies@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Darlene Colon (cousin of Lenore Rivera); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of

Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia “Ginny” Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Kaylynn Rogers (niece of Judy Stachow); Gabriella Steiner (friend of Oliva George); Catherine Stanke and her siblings, Dave, Tom and Gloria; Julie Diaz; Solana Diaz; Pauline and Osceola Fletcher (parents of Jacqueline Streets); Ben; Rick Coleman; Viveca Forcheney; Tomasa Leonor Saavedra (grandmother of Michael Fonteboa); family of Howard Randolph (brother-in-law of Lonny Shockley); Antoinette Emers; Marilyn Green; Jessica Archer (niece of Mary Beth Sasso); family of Keisha Joseph; Jane Herbert; Douglas Hardy (father of Cynthia Maasry); Iya

2022–2023 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter.

The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2022 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 30, 2022.
- All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to make recommendations and vote in the Vestry election.*
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2022–2023 slate. The final slate of candidates will be identified by April 3, 2022.

- A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before April 4, 2022. The register of eligible voters is available for inspection, and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be completed on April 19, 2022, upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

- Vestry Election Day is April 19, 2022. In-person voting will be held from 4pm to 8pm at Trinity Church (Broadway at Wall Street). Mail ballots must be received at 76 Trinity Place before 8pm on Tuesday, April 19. The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

* Due to the limited number of in-person worship services since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2021–April 2022) for this election only.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

Antoinette M. Emers, Ayinde S. Emers, Sofia M. Emers-George; family of Eddie McDonald; family of Timothy Snabes; Maria Medina, her husband, Sean, and their family; Francis O'Connor; Leff LaHuta and family; Peter Ingrassia (grandson of Joanne Gilmore); **family of James A. Plaxico Jr.** (James, the cousin of Emory Edwards, has died); **Debbie White** (sister-in-law of Susie Edwards); **Adrian Medina** (father of Maria Medina); **family of Sheldine Murrell; Sharon Gull** (grandmother of Shane Fryer); **Michael 'Mac' Simonson; family of Doug Jay** (relative of Cindy Jay).

DEPARTED

Father Bill Norgren.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evaadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane**

Kupper; Margo Protain (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Korea.

Congregational Voice

"And we know that in all things God works for the good of those who love him, who have been called according to his purpose" (*Romans 8:28 NIV*). This is my favorite verse because, even when I am being bad, it is working for my good. —Kersandra Michelle Cox

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

Trinity Church

8am, 9am, 11:15am | Holy Eucharist

Parish Hall †

9:15am | Family Service

† Enter through Trinity Church gates on Broadway

We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at trinitywallstreet.org.

Weekdays Online

8:15am | Morning Prayer

12:05pm | Holy Eucharist

5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, March 15, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Education | Alistair Cree and Beth Johanning

Membership | Prisca Doh

Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



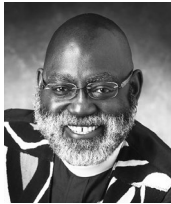
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



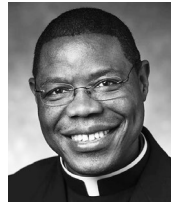
Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



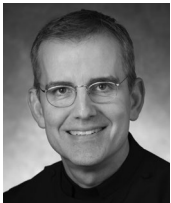
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsh
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

CELEBRANT AND LITANIST: The Rev. Michael A. Bird

PREACHER: The Rev. Phillip A. Jackson

DEACON AND LITANIST: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

No flowers decorate the church during this season, except on Laetare Sunday, the Fourth Sunday in Lent.

This service conforms to A Penitential Order: Rite Two, containing Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *Voices Found* (VF), *Wonder, Love, and Praise* (WLP), and *The United Methodist Hymnal*.



2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*