

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Fourth Sunday after the Epiphany

January 30, 2022, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year. Also like Ordinary Time, the traditional color of vestments (the robes worn by clergy and the fabric dressings on the altar) is green.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



# The Entrance Rite

*All in attendance are required to wear masks while inside Trinity Church.*

## Prelude

Pavane pour une infante défunte

Maurice Ravel (1875-1937)

Softly and Tenderly Jesus is Calling

Will L. Thompson (1847-1909)

Vocalise, Op. 34, No. 14

Sergei Rachmaninoff (1873-1943)

## The Word of God

*At the sound of the bell, please stand as you are able.*

## Processional Hymn

*Sung by the choir.*

I Sing the Almighty Power of God

*Forest Green, English melody*

## Acclamation

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

BCP p. 215

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

*Jeremiah 1:4–10*

*Reader* A Reading from the Book of Jeremiah.

The word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 71:1–6*

BCP p. 683

*Said antiphonally, alternating between the Leader and People.*

*Leader* In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

*People* **In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.**

*Leader* Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

*People* **Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.**

*Leader* For you are my hope, O Lord GOD, \*  
my confidence since I was young.

*People* **I have been sustained by you ever since I was born;  
from my mother’s womb you have been my strength; \*  
my praise shall be always of you.**



# The Second Reading

1 Corinthians 13:1–13

*Reader*

A Reading from the First Letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## Gradual

*Please stand as you are able.*

Blessed be the Lord God, even the God of Israel, which only doeth wondrous things.  
The mountains also shall bring peace, and the little hills righteousness unto the people.

—Psalm 72:18, Psalm 72:3 (KJV)

# The Holy Gospel

*Luke 4:21-30*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson  
*Priest-in-charge*

# The Nicene Creed

BCP p. 358\*

*Please stand as you are able.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

CW:TS p. 125\*

- Leader* We pray that Christ may be seen in the life of the Church.  
Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace. Jesus Christ, incarnate Word,
- People* **Hear our prayer.**
- Leader* You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives will reflect your holiness. Jesus Christ, incarnate Word,
- People* **Hear our prayer.**
- Leader* You have called us to be a light to the world, so that those in darkness come to you. May our lives shine as a witness to the saving grace you have given for all. Jesus Christ, incarnate Word,
- People* **Hear our prayer.**
- Leader* You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress. Jesus Christ, incarnate Word,
- People* **Hear our prayer.**
- Leader* You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever. Jesus Christ, incarnate Word,
- People* **Hear our prayer.**
- Celebrant* Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.
- All* **Amen.**

# Confession and Absolution

BCP p. 360

- Celebrant* Let us confess our sins against God and our neighbor.  
*Silence is kept.*
- All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**
- Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Let All Mortal Flesh Keep Silence

Edward Bairstow (1874-1946)

Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation,  
and to be given for Food to the faithful.

Before Him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and wingèd Seraphim,  
who veil their faces as they shout exultingly the hymn:  
Alleluia!

—Divine Liturgy of St. James,  
trans. John Mason Neale (1818-1866)

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

BCP p. 372

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

# Sanctus and Benedictus

EOW p. 57

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*           **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*    Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with your prophets, apostles, martyrs, St. Paul, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All*           **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*    As our Savior Christ has taught us, we now pray,

*All*           **Our Father in heaven,  
          hallowed be your Name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
          as we forgive those  
          who sin against us.  
Save us from the time of trial,  
          and deliver us from evil.  
For the kingdom, the power,  
          and the glory are yours,  
          now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*              **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.  
As you are able, please stand to receive the host.*

# Communion Anthem

O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is.  
Blest is the man that trusteth in him.

—Psalm 34:8

# Communion Hymn

*Sung by the choir.*

Let Us Break Bread Together

Traditional spiritual, arr. Carl Haywood (b. 1949)

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*All*                    **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BOS p. 24

*Celebrant*            **May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.**

*All*                    **Amen.**

## Recessional Hymn

*Sung by the choir.*

Christ is Made the Sure Foundation

Westminster Abbey, Henry Purcell (1659-1695)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you head out).  
Please maintain safe distances.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*              **Go in peace to love and serve the Lord.**

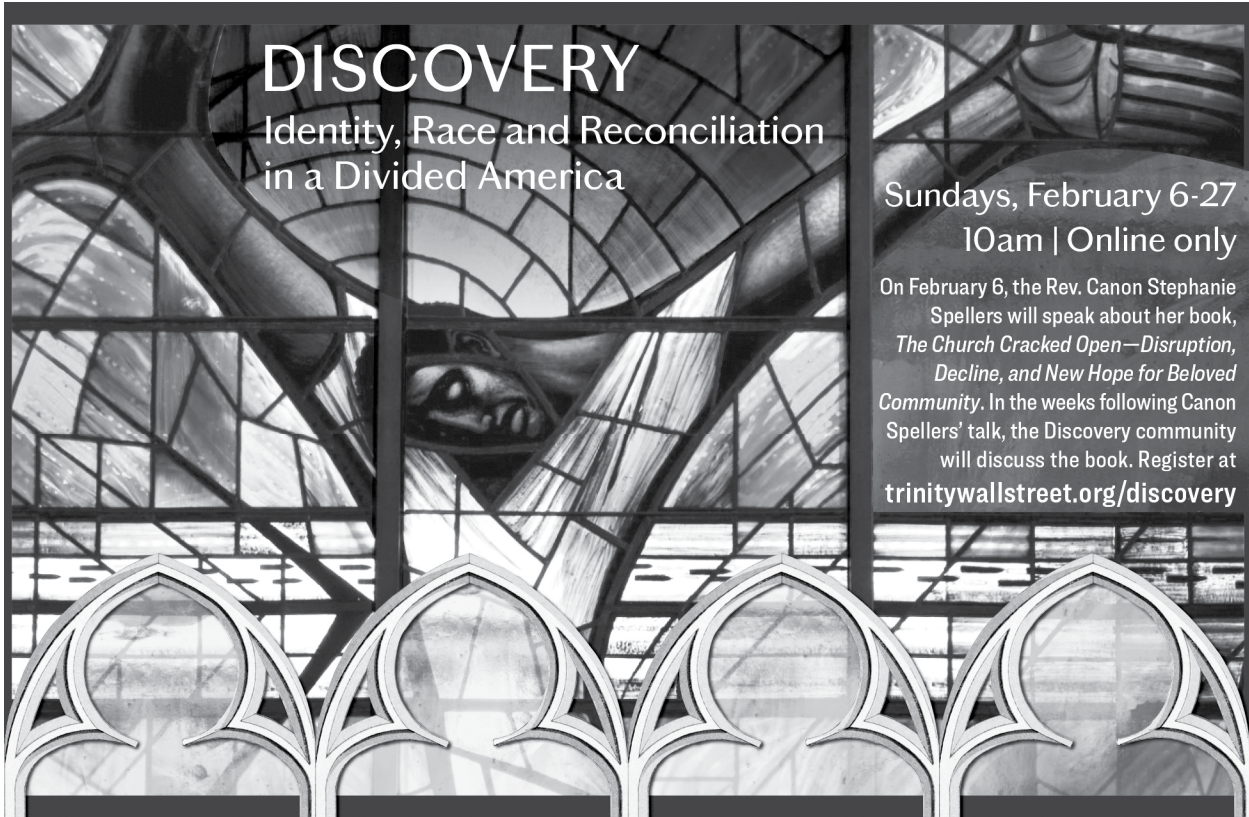
*People*               **Thanks be to God.**

## Postlude

Orchestral Suite No. 2 in B Minor, BWV 1067: Badinerie

Johann Sebastian Bach (1685-1750)

*You are encouraged to take this bulletin with you.*



## DISCOVERY

Identity, Race and Reconciliation  
in a Divided America

Sundays, February 6-27  
10am | Online only

On February 6, the Rev. Canon Stephanie Spellers will speak about her book, *The Church Cracked Open—Disruption, Decline, and New Hope for Beloved Community*. In the weeks following Canon Spellers' talk, the Discovery community will discuss the book. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery)

## WHEN A LOVED ONE STRUGGLES

Mondays, 6:30–7:45pm, January 31–March 7

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles)**



# TRINITY CHURCH WALL STREET POLICY AND ADVOCACY

## YEAR-IN-REVIEW 2021

To keep Trinity's congregation aware of and engaged in our public policy and advocacy activities, please see the brief recap of our accomplishments in 2021 below.



vulnerable. As such, over the past year, Trinity advocated for better access to rental assistance, increased federal investments in affordable housing, and extension of the State's eviction moratorium. We also continued to call for the closing of the jails on Rikers Island and the building of smaller, more humane borough-based

As you know, Trinity's advocacy and policy efforts are focused primarily on ending mass incarceration, mass homelessness, and housing insecurity, as detailed in our Policy and Advocacy Agenda, which can be found at [trinitywallstreet.org/advocacy](https://trinitywallstreet.org/advocacy). This agenda is updated quarterly to reflect progress we are making and new issues and opportunities that arise. Our first update of the year will be completed in February, and we look forward to sharing it with you.

facilities, as well as common sense criminal justice reforms that keep communities safe while upholding the dignity and worth of all.



The pandemic has exposed pre-existing inequities that affect New Yorkers, particularly the most marginalized and



**Some of the specific policy changes we helped to achieve include:**

- Passage of the Less is More act, which reforms New York’s antiquated parole system and keeps more of our neighbors from incarceration for alleged technical violations of their parole.
- Increasing the value of New York City and State housing vouchers so that more New Yorkers can secure affordable housing for themselves and their families and reduce homelessness.
- Passage of the Housing Our Neighbors with Dignity act, which provides State funds to convert dormant hotels and other commercial properties into affordable housing.
- The launch of a pilot program that sends non-police teams to mental health crises calls in five Manhattan neighborhoods.



Each of these advances will help to make our city and state more just, safe, and supportive for all New Yorkers. As we move into 2022, we will continue to work in partnership with advocates, grantees, faith communities, and members of the Trinity community to build on these important wins as we continue Trinity’s long history of working for social justice.

If you would like to be a part of Trinity’s advocacy work, please visit [trinitywallstreet.org/advocacy](https://trinitywallstreet.org/advocacy) and add your email address at the bottom of the page—you can also find stories, testimonies, and statements related to our work. Also, be sure to follow Trinity social media to stay up to date on the most recent developments, and feel free to email [advocacy@trinitywallstreet.org](mailto:advocacy@trinitywallstreet.org) with any ideas or questions.

Thank you as always for your support of this work.

Natasha Lifton,  
*Director of Government Relations*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Discovery

10am, Online Only

*Race, Slavery, Freedom, and the New Testament*

Join Dr. Lisa Bowens, Professor of New Testament at Princeton Theological Seminary, for a discussion about her book, *African American Readings of Paul: Reception, Resistance and Transformation*. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery). **PLEASE NOTE:** Through February, Discovery will meet online only.

## EVERY SUNDAY

**The Gospel, Times, Journal, and You** | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Holy Eucharist Watch Party** | 10:30am-12:30pm;

Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | Mondays, 1pm; Online

Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Expand and Explore Your Spirituality

**Scripture, Reflection, & Compline** | Tuesdays,

6pm; Online | Gather online for midweek spiritual nourishment and fellowship in gentle community.

We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | Wednesdays,

6:30pm; Online | Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | Thursdays, 9:45am; Online

Trinity's ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45-10:30am and Bible study starts at 11am—you're welcome to join for either or both. In between, we'll spend time together and catch up on the week. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Monday, January 31

#### When a Loved One Struggles

6:30-7:45pm, Online

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).





## Thursday, February 3

### The Church Cracked Open

6:30pm, Online

*The Challenge of Beloved Community*

Join Dr. Catherine Meeks, Executive Director of the Absalom Jones Center for Racial Healing, and the Rev. Canon Stephanie Spellers, Canon to Bishop Michael Curry for Evangelism and Reconciliation, in an online discussion exploring how the loss and disruption of the past two years of pandemic, economic dislocation, and racial reckoning can be an opening to a community of greater love and justice. Register at [trinitywallstreet.org/reconciliation](http://trinitywallstreet.org/reconciliation).

## Friday, February 4

### Trinity Movement Choir: *The Creation I, II, III*

7:30pm, Online

Join Trinity Movement Choir for an online screening of *The Creation, I, II, and III*, marking the first time all three sections have been performed together, evoking the sacred nature of all Creation, and our relationship to it. Register at [trinitywallstreet.org/thecreation](http://trinitywallstreet.org/thecreation).



## COMING SOON

### Young Adults Sunday Brunch

Sunday, February 13, after the 11:15am service

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, met in the courtyard following the service, and we'll walk together to a local restaurant. For more information about the group and to learn about future events, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Trinity Book Club

Fridays, Feb. 18–March 18, 6:30pm–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. We'll read *The Interior Castle* by St. Teresa of Avila (Mirabal Starr translation).

For information about the next series, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).



## Trinity Retreat Center

### IN-PERSON RETREATS

April 14–17 | Easter Retreat

April 26–28 | Celebrating Latinx and Hispanic Communities

May 6–8 | Core Values Integrity Retreat: Freeing Jesus (with Diana Butler Bass)

June 14–16 | Celebrating Blackness

September 6–8 | Celebrating LGBTQ+ Communities

### ONLINE OFFERINGS

Join online weekly services streamed live from the center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Mondays, 5:30pm** | The River: Poetry and Practice with Dr. Kathy Bozzuti-Jones

**Weekdays, 8pm** | Candlelight Compline

**Saturdays, 12pm** | Sacred Pause: Saturday Prayers

Learn more and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

### Calling All Pilgrims

Sunday, February 20, 1–2pm, Online

*Journey to Greece and Rome Info Session*

The Pilgrimage ministry is returning with a new pilgrimage designed for parishioners and friends: "Following in the Footsteps of St. Paul," a journey to Greece and Rome, will launch in April 2023, but the time for decision-making and planning is now. Join an info session with EO Tours and the Faith Formation & Education team to learn about the itinerary, requirements, fees, and more. Register to join the info session at [trinitywallstreet.org/pilgrimage](http://trinitywallstreet.org/pilgrimage).

### Save the Date: Rector Institution

Saturday, February 26

Please save the date for the Institution of the Reverend Phillip A. Jackson as the XIX Rector of Trinity Church, to be held in person at Trinity Church and livestreamed at [trinitywallstreet.org](http://trinitywallstreet.org).

## 2022–2023 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

The Annual Vestry Election will be held on April 19, 2022, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed both for the 2022 election slate, as well as for future years, begins on January 30, 2022. The discernment process is as follows:

- Any eligible member of the congregation\* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 30, 2022. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2022–2023.
- Vestry Election Day is April 19, 2022. Information regarding the manner of the 2022 election will be provided at a later date.

\* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2021–April 2022) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Priest-in-charge upon proving the above-mentioned qualifications.

Formal invitation and details to follow. Please send inquiries to [Institution@trinitywallstreet.org](mailto:Institution@trinitywallstreet.org) or call 646.216.6261.

## BULLETIN BOARD

### Rite of Burial for Shirley Jackman

Shirley Esthamo Nicholls Jackman, beloved Trinity parishioner since 1997, died on November 15 at the age of 90. Our in-person Rite of Burial and Celebration of Life for Shirley will be held on Saturday, February 5, at 11am in Trinity Church.

### 3 Ways Into Sunday's Stories

#### Children's Time at Home

The Faith Formation & Education team is offering a brand-new weekly faith formation resource for families with children: 3 Ways Into Sunday's Stories. On Sundays and throughout the week, families can engage with liturgical themes and stories from three different approaches. Families are invited to sing and dance, play and pray, and create through music, games, science projects, faith practices, and more. To sign up, subscribe to "Children and Families" updates at [trinitywallstreet.org/subscribe](http://trinitywallstreet.org/subscribe). To receive monthly packages with supplies for each week, send your name(s) and address to [ChildrenAndFamilies@trinitywallstreet.org](mailto:ChildrenAndFamilies@trinitywallstreet.org).

## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Darlene Colon** (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Timothy Snabes** (brother-in-law of Amy Chambers); **Ed Morea** (friend of Amy Chambers); **Matt O'Dell; Kaylynn Rogers** (niece of Judy Stachow); **Gabriella Steiner** (friend of Oliva George); **Queenie Joseph** (mother-in-law of Lorna Bruce); **Elizabeth Melillo; Karen Garcia;**

**Cris Gabarron**, and **Francis O'Connor** (friends of Bill McCue); **Bishop David Njovu** of the Diocese of Lusaka, Zambia; **Virginia "Ginny" Frey** (mother of Ruth Frey); **Catherine Stanke** and her siblings, **Dave, Tom and Gloria**; **James, Richard; Chris; Craig Reynolds; Wade Fisher; Julie Diaz; Solana Diaz; Lonny Shockley; Barbara Inniss; Roslyn Williams; Chester Johnson; Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **Ben; Ken Stein and Robert Reilly; Anthony Morris; Frank Mandel** (friend of Tom Mazda); **Rick Coleman; Viveca Forchene; Tomasa Leonor Saavedra** (grandmother of Michael Fonteboa); **family of Howard Randolph** (brother-in-law of Lonny Shockley); **Antoinette Emers; Marilyn Green; Jessica Archer** (niece of Mary Beth Sasso); **family of Keisha Joseph; Jane Herbert; Douglas Hardy** (father of Cynthia Maasry); **Iya Antoinette M. Emers, Ayinde S. Emers, Sofia M. Emers-George.**

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

#### ANGLICAN CYCLE OF PRAYER

Pray for the Church of the Province of the Indian Ocean.

#### Congregational Voice

"Trust in the LORD with all your heart and lean not on your own understanding" (*Proverbs 3:5* NIV). This verse says it all—trust in the Lord with all your heart...he will make your paths straight! —Sharon Maynard

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2022–2025 Congregational Council are:

**Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Raynelle Mensah, Alan Yu**

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2022 Diocesan Convention. Nominees for delegates to Diocesan Convention: **Felicia Stenhouse Eve, Scott Evenbeck, Eleanor Withers**

Voting will take place by mail. The results will be announced March 6, 2022 at the Annual Meeting of the Congregation.



## 2022 RETREATS INCLUDE

- Retreats celebrating Blackness, Latinx and Hispanic communities, and LGBTQIA+ communities
- Bird-watching, icon-writing, star-gazing, and wellness-stillness retreats
- Rest & renewal retreats over Presidents Day, Memorial Day, and Fourth of July weekends
- Retreats for Lent, Easter, Thanksgiving, and Christmas
- Retreats focused on Trinity's core values featuring inspiring thought leaders

**Learn more and register soon at [trinitywallstreet.org/retreats](https://trinitywallstreet.org/retreats)**

Did you know? Trinity Retreat Center also offers online retreats and in-person group retreats and is now offering personal retreats—a chance to come up to the retreat center on your own for a place apart for prayer, creative work, study, and restoration.

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## Join Us for Worship Sundays at 11:15am at Trinity Church

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We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at [trinitywallstreet.org](https://trinitywallstreet.org).

### *Weekdays Online*

**8:15am** | Morning Prayer  
**12:05pm** | Holy Eucharist  
**5:15pm** | Evening Prayer

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Learn more at  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

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## Congregational Council Committee Meetings

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### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, February 15, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

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*All are welcome to attend these meetings.*

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# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of Music*



Metha Balasquides  
*Program Assistant, Brown Bag Lunch Program*



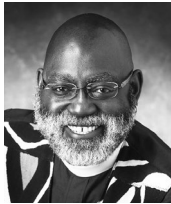
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



The Rev. Phillip A. Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A. Welsh  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. C. Alfred Loua

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Mel Baker, flute

## FLOWERS

The flowers today are in loving memory of Robert J. Daly, given by the Daly and Curry families.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge*

The Rev. Michael A. Bird, *Vicar*