

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Twenty-Fifth Sunday after Pentecost

November 14, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



The Entrance Rite

All in attendance are required to wear masks while inside Trinity Church.

Prelude

The Word of God

At the sound of the bell, please stand as you are able.

Collect for Purity

BCP p. 355*

Said by all.

All **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Processional Hymn

Sung by the choir.

Praise, My Soul, the King of Heaven

Lauda anima, John Goss (1800-1880)

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Gloria

BCP p. 356

All

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

BCP p. 236

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

Please be seated.

The First Reading

1 Samuel 1:4–20

Reader

A Reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Canticle

The Song of Hannah

RCL p. 351

Said antiphonally, alternating between the Leader and People.

- Leader* My heart exults in you, O God; *
my triumph song is lifted in you.
- People* **My mouth derides my enemies, ***
for I rejoice in your salvation.
- Leader* There is none holy like you, *
nor any rock to be compared to you, our God.
- People* **Do not heap up prideful words or speak in arrogance; ***
only God is knowing and weighs all actions.
- Leader* The weapons of the mighty are broken, *
but the weak are clothed in strength.
- People* **Those once full now labor for bread; ***
those who hungered now are well fed.
- Leader* The childless woman finds her life fruitful, *
and the mother of many sits forlorn.
- People* **God destroys and brings to life, casts down and raises up; ***
gives wealth or takes it away, humbles and dignifies.
- Leader* God raises the poor from the dust; *
and lifts the needy from the ash heap
- People* **to make them sit with rulers ***
and inherit a place of honor.
- Leader* For the pillars of the earth are God's *
on which the whole earth is founded.
- People* **God will guide the path of the faithful, ***
but the wicked will languish in darkness.
- Leader* For it is not by human might *
that any mortal will prevail.
- People* **The foes of our God will be shattered; ***
the Most High will thunder through the heavens.
- Leader* The Almighty will judge the earth to its ends *
and will give strength to the ruler of God's own choosing.

The Second Reading

Hebrews 10:11–14, 19–25

Reader A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence

Please stand as you are able.

A musician offers an improvisation.

The Holy Gospel

Mark 13:1–8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth-pangs.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Priest-in-charge

The Nicene Creed

BCP p. 358*

Please stand as you are able.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world; especially Joseph our President,
Kathy our Governor, and Bill our Mayor;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; and for all
bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Confession and Absolution

BCP p. 393/p. 360

Celebrant We pray to you also for the forgiveness of our sins.

Silence is kept.

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Magnificat in G

Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of His handmaiden,
For behold from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me: and Holy is His name.
And His mercy is on them that fear Him throughout all generations.
He hath shewed strength with his arm,
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He, remembering His mercy, hath holpen his servant Israel.
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now, and ever shall be, world without end. Amen.

—Luke 1:46-55

Censing of the Gifts

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

EOW p. 57

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Please continue standing or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.
Please stand to receive the host.*

Communion Anthem

Ave Maria

Ave Maria, gratia plena,
Dominus tecum, Virgo serena.
Ave, cuius Conceptio,
Solemni plena gaudio,
Caelestia, terrestria,
Nova replet laetitia.
Ave, cuius Nativitas
Nostra fuit solemnitatis,
Ut lucifer lux oriens
Verum solem praeveniens.
Ave pia humilitas,
Sine viro fecunditas,
Cuius Annuntiatio
Nostra fuit salvatio.
Ave vera virginitas,
Immaculata castitas,
Cuius Purificatio
Nostra fuit purgatio.
Ave, praeclara omnibus
Angelicis virtutibus,
Cuius fuit Assumptio
Nostra fuit glorificatio.
O Mater Dei,
Memento mei. Amen.

Josquin des Prez (1450/55-1521)

*Hail Mary, full of grace,
The Lord is with thee, serene Virgin.
Hail, thou whose Conception,
Full of great joy,
Fills heaven and earth
With new gladness.
Hail, thou whose Nativity
Became our great celebration,
As the light-bearing Morning Star
anticipates the true Sun.
Hail, faithful humility,
Fruitful without man,
Whose Annunciation
Was our salvation.
Hail, true virginity,
Immaculate chastity,
Whose Purification
Was our cleansing.
Hail, glorious one
In all angelic virtues,
Whose Assumption
Was our glorification.
O Mother of God,
Remember me. Amen.*

—Marian hymn

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Henri-Frédéric Amiel/BCP p. 339*

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty—the Father, the Son, and the Holy Spirit—be among you and remain with you always.

All **Amen.**

Recessional Hymn

Sung by the choir.

Ain'-a That Good News

William L. Dawson (1899-1990)

Dismissal

BCP p. 366

After the Dismissal, please be seated.

*The ushers will dismiss the congregation row by row, from back to front;
if you would like to remain in your seats to listen to the Postlude, please do.*

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

You are encouraged to take this bulletin with you.



Recovery Retreat

I Love to Tell the Story

December 10-12, 2021
Trinity Retreat Center

One of the most powerful acts of service we can give one another is telling our stories and sharing our experiences, strength, and hope. During our time of fellowship and rest, the Rev. Dr. Stuart Hoke will work through facets of storytelling as we glean the gift of redemption that comes from sharing and listening.

COST:

\$200 for a single room; \$130/person for a double room. Proof of vaccination required. To respect the anonymity of the attendees, we ask that only members of 12-step groups register. Sponsored by Trinity Recovery Group.

Register by November 22 at trinitywallstreet.org/recoveryretreat

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Discovery: The Ministry of Hospitality 10am, Trinity Commons and Online

What does it mean to welcome friends and visitors, to provide hospitality? In these three sessions, hear perspectives rooted in scripture and expressed in Trinity's current practice of hospitality in our hybrid world. **THIS WEEK:** New Testament scholar Dr. Deirdre Good discusses the "hospitality of the table" in the New Testament. Learn more and register at trinitywallstreet.org/discovery.

Trinity Young Adults Sunday Brunch Following the 11:15am Service

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the courtyard following the service, and we'll walk together to a local restaurant for a quick meal before Communion and Community. For more information about the group and to learn about future events, email TrinityChurchYoungAdults@gmail.com.

Communion and Community 1-3pm, Parish Hall, Zoom

Discerning Trinity's Call in a Changed World
Parishioners are invited to join Father Phil in conversation with profound spiritual thinkers and practitioners who have long been considering what it means to be committed to a particular community in times of blessing and in seasons of hardship, loving one another in quiet and bold ways as an extension of our worship of and call to follow Jesus. We heartily invite parishioners to this spiritual

exercise in personal and community formation. Our second guest is Krista Tippett. Information: trinitywallstreet.org/communion.

EVERY SUNDAY

Children's Time | 10am; Online | Families with children in Pre-K through 5th grade are invited to explore faith stories and practices together from home. We'll begin each interactive session with an assembly time together and then children can choose to stay for Godly Play storytelling or join a breakout peer group where we'll dig into the week's liturgical themes. Learn more and register at trinitywallstreet.org/children.

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Holy Eucharist Watch Party | 10:30am-12:30pm; Online | Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email Bob Scott at BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting November 24.

Enjoy the Company of Others

Trinity Youth Group | *Wednesdays through December 22, 6–8pm; Trinity Commons* | Trinity Youth Group meets to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Proof of vaccination is required. Register at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 9:45am; Online* | Trinity’s ministry of seniors meets weekly for online chair yoga and Bible study. Chair yoga runs from 9:45–10:30am and Bible study starts at 11am—you’re welcome to join for either or both. In between, we’ll spend time together and catch up on the week. To join, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Monday, November 15

Trinity Knitters
5:30–6:30pm, Online

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. To join, email TrinityKnitters@gmail.com.

Tuesday, November 16

Living with Loss
6:30–7:45pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week series, through November 30, will facilitate reflection and expression to help us cope with loss. Facilitated by Jessica E. Heller from the Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/loss.

Wednesday, November 17

The Way of Words & Images
6:30pm, Online

Journaling Through Transitions, Resilience & Hope
Bring to life and record the words and images

that come from within and around you. As you go through transitions that require resilience, and seek out possibilities that bring new hope, journaling can help to process fears and grief, celebrate joys, and acknowledge inner strength. These workshops will use various writing prompts, as well as drawings and images, to help nurture personal and collective well-being in tough times. No writing or art experience needed. Six sessions, facilitated by Julia Kristeller of Psychotherapy & Spirituality Institute. Register at trinitywallstreet.org/WayofWords.

Thursday, November 18

Trinity Men: Soup, Sandwich, & Spirituality
6:30pm, Online

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city. The Rev. Kristin Kaulbach Miles, Priest and Director for Pastoral Care and Community at Trinity, will lead the conversation. To RSVP, email TrinityChurchMen@gmail.com.

Friday, November 19

Trinity Book Club: *The Wisdom Jesus*
6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. We’ll read *The Wisdom Jesus* by Cynthia Bourgeault. Register to join at trinitywallstreet.org/bookclub.

Saturday, November 20

Trinity Recovery Group
10am, Online

Travel together along the 12-step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys. Open to members of all 12-step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA. To register, email TrinityRecoveryGroup@gmail.com.



NEXT SUNDAY

Communion and Community
1–3pm, Parish Hall, Zoom

Discerning Trinity’s Call in a Changed World
We heartily invite parishioners to this spiritual

Congregational Council Nominations

To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar's Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12pm on Sunday, December 12, 2021. Please send submissions to Keisha Joseph, Executive Assistant to the Vicar, at KJoseph@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: The Rev. Michael Bird, Mr. Donato Mallano, Mr. Scott Evenbeck, Ms. Wendy Boyce, Ms. Sian Wetherill, Dr. Joyce Coppin Mondesire, Ms. Tina Moya.

exercise in personal and community formation. Special guests: Christian McBride and Melissa Walker. Information: trinitywallstreet.org/communion.



COMING SOON

Trinity Movement Choir: *Humankind* **Friday, December 3, 8pm, Online**

Trinity's Movement Choir joins with the International Sacred Dance Guild to perform "Humankind." This online performance addresses the life of our neighbors who are global refugees, including issues of uprooting and trauma, insularity and acceptance, assimilation and diversity. Register at trinitywallstreet.org/humankind.

Recovery Retreat: I Love to Tell the Story **December 10–12, Trinity Retreat Center**

One of the most powerful acts of service we can give one another is telling our stories and sharing our experiences, strength, and hope. During our time of fellowship and rest, the Rev. Dr. Stuart Hoke will work through facets of storytelling as we glean the gift of redemption that comes from sharing and listening. Cost: \$200 for a single room; \$130/person for a double room. Proof of vaccination required. To respect the anonymity of the attendees, we ask that only members of 12-step groups register. Sponsored by Trinity Recovery Group. Register by November 22 at trinitywallstreet.org/recoveryretreat.



Breaking Bread: A Reflective Conversation **Sunday, December 19, 1:30pm, Online**

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join us this Advent season as we delve into our relationship with waiting. The first 30 registrants who register by December 3 will receive a courtesy gift ahead of our gathering. For more information, contact Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org. Register at trinitywallstreet.org/breakingbread.



BULLETIN BOARD

Women's Clothing Drive: LifeWay Network **Through December 12**

Help Trinity Philanthropies grantee partner LifeWay Network rebuild their Dress for Success closet, which was destroyed during Hurricane Ida. The professional clothing in the Dress for Success closet empowers survivors of human trafficking to rebuild their lives with confidence by securing employment. Trinity has partnered with LifeWay to set up an Amazon Wishlist to restock the closet. To contribute, visit trinitywallstreet.org/clothingdrive. For questions, please contact Alice Wong at AWong@trinitywallstreet.org.

Join the St. Paul's Chapel Choir

Do you love to sing? Launched in 2019, the St. Paul's Chapel Choir brings together volunteer singers from the parish, neighborhood, and greater New York area. The choir, which has been rehearsing and

performing virtually throughout the pandemic, is accepting new singers and will resume in-person rehearsals this fall! To join or for more information, contact Trinity's associate organist and chapel choir director Janet Yieh at JYieh@trinitywallstreet.org.

Lenten Meditations (Submissions Needed)

Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you'd like to contribute a meditation or artwork for 2022, please contact Luke Petrinovic at lukepetrinovic@gmail.com or LentenMeditations@trinitywallstreet.org.

Comfort at One

Mondays–Wednesdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays–Wednesdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon (cousin of Lenore Rivera); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Eleanor Hill; Jack Moody; Roland Stewart; Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Timothy Snabes** (brother-in-law of Amy Chambers); **Ed Morea** (friend of Amy Chambers); **Matt O'Dell; Kaylynn Rogers** (niece of Judy Stachow); **Gabriella Steiner** (friend of Oliva George); **Queenie Joseph** (mother-in-law of Lorna Bruce); **Elizabeth Melillo; Karen Garcia; Cris Gabarron, and Francis O'Connor** (friends of Bill McCue); **Bishop David Njovu** of the Diocese of Lusaka, Zambia; **Virginia "Ginny" Frey** (mother of Ruth Frey); **Catherine Stanke** and her siblings, **Dave, Tom and Gloria; James, Richard; Chris; Craig Reynolds; Wade**

Fisher; Julie Diaz; Solana Diaz; Lonny Shockley; Barbara Inniss.

DEPARTED

May Wing; David Limato (friend of Bill McCue).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

Trinity Retreat Center

IN-PERSON RETREATS

January 7–9, 2022 | Core Values Faith Retreat: The Way of God in Wilderness Seasons

February 18–21, 2022 | Presidents Weekend Rest & Renewal Retreat

March 4–6, 2022 | "Love is the Meaning" Julian of Norwich Lenten Retreat

ONLINE OFFERINGS

November 26–28, 2021 | Advent Retreat: Preparing the Way with Heart, Mind, and Soul

December 31, 2021 | New Year's Eve: Online Compline and Night Watch

Join online weekly services streamed live from the center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm | Candlelight Compline

Mondays, 5:30pm | These Trees and Stones: Poems for Living

Saturdays, 12pm | Sacred Pause: Saturday Prayers

Learn more and register at trinityretreatcenter.org

ANGLICAN CYCLE OF PRAYER
Pray for the Anglican Church of Australia.

Congregational Voice

“We know that all things work together for good for those who love God, who are called according to his purpose” (*Romans 8:28*). This is my favorite verse because it so powerfully fuels our faith in any circumstance when we believe He is God...Jesus is God...Holy Spirit is God...Creator and Sustainer.
—Gracia Miller

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

Trinity Church

8am, 9am, 11:15am | Holy Eucharist
8pm | Compline by Candlelight

Parish Hall†

9:15am | Family Service

† Enter through Trinity Church gates on Broadway

We're open for in-person worship on Sundays, but you can still join us online for weekday worship, Bible study, meditation, fellowship, and more. Learn more at trinitywallstreet.org.

Weekdays Online

8:15am | Morning Prayer
12:05pm | Holy Eucharist
5:15pm | Evening Prayer

Learn more at
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, November 16, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for January 25.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



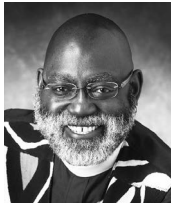
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



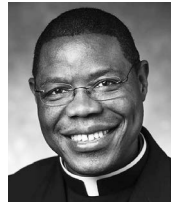
Daniel Frank
Sacristan



Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Elizabeth Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*