

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

Observance of the 20th Anniversary of
September 11, 2001

Vigil Psalms

September 10, 2021, 8pm

A TIME & SPACE
for
Remembrance
and Healing



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Vigil Psalms: A Service of Prayer, Readings & Music for Healing and Comfort

The terrorist attacks of September 11th, 2001 forever changed the people of this nation. We heard the news in cities and small towns; on farms; at school or at work; in church; on the road. For the people of New York City, including those who sought safety and solace within Trinity Church and St. Paul's Chapel, what happened to the nation twenty years ago happened at home.

Like all who grieve, we who gather for this year's commemoration bring with us diverse hopes, needs, and expectations. Some seek to remember and honor those who died, some to resolve inner conflict. Some seek to apply their hearts, souls, and minds, expanded and refined through twenty years of perseverance and growth, to a reconsideration of the meaning of that terrible day.

We arrive differently, and yet with a shared desire to be in community and in the presence of God. Through prayer and meditation—by offering up our selves and our best intentions for the good of the world, we affirm the gift of life and our shared commitment to compassion, reconciliation, and mercy.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Sources: Trinity Church Wall Street liturgical staff; Prayer of St. Francis (attributed)



To watch the live stream of this service, visit

www.trinitywallstreet.org

or scan the QR code at the right:



Service of Light

Lucernarium and Responsory

BOS p. 11

At the sound of the bell, please stand as you are able.

The ministers enter in silence.

Officiant With you, O Lord, is the well of life, *
 and in your light we see light.

People **With you, O Lord, is the well of life,
 and in your light we see light.**

Officiant Your love, O Lord, reaches to the heavens,
 and your faithfulness to the clouds:

People **And in your light we see light.**

Officiant Glory to the Father, and to the Son, and to the Holy Spirit.

People **With you, O Lord, is the well of life,
 and in your light we see light.**

Officiant Abide with us, O Lord:

People **For it is toward evening.**

Anthem

Candles are lighted during anthems throughout the service.

A Mighty Fortress Is Our God

Julian Wachner (b. 1969)

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

—Martin Luther (1483-1546), based on Psalm 46

A Prayer of Commemoration

CW*

Officiant Creator of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who died on September 11, 2001, those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who, in the aftermath, worked tirelessly in compassionate care for others and for a more peaceful world.

And as you remember them, remember us, O Lord; grant us peace in our time and a longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord.

All **Amen.**

Please be seated.

Vigil Psalms

Anthem

23rd Psalm

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.

Even though I walk through a dark and dreary land,
There is nothing that can shake me;
She has said She won't forsake me;
I'm in her hand.

She sets a table before me in the presence of my foes;
She anoints my head with oil,
And my cup overflows.

Surely, surely goodness and kindness will follow me
All the days of my life,
And I will live in her house
Forever, forever and ever.

Glory be to our Mother, and Daughter,
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World without end. Amen.

—Psalm 23

The First Reading

Reader

From *My Bright Abyss: Meditation of a Modern Believer* by Christian Wiman.

There is a sense in which love's truth *is* proved by its end, by what it becomes in us, and what we, by virtue of love, become. But love, like faith, occurs in the innermost recesses of a person's spirit, and we can see only inward in this regard, and not very clearly when it comes to that. And then, too, there can be great inner growth and strength in what seems, from the outside, like pure agony or destruction. In the tenderest spots of human experience, nothing is more offensive than intellectualized understanding. "Pain comes from the darkness/And we call it wisdom," writes Randall Jarrell. "It is pain."

Sorrow is so woven through us, so much a part of our souls, or at least any understanding of our souls that we are able to attain, that every experience is dyed with its color. This is why, even in moments of joy, part of that joy is the seams of ore that are our sorrow. They burn darkly and beautifully in the midst of joy, and they make joy the complete experience that it is. But they still burn.

A brief silence is kept.

Anthem

Warum toben die Heiden? *from* Psalmen Davids, SWV 23

Heinrich Schütz (1585-1672)

Warum toben die Heiden,
und die Leute reden so vergeblich?

*Why do the nations rage
and the peoples plot in vain?*

Die Könige im Lande lehnen sich auf,
und die Herren ratschlagen miteinander
wider den Herrn und seinen Gesalbten:

*The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his Anointed:*

“Lasset uns zerreißen ihre Bande
und von uns werfen ihre Seile!”

*“Let us burst their bonds apart
and cast away their cords from us.”*

Aber der im Himmel wohnt, lachtet ihrer,
und der Herr spottet ihrer.

*He who sits in the heavens laughs;
the LORD holds them in derision.*

Er wird einst mit ihnen reden in seinem Zorn,
und mit seinem Grimm wird er sie schrecken.

*Then he will speak to them in his wrath,
and terrify them in his fury, saying,*

“Aber ich habe meinen König eingesetzt
auf meinem heiligen Berg Zion.”

*“As for me, I have set my King
on Zion, my holy hill.”*

Ich will von einer solchen Weise predigen,
daß der Herr zu mir gesagt hat:
“Du bist mein Sohn, heute hab ich dich gezeugt.

*I will tell of the decree:
The LORD said to me,
“You are my Son; today I have begotten you.*

Heische von mir, so will ich dir die Heiden zum Erbe geben
und der Welt Ende zum Eigentum.

*Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.*

Du sollst sie mit einem eisernen Zepter zerschlagen;
wie Töpfe sollst du sie zerschmeißen.”

*You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”*

So laßt euch nun weisen, ihr Könige,
und laßt euch züchtigen, ihr Richter auf Erden!

*Now therefore, O kings, be wise;
be warned, O rulers of the earth.*

Dienet dem Herrn mit Furcht
und freuet euch mit Zittern!

*Serve the LORD with fear,
and rejoice with trembling.*

Küsst den Sohn, daß er nicht zürne
und ihr umkommet auf dem Wege;
denn sein Zorn wird bald anbrennen.

*Kiss the Son, lest he be angry,
and you perish in the way,
for his wrath is quickly kindled.*

Aber wohl allen, die auf ihn trauen!

Blessed are all who take refuge in him.

—Psalm 2

The Second Reading

Reader "Breakage" by Mary Oliver.

I go down to the edge of the sea.
How everything shines in the morning light!
The cusp of the whelk,
the broken cupboard of the clam,
the opened, blue mussels,
moon snails, pale pink and barnacle scarred—
and nothing at all whole or shut, but tattered, split,
dropped by the gulls onto the gray rocks and all the moisture gone.
It's like a schoolhouse
of little words,
thousands of words.
First you figure out what each one means by itself,
the jingle, the periwinkle, the scallop
full of moonlight.
Then you begin, slowly, to read the whole story.

A brief silence is kept.

Prayer

BCP p. 831*

Officiant God of compassion, who has taught us in your holy Word that you do not willingly afflict or grieve your children: Look with pity upon the sorrows of your servants. Remember them, O Lord, in mercy, nourish their souls with patience, comfort them with a sense of your goodness, lift up your countenance upon them, and give them peace; through Jesus Christ our Lord.

All **Amen.**

Anthem

I Will Lift Up Mine Eyes to the Hills *from* Requiem

Herbert Howells (1892-1983)

I will lift up mine eyes unto the hills:
from whence cometh my help.
My help cometh even from the Lord:
who hath made heav'n and earth.
He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel:
shall neither slumber nor sleep.
The Lord himself is thy keeper:
He is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in:
from this time forth and for evermore.
I will lift up mine eyes unto the hills:
from whence cometh my help.

—Psalm 121

The Third Reading

Reader

“The Dead of September 11” by Toni Morrison.

Some have God’s words; others have songs of comfort for the bereaved. If I can pluck courage here, I would like to speak directly to the dead—the September dead. Those children of ancestors born in every continent on the planet: Asia, Europe, Africa, the Americas...; born of ancestors who wore kilts, obis, saris, geles, wide straw hats, yarmulkes, goatskin, wooden shoes, feathers and cloths to cover their hair. But I would not say a word until I could set aside all I know or believe about nations, wars, leaders, the governed and ungovernable; all I suspect about armor and entrails. First I would freshen my tongue, abandon sentences crafted to know evil—wanton or studied; explosive or quietly sinister; whether born of a sated appetite or hunger; of vengeance or the simple compulsion to stand up before falling down. I would purge my language of hyperbole; of its eagerness to analyze the levels of wickedness; ranking them; calculating their higher or lower status among others of its kind.

Speaking to the broken and the dead is too difficult for a mouth full of blood. Too holy an act for impure thoughts. Because the dead are free, absolute; they cannot be seduced by blitz.

To speak to you, the dead of September 11, I must not claim false intimacy or summon an overheated heart glazed just in time for a camera. I must be steady and I must be clear, knowing all the time that I have nothing to say—no words stronger than the steel that pressed you into itself; no scripture older or more elegant than the ancient atoms you have become.

And I have nothing to give either—except this gesture, this thread thrown between your humanity and mine:
I want to hold you in my arms and as your soul got shot of its box of flesh to understand, as you have done,
the wit of eternity: its gift of unhinged release tearing through the darkness of its knell.

A brief silence is kept.

Prayer

TCWS

Officiant

Hear our cries, O God. Heal and restore us. Fill us with your peace. In all things remind us of your love, for the sake of your Son, Jesus Christ, in the power of the Holy Spirit.

All

Amen.

Anthem

Sicut cervus

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As a hart longs for the flowing streams, so longs my soul for thee, O God.

—Psalm 42:1

The Fourth Reading

Reader “The Peace of Wild Things” by Wendell Berry.

When despair for the world grows in me
and I wake in the night at the least sound
in fear of what my life and my children’s lives may be,
I go and lie down where the wood drake
rests in his beauty on the water, and the great heron feeds.
I come into the peace of wild things
who do not tax their lives with forethought
of grief. I come into the presence of still water.
And I feel above me the day-blind stars
waiting with their light. For a time
I rest in the grace of the world, and am free.

A brief silence is kept.

Prayer

BCP p. 832

Officiant O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord.

All **Amen.**

Anthem

and the swallow

Caroline Shaw (b. 1982)

how beloved is your dwelling place,
o lord of hosts
my soul yearns, faints,
my heart and my flesh cry
the sparrow found a house,
and the swallow, her nest,
where she may raise her young
they pass through the valley of bakka,
they make it a place of springs
they pass through the valley
the autumn rains also cover it with pools

—Psalm 84:1–6*

The Fifth Reading

Reader "Perhaps the World Ends Here" by Joy Harjo.

The world begins at a kitchen table. No matter what, we must eat to live.

The gifts of earth are brought and prepared, set on the table. So it has been since creation, and it will go on.

We chase chickens or dogs away from it. Babies teethe at the corners. They scrape their knees under it.

It is here that children are given instructions on what it means to be human. We make men at it, we make women.

At this table we gossip, recall enemies and the ghosts of lovers.

Our dreams drink coffee with us as they put their arms around our children. They laugh with us at our poor falling-down selves and as we put ourselves back together once again at the table.

This table has been a house in the rain, an umbrella in the sun.

Wars have begun and ended at this table. It is a place to hide in the shadow of terror. A place to celebrate the terrible victory.

We have given birth on this table, and have prepared our parents for burial here.

At this table we sing with joy, with sorrow. We pray of suffering and remorse. We give thanks.

Perhaps the world will end at the kitchen table, while we are laughing and crying, eating of the last sweet bite.

A brief silence is kept.

Prayer

BCP p. 823

Officiant Grant, O God, that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

All **Amen.**

Anthem

Teach me, O Lord *from* Psalm Cycle I

Julian Wachner (b. 1969)

Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

Make me go in the path of your commandments, *
for that is my desire.

Incline my heart to your decrees *
and not to unjust gain.

Turn my eyes from watching what is worthless; *
give me life in your ways.

Fulfill your promise to your servant, *
which you make to those who fear you.

Turn away the reproach which I dread, *
because your judgments are good.

Behold, I long for your commandments; *
in your righteousness preserve my life.

—Psalm 119:33–40

The Sixth Reading

Reader

From *Whistling in the Dark* and *Listening to Your Life* by Frederick Buechner.

When you remember me, it means that you have carried something of who I am with you, that I have left some mark of who I am on who you are. It means that you can summon me back to your mind even though countless years and miles may stand between us. It means that if we meet again, you will know me. It means that even after I die, you can still see my face and hear my voice and speak to me in your heart. For as long as you remember me, I am never entirely lost. When I'm feeling most ghost-like, it's your remembering me that helps remind me that I actually exist. When I'm feeling sad, it's my consolation. When I'm feeling happy, it's part of why I feel that way. If you forget me, one of the ways I remember who I am will be gone. If you forget me, part of who I am will be gone. "Jesus, remember me when you come into your kingdom," the good thief said from his cross (*Luke 23:42*). There are perhaps no more human words in all of Scripture, no prayer we can pray so well.

A brief silence is kept.

Prayer

CW

Officiant

Let us pray.

O God of the nations, as we look to that day when you will gather people from north and south, east and west, into the unity of your peaceable Kingdom, guide with your just and gentle wisdom all who take counsel for the nations of the world, that all your people may spend their days in security, freedom, and peace, through Jesus Christ our Lord.

All

Amen.

Anthem

Psalm 90

Marjorie Merryman (b. 1951)

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home!

Before the hills in order stood or earth received her frame,
from everlasting Thou art God, from endless years the same.

A thousand ages, in Thy sight, are like an evening gone;
Short as the watch that ends the night, before the rising sun.

Time, like an ever rolling stream, bears all its sons away;
They fly, forgotten, as a dream dies at the opening day.

Teach us to number our days and apply our hearts unto wisdom,
That we may rejoice and be glad!

O God, our help in ages past, our hope for years to come,
Be Thou our strength while life shall last, and our eternal home!

—Psalm 90, adapt. Isaac Watts (1674-1748)

Blessing

EOW 5 p. 29/BCP p. 339*

Please stand as you are able.

Officiant May God who knows the depths of our hearts and yet abounds in mercy grant you forgiveness and healing, and the strength and consolation of the Holy Spirit, our comforter and guide. And the blessing of God Almighty—the Father, the Son, and the Holy Spirit—be among you and remain with you for ever.

All **Amen.**

Commissioning of Light

Amos 5:8; John 1:5*

TCWS, after BOS p. 202*

The ministers gather at the processional candle.

Officiant Seek the One who made the constellations, and turns the shadow of death into the morning.

The light shines in the darkness:

People **And the darkness has not overcome it.**

Officiant Let us pray.

O heavenly Creator, you taught us through your Son that the light given each of us must not be hidden, but shared with all those who are our companions along the way. Grant that this light, kindled for your glory, may be to us a sign of your presence and the promise of eternal light and hope; through Jesus Christ our Lord.

All **Amen.**

Recessional

The candle is processed to St. Paul's Chapel.

Improvisation on *St. Anne*

Julian Wachner (b. 1969)

Please exit at the rear of the church.



Enroll for 2021-2022 Trinity Youth Today!

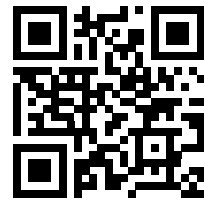
Whether you're new to Trinity Youth, or have been part of the community for years, it's time to enroll.

Why? When you enroll, you'll receive access to our amazing, brand-new teens-only space in addition to the basketball court, teaching kitchen, space to hang out, and quiet space for homework. You'll also receive a special welcome packet with the 2022 schedule in the mail!

How? Just use the QR code, fill out the form, and you're enrolled.

Who? Trinity Youth includes parishioners, students from Trinity's School Partnerships, and youth from across NYC. We are a community that strives to practice radical welcome—the full inclusion of all people regardless of background, beliefs, or experience. You, your voice, and your experiences are valid and valued here.

Questions? Contact Jenn Chinn, jchinn@trinitywallstreet.org or the Rev. Matt Welsch, mwelsch@trinitywallstreet.org.



[TRINITYWALLSTREET.ORG/YOUTH](https://trinitywallstreet.org/youth)

OBSERVANCE OF THE 20TH ANNIVERSARY OF SEPTEMBER 11, 2001

Vigil Psalms: A Service of Prayer, Readings & Music for Healing and Comfort Friday, September 10 | 8pm | Trinity Church

At this candlelit service, a series of readings and psalms are recited and chanted, followed by meditative musical responses led by The Choir of Trinity Wall Street with Julian Wachner, conductor.

A Time and Space for Remembrance and Healing Friday, September 10 at 9pm through Sunday, September 12 at 8pm | St. Paul's Chapel

Visit us to pray, reflect, mourn, or simply sit with your memories. Clergy will be present to offer support and prayers, and from 7am-7pm on Saturday, brief musical interludes and prayers will be offered.

Bell of Hope Service Saturday, September 11 | 8:40am | St. Paul's Chapel

The Bell of Hope will be rung at 8:46am in a pattern of "four fives," five strikes, repeated four times, the traditional firefighters' salute to the fallen.

Holy Eucharist Sunday, September 12 | 11:15am | Trinity Church


The Most Rev. Michael Bruce Curry, Presiding Bishop, will preach.

Compline by Candlelight: Anthems for Peace and Hope Sunday, September 12 | 8pm | Trinity Church

This reflective night service includes anthems and improvisations sung by The Choir of Trinity Wall Street.



LEARN MORE AT
[TRINITYWALLSTREET.ORG/911](https://trinitywallstreet.org/911)

 Streamed live at trinitywallstreet.org

Masks and social distancing will be required and capacity limits observed.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

THIS SUNDAY

Requiem Holy Eucharist

Sunday, September 12, 11:15am, Trinity Church

The Most Rev. Michael Bruce Curry, Presiding Bishop and Primate of The Episcopal Church, will preach. Streamed live at trinitywallstreet.org.

Compline by Candlelight

Sunday, September 12, 8pm, Trinity Church

Anthems for Peace and Hope

This reflective night service includes anthems and improvisations sung by The Choir of Trinity Wall Street. Streamed live at trinitywallstreet.org.

NEXT SUNDAY

Celebration Sunday

Sunday, September 19

On this day, we'll celebrate the return of the 8am Holy Eucharist in St. Paul's Chapel, the 9am Holy Eucharist in Trinity Church, the 9:15am Family Service in the Parish Hall in Trinity Commons, and the 8pm Compline by Candlelight in Trinity Church. For more information, visit trinitywallstreet.org/reopening.

COMING SOON

The Broad Way Bible Study

Resumes Monday, September 20, 1pm, Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Courageous Conversations: Spiritual Violence

Thursdays, September 23 and 30, 6-7pm, Online

Spiritual violence against queer people is so pervasive it is almost hard to see. These sessions will explore what spiritual violence is, why it hits queer souls so hard, and what faith communities can do about it. Join community experts from Anti-Violence Project, Trinity Church Wall Street, and our partners for this in-depth two-part conversation. Register at trinitywallstreet.org/courageous.

Trinity Book Club

Fridays, September 24–October 22, 7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In this session, we'll read C. Kavin Rowe's *Christianity's Surprise*. Register at trinitywallstreet.org/bookclub.

Discovery

Sundays, September 26–October 24, 10am

Trinity Commons and Online

Prayer, Liturgy, & Contemplative Practice

Join Trinity clergy and special guest Dr. Lindsay Boyer as they discuss forms of contemplation and how contemplative practice can benefit all aspects of our lives. Register at trinitywallstreet.org/discovery.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.

Observance of the 20th Anniversary of September 11, 2001

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Ringling of the Bell of Hope ☐

Saturday, September 11, 8:40am, St. Paul's Chapel

The Bell of Hope will be rung in a pattern of “four fives,” five strikes, repeated four times, the traditional New York City firefighters’ salute to the fallen.

Requiem Holy Eucharist ☐

Sunday, September 12, 11:15am, Trinity Church

The Most Rev. Michael Bruce Curry, Presiding Bishop and Primate of The Episcopal Church, will preach.

Compline by Candlelight:

Anthems for Peace and Hope ☐

Sunday, September 12, 8pm, Trinity Church

This reflective night service includes anthems and improvisations sung by The Choir of Trinity Wall Street.

☐ Streamed live at trinitywallstreet.org.

Learn more at
trinitywallstreet.org/911

BULLETIN BOARD

Enroll for 2021–2022 Trinity Youth

Whether you’re new to Trinity Youth, or have been part of the community for years, it’s time to enroll to be part of the program for the 2021–2022 school year. When you enroll, you’ll receive access to our amazing, brand new teens-only space on the 5th floor of Trinity Commons (the new community building behind Trinity Church). You don’t want to miss out—it’s got a full gym with a basketball court, a teaching kitchen, and plenty of space to hang out or do homework. Enrolling gets you connected to after-school programs, academic support, and resources in the city like Urban Word, the New York Public Library, and the Department of Youth and Community Development. You’ll also receive a special welcome packet in the mail! To enroll, visit trinitywallstreet.org/youth.

Audition for Downtown Voices

Trinity’s semi-professional choir, Downtown Voices, is welcoming new members for the 2021–2022 season. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you’ll be learning from an experienced director, rehearsing downtown weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity’s professional orchestra, singing at major venues, and working on recording projects. Learn more and request an audition today at trinitywallstreet.org/downtownvoices.

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive

Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God.

Practicing the Inner Work of Racial Justice

September 17–18 | with Rhonda Magee

Following Jesus

September 24–26 | with the Rt. Rev. Francisco de Assis da Silva

A Poet, A Priest

October 29–31 | with the Rev. Spencer Reece

Abundance in the Midst of Challenge

November 5–7 | with the Rev. Canon Karen Montagno

Additionally, Trinity Retreat Center is now open for in-person retreats. Registration is available for the Advent Manuscript-Writing retreat.

Learn more and register at
trinityretreatcenter.org

a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Comfort at One

Mondays–Thursdays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone. Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Rick Coleman; Kelsey Ives; Carl Ajana** (son of Ann Ajana); **Dane, Emily, and Nick Norboge; Molly Quinn and family; Alma Gonzales; Ruth Frey; Dorian Jabri; Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Shirley Westcarr Roberts; Judy Stachow, Catherine and Gloria Stanke; Michael Cornelison; Meredith; Estelle Brown** (friend of Toni Foy); **Meg Scala** (friend of Donato Mallano); **Russell Schrowang and family; Joe Gostamski; Robert W. Witter** (father of Robert J. Witter); **Tom** (brother of Catherine Stanke); **Melba Duncan; Patricia Blake** (friend of Joy Elliot).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Tanzania.

Congregational Voice

“ ‘For I know the plans I have for you,’ declares the Lord, ‘plans to prosper you and not to harm you, plans to give you hope and a future’ ” (*Jeremiah 29:11* NIV). Stop asking for what people cannot give you and start behaving as if you already have it, because you do. —Adrienne Gardner

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Church Cemetery and Mausoleum

Choosing a final resting place can be a daunting task. Planning for our own and our loved ones' passing is challenging; however, securing a burial option in advance is an act of love and care, providing peace of mind to all involved and greatly reducing stress at the time of passing. The caring staff at Trinity Church Cemetery and Mausoleum is here to compassionately serve and guide you through the process, whether you have an immediate need or are planning. We offer the only active place of burial in Manhattan, with affordable above-ground interment options for people of all faiths.

Trinity Church Cemetery and Mausoleum offers interment options for both cremated and casketed remains. Listed on the National Register of Historic Places, the beautiful grounds of the historic cemetery and the modern community mausoleum offer a peaceful, sacred place to visit and honor loved ones who have passed. This is a timeless place of memorial honoring many influential New Yorkers including John Jacob Astor, John James Audubon, Eliza Jumel, Mayor Edward I. Koch, and Governor John Adams Dix.

Learn more and inquire at
trinitywallstreet.org/cemetery



Prayer, Liturgy, & Contemplative Practice: Finding Our Footing in a Changed World

10am Sundays, September 26–October 24,
Trinity Commons and Online

Join Trinity clergy and special guest Lindsay Boyer as they discuss forms of contemplation and how contemplative practice can benefit all aspects of our lives.

Discovery is Trinity's education series for adults interested in how Scripture and theology can inform, shape, and enrich our lives.

Learn more and register at
trinitywallstreet.org/discovery

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Sacred Pause: Saturday Prayers | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at
facebook.com/trinityretreatcenter

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for January 24.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



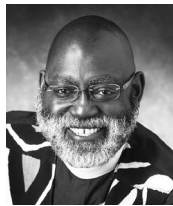
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



The Rev. Canon James
G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



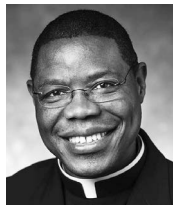
Daniel Frank
Sacristan



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaubach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

MUSICIANS:

The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

CANDLES

Thank you to parishioners Toni Foy and Karen Thomas, who painted the candles used in this weekend's services. If you are interested in painting candles for upcoming services, please email Sacristans@trinitywallstreet.org.

This service contains liturgical elements from the *Book of Common Prayer* (BCP). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship* (CW), *Enriching Our Worship 5* (EOW 5), the *Book of Occasional Services 2003* (BOS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material.



2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*