

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

Season of Coming Home

# The Fifteenth Sunday after Pentecost

September 5, 2021, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Season of Coming Home

September has traditionally been a time when the Trinity community celebrates coming back together after the quieter months of summer, coming back to the city we love after time away, coming back to school or to work, and coming back to the place where we've so often encountered God together.

This year's time of reunion is particularly poignant, as we begin to find ourselves face-to-face again after a painful but necessary experience of separation. Over the past months, we have protected one another with our absence, even when it meant weathering a great storm far from beloved fellow-travelers.

Our liturgies this month are about Coming Home—to the traditions and places that draw us together, to patterns of embodied worship, and to the fellowship of prayer that is our foretaste of the heavenly banquet.

O Master, from the mountainside,  
make haste to heal these hearts of pain;  
Among these restless throngs abide;  
O tread the city's streets again.

—Frank Mason North (*The Hymnal 1982*, #609)

Source: Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Prelude

Concert Royal No. 4  
Prélude  
Allemande  
Courante Française  
Sarabande  
Rigaudon  
Forlane

François Couperin (1668-1733)

# The Word of God

## Processional

*At the sound of the bell, please stand as you are able.*

Kein Stündlein geht dahin

Ethel Smyth (1858-1944)

Kein Stündlein geht dahin,  
es liegt mir in dem Sinn,  
ich bin auch immer wo ich bin,  
dass mich der Tod,  
wird bringen in die letzte Not.  
Ach Gott! wenn alles mich verlässt,  
so tue du bei mir das Best.

*Not a single hour passes  
Without being reminded  
that I will always be myself  
and that death  
will be the end of my suffering.  
Oh God, in these moments of helplessness  
please guide me.*

—Michael Franck (1609-1667)

## Acclamation

BCP p. 355

*The People respond when bold text appears.*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

# The Collect of the Day

BCP p. 233

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

*Proverbs 22:1-2, 8-9, 22-23*

*Reader* A Reading from the Book of Proverbs.

A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 125*

BCP p. 781

*Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.*

*Lectern*           **Those who trust in the LORD are like Mount Zion, \***  
                          **which cannot be moved, but stands fast for ever.**

*Pulpit*             **The hills stand about Jerusalem; \***  
                          **so does the LORD stand round about his people,**  
                          **from this time forth for evermore.**

*Lectern*           **The scepter of the wicked shall not hold sway over the land allotted to the just, \***  
                          **so that the just shall not put their hands to evil.**

*Pulpit*             **Show your goodness, O LORD, to those who are good \***  
                          **and to those who are true of heart.**

*Lectern*           **As for those who turn aside to crooked ways,**  
                          **the LORD will lead them away with the evildoers; \***  
                          **but peace be upon Israel.**

# The Second Reading

*James 2:1–10, 14–17*

*Reader*           A Reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to God's people.

*People*           **Thanks be to God.**

# Sequence

*Please stand as you are able.*

*A musician offers an improvisation.*

# The Holy Gospel

*Mark 7:24–37*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; especially Joseph our President,  
Kathy our Governor, and Bill our Mayor;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Andrew, Allen, and Mary our Bishops; and for all  
bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

## Confession and Absolution

BCP p. 393/p. 360

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Ehre sei Gott in der Höhe, WoO 26

Ehre sei Gott in der Höhe  
und Friede auf Erden  
und den Menschen ein Wohlgefallen!  
Wir loben dich, wir benedeien dich,  
wir beten dich an, wir preisen dich,  
wir sagen dir Dank  
um deiner großen Herrlichkeit willen.  
Herr Gott! Himmlischer König!  
Allmächtiger Vater!  
Herr, du eingeborner Sohn, Jesu Christe!  
Herr, Gott, du Lamm Gottes, Sohn des Vaters!  
Der du die Sünde der Welt trägst,  
erbarme dich unser!  
Der du die Sünde der Welt trägst,  
nimm an unser Gebet.  
Der du sitzt zur Rechten des Vaters,  
erbarme dich unser!  
Denn du allein bist heilig,  
denn du allein bist der Herr,  
du allein bist der Allerhöchste, Jesus Christus,  
mit dem Heiligen Geiste  
in der Herrlichkeit Gottes des Vaters.  
Amen!

Felix Mendelssohn (1809-1847)

*Glory to God in the highest,  
and peace on earth,  
and good will to mankind.  
We praise You, we bless You,  
we worship You, we glorify You,  
we give You thanks  
for Your great glory.  
Lord God, King of Heaven,  
God the Father Almighty.  
Lord, only-begotten Son, Jesus Christ.  
Lord God, Lamb of God, Son of the Father.  
You who take away the sin of the world,  
have mercy on us.  
You who take away the sin of the world,  
hear our prayer.  
You who sit at the right hand of the Father,  
have mercy on us.  
For You alone are holy,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father.  
Amen.*

—Gloria

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 378

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

BCP p. 362

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

# A Prayer for Spiritual Communion

SAPB p. 145\*

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader* I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*Said by those who will not receive Communion today.*

*People* **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

*After the prayer, please remain in your seat.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.*

*Please stand to receive the host.*

## Communion Anthem

Steal Away

arr. Michael Tippett (1905-1998)

Steal away, steal away, steal away to Jesus,  
Steal away, steal away home;  
I ain't got long to stay here.

My Lord, he calls me, he calls me by the thunder,  
The trumpet sounds within-a my soul;  
I ain't got long to stay here.

Green trees a-bending, poor sinner stands a-trembling,  
The trumpet sounds within-a my soul;  
I ain't got long to stay here.

—Traditional spiritual

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*All*                    **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*            The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All*                    **Amen.**

## Recessional

Psalm 150

John Dowland (1563-1626)

Oh, laud the Lord, the God of hosts commend,  
Exalt his pow'r, advance his holiness:  
With all your might lift his almightiness;  
Your greatest praise upon his greatness spend.

Make trumpet's noise in shrillest notes ascend;  
Make lute and lyre his loved fame express;  
Him let the pipe, him let the tabret bless,  
Him organ's breath, that winds or waters lend.

Let ringing timbrels so his honor sound,  
Let sounding cymbals so his glory ring,  
That in their tunes such melody be found  
As fits the pomp of most triumphant king.

Conclude: by all that air or life enfold,  
Let high Jehovah highly be extolled.

—Mary Sidney Herbert,  
Countess of Pembroke (1561-1621)

## Dismissal

BCP p. 366

*After the Dismissal, please be seated.*

*The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.*

*Deacon*                **Go in peace to love and serve the Lord.**

*People*                **Thanks be to God.**

## Postlude

*If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.*

*from* Flute Sonata in E Major, BWV 1035

Johann Sebastian Bach (1685-1750)

IV. Allegro



# OBSERVANCE OF THE 20<sup>TH</sup> ANNIVERSARY OF SEPTEMBER 11, 2001

## **Vigil Psalms: A Service of Prayer, Readings & Music for Healing and Comfort** **Friday, September 10 | 8pm | Trinity Church**

At this candlelit service, a series of readings and psalms are recited and chanted, followed by meditative musical responses led by The Choir of Trinity Wall Street with Julian Wachner, conductor.

## **A Time and Space for Remembrance and Healing** **Friday, September 10 at 9pm through Sunday, September 12 at 8pm | St. Paul's Chapel**

Visit us to pray, reflect, mourn, or simply sit with your memories. Clergy will be present to offer support and prayers, and from 7am-7pm on Saturday, brief musical interludes and prayers will be offered.

## **Bell of Hope Service** **Saturday, September 11 | 8:40am | St. Paul's Chapel**

The Bell of Hope will be rung at 8:46am in a pattern of "four fives," five strikes, repeated four times, the traditional firefighters' salute to the fallen.

## **Holy Eucharist** **Sunday, September 12 | 11:15am | Trinity Church**


The Most Rev. Michael Bruce Curry, Presiding Bishop, will preach.

## **Compline by Candlelight: Anthems for Peace and Hope** **Sunday, September 12 | 8pm | Trinity Church**

This reflective night service includes anthems and improvisations sung by The Choir of Trinity Wall Street.



LEARN MORE AT  
[TRINITYWALLSTREET.ORG/911](https://trinitywallstreet.org/911)

 Streamed live at [trinitywallstreet.org](https://trinitywallstreet.org)

Masks and social distancing will be required and capacity limits observed.



## Prayer, Liturgy, & Contemplative Practice: Finding Our Footing in a Changed World

10am Sundays, September 26–October 24,  
Trinity Commons and Online

Join Trinity clergy and special guest Lindsay Boyer as they discuss forms of contemplation and how contemplative practice can benefit all aspects of our lives.

Discovery is Trinity's education series for adults interested in how Scripture and theology can inform, shape, and enrich our lives.

Learn more and register at  
[trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery)



## Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at  
[trinitywallstreet.org/recovery](http://trinitywallstreet.org/recovery)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## THIS WEEK

### Thursday, September 9

#### Trinity Talks Series Begins

Thursday, September 9, 6-7pm, Online

*The History and Reality of Health Equity*

The pandemic has highlighted health inequities around the world. Join the Rev. Philip Jackson in a conversation about the history of racial healthcare disparities and how they impact healthcare today. Special guests: Dr. Vanessa Northington Gamble, professor at George Washington University and historian of American medicine, and Dr. Catherine Meeks, executive director, Absalom Jones Center for Racial Healing and Reconciliation. Learn more and register at [trinitywallstreet.org/trinitytalks](http://trinitywallstreet.org/trinitytalks).

## COMING SOON

### The Broad Way Bible Study

Resumes Monday, September 20, 1pm, Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org)

### Courageous Conversations: Spiritual Violence

Thursdays, September 23 and 30, 6-7pm, Online

Spiritual violence against queer people is so pervasive it is almost hard to see. These sessions will explore what spiritual violence is, why it hits queer souls so hard, and what faith communities can do about it. Join community experts from Anti-Violence Project, Trinity Church Wall Street, and our partners for this in-depth two-part conversation. Register at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).

### Trinity Book Club

Fridays, September 24–October 22, 7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In this session, we'll read C. Kavin Rowe's *Christianity's Surprise*. Register at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Discovery

Sundays, September 26–October 24, 10am

Trinity Commons and Online

*Prayer, Liturgy, & Contemplative Practice*

Join Trinity clergy and special guest Dr. Lindsay Boyer as they discuss forms of contemplation and how contemplative practice can benefit all aspects of our lives. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## BULLETIN BOARD

### Volunteers Needed: Ribbons of Remembrance

Visitors during the weekend of September 10–12 are invited to share prayers, names, and remembrances on white ribbons and tie them to the fences and trees of St. Paul's Chapel to honor loved ones and those who served others unselfishly 20 years ago. Congregation members are invited to volunteer to help distribute ribbons and guide guests.

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.

To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

## Observance of the 20th Anniversary of September 11, 2001

### **Vigil Psalms: A Service of Prayer, Readings & Music for Healing and Comfort** ☐

**Friday, September 10, 8pm, Trinity Church**

At this candle-lit service, a series of readings and psalms are recited and chanted, followed by meditative musical responses led by The Choir of Trinity Wall Street with Julian Wachner, conductor.

### **A Time and Space for Remembrance and Healing**

**Friday, September 10, 9pm, through**

**Sunday, September 12, 8pm, St. Paul's Chapel**

Visit us for a place to pray, reflect, mourn, or simply sit with your memories. Clergy from the New York diocese will be present to offer support and prayers, and from 7am–7pm on Saturday, brief musical interludes and readings will be offered.

### **Ringling of the Bell of Hope** ☐

**Saturday, September 11, 8:40am, St. Paul's Chapel**

The Bell of Hope will be rung in a pattern of “four fives,” five strikes, repeated four times, the traditional New York City firefighters’ salute to the fallen.

### **Requiem Holy Eucharist** ☐

**Sunday, September 12, 11:15am, Trinity Church**

The Most Rev. Michael Bruce Curry, Presiding Bishop and Primate of The Episcopal Church, will preach.

### **Compline by Candlelight:**

#### **Anthems for Peace and Hope** ☐

**Sunday, September 12, 8pm, Trinity Church**

This reflective night service includes anthems and improvisations sung by The Choir of Trinity Wall Street.

☐ Streamed live at [trinitywallstreet.org](http://trinitywallstreet.org).

Learn more at  
[trinitywallstreet.org/911](http://trinitywallstreet.org/911)

Please email Maggy Laraque at [MLaraque@trinitywallstreet.org](mailto:MLaraque@trinitywallstreet.org) to sign up for one of the following shifts: Friday, 8–10pm; Saturday, 7–11am, 11am–3pm, 3–7pm; Sunday, 8am–12pm, 12–4pm, 4–8pm.

### **Audition for Downtown Voices**

Trinity’s semi-professional choir, Downtown Voices, is welcoming new members for the 2021–2022 season. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you’ll be learning from an experienced director, rehearsing downtown weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity’s professional orchestra, singing at major venues, and working on recording projects. Learn more and request an audition today at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### **Worship Reminders Available Via Text**

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### **Let’s Stay in Touch: Parish Directory**

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### **Comfort at One**

**Mondays–Thursdays, 1pm, Online**

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we’re sharing performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](http://trinitywallstreet.org/comfortatone). Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Rick Coleman; Kelsey Ives; Carl Ajana** (son of Ann Ajana); **Dane, Emily, and Nick Norboge; Molly Quinn and family; Alma Gonzales; Ruth Frey; Dorian Jabri; Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba J. Duncan); **Shirley Westcarr Roberts; Judy Stachow, Catherine and Gloria Stanke; Michael Cornelison; Meredith; Estelle Brown** (friend of Toni Foy); **Meg Scala** (friend of Donato Mallano); **Russell Schrowang and family; Joe Gostamski; Robert W. Witter** (father of Robert J. Witter); **Tom** (brother of Catherine Stanke); **Melba Duncan; Patricia Blake** (friend of Joy Elliot).

### DEPARTED

**Mercedes “Mercy” de Estrada** (mother of Margarita Picone).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife).

### ANGLICAN CYCLE OF PRAYER

Pray for the Province of the Episcopal Church of Sudan.

## Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God.

### Practicing the Inner Work of Racial Justice

September 17–18 | with Rhonda Magee

### Following Jesus

September 24–26 | with the Rt. Rev. Francisco de Assis da Silva

### A Poet, A Priest

October 29–31 | with the Rev. Spencer Reece

### Abundance in the Midst of Challenge

November 5–7 | with the Rev. Canon Karen Montagno

Additionally, Trinity Retreat Center is now open for in-person retreats. Registration is available for the Advent Manuscript-Writing retreat.

Learn more and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## Congregational Voice

“See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone” (1 Thessalonians 5:15 ESV). This verse contradicts “an eye for an eye” in that if evil is done or if I am wronged, I don’t retaliate but instead move forward with the spirit of God channeling His love, kindness, and forgiveness through good deeds exemplified by my own love, kindness, and forgiveness. I shall get what I give and it will be returned to me abundantly. —Patricia Bailey-Hollon

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

### **Candlelight Compline** | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

### **Sacred Pause: Saturday Prayers** | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at  
[facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter)

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### **CONGREGATIONAL COUNCIL**

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for January 24.** RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### **STANDING COMMITTEE CHAIRS**

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Education** | Alistair Cree and Beth Johanning

**Membership** | Prisca Doh

**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



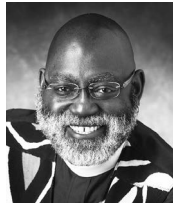
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Canon James  
G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



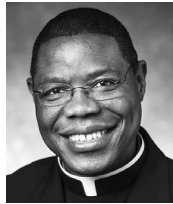
Daniel Frank  
*Sacristan*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaubach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation and  
Education*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER AND DEACON: The Rev. Kristin Kaulbach Miles

LECTORS: Amy Mugavero, Oliva George

INTERCESSOR: Verna Barnett

PRAYER FOR SPIRITUAL COMMUNION: Lorna Nembhard

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Gonzalo Ruiz, Oboe

## FLOWERS

The flowers today are given by Jennifer Park & Joseph Turzilli, Jr. in celebration of their marriage last Friday.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.



## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
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