

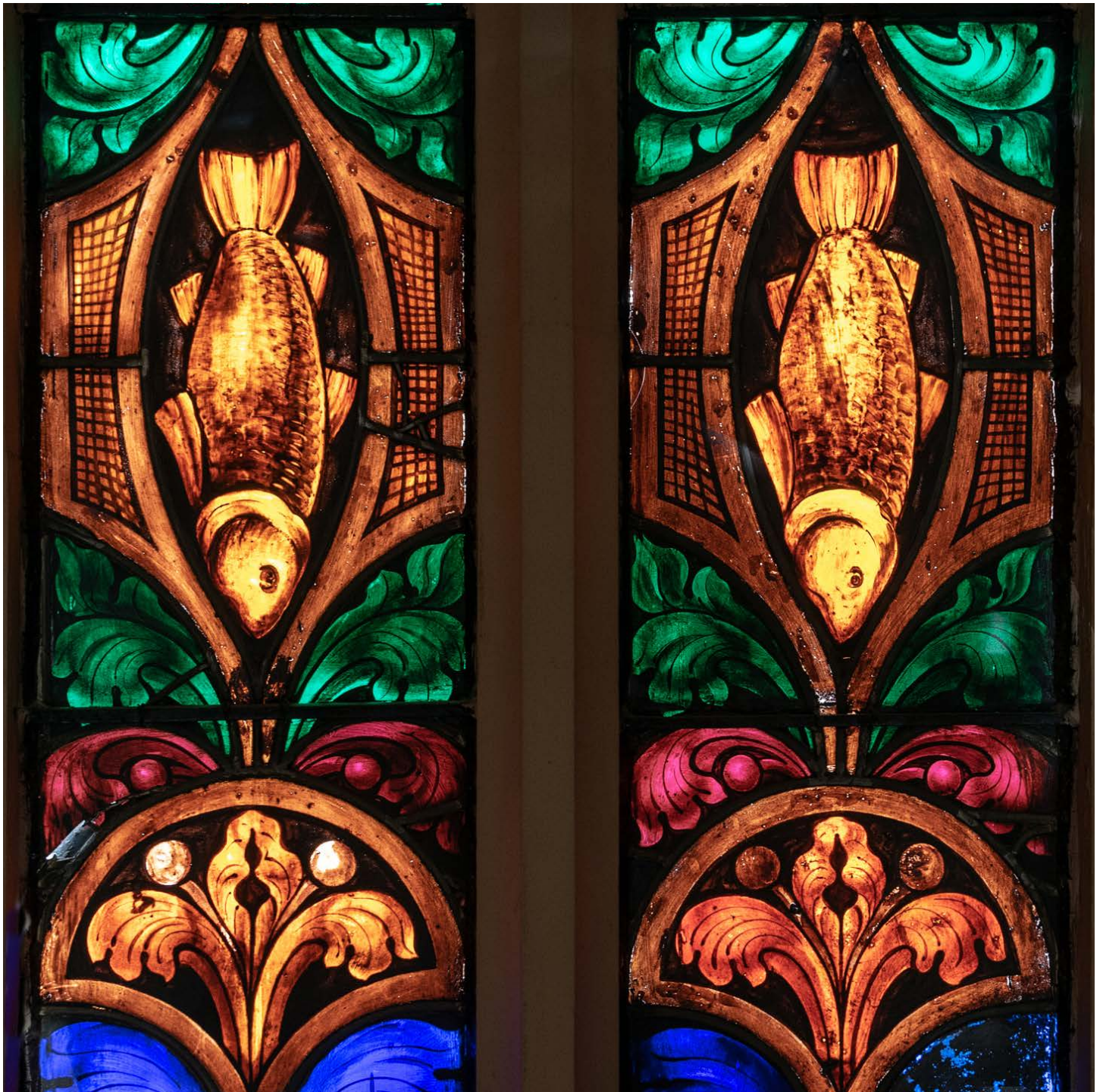
**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

Season of Creation

# The Ninth Sunday after Pentecost

July 25, 2021, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Season of Creation

Christians around the world often set aside a "season within" the Season after Pentecost as a time to place God's good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches. Trinity's Season of Creation begins on July 11th and ends on August 7th.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God's charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

Source: Trinity Church Wall Street liturgical staff



## The Entrance Rite

### Prelude

The Scolds  
Homeland

Amanda Feery (b. 1984)  
Allison Loggins-Hull (b. 1982)

# The Word of God

## Processional

*At the sound of the bell, please stand as you are able.*

Exultate Deo

Francis Poulenc (1899-1963)

Exultate Deo, adjutori nostro,  
Jubilate Deo Jacob.  
Sumite psalmum, et date tympanum;  
Psalterium jucundum cum cythara.  
Buccinate in neomenia tuba,  
Insigni die solemnitatis vestrae.

*Sing joyfully to God our strength;  
sing loud unto the God of Jacob!  
Take the song, bring forth the timbrel,  
the pleasant harp, and the viol.  
Blow the trumpet in the new moon,  
at the time appointed for our feast day.*

—Psalm 81:1-4

## Acclamation

EOW p. 50

*The People respond when bold text appears.*

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## Song of Praise

*A Song of Creation: I. The Cosmic Order*

EOW p. 25

*All* Glorify the Lord, all you works of the Lord, \*  
sing praise and give honor for ever.  
In the high vault of heaven, glorify the Lord, \*  
sing praise and give honor for ever.  
Glorify the Lord, you angels and all powers of the Lord, \*  
O heavens and all waters above the heavens.  
Sun and moon and stars of the sky, glorify the Lord, \*  
sing praise and give honor for ever.  
Glorify the Lord, every shower of rain and fall of dew, \*  
all winds and fire and heat.  
Winter and summer, glorify the Lord, \*  
sing praise and give honor for ever.  
Glorify the Lord, O chill and cold, \*  
drops of dew and flakes of snow.  
Frost and cold, ice and sleet, glorify the Lord, \*  
sing praise and give honor for ever.  
Glorify the Lord, O nights and days, \*  
O shining light and enfolding dark.  
Storm clouds and thunderbolts, glorify the Lord, \*  
sing praise and give honor for ever.  
Let us glorify the Lord: Father, Son and Holy Spirit; \*  
sing praise and give honor for ever.  
In the high vault of heaven, glorify the Lord, \*  
sing praise and give honor for ever.



# The Collect of the Day

BCP p. 231

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

*2 Samuel 11:1–15*

*Reader* A Reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 14*

BCP p. 598

*Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.*

- Lectern*           **The fool has said in his heart, “There is no God.” \***  
                          **All are corrupt and commit abominable acts;**  
                          **there is none who does any good.**
- Pulpit*             **The LORD looks down from heaven upon us all, \***  
                          **to see if there is any who is wise,**  
                          **if there is one who seeks after God.**
- Lectern*           **Every one has proved faithless;**  
                          **all alike have turned bad; \***  
                          **there is none who does good; no, not one.**
- Pulpit*             **Have they no knowledge, all those evildoers \***  
                          **who eat up my people like bread**  
                          **and do not call upon the LORD?**
- Lectern*           **See how they tremble with fear, \***  
                          **because God is in the company of the righteous.**
- Pulpit*             **Their aim is to confound the plans of the afflicted, \***  
                          **but the LORD is their refuge.**
- Lectern*           **Oh, that Israel’s deliverance would come out of Zion! \***  
                          **When the LORD restores the fortunes of his people,**  
                          **Jacob will rejoice and Israel be glad.**

# The Second Reading

*Ephesians 3:14–21*

- Reader*            A Reading from the Letter to the Ephesians.
- For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.
- Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.
- Hear what the Spirit is saying to God’s people.
- People*            **Thanks be to God.**

# Sequence

*Please stand as you are able.*

*A musician offers an improvisation.*

# The Holy Gospel

*John 6:1-21*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

CW:TS p. 601\*

*Leader* Created in the image of God, our first call was to tend and keep the garden. Let us pray for the courage and wisdom to be fit stewards of this earth, among whose seasons the Church sojourns in faith.

God of life:

*People* **Hear our prayer.**

*Leader* God said, “Let there be a firmament in the midst of the heavens.” We thank you for the vastness of the universe and the mysteries of space. As we contemplate the wonder of the heavens, confirm in us the truth that every human being is known and loved by you, and help us, with our leaders, work for justice and peace.

God of life:

*People* **Hear our prayer.**

*Leader* God said, “Let the waters be gathered together, and let dry land appear.” We thank you for the beauty of earth and seas, and for their resources. Give us the will to cherish this planet and to use its riches for the welfare of all.

God of life:

*People* **Hear our prayer.**

*Leader* God said, “Let there be lights in the sky to separate the day and the night.” We thank you for the warmth of the sun, the light of the moon, the glory of the stars. We praise you for the formation of clouds, the radiance of dawn and sunset. Save us from wasting the energy on which all life depends and open our hearts to perceive your beauty, and our lips to praise your name.

God of life:

*People* **Hear our prayer.**

*Leader* God said, “Let earth and sky and sea bring forth living creatures of every kind.” We rejoice in the teeming life of our earth—in its variety and splendor. Grant us grace to treat all animals with respect and care; to preserve their environments, and to honor the delicate balance of nature.

God of life:

*People* **Hear our prayer.**

*Leader* God said, “Let us create human beings in our own image.” We pray for the human family, at work or at rest. We exult in its diversity and giftedness; we repent of its sins, divisions, and violence. Be present with all those in any sorrow, need, sickness, or adversity. And comfort those who mourn.

God of life:

*People* **Hear our prayer.**

*Silence*

*Celebrant* Triune God, you have filled the world with beauty: open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ.

*All* Amen.

## Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Exsultate Deo

Exsultate Deo adjutori nostro;  
jubilate Deo Jacob.

Sumite psalmum, et date tympanum;  
psalterium jucundum cum cithara.

Buccinate in neomenia tuba,  
in insigni die solemnitatis vestrae.

Giovanni Pierluigi da Palestrina (1525-1594)

*Sing joyfully to God our strength;  
sing loud unto the God of Jacob!*

*Take the song, bring forth the timbrel,  
the pleasant harp, and the viol.*

*Blow the trumpet in the new moon,  
at the time appointed for our feast day.*

—Psalm 81:1-4

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

EOW p. 60

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## Sanctus

EOW p. 60

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*                    **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*            And now, as our Savior Christ has taught us, we are bold to say,

*All*                    **Our Father, who art in heaven,  
                          hallowed be thy Name,  
                          thy kingdom come,  
                          thy will be done,  
                          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                          as we forgive those  
                          who trespass against us.  
And lead us not into temptation,  
                          but deliver us from evil.  
For thine is the kingdom,  
                          and the power, and the glory,  
                          for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

# A Prayer for Spiritual Communion

SAPB p. 145\*

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader* I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*Said by those who will not receive Communion today.*

*People* **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

*After the prayer, please remain in your seat.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.*

*Please stand to receive the host.*

## Communion Anthem

When Storms Arise

Adolphus Hailstork (b. 1941)

When storms arise and darkening skies  
About me threat'ning lower,  
To thee, O Lord, I lift mine eyes;  
To thee my tortured spirit flies  
For solace in that hour.  
Thy mighty arm will let no harm  
Come near me nor befall me.  
Thy voice shall quiet my alarm;  
When life's great battle waxeth warm,  
No foeman shall appall me.  
Upon thy breast secure I rest  
From sorrow and vexation,  
No more by sinful cares oppressed,  
But in thy presence ever blest,  
O God of my salvation!

—Paul Laurence Dunbar (1872-1906)



# Concluding Rite

## Post-Communion Prayer

EOW p. 69

*Please stand as you are able.*

*All*            **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## The Blessing

NZPB p. 556/BCP p. 339\*

*Celebrant*        **May you be a new creation—Christ for those to whom Christ shall send you; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.**

*All*            **Amen.**

## Recessional

Improvisation

Julian Wachner (b. 1969)

## Dismissal

BCP p. 366

*After the Dismissal, please be seated.*

*The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.*

*Deacon*            **Let us go forth in the name of Christ.**

*People*            **Thanks be to God.**

## Postlude

*If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.*

Freihme

Inti Figgis-Vizueta (b. 1993)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

### Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Summer Sundays with Discovery

10am, Online

*The Gospel of Mark*

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. This week, we'll discuss the Parable of the Fig Tree (*Mark 11:12-25*). Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Holy Eucharist Watch Party

10:30am, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by 11am on Sunday.

## EVERY WEEK

### Expand and Explore Your Spirituality

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join this online meditation group with spiritual directors John Deuel and Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org). **NOTE:** Contemplative Practice with Poetry will go on hiatus beginning August 4 and resume in the fall.

### Enjoy the Company of Others

**Trinity Youth Group Call** | *Wednesdays, 7pm; Online*  
Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 11am; Online*

Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

**Sunday Family Service** | *9:15am*  
**Sunday Holy Eucharist** | *11:15am*  
**Weekday Holy Eucharist** | *12:05pm*

We're gathering online for Morning and Evening Prayer weekdays at 8:15am and 5:15pm.  
To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).





good. I long to obey your commandments! Renew my life with your goodness” (*Psalm 119:33–40 NLT*). After reflecting on our current worldwide crisis and reading this psalm, I was prompted to think how, with a bit of tweaking, this would be an awesome prayer for all of us to lift up to our Creator, Sustainer, Provider, Healer, and God. —Sheila Huggins

### **Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## **Weekend Online Retreats**

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God. For times, visit [trinityretreatcenter.org](http://trinityretreatcenter.org). Registration is not required; retreats stream live on the Trinity Retreat Center’s Facebook page. Mark your calendar.

**Refuge and Resilience: an LGBTQ+ Retreat**  
*August 6–8* | with the Rev. Matt Welsch

**Catch Your Breath**  
*September 3–5* | with the Rev. Kristin Miles

Trinity Retreat Center is reopening in August 2021 for in-person retreats. Registration is still available for Advent Manuscript-Writing and Christmas retreats. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Services from Trinity Retreat Center**

Join Trinity Retreat Center online for weekly services streamed live from the center’s Facebook page.

**Candlelight Compline** | *Mondays–Fridays, 8pm*  
This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God’s everlasting love.

**Sacred Pause: Saturday Prayers** | *Saturdays, 12pm*  
Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer’s “An Order of Service for Noonday,” live-streamed from the stone chapel and other sacred spaces.

Tune in at  
[facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter)

## **CONGREGATIONAL COUNCIL COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**  
[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for September 28**. RSVP: Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### **STANDING COMMITTEE CHAIRS**

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



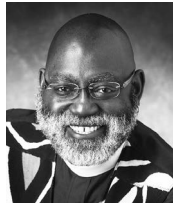
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Canon James  
G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



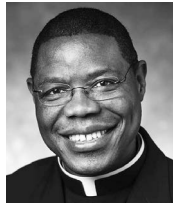
Daniel Frank  
*Sacristan*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaubach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER AND DEACON: The Rev. Kristin Kaulbach Miles

LECTORS: Toni Foy, Sharon Hardy

INTERCESSOR: Paul Larrow

PRAYER FOR SPIRITUAL COMMUNION: Deborah Hope

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Janet Yieh, Associate Organist

Allison Loggins-Hull, Flute

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo, detail of Trinity Church, ©Colin Winterbottom.



## 2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II




## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
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