

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Sixth Sunday after Pentecost

July 4, 2021, 11:15am



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



# The Entrance Rite

## Prelude

Swing Low, Sweet Chariot  
Source Code

Florence Price (1887-1953)  
Jessie Montgomery (b. 1981)

# The Word of God

## Processional

*At the sound of the bell, please stand as you are able.*

Battle Hymn of the Republic

William Steffe, arr. Julian Wachner (b. 1969)

Mine eyes have seen the glory of the coming of the Lord;  
he is trampling out the vintage where the grapes of wrath are stored;  
he hath loosed the fateful lightning of his terrible swift sword;  
his truth is marching on.

REFRAIN:

Glory, glory, hallelujah!

Glory, glory, hallelujah!

Glory, glory, hallelujah!

His truth is marching on.

I have seen him in the watchfires of a hundred circling camps,  
they have builded him an altar in the evening dews and damps;  
I can read his righteous sentence by the dim and flaring lamps;  
his day is marching on.

REFRAIN

He has sounded forth the trumpet that shall never call retreat;  
he is sifting out the hearts of all before his judgment seat.  
O be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on.

REFRAIN

In the beauty of the lilies Christ was born across the sea,  
with a glory in his bosom that transfigures you and me;  
as he died to make us holy, let us die to make all free,  
while God is marching on.

REFRAIN

—Julia Ward Howe (1819-1910)

## Acclamation

BCP p. 355

*The People respond when bold text appears.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All* **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:  
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,  
and united to one another with pure affection; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The First Reading

2 Samuel 5:1–5, 9–10

*Reader* A Reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 48*

BCP p. 651

*Said antiphonally by all, alternating between those seated on the lectern and pulpit sides of the nave.*

*Lectern* **Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.**

*Pulpit* **Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.**

*Lectern* **God is in her citadels; \*  
he is known to be her sure refuge.**

*Pulpit* **Behold, the kings of the earth assembled \*  
and marched forward together.**

*Lectern* **They looked and were astounded; \*  
they retreated and fled in terror.**

*Pulpit* **Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.**

*Lectern* **As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
God has established her for ever.**

*Pulpit* **We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.**

*Lectern*           Your praise, like your Name, O God, reaches to the world's end; \*  
                          your right hand is full of justice.

*Pulpit*             Let Mount Zion be glad  
                          and the cities of Judah rejoice, \*  
                          because of your judgments.

*Lectern*            Make the circuit of Zion;  
                          walk round about her; \*  
                          count the number of her towers.

*Pulpit*             Consider well her bulwarks;  
                          examine her strongholds; \*  
                          that you may tell those who come after.

*Lectern*            This God is our God for ever and ever; \*  
                          he shall be our guide for evermore.

## The Second Reading

*2 Corinthians 12:2-10*

*Reader*            A Reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

## Sequence

*Please stand as you are able.*

*A musician offers an improvisation.*

# The Holy Gospel

Mark 6:1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Canon James G. Callaway

*Deputy Emeritus*



# The Nicene Creed

BCP p. 358

*Please stand as you are able.*

*Celebrant*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

*All*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

BCP p. 387\*/p. 242

*The Leader and People pray responsively.*

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons—especially for Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan Bishops;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world—especially for Joseph our President, Andrew our Governor, and Bill our Mayor;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship, and to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*The People may add their own petitions, silently or aloud.*

*Celebrant* Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

# Confession and Absolution

EOW p. 56/BCP p. 360

*Celebrant* Let us confess our sins to God.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Those attending in person may place an offering in the basket at the rear of the nave as they exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

American Statue

Sarah Davol (b. 1959), arr. Ryan Brandau (b. 1981)

Give me your tired, your poor,  
Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore.  
Send these, the homeless, tempest-tost to me,  
I lift my lamp beside the golden door!  
Those yearning to breathe free!

—Emma Lazarus, “The New Colossus”

## Censing of the Gifts

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

## The Great Thanksgiving

BCP p. 367/p. 377

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

BCP p. 367

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel as you are able.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

# A Prayer for Spiritual Communion

SAPB p. 145\*

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader*            I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*Said by those who will not receive Communion today.*

*People*            **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

*After the prayer, please remain in your seat.*

*Clergy will distribute communion in one kind—bread only—and will come directly to you where you are seated.*

*Please stand to receive the host.*

## Communion Anthem

At the River *from* Old American Songs

Aaron Copland (1900-1990)

Shall we gather by the river,  
Where bright angel's feet have trod,  
With its crystal tide forever  
Flowing by the throne of God?

Yes, we'll gather by the river,  
The beautiful, the beautiful river,  
Gather with the saints by the river  
That flows by the throne of God.

Soon we'll reach the shining river,  
Soon our pilgrimage will cease,  
Soon our happy hearts will quiver  
With the melody of peace.

Yes, we'll gather by the river,  
The beautiful, the beautiful river,  
Gather with the saints by the river  
That flows by the throne of God.

—Robert Lowry

## Concluding Rite

### Post-Communion Prayer

BCP p. 365

*Please stand as you are able.*

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Blessing

Henri-Frédéric Amiel\*

*Celebrant*    Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

*All*            **Amen.**



## Recessional

Precious Lord

Thomas Dorsey (1899-1993)

Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord;  
Lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord;  
Lead me home.

When the darkness appears  
And the night draws near,  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,  
Take my hand, precious Lord;  
Lead me home.

—Traditional spiritual

## Dismissal

BCP p. 366

*After the Dismissal, please be seated.*

*The ushers will dismiss the congregation row by row, from back to front. Please exit at the rear of the nave.*

*Deacon*            Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

## Postlude

*If you would like to stay through the entire Postlude, you are encouraged to remain seated in your pew until it concludes.*

String Quartet No. 12 in F Major (“American”): Molto vivace

Antonín Dvořák (1841-1904)

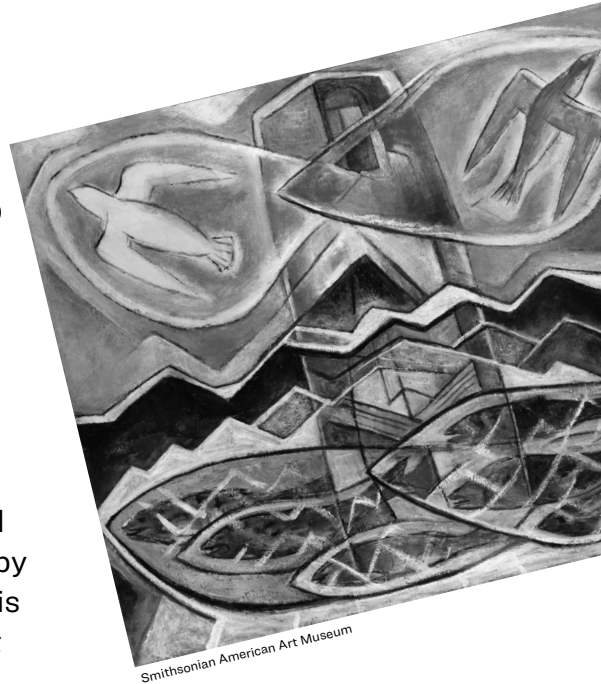
# Summer Sundays

WITH DISCOVERY

10am | June 6-August 29 | Online

Join us this summer as we explore the Gospel of Mark, featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer.

**Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).**



## Trinity Recovery Group

THIRD SATURDAY OF EACH MONTH, 10AM

Travel together along the 12 Step spiritual journey. We meet each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys.

Open to members of all 12 Step fellowships, including but not limited to AA, Al-Anon, ACA, CoDA, DA, NA, OA, and SLAA.

Register at [trinitywallstreet.org/recovery](http://trinitywallstreet.org/recovery)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TODAY

*Children's Time and the Family Service Watch Party will not meet today.*

### Summer Sundays with Discovery 10am, Online

*The Gospel of Mark*

Join us this summer as we explore the Gospel of Mark in a series featuring three special sessions with Dr. Peter Ajer, Professor of New Testament at Church Divinity School of the Pacific, and discussion moderated by Trinity parishioners and staff. This series is designed for all to participate at any point throughout the summer. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Holy Eucharist Watch Party 10:30am, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Virtual Coffee Hour

*After 11:15am service, Online*

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by 11am on Sunday.

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Bring your lunch and join Bob Scott online for

lively discussion and fellowship. RSVP: [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join this online meditation group with spiritual directors John Deuel and Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

**NYC Youth Action Call** | *Tuesdays, 4pm; Online*  
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities during this weekly call. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**Trinity Youth Group Call** | *Wednesdays, 7pm; Online*  
Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 11am; Online*  
Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

## THIS WEEK

### Thursday, July 8

#### Knowledge Bites w/ New York Public Library 12pm, Zoom

Wondering how to get your New York Public Library card, if your local library is open, or what summer programs the library is offering? Join us for this free online lunchtime talk that will highlight the safe and engaging ways you can get involved with the library over the summer. All participants will be signed up for a library card. Register at [trinitywallstreet.org/commonsprograms](http://trinitywallstreet.org/commonsprograms).



## COMING SOON

### Poets' Corner

**Sunday, July 18, 2pm, Online**

Join Poets' Corner for our last virtual open mic event until the fall. Bring poems you've written or songs you'd like to sing—anything you'd like to share with the group. Everyone and any reading are welcome. To join, RSVP to Alan Baxter at [abfilm9@gmail.com](mailto:abfilm9@gmail.com).



## BULLETIN BOARD

### Celebrating 50 Years

Today we celebrate with the Rev. Canon James G. Callaway, D.D. on the 50th anniversary of his ordination to the priesthood. Jamie was ordained on July 1, 1971 by Bishop Paul Moore at St. Mary's Manhattanville and ministered in the dioceses of New York and Newark. He served at Trinity as Deputy for Grants and pastor for many of those years, and currently is General Secretary of the Colleges and Universities of the Anglican Communion.

### Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text "11:15AM" to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text "12:05PM" to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).



## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

**Sunday Family Service** | 9:15am  
**Sunday Holy Eucharist** | 11:15am  
**Weekday Holy Eucharist** | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

### Comfort at One

**Mondays–Thursdays, 1pm, Online**

During trying times, music stills our souls and provides a healing grace. Mondays–Thursdays at 1pm, we're sharing performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](http://trinitywallstreet.org/comfortatone). Summer streaming schedule: Mondays—archived Bach at One; Tuesdays—archived Trinity concerts; Wednesdays—newly recorded choral meditations; Thursdays—newly recorded at-home concerts.



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Peggy Quinn** (mother of Molly Quinn); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Kathy Grant** (relative of Joyce Coppin Mondesire); **Thomas M. Hitchcock** (friend of Bill McCue); **the Rev. Lawrence Harris;**

the Rev. Michael Webber; Fred Elmeus; family and friends of Jacqui Walker (particularly her son, David, and her mother Veronica); Janet and Meghan MacMillan; Rick Coleman; Kathy Robinson; Kelsey Ives; Carl Ajana (son of Ann Ajana); Dane, Emily, and Nick Norboge; family of Tim Boardman.

#### DEPARTED

**The Rev. Gerald Ash** (friend of Peter and Katie Basquin); **Tim Boardman** (friend of Joyce Jauer).

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

#### ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Papua New Guinea.

#### Congregational Voice

"I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well" (*Psalms 139:14*). I am God's creation. I am uniquely designed. God has put into me everything I need to be of service to Him and to others. I move forward not knowing, yet believing, in God's power and my purpose. All that God has done is wonderful. His majesty reigns through all living things. I can bear witness to the marvels of God. I can testify!  
—Patricia Bailey-Hollon

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Weekend Online Retreats

These free weekend retreats offer a time to pray, reflect, make space for grace, and listen to the voice of God. For times, visit [trinityretreatcenter.org](http://trinityretreatcenter.org). Registration is not required; retreats stream live on the Trinity Retreat Center's Facebook page. Mark your calendar.

#### **A Table in the Wilderness**

*July 9–11* | with the Rev. Marcus George Halley, Episcopal Church of Connecticut

#### **Cultivating Respectful Relationships, Excellence, Authenticity, and Love**

*July 23–25* | with Dr. Sandra Montes, Union Theological Seminary

#### **Refuge and Resilience: an LGBTQ+ Retreat**

*August 6–8* | with the Rev. Matt Welsch

#### **Catch Your Breath**

*September 3–5* | with the Rev. Kristin Miles

Trinity Retreat Center is reopening in August 2021 for in-person retreats. Registration is still available for Advent Manuscript-Writing and Christmas retreats. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

### **Candlelight Compline** | *Mondays–Fridays, 8pm*

This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

### **Sacred Pause: Saturday Prayers** | *Saturdays, 12pm*

Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at  
[facebook.com/trinityretreatcenter](https://www.facebook.com/trinityretreatcenter)

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### **CONGREGATIONAL COUNCIL**

CongregationalCouncil@trinitywallstreet.org.  
The next meeting is **Tuesday, September 21, 6–8pm, on Zoom**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night is scheduled for September 28**. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

### **STANDING COMMITTEE CHAIRS**

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johanning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



Sister Promise Atelon  
*Sisters of Saint  
Margaret*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



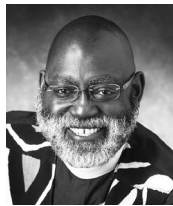
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Canon James  
G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



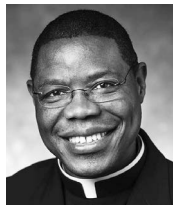
Daniel Frank  
*Sacristan*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaubach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER AND DEACON: The Rev. Canon James G. Callaway

LECTORS: Joyce Mondesire, Robert G. Zack

INTERCESSOR: Beverly Ffolkes-Bryant

PRAYER FOR SPIRITUAL COMMUNION: Sandra L. Pinn

### MUSICIANS:

The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Janet Yieh, Associate Organist

### NOVUS NY STRING QUARTET:

Katie Hyun and George Meyer, violin

Dana Kelley, viola

Serafim Smigeliskiy, cello

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



## 2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge*

The Rev. Michael A. Bird, *Vicar*