

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Fifth Sunday of Easter

May 2, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on May 23 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Sources: *Book of Common Prayer*; Trinity Church Wall Street liturgical staff



The Entrance Rite

Prelude

The Word of God

Hymn in Procession

Hymnal 205

At the sound of the bell, please stand as you are able.

1 Good Chris - tians all, re - jice and sing! Now is the
2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - jice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt.; st. 5, Norman Mealy (1923-1987)
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

Acclamation

BCP p. 355

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

The Gloria continues on the next page.

you a-lone are the Ho - ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992)

The Collect of the Day

BCP p. 225

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The First Reading

Acts 8:26–40

Read by Mildred Chandler

Reader

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 22:24–30

BCP p. 612

Sung by the choir.

Choir My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
For kingship belongs to the LORD; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD’s for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Music: Edward John Hopkins (1818-1901)

The Second Reading

1 John 4:7–21

Read by Cecilia Arana-Grant

Reader A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 212

Please stand as you are able.

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.; Music: *Richmond*, melody Thomas Haweis (1734-1820);
adapt. Samuel Webbe, Jr. (1770-1843); harm. *The English Hymnal*, 1906

The Holy Gospel

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson

Priest-in-charge

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*

Reader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection,

We pray to the living God.

People **Hear our prayer.**

Reader That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ's victory,

We pray to the living God.

People **Hear our prayer.**

Reader That isolated and persecuted churches may find strength in the good news of Easter,

We pray to the living God.

People **Hear our prayer.**

Reader That we and those to whom we look for governance—especially Joseph our President, Andrew our Governor, and Bill our Mayor—may be granted humility to be subject to one another in Christian love,

We pray to the living God.

People **Hear our prayer.**

Reader That those who lack food, work, shelter, or medicine may be blessed with provision,

We pray to the living God.

People **Hear our prayer.**

Reader That war, famine, and plague may cease in all the world,

We pray to the living God.

People **Hear our prayer.**

Reader That the light of God's presence may be revealed to the sick, the weak, and the dying, to comfort and sustain them,

We pray to the living God.

People **Hear our prayer.**

Reader That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day,

We pray to the living God.

People **Hear our prayer.**

Reader That God may send the fire of the Holy Spirit upon us, so that we may bear faithful witness to the resurrection,

We pray to the living God.

People **Hear our prayer.**

Celebrant O God, worker of wonders, you made this day for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead—who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Jubilate Deo in C

Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was and ever shall be: world without end. Amen.

—Psalm 100

Censing of the Gifts and People

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S 165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992)

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Anthem

Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley (1810-1876)

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light and with him is no darkness at all.
Oh let my soul live, and it shall praise thee,
for thine is the kingdom, the power,
and the glory, for evermore.

—Isaiah 26:3, Psalm 139:11, 1 John 1:5, Psalm 119:175

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BCP p. 503/BCP p. 339*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Hymn in Procession

Hymnal 194

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Family Service Watch Party

9:10am, Online

Join other families to watch the Family Service together. Register at trinitywallstreet.org/children.

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery: Evicted in the American City

10am, Online

Join the Discovery community as we explore the complex causes and impact of eviction on our neighbors and consider what it means for our Christian vocation. Join the discussion centering on Matthew Desmond's Pulitzer Prize-winning book, *Evicted: Poverty and Profit in the American City*. Register at trinitywallstreet.org/evicted.

Holy Eucharist Watch Party

10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.



Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

Breaking Bread: A Reflective Conversation 1pm, Online

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. During Eastertide, when we're traditionally sprinkled with holy water, we'll explore the meaning and mystery of water in our walk with Christ. For more information, contact Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online

Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online

Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online

Join this online meditation group with spiritual directors John Deuel and

Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Action Call | *Tuesdays, 4–6pm; Online*
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities during this weekly call. Sign up at trinitywallstreet.org/youth.

Trinity Youth Group Call | *Wednesdays, 7–8pm; Online*
Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.



THIS WEEK

Monday, May 3

When a Loved One Struggles

6:30pm, Online

When you have a loved one who struggles mentally, emotionally, or physically, it can be lonely and stressful. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Register at trinitywallstreet.org/struggles.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | 9:15am
Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.

Tuesday, May 4

COVID-19 Community Conversations

11:30am, Online

Mental Health Equity and Resilience with DOHMH

The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In New York City and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/covidconversations.

Wednesday, May 5

Talking Drum, Global Heartbeat

4:30pm, Online

After school and before dinner, build a set of world rhythms and engage with diverse spiritual traditions right at home in this 45-minute drumming practice for families with children in preschool through fifth grade. This month: *Bahia: The African Heart of Brazil*. Register at trinitywallstreet.org/talkingdrum.

Thursday, May 6

Trinity Cares: Police-Community Dialogue

6:30pm, Online

The Trinity Cares in Action Heads and Hearts Together: Police-Community Dialogue group is focused on joining in the effort to reimagine policing policy in New York City into one which holds close our Trinity core values of social justice, compassion, and inclusiveness. All are welcome. Register at trinitywallstreet.org/trinitycaresinaction.

Married Life: A Four-Week Series

7:45pm, Online

The pandemic has presented challenges for couples—and maybe opportunities. Thursdays in May, this four-week series will focus on developing tools and techniques for increasing connection, resolving conflict, and building a meaningful life together. Sessions will cover a range of topics including sex and intimacy, conflict, and communication. Sarah McCaslin, LCSW, MDiv, from the Psychotherapy & Spirituality Institute and the Rev. Alfred Loua will facilitate. Register at trinitywallstreet.org/marriedlife.

Friday, May 7

Trinity Commons Knowledge Bites

12pm, Online

Racism, Mental Health and Advancing Social Justice

For American people of color, racism is a major source of stress that takes a toll on both physical and mental health. This includes not only the stress of racist interpersonal encounters, but also the impact of structural and institutional racism on everyday life, which often occurs in ways that are invisible. This talk will describe some of the effects of racism on well-being among Black and Indigenous People of Color in the United States, as well as some of the work being done to combat the harm of racism in our communities. Presenter: Kim Muellers, BA, PhD student of Clinical Health Psychology, Pace University. Register trinitywallstreet.org/commonsprograms.



COMING SOON

Conversation with Dr. Bessel van der Kolk

Thursday, May 13, 6pm, Online

Trinity Commons Speaker Series

The New York Times bestseller *The Body Keeps the Score* transformed our understanding of traumatic stress. In conversation moderated by Lineage Project's Jessica Mingus, the author Dr. Bessel van der Kolk will focus on how his research and treatments free trauma survivors from the tyranny of the past. Register at trinitywallstreet.org/tcssvanderkolk.

AIDS Walk New York *Live at Home!*

Sunday, May 16, Time TBD, Online

This year, Team Trinity-Tamid will support AIDS research by participating in AIDS Walk New York with thousands of other walkers, all from the comfort of their living rooms. Join the team, donate, or both. Information: trinitywallstreet.org/aidswalk.

Trinity Book Club

Fridays, May 21–June 18, 6:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. Starting May 21, we'll read Dr. Kelly Brown Douglas' *Stand Your Ground: Black Bodies and the Justice of God*. For information

about the next series and a copy of the book, visit trinitywallstreet.org/bookclub.

Essential Oils Workshop

Sunday, May 23, 1pm, Online

Anointing with oils is symbolic of blessing, protection, and empowerment. Jesus was anointed with spikenard; shepherds used oil to protect sheep from insects; chrism, a mixture of olive oil and balsam, is used during Baptism. Learn how modern-day essential oils offer wellness benefits beyond aromatherapy in this one-hour workshop with certified holistic health coach Erica Garcia. Workshop materials will be provided. Space is limited; register by May 14 at trinitywallstreet.org/essentialoils.

Trinity Sunday Parish Celebration

Sunday, May 30, 1:30pm, Online

Celebrate Trinity Sunday and kick off the summer season this Memorial Day weekend with a musical hour of fun and games hosted by ZogCulture. Sponsored by the Hospitality Committee. Information: Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org. Register by May 23 at trinitywallstreet.org/trinitysunday.



BULLETIN BOARD

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating creation.

Look at the Birds of the Air | *May 14–16*

Spend a spring weekend with a symphony of bird songs in the Trinity Forest to reflect on our call to be faithful stewards of God's creation, to reflect on scripture, and to meditate on St. Francis of Assisi's "Sermon to the Birds." Led by Joseph Rose.

The Golden Age of Ireland: Illuminated Manuscript Retreat | *June 4–6* | Join renowned sacred artist Susan von Medicus to learn the history and prayerful practice of manuscript production in Ireland at the time of the Book of Kells from the 6th century to the 8th century. Learn insular script calligraphy from the Books of the Golden Age of Ireland, along with decorative presentation of the Gospels and Psalms and techniques for illumination with paint where colors make the words come alive.

In-person retreats are filling up quickly!

Registration is now open for in-person retreats in 2021, including "Food, Health, and Spirituality" (Sept.) and Stewardship with Pádraig Ó Tuama (Nov.) as well as Thanksgiving, Advent, and Christmas retreats.

The Trinity Retreat Center is accepting reservations for group retreats in 2022—reserve now for your group or committee.

Learn more and see the full lineup of upcoming retreats at trinityretreatcenter.org

Comfort at One

Mondays–Fridays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can

easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these concerts help you find a haven of peace and comfort.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Elise Deagoue** (mother of Prisca Doh); **Karen Thomas; Marina Tarasenko-Santiago; Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Carolyn Rehmann and her husband, Todd** (aunt and uncle of Luke Petrinovic); **Howard Randolph** (brother-in-law of Lonny Shockley); **Oliva George; Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal; Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family; family and friends of Tripp Mills** (friend of Mark Alvino); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Cindy Spoor; Christopher Browne; Claude Page** (brother-in-law of Westina Matthews Shatteen); **Eugene Yourch** (cousin of Peter Basquin); **Carol and Charlie Guilio; Ana Hernandez; Kathy Grant** (relative of Joyce Coppin Mondesire); **Julia Gittens and Stacy Beggi** (friends of Carla Richards); **Tuto Estrada; family of Sheila Walker; Thomas M. Hitchcock** (friend of Bill McCue); **Leonor Rivera** (mother of Lenore Rivera); **Serina Yancey and family; the Rev. Gerald Ash; the Rev. Lawrence Harris; the Rev. John Miller; the Rev. Michael Webber; Jacqui Walker.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez**

(Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in Jerusalem & The Middle East.

Congregational Voice

"In God, whose word I praise, in the LORD, whose word I praise—in God I trust and am not afraid. What can man do to me?" (*Psalms 56:10–11* NIV). This passage has been my own prayer at a very low point in my life. It immediately brought me back to how I lived from childhood into my early adult life—afraid. Talked about, teased, bullied, fights I was literally pushed into, people not liking me for no cause or reason. I was angry at myself for being weak, among other things, so I lashed out at others in my childhood to build my own hedge of protection. As an adult, I just isolated myself. As I grew closer to God and accepted His love for me, I realized that my protection came from being in Him. I was able to forgive myself, apologize to those I hurt along the way, and distance myself from the hurters and the haters. I learned to love the *me* He created me to be. My trust and faith in Him has allowed me to lay down my fear, pick up His joy, and boldly step into the calling for which I was chosen. I will praise His name forever. —Dr. Adrienne Gardner

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Services from Trinity Retreat Center

Join Trinity Retreat Center online for weekly services streamed live from the center's Facebook page.

Candlelight Compline | *Mondays–Fridays, 8pm* | This service to end the day takes place in our stone chapel and other sacred spaces at the retreat center. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

The River: Poetry in Practice Weekly | *Mondays, 5:30pm, through May* | Dr. Kathy Bozzuti-Jones, a spiritual director and mentor, introduces a guided mindfulness practice, brief reflection on a contemporary poem, and journal prompts for spiritual seekers in a prayerful half-hour format.

Sacred Pause: Saturday Prayers | *Saturdays, 12pm* | Join the Rev. Dr. Mark Bozzuti-Jones and Joseph Rose for prayer time, based on The Book of Common Prayer's "An Order of Service for Noonday," live-streamed from the stone chapel and other sacred spaces.

Tune in at
facebook.com/trinityretreatcenter



Married Life:

A Four-Week Series

Thursdays in May, 7:45–9pm, Online

The pandemic has presented challenges for couples—and maybe opportunities. This four-week series will focus on developing tools and techniques for increasing connection, resolving conflict, and building a meaningful life together. Sessions will cover a range of topics including sex and intimacy, conflict, and communication. Sarah McCaslin, LCSW, MDiv, from the Psychotherapy & Spirituality Institute and the Rev. Alfred Loua will facilitate.

Register at trinitywallstreet.org/marriedlife.

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is Wednesday, May 19, 6–8pm,
on Zoom. RSVP: Keisha Joseph at KJoseph@
trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth
Tuesdays in September and January. The next
ministry night will be held September 28. RSVP:
Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



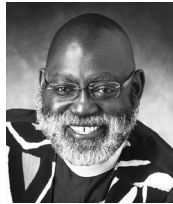
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



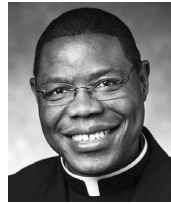
Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Priest for Ministry and
Program Coordination*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. C. Alfred Loua

LECTORS:

Mildred Chandler, Cecilia Arana-Grant

MUSICIANS:

Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



2021-2022 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II





2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*