

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Third Sunday of Easter

April 18, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on May 23 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season. Gloria, a song of praise, replaces the Trisagion, a supplication for mercy; and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Sources: *Book of Common Prayer*, Trinity Church Wall Street liturgical staff



The Entrance Rite

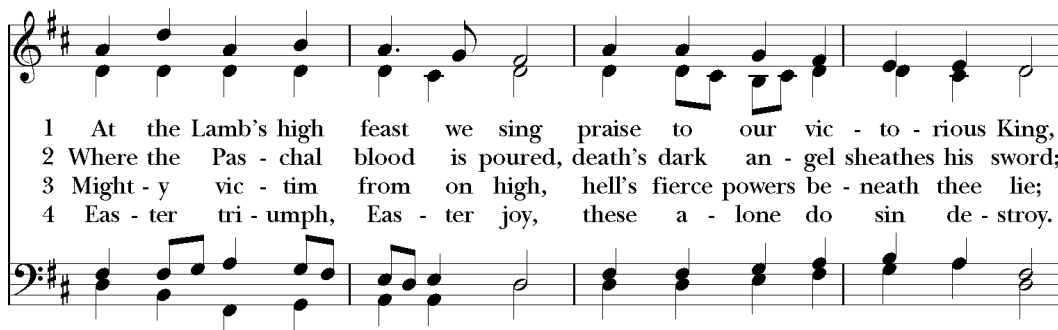
Prelude

The Word of God


Hymn in Procession

Hymnal 174

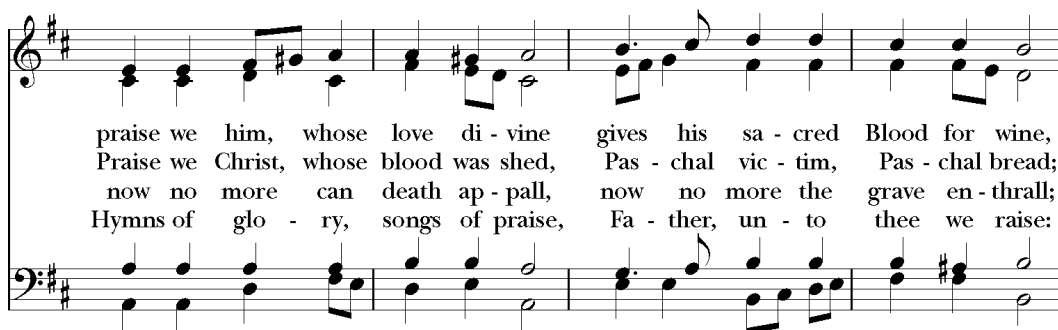
At the sound of the bell, please stand as you are able.



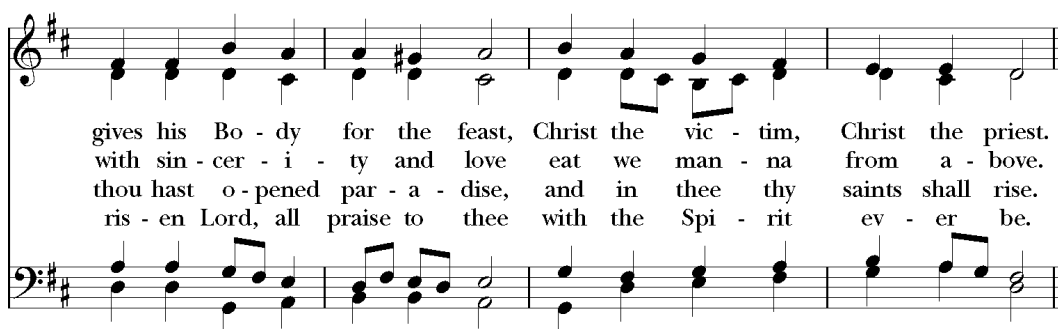
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Acclamation

BCP p. 355

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria

Hymnal S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

The Gloria continues on the next page.

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992)

The Collect of the Day

BCP p. 224

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The First Reading

Acts 3:12-19

Read by Luke Petrinovic

Reader A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 4

BCP p. 587

Sung by the choir.

Choir

Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
“You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”
Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
Offer the appointed sacrifices *
and put your trust in the LORD.
Many are saying,
“Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.
You have put gladness in my heart, *
more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.

Music: John Joubert (1927-2019)

The Second Reading

1 John 3:1-7

Read by Sister Ann Whittaker

Reader

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 204

Please stand as you are able.



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.; Music: *Noël nouvelet*, medieval French carol

The Holy Gospel

Luke 24:36b–48

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael A. Bird

Vicar

The Nicene Creed

BCP p. 358

Please stand as you are able.

Celebrant

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

All

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*

Reader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection,

We pray to the living God.

People **Hear our prayer.**

Reader That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ's victory,

We pray to the living God.

People **Hear our prayer.**

Reader That isolated and persecuted churches may find strength in the good news of Easter,

We pray to the living God.

People **Hear our prayer.**

Reader That we and those to whom we look for governance—especially Joseph our President, Andrew our Governor, and Bill our Mayor—may be granted humility to be subject to one another in Christian love,

We pray to the living God.

People **Hear our prayer.**

Reader That those who lack food, work, shelter, or medicine may be blessed with provision,

We pray to the living God.

People **Hear our prayer.**

Reader That war, famine, and plague may cease in all the world,

We pray to the living God.

People **Hear our prayer.**

Reader That the light of God's presence may be revealed to the sick, the weak, and the dying, to comfort and sustain them,

We pray to the living God.

People **Hear our prayer.**

Reader That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day,

We pray to the living God.

People **Hear our prayer.**

Reader That God may send the fire of the Holy Spirit upon us, so that we may bear faithful witness to the resurrection,

We pray to the living God.

People **Hear our prayer.**

Celebrant O God, worker of wonders, you made this day for joy and gladness, yet you also know the needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant us grace so to recognize the Risen One in our midst—the Christ now entered into glory, the firstborn from the dead—who is alive and reigns with you in the unity of the Holy Spirit, One God for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

O Clap Your Hands

Ralph Vaughan Williams (1872-1958)

O clap your hands, all ye people;
shout unto God with the voice of triumph.
For the Lord most high is terrible.
He is a great King over all the earth.
God is gone up with a shout,
the Lord with the sound of a trumpet.
Sing praises to God; sing praises.
Sing praises to our King; sing praises.
For God is the King of all the earth.
Sing ye praises with understanding.
God reigneth over the heathen.
God sitteth upon the throne of His holiness.
Sing praises unto our King. Sing praises.

—Psalm 47

Censing of the Gifts and People

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

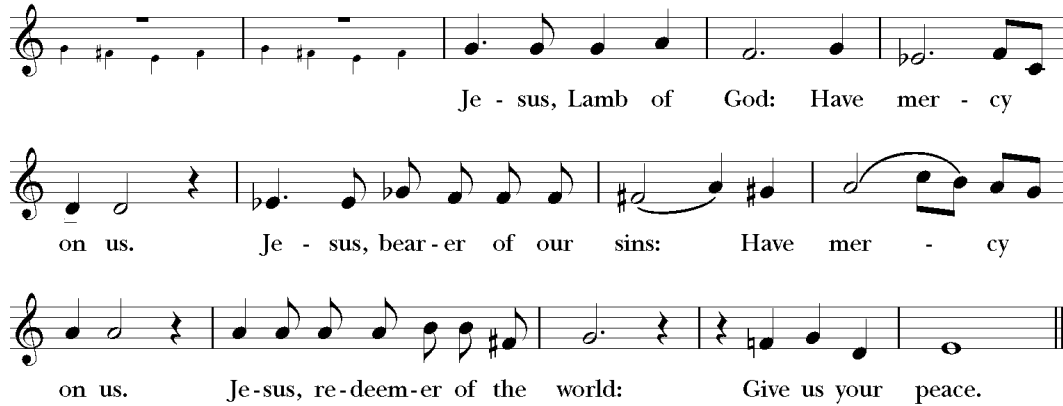
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S 165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992)

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145*

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Anthem

We Shall Walk Through the Valley

Undine Smith Moore (1904-1989)

We shall walk through the valley in peace;
we shall walk through the valley in peace.
There will be no trials there;
there will be no trials there.
If Jesus himself shall be our leader,
we shall walk through the valley in peace.

—Traditional spiritual

Concluding Rite

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BCP p. 503/BCP p. 339*

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All

Amen.

Hymn in Procession

LEVAS 220*

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. Pil - grims _____ of the _____ cross. _____
 2. Pil - grims _____ of the _____ cross. _____
 3. Pil - grims _____ of the _____ cross. _____
 4. Pil - grims _____ of the _____ cross. _____

Words: Traditional; Music: Spiritual; arr. Horace Clarence Boyer (1935-2009)

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude



Spirituality of Solitude:
From Isolation to Love
Wednesdays, 6:30–7:30pm ✨ April 14–28

Join seminarian Anahi Galante to explore the challenge of isolation and how our faith speaks to our response. This three-week series will explore the writings of mystics—including Julian of Norwich, Teresa de Avila, and Thomas Merton—and incorporate contemplative practice and personal reflection.

RSVP at trinitywallstreet.org/solitude.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Family Service Watch Party

9:10am, Online

Join other families to watch the Family Service together. Register at trinitywallstreet.org/children.

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

Discovery: Evicted in the American City

10am, Online

Join the Discovery community as we explore the complex causes and impact of eviction on our neighbors and consider what it means for our Christian vocation. Our learning and reflection will center on Matthew Desmond's Pulitzer Prize-winning book, *Evicted: Poverty and Profit in the American City*, with the author joining us on April 25. Register at trinitywallstreet.org/evicted.

Holy Eucharist Watch Party

10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays,

6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.

To join, email Scott Smith at SSmith@trinitywallstreet.org.



Catch Your Breath | *Wednesdays, 1pm; Online*
Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Contemplative Practice with Poetry | *Wednesdays, 6:30–7:30pm; Online* | Join this online meditation group with spiritual directors John Deuel and Kathy Bozzuti-Jones. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Register: ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Action Call | *Tuesdays, 4–6pm; Online*
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities during this weekly call. Sign up at trinitywallstreet.org/youth.

Trinity Youth Group Call | *Wednesdays, 7–8pm; Online* | Unwind, unmute, be yourself, and explore big (and silly) questions in this weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.



THIS WEEK

Monday, April 19

When a Loved One Struggles

6:30–7:45pm, Online

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Register at trinitywallstreet.org/struggles.

Tuesday, April 20

COVID-19 Community Conversations

11:30am, Online

Mental Health Equity and Resilience with DOHMH

The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In New York City and nationally, people of color are disproportionately

affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org/covidconversations.

Monastic Meditations & Christian Practice 7pm, Online

Young Adults Speaker Series

The Rev. Matthew Wright, Priest-in-charge at St. Gregory's in Woodstock, NY, and teacher and retreat leader for Northeast Wisdom and The Contemplative Society, leads a discussion on The Prayer of the Heart. This talk, the third in a four-part series on monastic meditations and contemporary Christian practice, is hosted by Trinity Young Adults in collaboration with Church of the Incarnation. See the full list of speakers and register at trinitywallstreet.org/youngadults.

On Caring for Our Common Home 7pm, Online

Climate Change & the Moral Imperative

The Brooklyn Oratory Parishes of the Assumption of the Blessed Virgin Mary and St. Boniface Catholic Church invite you to an important conversation focused on how communities of faith can and must respond to the climate change crisis. The evening will feature Professor Michael Gerrard of Columbia Law School. The goal of the evening's program is to provide the participants with knowledge and understanding of climate change issues. As a result, we will see clearer our moral imperative to take care of our common home. For more information, visit trinitywallstreet.org/commonhome.

Wednesday, April 21

Spirituality of Solitude

6:30–7:30pm, Online

From Isolation to Love

Join seminarian Anahi Galante to explore the challenge of isolation and how our faith speaks to our response. This three-week series will explore the writings of mystics—including Julian of Norwich, Teresa de Avila, and Thomas Merton—and incorporate contemplative practice and personal reflection. RSVP at trinitywallstreet.org/solitude.

Signs of Spring!

6:30–8pm, Online

Tuning in to the Healing Power of Nature

Nature can be a great teacher and healer of stress, and spring offers us so many signs and lessons of resilience and new life. This interactive session will support well-being in body, mind, and spirit by helping us connect to our sensory and somatic experience of the natural world, our belonging in it, and the teachings of the cycle of life and rebirth. Facilitated by Julia Kristeller of Psychology and Spirituality Institute. Register at trinitywallstreet.org/signsofspring.

Thursday, April 22

Compassion Community Circle

6–7:30pm, Online

Food Insecurity

One in five people in New York City is food insecure. While the pandemic has highlighted inequality in our society, it has also brought forth shining examples of the helpers. Come together as a community to gain a greater understanding of how you can contribute to the full circle of efforts combatting hunger and food insecurity in our neighborhood. Register at trinitywallstreet.org/compassioncirclefood.

Discovery Planning Meeting

6:30–8:30pm, Online

All are invited to join this planning session for the 2021–22 Discovery adult formation season. To join, email ChristianFormation@trinitywallstreet.org.

Friday, April 23

Trinity Commons Knowledge Bites

12–1pm, Online

How to Spot and Control Anxiety (and PTSD) Triggers

Anxiety and PTSD can interfere with an individual's ability to successfully engage in daily activities. When these symptoms are triggered, it can result in distress, which can further exacerbate functioning. This presentation will aim to provide a brief review and understanding of how anxiety and PTSD can negatively influence one's quality of life and get in the way of healthy behaviors and coping, as well as information on how to identify and cope with anxiety and PTSD triggers. Register at trinitywallstreet.org/commonsprograms.

Trinity Book Club

6:30pm–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In Eastertide, we'll read former

Archbishop of Canterbury Rowan Williams' *Candles in the Dark* and Hannah Steele's *Living His Story: Revealing the Extraordinary Love of God in Ordinary Ways*. Summerlee Staten and Dane Miller will lead the discussions. Register at trinitywallstreet.org/bookclub.

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating creation.

Integrity Retreat: Gratitude in Word and Image | *May 7 and 8* | Author Diana Butler Bass and spiritual director Kathy Bozzuti-Jones will lead a weekend of quiet reflection on integrity, one of Trinity Church Wall Street's core values, through the lens of deepening gratitude. This online retreat incorporates contemplative prayer and imagery into our practice of thanks.

The Golden Age of Ireland: Illuminated Manuscript Retreat | *June 4–6* | Join renowned sacred artist Susan vonMedicus to learn the history and prayerful practice of manuscript production in Ireland at the time of the Book of Kells from the 6th century to the 8th century. Learn insular script calligraphy from the Books of the Golden Age of Ireland, along with decorative presentation of the Gospels and Psalms and techniques for illumination with paint where colors make the words come alive.

In-person retreats are filling up quickly!

Registration is now open for in-person retreats in late 2021, including Thanksgiving, Advent, and Christmas retreats.

The Trinity Retreat Center is accepting reservations for group retreats in 2022—reserve now for your group or committee.

Learn more and see the full lineup of upcoming retreats at trinityretreatcenter.org

Comfort at One

Mondays–Fridays, 1pm, Online

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we're sharing performances on Facebook, Twitter, and trinitywallstreet.org/comfortatone, where you can easily catch up on anything you may have missed, no matter what time it is. Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these concerts help you find a haven of peace and comfort.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Elise Deagoue** (mother of Prisca Doh); **Karen Thomas; Marina Tarasenko-Santiago; Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Carolyn Rehmann and her husband, Todd** (aunt and uncle of Luke Petrinovic); **Howard Randolph** (brother-in-law of Lonny Shockley); **Oliva George; Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal; Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family; family and friends of Tripp Mills** (friend of Mark Alvino); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Cindy Spoor;**

Christopher Browne; Claude Page (brother-in-law of Westina Matthews Shatteen); **Eugene Yourch** (cousin of Peter Basquin); **Carol and Charlie Guilio; Ana Hernandez; Kathy Grant** (relative of Joyce Coppin Mondesire); **Julia Gittens and Stacy Beggi** (friends of Carla Richards); **Tuto Estrada; family of Sheila Walker; Thomas M. Hitchcock** (friend of Bill McCue).

DEPARTED

Ed Andrews (father of Ellen Andrews).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for The Church of Ireland.

Congregational Voice

"For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal" (*Ecclesiastes 3:18*). This is one of my favorite verses. It keeps me grounded and reminds me that things don't happen necessarily how I want them to happen. And I have been fortunate that in my life time God has shown me seasons and reasons. —Midge Delores Harris

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

WHEN A LOVED ONE STRUGGLES

Mondays, 6:30–7:45pm, April 19–May 24

When you have a loved one who struggles mentally, emotionally, or physically, it can be lonely and stressful. Come be in shared company for a six-week support group to help dispel the isolation.

Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate.

Register at trinitywallstreet.org/struggles



CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is April 20. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held September 28.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johanning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



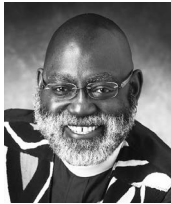
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



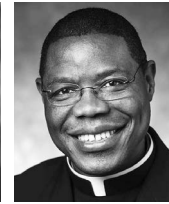
Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Priest for Ministry and
Program Coordination*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Dr. Mark Francisco Bozzuti-Jones

LECTORS:

Luke Petrinovic, Sister Ann Whittaker

MUSICIANS:

Members of The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Janet Yieh, Associate Organist

FLOWERS

The flowers are given today in loving memory of Walter T. Oerlemans and in celebration of what would have been his 92nd birthday. Walter, we carry you with us each day, living our lives in ways we hope make you proud. Please know you are loved and missed every day. Love, your family.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



2021-2022 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright II


2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
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