

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# The Great Vigil of Easter

April 3, 2021, 8pm



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: the kindling of the new fire and lighting of the Paschal Candle; the reading of lessons recounting the many ways in which God has saved and restored his people; receiving new Christians into the body of the Church through the sacrament of Baptism, or renewal of Baptismal vows; and reuniting the people of God with the Body of the risen Christ by celebrating the first Eucharist of Easter.

After weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Sources: *An Episcopal Dictionary of the Church*, *Common Worship: Times and Seasons*, Trinity Church Wall Street liturgical staff



## The Service of Light

*If you have them at home, please prepare a candle and a bell for use during the service.*

### The Lighting and Blessing of the New Fire

BCP p. 285\*

*At the sound of the bell, please stand as you are able.*

*In the darkness the Celebrant addresses the People:*

*Celebrant*      Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord: therefore let us keep the feast. For by hearing his Word and celebrating his Sacramental Mysteries we share in Christ's victory over death now; and at his coming, live with him for ever in God.

*The new fire is kindled; if you wish, light a candle or candles where you are worshipping at home.*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*All* **Amen.**

## The Preparation and Lighting of the Paschal Candle CW:TS p. 335\*

*The Celebrant traces the markings on the Paschal Candle.*

*Celebrant* Christ, yesterday and today;  
the beginning and the end;  
Alpha and Omega:  
His are the times, the seasons and the ages.  
To him be glory and dominion,  
through all eternity and forever.

*All* **Amen.**

*The Paschal Candle is then lighted from the newly kindled fire.*

*Celebrant* May the Light of Christ gloriously rising dispel the darkness of our hearts and minds.

*All* **Amen.**

## Procession Hymnal S 68

*The Deacon, bearing the Paschal Candle, leads the procession to the front, pausing three times and singing:*



The light of Christ. Thanks be to God.

## Exsultet Hymnal S 69\*

*The light is spread from the Paschal Candle to the People.*

*Deacon* Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him, in the unity of the Holy Spirit, one God,



# The Liturgy of the Word

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated.*

## The story of Creation

*Genesis 1:1–2:4a*

Read by Paul Larrow

*Reader*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

# The Psalm

Psalm 136:1-9, 23-26

BCP p. 789

Led by the choir.

ANTIPHON



Give thanks to the LORD who does great won - ders, for his mer - cy



en - dures for ev - er.

CHANT



All

- 1 Give thanks to / the LORD, for hé is good, \*  
for his mercy endures / for évër.
- 2 Give / thanks to the Gód of gods, \*  
for his mercy endures / for évër.
- 3 Give / thanks to the Lórd of lords, \*  
for his mercy endures / for évër.
- 4 Who on/ly does great wónders, \*  
for his mercy endures / for évër.
- 5 Who by wis/dom made the héavens, \*  
for his mercy endures / for évër.
- 6 Who spread out the earth / upon the wátters, \*  
for his mercy endures / for évër.
- 7 Who / created gréat lights, \*  
for his mercy endures / for évër.
- 8 —/The sun to rúle the day, \*  
for his mercy endures / for évër.
- 9 The moon and the stars / to govern thé night, \*  
for his mercy endures / for évër.
- 23 Who remembered / us in our lów estate, \*  
for his mercy endures / for évër.
- 24 And delivered / us from our énemies, \*  
for his mercy endures / for évër.



CHANT

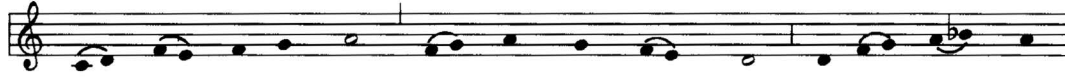


All

25 Who gives / food to all créatures, \*  
for his mercy endures / for évër.

26 Give / thanks to the Gód of heaven, \*  
for his mercy endures / for évër.

ANTIPHON



Give thanks to the LORD who does great won - ders, for his mer - cy



en - dures for ev - er.

Music: from *The Plainsong Psalter*; Tonus Peregrinus

## Collect

BCP p. 288

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All Amen.

*Please be seated.*

# The Flood

*Genesis 7:1–5, 11–18, 8:6–18, 9:8–13*

Read by Luciana Sikula

*Reader*

The LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

# The Psalm

Psalm 46:1-6, 9-12

BCP p. 649

Led by the choir.



All

God is our | refuge and | strength, \*  
a very | pre-sent | help in | trouble.  
Therefore we will not fear, though the | earth be | moved, \*  
and though the mountains be toppled into the | dēpths | of the | sea;  
Though its waters | rage and | foam, \*  
and though the mountains | trem-ble | at its | tumult.  
The LORD of | hosts is | with us; \*  
the God of | Ja-cob | is our | stronghold.  
There is a river whose streams make glad the | city of | God, \*  
the holy habi-|tation of the | Möst | High.  
God is in the midst of her; she shall not be | o-ver-|thrown; \*  
God shall help her | at the | break of | day.  
Come now and look upon the | works of the | LORD, \*  
what awesome things | he has | done on | earth.  
It is he who makes war to cease in | all the | world; \*  
he breaks the bow, and shatters the spear, and | burns the | shields with | fire.  
“Be still, then, and know that | I am | God; \*  
I will be exalted among the nations; I will be ex-|alt-ed | in the | earth.”  
The LORD of | hosts is | with us; \*  
the God of | Ja-cob | is our | stronghold.

Music: William Henry Havergal (1793-1870)

# Collect

BCP p. 289

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

## Israel's deliverance at the Red Sea

*Exodus 14:10–31; 15:20–21*

Read by Jayne Karren Smith

*Reader*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians

fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.”

# The Canticle

Canticle 8: The Song of Moses

Hymnal S 208

*Antiphon*

I will sing to the Lord for he has ris-en up in might.

1. I will sing to the Lord, for he is lofty and up - lift - ed;  
the horse and its rider has he hurled in - to the sea. 2. The Lord is my  
strength and my re - fuge; the Lord has be - come my Sa - vior.

3. This is my God and I will praise him, the God of my people and I  
will ex - alt him. 4. The Lord is a might - y war - rior;  
Yah - weh is his Name. 5. The chariots of Pharaoh and his army has  
he hurled in - to the sea; the finest of those who bear armor have been  
drowned in the Red Sea. 6. The fathomless deep has o - ver - whelmed them;  
they sank into the depths like a stone. 7. Your right hand, O Lord, is glor - ious  
in might; your right hand, O Lord, has overthrown the en - e - my.

8. Who can be compared with you, O Lord, a - mong the gods? Who is like you,  
glorious in holiness, awesome in renown, and worker of won - ders?

9. You stretched forth your right hand; the earth swallowed them up.

10. With your constant love you led the people you re-deemed;  
with your might you brought them in safety to your holy dwelling.

11. You will bring them in and plant them on the mount of your possession,  
12. The resting-place you have made for yourself, O Lord,  
the sanctuary, O Lord, that your hand has established.

13. The Lord shall reign for ever and for ever.

*Antiphon*  
I will sing to the Lord for he has risen up in might.

Music: Mode 1 antiphon, adapt. Bruce E. Ford (b. 1947);  
Plainsong, Tone 1, vv. 1-3, 10-13; Plainsong, Tonus Peregrinus, vv. 4-9, adapt. Norman Mealy (1923-1987)

## Collect

BCP p. 289

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

# Salvation offered freely to all

*Isaiah 55:1-11*

Read by Joyce Mondesire

*Reader*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.



# The Canticle

Canticle 9: The First Song of Isaiah

Hymnal 679

*Sung by all.*

Sure - ly it is God who saves me; trust - ing him, I shall not  
Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

## Collect

BCP p. 290

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

# The valley of dry bones

*Ezekiel 37:1-14*

Read by Gerald Baugh

*Reader*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

# The Psalm

Psalm 143:1-4, 9-12

LEVAS 273

Sung by all. Change notes as indicated by asterisks and underlined syllables.

REFRAIN

His love, His love, His  
love is ev - er - last - ing.

CHANT

*All* LORD, hear my prayer, and in your faithfulness heed my suppli-cations; \*  
answer me in your righteousness.

Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.

For my enemy has sought my life; he has crushed me to the ground; \*  
he has made me live in dark places like those who are long dead.

My spirit faints with-in me; \*  
my heart within me is desolate.

## REFRAIN

Deliver me from my enemies, O LORD, \*  
for I flee to you for refuge.

Teach me to do what pleases you, for you are my God; \*  
let your good Spirit lead me on level ground.

Revive me, O LORD, for your Name's sake; \*  
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies and bring all my foes to naught, \*  
for truly I am your servant.

## REFRAIN

Refrain: Leon C. Roberts (b. 1950)  
Simplified Anglican chant: Carl Haywood (b. 1949)

# Collect

BCP p. 291

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

## The gathering of God's people *Zephaniah 3:14-20* Read by Donato Mallano

*Reader* Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

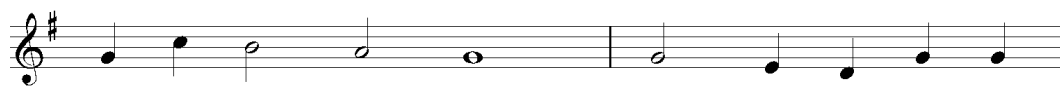
# The Psalm

Psalm 98

Hymnal 413



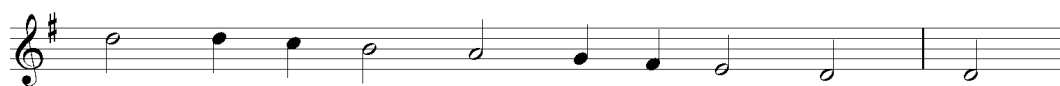
1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
sounds as make the hea - vens ring; all things that live in  
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
earth and o - cean, make mu - sic for your might - y King.  
truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98  
Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)

# Collect

BCP p. 291

*Please stand as you are able.*

*Celebrant* Let us pray.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

*All* **Amen.**

## The Water Rite

### Thanksgiving over the Water

TCWS/BCP p. 306\*

*Celebrant* Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Here we find rebirth in the Spirit, and set our minds on God's heavenly gifts. Let us ask God to bless this water, gift of his hand and sign of our baptism; and to keep us faithful to the new life we have received.

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that we who use it in faith may be ever reminded of our baptism through the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All* **Amen.**

# The Renewal of Baptismal Vows

BCP p. 292\*

*Celebrant* Now that our Lenten observance is ended, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced evil and all its works, and promised to serve God faithfully as the Body of Christ, the one holy catholic and apostolic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*All* **Amen.**

# The Asperges

TCWS

*Celebrant* Remember your baptism, and be grateful.

*The congregation remains standing to be asperged with holy water.*

## Anthem

### Vidi aquam

Michael McCarthy (b. 1966)

Vidi aquam egredientem de templo.  
Vidi aquam alaterre dextro et omnes,  
Ad quos pervenit aqua ista,  
et omnes salvi facti sunt.  
Confitemini Domino quoniam bonus.  
Alleluia.  
Vidi aquam egredientem de templo.  
Vidi aquam, vidi aquam, vidi aquam.

*I saw water flowing forth from the temple.  
I saw water flow forth from the right side,  
And all those to whom this water flows,  
All people thereby are made whole.  
O give praise to the Lord our God, who is gracious.  
Alleluia.  
I saw water flowing forth from the temple.  
I saw water, I saw water, I saw water.*

—Traditional Latin, trans. Susan Palo Cherwien

# At the Eucharist

## Acclamation

BCP p. 294\*

*Celebrant* Alleluia! Christ is risen!

*The People ring their bells, first softly, then louder and louder with each "Alleluia."*

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**



# Hymn

Hymnal 296

1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ.  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:

*Final Ending*  
Al - le - lu - ia! — Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

# The Collect of the Day

BCP p. 295

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Epistle

Romans 6:3-11

Read by Martha Graham

*Reader*

A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

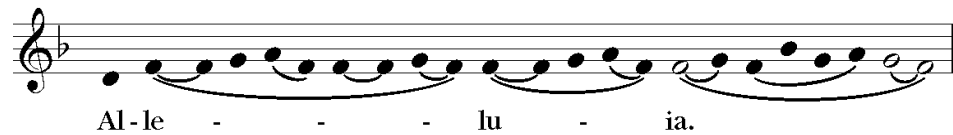
# The Great Alleluia

Hymnal S 70\*

*Please stand as you are able.*

*The Great Alleluia is sung by the Cantor and repeated by the Congregation.*

*Cantor*



*All*

**Alleluia.**

*Choir*

The stone that the builders rejected has become the chief cornerstone.

*All*

**Alleluia.**

*Choir*

This is the day that the Lord has made; let us rejoice and be glad in it.

*All*

**Alleluia.**

# The Holy Gospel

Mark 16:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Michael A. Bird  
*Vicar*

# The Prayers of the People

CW:TS p. 432\*

Led by Beverly Ffolkes-Bryant

*Please stand as you are able.*

*Reader* In hope and gladness, let us pray to God, the Creator of all.

*Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection,

We pray to the living God.

*People* **Hear our prayer.**

*Reader* That those who lead and those who serve in the Church throughout the world—especially Michael our Presiding Bishop, and Andrew, Allen, and Mary our diocesan bishops—may be refreshed and encouraged by Christ’s victory,

We pray to the living God.

*People* **Hear our prayer.**

*Reader* That isolated and persecuted churches may find strength in the good news of Easter,

We pray to the living God.

*People* **Hear our prayer.**

*Reader* That we and those to whom we look for governance—especially Joseph our President, Andrew our Governor, and Bill our Mayor—may be granted humility to be subject to one another in Christian love,

We pray to the living God.

*People* **Hear our prayer.**

*Reader* That those who lack food, work, shelter, or medicine may be blessed with provision,  
We pray to the living God.

*People* **Hear our prayer.**

*Reader* That war, famine, and plague may cease in all the world,  
We pray to the living God.

*People* **Hear our prayer.**

*Reader* That the light of God's presence may be revealed to the sick, the weak, and the dying,  
to comfort and sustain them,  
We pray to the living God.

*People* **Hear our prayer.**

*Reader* That, according to God's promises, all who have died in the faith of the resurrection may be  
raised on the last day,  
We pray to the living God.

*People* **Hear our prayer.**

*Reader* That God may send the fire of the Holy Spirit upon us, so that we may bear faithful witness  
to the resurrection,  
We pray to the living God.

*People* **Hear our prayer.**

*Celebrant* O God, worker of wonders, you made this night for joy and gladness, yet you also know the  
needs that weigh upon our hearts: Hear, therefore, the prayers we bring to you, and grant  
us grace so to recognize the Risen One in our midst—the Christ now entered into glory,  
the firstborn from the dead, who is alive and reigns with you in the unity of the Holy Spirit,  
One God for ever and ever.

*All* **Amen.**

## The Holy Eucharist

### The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

### Welcome

*Please be seated.*

## The Offertory

### Sing Ye to the Lord

Edward Bairstow (1874-1946)

Sing ye to the Lord,  
for He hath triumphed gloriously.  
Pharaoh's chariots and his host  
hath He cast into the sea.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;

Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia! Amen.

—Exodus 15:21b, Exodus 15:4a, Robert Campbell

## Censing of the Gifts and People

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2



*Celebrant*

All-holy God, how wonderful is the work of your hands! When sin had scarred the world, you entered into covenant to renew the whole creation. As a mother tenderly gathers her children, as a father joyfully welcomes his own, you embraced a people and filled them with longing for a peace that would last and for a justice that would never fail.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, our Savior, the living bread in whom ancient hungers are satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms on the cross and surrendered his spirit.

On the night before he met with death, Jesus came to table with those he loved. He took bread and praised you, God of all creation. He broke the bread among his disciples, and said, Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.

When supper was ended, he took a cup of wine and gave thanks to you, God of all creation. He passed the cup among his disciples, and said, Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Gracious God, we plead with confidence the sacrifice of Jesus, your Son. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as Lord of creation.

Great is the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

And so, Eternal God, we offer you these earthly gifts of bread and wine. Let your Holy Spirit move in power over them, that they may be for us the Body and Blood of your dear Son. As we eat and drink these holy things in your presence, unite us in one body, and form us into the likeness of your Christ. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all people will be free, all divisions healed, and with your whole creation, we will sing your praise, through your son, Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

# The Fraction

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: from *New Plainsong*; David Hurd (b. 1950)

## Invitation

BCP p. 364

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.



# A Prayer for Spiritual Communion

SAPB p. 145\*

Led by Carla Richards

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader*            I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*People*            **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

## Communion Anthem

**This Joyful Eastertide**

Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!  
My Love, the crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain—but now is Christ arisen!  
My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.  
Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.

—George Ratcliffe Woodward (1848–1934)

# Concluding Rite

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*All*            **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

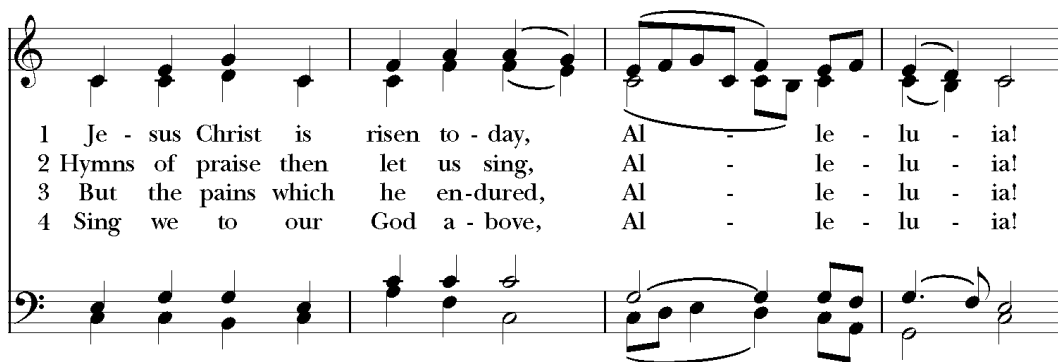
BCP p. 503/BCP p. 339\*

*Celebrant*        The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

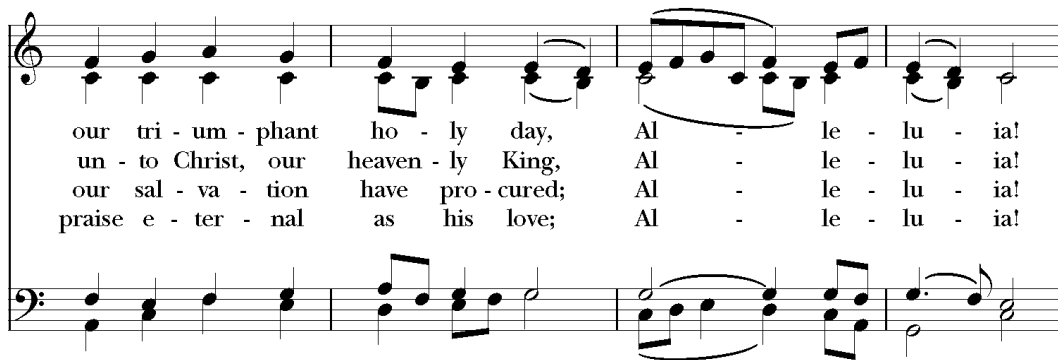
*All*                **Amen.**

# Hymn in Procession

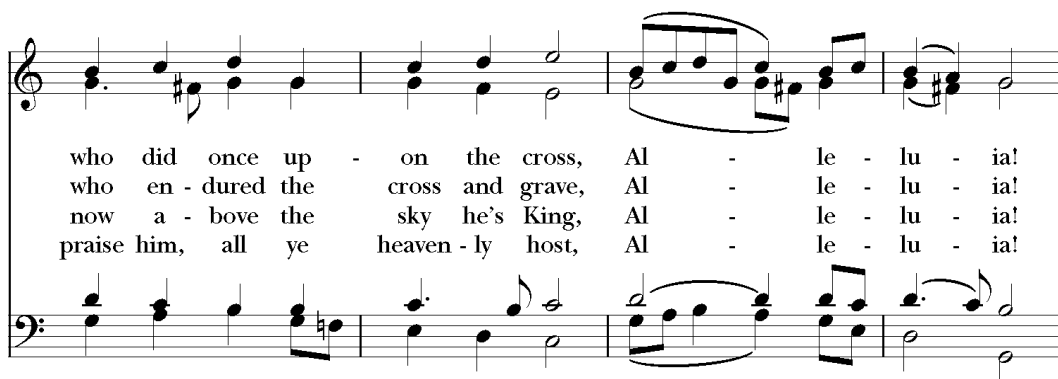
Hymnal 207



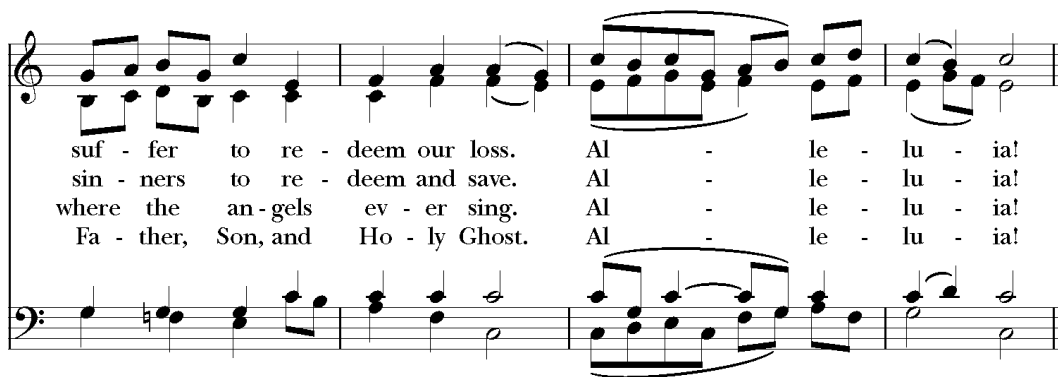
1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

# Dismissal

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

# Postlude



## Easter Lilies

*The Easter lilies are given to the glory of God by the following donors:*

Sally Benner

Heather Daly

*In memory of Maisy Curry and Robert Daly*

Oliva George

Roz Hall

Lily Hunter

Carla Richards

*In memory of her mom and dad, James and Leona Richards*

Donna Riley



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TOMORROW

### Family Service Watch Party

9:10am, Online

Join other families to watch Family Service together. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Family Service

9:15am, Online

On Easter Day you are invited to a joyful, warm, welcoming, and engaging 30-minute Episcopal church service designed specifically for children of all ages. The service includes scripture, a short sermon, and music both traditional and new. Together we will express and encounter the deep truths of our faith in language and action accessible to everyone.

### Holy Eucharist Watch Party

10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Easter Festive Eucharist

11:15am-12:30pm, Online

A festive celebration of the Eucharist with hymns and music by Stanford, Thompson, and Telemann, led by The Choir of Trinity Wall Street.

### Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by 11am on Sunday.

### The Sister Is In: Easter Sunday Open House

4-5pm, Online

Sister Ann, SSM will be available to lend an ear to parishioners and neighbors who need to talk, pray, or just sit quietly. RSVP at [trinitywallstreet.org/sister](http://trinitywallstreet.org/sister).

## EVERY WEEK

### Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org).

### Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays,

6pm; Online | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Family Service | 9:15am

Sunday Holy Eucharist | 11:15am

Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.

To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).



## Trinity Youth Theology

**Sundays, April 11–May 16, 1–2:30pm, Online**

Why do bad things happen to good people? What does the Bible say about climate change? Or racism? Or homophobia? What does God want for me?

While Confirmation services are on hold due to the pandemic, youth still need time and space to talk about the things that matter to us. Youth in 6th–12th grades are invited to join a six-week series to learn more about Christianity, The Episcopal Church, and the Trinity community. Bring your hardest questions—and your whole self. Classes will count toward Confirmation preparation requirements. For more information, email the Rev. Matt Welsch at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org). Register at [trinitywallstreet.org/youththeology](http://trinitywallstreet.org/youththeology).



## COMING SOON

### Spirituality of Solitude

**Wednesdays, April 14–28, 6:30–7:30pm, Online**

*From Isolation to Love*

Join seminarian Anahi Galante on a pilgrimage from the scarceness of isolation to an embrace of the gifts of silence. This three-week series will explore the writings of mystics—including Julian of Norwich, Teresa de Avila, and Thomas Merton—and use contemplative practice and personal reflection to move from fear and constraint to fierce acceptance of the infinite love of God. RSVP at [trinitywallstreet.org/solitude](http://trinitywallstreet.org/solitude).

### Speaker Series with Kimberly Bryant

**Thursday, April 15, 6–7pm, Online**

Kimberly Bryant is the founder of Black Girls CODE, a non-profit organization dedicated to changing the face of technology. She inspires others to become change agents by pushing through traditional boundaries. Bryant will discuss her career path and how she helps other people to find their passion for technology. Register at [trinitywallstreet.org/tcsskimberlybryant](http://trinitywallstreet.org/tcsskimberlybryant).

### Discovery Planning Meetings

**Thursdays, April 15, 22, 6:30–8:30pm, Online**

All are invited to join the planning sessions for the 2021–22 Discovery adult formation season. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### When a Loved One Struggles

**Mondays, April 19–May 24, 6:30–7:45pm, Online**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful.

Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).

### Breaking Bread: A Reflective Conversation Sunday, May 2, 1pm, Online

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. The first 35 registrants who register by April 18 will receive a courtesy gift ahead of our gathering. For more information, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org). Register at [trinitywallstreet.org/breakingbread](http://trinitywallstreet.org/breakingbread).

## Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating creation.

**Close to Jesus: Be Like Jesus** | *Led by the Rev. Sr. Promise Atelon, April 9–11* | Join us for a retreat in Haitian Creole where we will answer the question, *How can imperfect people like us live a life like Jesus Christ?* We will pray and meditate together on how we can imitate and practice to live like Jesus in everyday life so that we can draw closer to God and to one another.

**Monthly Weekend Retreats** | *March–September* | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat's guide will encourage us to open our hearts to God through prayer.

**In-person retreats are filling up quickly!** Registration is now open for in-person retreats in late 2021, including Thanksgiving, Advent, and Christmas retreats.

The Trinity Retreat Center is accepting reservations for group retreats in 2022—reserve now for your group or committee.

Learn more at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)





(brother-in-law of Lonny Shockley); **Oliva George**; **Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal**; **Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family**; **family and friends of Tripp Mills** (friend of Mark Alvino); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Cindy Spoor**; **Christopher Browne**; **Claude Page** (brother-in-law of Westina Matthews Shatteen); **Eugene Yourch** (cousin of Peter Basquin); **Carol and Charlie Guilio**; **Ana Hernandez**; **Kathy Grant** (relative of Joyce Coppin Mondesire); **Julia Gittens and Stacy Beggi** (friends of Carla Richards); **Tuto Estrada**; **family of Sheila Walker**.

**DEPARTED**

**Sheila Walker** (friend of Chester Johnson).

**IN THE MILITARY**

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine**, and **Sean Reardon** (Evadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

**ANGLICAN CYCLE OF PRAYER**

Pray for the peace of Jerusalem.

**VESTRY ELECTIONS**

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to vote in Vestry Election.\* A member of the congregation may confirm that his or her name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

The ballots must be submitted by mail via the U.S. Postal Service. Mail ballots must be received before 4pm on Tuesday, April 6.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

**Church Wardens**

Mr. John G. Talty  
Ms. Susan Hewitt

**Members of the Vestry**

Mr. William Cobb  
Mr. Emory Edwards  
Mr. Eric Eve  
Ms. Sara Queen  
Ms. Mary Katherine Wold  
Mr. Christian B. Hylton  
Ms. Gabrielle E. Sulzberger  
Mr. Peter D. Barbey  
Mr. Matthew Knisely  
Mr. Christopher Mann  
Ms. Lynne Jordal Martin  
Mr. Martez Moore  
Ms. Hilary Pennington  
Ms. Gayle Robinson  
Ms. Patricia Graue  
Dr. Sharon Hardy  
Mr. David Humphreville  
Dr. Susan Ward  
Dr. Scott E. Evenbeck  
Mr. William H. Wright

\*Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only.

# Steppingstones Recovery Retreat

Friday, April 16–Sunday, April 18, Zoom

Gather with the Rev. Dr. Stuart Hoke and the Trinity Recovery Group to reflect on the fundamental, transformational truths of the 12 steps and the great triad: I can't; God can; I'll let God.

Open to members of any 12-step fellowship.

Registration: \$25.

Register by Friday, April 2.

See the schedule and register at [trinitywallstreet.org/recoveryretreat](http://trinitywallstreet.org/recoveryretreat)



## Congregational Voice

“But those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint” (*Isaiah 40:31*). I grew up Protestant Episcopalian. I knew and could/can recite almost every word of the service, by heart. Stephen’s Episcopal Church was a major part of my life; generations of my family attended that tiny church. I haven’t been there in a while. Afterwards, I participated in the services at All Saints/Beverly Hills, amongst other big churches. Because of the pandemic, I capture online what’s motivational. —Nancy Watson King

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.  
Meets 6–8pm, the third Tuesday of the month.

**The next meeting is April 20.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Education** | Alistair Cree and Beth Johanning

**Membership** | Prisca Doh

**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



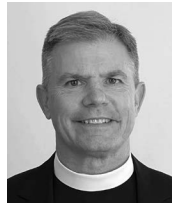
Sister Promise Atelon  
*Sisters of Saint  
Margaret*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



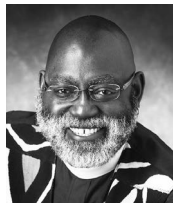
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



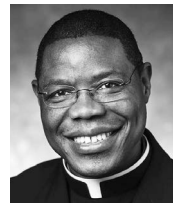
Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Winnie  
Varghese  
*Priest for Ministry and  
Program Coordination*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Elizabeth Blunt

### LECTORS:

Paul Larrow

Luciana Sikula

Jayne Karren Smith

Joyce Mondesire

Gerald Baugh

Donato Mallano

Martha Graham

Carla Richards

### INTERCESSOR:

Beverly Ffolkes-Bryant

### MUSICIANS:

Members of The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for the Great Vigil of Easter, which begins on page 285 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

## 2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoyt, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson,  
*Priest-in-charge*

The Rev. Michael A. Bird, *Vicar*