

**TRINITY  
CHURCH**  
WALL  
STREET

**TRINITY CHURCH**  
Broadway at Wall Street  
New York City

# Maundy Thursday

April 1, 2021, 6pm



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### Maundy Thursday

The liturgy of Maundy Thursday, observed on the Thursday in Holy Week, is the first service of the Triduum, the three holy days leading up to Easter. The word "maundy" comes from the Latin *mandatum*, referring to the "new commandment" Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus' institution of the Holy Eucharist and his washing of the disciples' feet.

Unlike the other services in Lent at Trinity Church, which have followed a Penitential Order from the Book of Common Prayer (p. 351) and have omitted elements such as the Hymn in Procession and the Collect for Purity, the Maundy Thursday service begins much more like a Sunday Eucharist in Ordinary Time. However, as the liturgy concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.

Sources: *Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff



### A Note on Experiencing Maundy Thursday at a Distance

On this night, we remember—with minds, hearts, and bodies—the depth and materiality of Jesus' love for each human soul. Because the circumstances of this season will keep us from literally re-enacting Christ's example of humble service in the washing of his disciples' feet, we invite you instead to remove your shoes and socks prior to the service, and to participate with bare feet. Be rooted, present, and aware of your surroundings; know yourself to be nothing more nor less than a creature of God.



## The Entrance Rite

### Prelude

*You are invited to remove your shoes and participate in the service with bare feet.*

# Hymn in Procession

Hymnal 445

At the sound of the bell, please stand as you are able.

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt; Music: *Gerontius*, John Bacchus Dykes (1823-1876)

# Acclamation and Invitation

EOW p. 50/TCWS

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

*Celebrant* Dear friends in Christ, with the setting of the sun this evening, our observance of Lent ends, and we enter into the three-day celebration of Christ's passion, death and resurrection. This night we gather to remember the new commandment our Lord gave us, that we should love one another, just as he loved us. With grateful hearts we call to mind his willing service at the feet of his disciples during his last supper. We celebrate with joy the meal he left us; the everlasting memorial of his dying and rising to new life; the promise of his abiding presence in the sacrament of his most holy body and blood. Therefore, as we prepare to celebrate these sacred mysteries, let us call to mind our sins, trusting in God's forgiveness; and let us ask that we may so keep this three-day celebration, that we may grow ever more faithful in obedience to Christ's commandment of love, and in our witness to his death and resurrection.

Let us join in silent prayer.

*Silence is kept.*

## Kyrie

Hymnal S 84, adapted

Ky - ri - e e - le - i - son.  
Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son.

Music: Plainsong, Mode 1; Mass 11, "Orbis factor"; arr. David Hurd (b. 1950)

## The Collect of the Day

BCP p. 274

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Liturgy of the Word

## The First Reading

*Exodus 12:1-4, 11-14*

Read by Dolores Osborne

*Reader*

A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

Psalm 116:1, 10-17b

BCP p. 759

Led by the choir.

## ANTIPHON



I will lift up the cup of sal - va - tion, and call up - on the Name of the LORD.

## CHANT



All

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the LÓRD \*  
for all the good things / he has dÓne for me?
- 11 I will lift up the cup of salvátion \*  
and call upon the / Name of thé LORD.
- 12 I will fulfill my vows to the LÓRD \*  
in the presence of / all his péople.
- 13 Precious in the sight of the LÓRD \*  
is the death / of his sérvants.
- 14 O LORD, I am your sérvant; \*  
I am your servant and the child of your handmaid;  
you have / freed me fróm my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the / Name of thé LORD.
- 16 I will fulfill my vows to the LÓRD \*  
in the presence of / all his péople,
- 17 In the courts of the LÓRD's house, \*  
in the midst of you, / O Jerúsalem.

## ANTIPHON

Music: from *The Plainsong Psalter*; Tone VIII.1

# The Second Reading

1 Corinthians 11:23-26

Read by John McCann

Reader

A Reading from the Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

People

**Thanks be to God.**

# Sequence Hymn

Hymnal 448, vv. 1, 3-5

Please stand as you are able.



1 O love, how deep, how broad, how high, how pass - ing  
2 For us he prayed; for us he taught; for us his  
3 For us to wick - ed hands be - trayed, scourged, mocked, in  
4 For us he rose from death a - gain; for us he



1 thought and fan - ta - sy, that God, the Son of  
2 dai - ly works he wrought: by words and signs and  
3 pur - ple robe ar - rayed, he bore the shame - ful  
4 went on high to reign; for us he sent his



1 God, should take our mor - tal form for mor - tals' sake.  
2 ac - tions, thus still seek - ing not him - self, but us.  
3 cross and death; for us gave up his dy - ing breath.  
4 Spi - rit here to guide, to strength - en, and to cheer.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.



# The Holy Gospel

*John 13:1-17, 31b-35*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Dr. Mark Francisco Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*

# The Prayers of the People

CW:TS p. 299, adapted/BCP p. 395

Led by Cindy Jay

*Please stand as you are able.*

*Reader* Remembering Christ's commandment to love one another, let us pray for the church and the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

*People* **and humble us.**

*Reader* On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us

*People* **and unite us.**

*Reader* On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us

*People* **and renew our zeal.**

*Reader* On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us

*People* **and fill us with your love.**

*Reader* On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

*People* **and give us your peace.**

*Reader* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us

*People* **and welcome all your children into paradise.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

# Welcome

*Please be seated.*

## The Offertory

### **Draw Us in the Spirit's Tether**

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them: O praise the Lord!  
Touch we now thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup: O praise the Lord!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be: O praise the Lord!  
We will serve thee faithfully.

—Percy Dearmer (1867-1936)

## Censing of the Altar

*Please stand as you are able.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

TCWS

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

## Sanctus

Hymnal S 122

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991)

*Please continue standing or kneel as you are able.*

*Celebrant* Blessed are you, Holy Father, and blessed too is your Son, Jesus Christ, who comes in your name. All who hear his voice follow him, as sheep who know their shepherd on the true and living way that leads to you. All who love as he loved live as branches of a vine, drawing life from the one who freely laid down his own life for his friends.

While at table with his friends, on the night before he stretched out his arms between heaven and earth in the everlasting sign of your covenant, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, saying, Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, Father, of all that is yours, we offer you this bread and this wine which are yours especially, and with them we offer ourselves. We offer them gladly, as he told us to do, remembering his death and resurrection. And having seen the glory of the Son himself, coming from you, Father, full of grace and truth, we proclaim the mystery of faith:

*All*           **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*   We pray you now fulfill the promise made in your Son: send down the Holy Spirit, the Comforter, to sanctify these gifts of bread and wine in your truth, that they may be to us the body and blood of Jesus Christ our Lord.

As we share in the meal he gave us, make us one, just as you and he are one; that we may faithfully partake of the living bread come down from heaven. For his flesh is true food, and his blood is true drink; and those who feed on him have life because of him. So may we live for ever in him, and be raised up with him on the last day.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all glory and honor is yours, Almighty Father, for ever and ever.

*All*           **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*   And now, as our Savior Christ has taught us, we are bold to say,

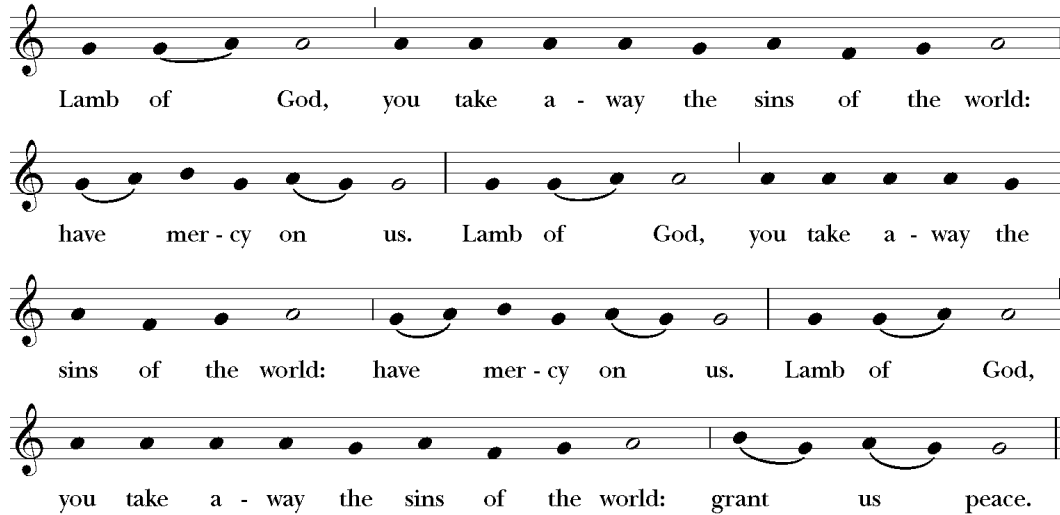
*All*           **Our Father, who art in heaven,**  
              **hallowed be thy Name,**  
              **thy kingdom come,**  
              **thy will be done,**  
              **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
              **as we forgive those**  
              **who trespass against us.**  
**And lead us not into temptation,**  
              **but deliver us from evil.**  
**For thine is the kingdom,**  
              **and the power, and the glory,**  
              **for ever and ever. Amen.**

# The Fraction

*The Celebrant breaks the consecrated Bread.*

## Agnus Dei

Hymnal S 160



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

## Prayer

BCP p. 337, adapted

*All*

**We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table.  
But you are the same Lord whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his precious Blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## Invitation

BCP p. 364

*Celebrant*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

# A Prayer for Spiritual Communion

SAPB p. 145, adapted  
Led by Victoria Mbithi

*In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.*

*Leader*            I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

*People*            **In union, Blessed Jesus,  
with your faithful people  
at every altar of your Church  
where the Holy Eucharist is now being celebrated,  
I offer my praise and thanksgiving.  
Since I cannot receive you today  
in the Sacrament of your Body and Blood,  
I ask you to come spiritually into my heart.  
Cleanse and strengthen me with your grace, Lord Jesus,  
and let me never be separated from you.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.**

*Please be seated.*

# Communion Hymn

Hymnal 315

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;



O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938); Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625);  
 harm. *Hymns for Church and School*, 1964

## Concluding Rite

### Post-Communion Prayer

TCWS

*Please stand as you are able.*

*All*            **God our Father,  
 your Son Jesus Christ was obedient to the end  
 and drank the cup prepared for him:  
 may we who shared his table  
 watch with him through the night of suffering  
 and be faithful. Amen.**

*Please be seated.*

# Reservation of the Sacrament

*The Blessed Sacrament is removed to the Altar of Repose.*

## Tantum ergo

Tantum ergo Sacramentum  
veneremur cernui,  
Et antiquum documentum  
novo cedat rituri,  
Praestet fides supplementum  
sensuum defecturi.

Genitori genitoque  
laus et jubilatio,  
Salus, honor, virtus quoque  
sine et benedictio,  
Procedenti ab utroque  
compar sit laudatio.  
Amen.

Maurice Duruflé (1902-1986)

*Such a sacrament, therefore,  
let us venerate with bowed heads,  
And let the ancient testimony  
give way to a new ritual,  
Let faith provide a supplement  
for the inadequacy of the senses.*

*To Father and Son  
let there be laud and jubilation,  
Salvation, honor and virtue  
also and blessing,  
And to Him who proceeds from both of them  
let there be equal praise.  
Amen.*

—*Pange lingua*, Thomas Aquinas (c. 1264)

# Stripping of the Altar

*Psalm 22*

BCP p. 610

*While the Psalm is sung, the ministers remove all adornments from the chancel.*

*Cantors*

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

Be not far away, O LORD; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; \*  
he rules over the nations.  
To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.  
My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.  
They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## The Garden Narrative

*Mark 14:32-41*

*During this reading, candles will be lit around the Garden of Repose.*

*Preacher* They went to a place called Gethsemane; and Jesus said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners."

*All depart in silence.*

*The All-Night Vigil before the Blessed Sacrament begins immediately following this service.*

*Follow the live video feed at [trinitywallstreet.org](http://trinitywallstreet.org) until 6:30am Friday.*

*During this time of contemplation and quiet prayer, participants can meditate on Jesus' last night with his disciples in the Garden of Gethsemane.*

*All are welcome to participate for all or part of the night as they are able.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## EVERY SUNDAY

### The Gospel, *Times*, *Journal*, and You 10am, Online

Take part in a discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

### ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at [trinitywallstreet.org/parentspace](http://trinitywallstreet.org/parentspace).

### Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org).

## Holy Week and Easter

*There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.*

### Palm Sunday, March 28

11:15am Palm Sunday Holy Eucharist ☞

### Holy Wednesday, March 31

6pm Tenebrae ☞

7:15pm Agape Prayers

### Maundy Thursday, April 1

*There will be no 12:05pm Holy Eucharist.*

6pm Maundy Thursday ☞

8pm All-Night Vigil Before the Blessed Sacrament ☞

*The vigil ends at 6:30am Friday.*

### Good Friday, April 2

*There will be no Evening Prayer.*

12:05pm Liturgy of Good Friday ☞

### Holy Saturday, April 3

8pm The Great Vigil of Easter ☞

### Easter Sunday, April 4

9:15am Easter Family Service ☞

11:15am Easter Festive Eucharist ☞

Learn more at  
[trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek).

## WORSHIP ONLINE

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

**Sunday Holy Eucharist** | 11:15am  
**Weekday Holy Eucharist** | 12:05pm

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We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.  
To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

## Expand and Explore Your Spirituality

**The River: Poetry in Practice Weekly** | *Mondays, 5:30–6pm; Online* | Dr. Kathy Bozzuti-Jones, a spiritual director and mentor, introduces a guided mindfulness practice, brief reflection on a contemporary poem, and journal prompts for spiritual seekers in a prayerful half-hour format live stream on Trinity Retreat Center's Facebook page: [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

**Scripture, Reflection, & Compline** | *Tuesdays, 6pm; Online* | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

**Catch Your Breath** | *Wednesdays, 1pm; Online*  
Visit [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath) for a time of stillness and centering with a brief recorded meditation.

**Contemplative Practice with Poetry** | *Wednesdays, 6:30–7:30pm; Online* | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).  
**NOTE:** No meeting Wednesday, March 31.

**Sacred Pause: Saturday Noonday Prayer**  
*Saturdays at 12pm; Facebook Live* | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer's "An Order of Service for Noonday" live-streamed from the stone chapel and other sacred spaces, led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose. All are welcome. Just sign onto [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

## Enjoy the Company of Others

**Trinity Youth Action Call** | *Tuesdays, 4–6pm; Online*  
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities in a weekly call. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**Trinity Youth Group Call** | *Wednesdays, 7–8pm; Online* | Unwind, unmute, be yourself, and explore big (and silly) questions in a weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).



## THIS WEEK

### Thursday, April 1

*There will be no 12:05pm Holy Eucharist.*

### Maundy Thursday

**6pm–7:15pm, Online**

Maundy Thursday Holy Eucharist, with choral anthems of Friedell and Duruflé sung by The Choir of Trinity Wall Street. The service concludes with the Stripping of the Altar and Reservation of the Sacrament. To join the watch party starting at 5:40pm, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### All-Night Vigil Before the Blessed Sacrament

**8pm–6:30am, Online**

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending at dawn on Good Friday. To join the watch party with guided meditations every hour on the hour, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org).

### Friday, April 2

*There will be no Evening Prayer.*

### Liturgy of Good Friday

**12:05–1:30pm, Online**

The Liturgy of Good Friday, including the Solemn Collects, devotional hymns, Veneration of the Cross, and the Passion Gospel according to John chanted by The Choir of Trinity Wall Street. No Holy Communion will be administered. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

## Saturday, April 3

### The Great Vigil of Easter

8–10pm, Online

This symbol-rich liturgy features candlelit readings, psalms and canticles, renewal of baptismal vows, the First Eucharist of Easter, and festive choral anthems of Bairstow and Wood sung by The Choir of Trinity Wall Street. To join the watch party starting at 7:30pm, email Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org). Folks are encouraged to bring a candle and a bell to the watch party.



## NEXT SUNDAY

### Family Service

Sunday, April 4, 9:15am, Online

On Easter Sunday you are invited to a joyful, warm, welcoming, and engaging 30-minute Episcopal church service designed specifically for children of all ages. The service includes scripture, a short sermon, and music both traditional and new. Together we will express and encounter the deep truths of our faith in language and action accessible to everyone.

### Easter Festive Eucharist

11:15am–12:30pm, Online

A festive celebration of the Eucharist with hymns and music by Stanford, Thompson, and Telemann, led by The Choir of Trinity Wall Street.

### The Sister Is In: Easter Sunday Open House

4–5pm, Online

Sister Ann, SSM will be available to lend an ear to parishioners and neighbors who need to talk, pray, or just sit quietly. RSVP at [trinitywallstreet.org/sister](http://trinitywallstreet.org/sister).



## COMING SOON

### COVID-19 Community Conversations

Starting Tuesday, April 6, Online

*Mental Health Equity and Resilience with DOHMH*

The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In New York City and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and

community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at [trinitywallstreet.org](http://trinitywallstreet.org).

### A Mayoral Town Hall on Supportive Housing Thursday, April 8, 6–8pm, Online

*A NEW New York*

Join the Supportive Housing Network of New York, in partnership with Trinity Church Wall Street and Enterprise Community Partners, for this free livestreamed mayoral town hall. Amidst an ongoing homelessness crisis and global pandemic, key solutions to homelessness and economic recovery need to be at the center of all mayoral candidates' platforms. This town hall will provide candidates an opportunity to discuss how they intend to address the homelessness crisis and ensure equitable development of supportive and affordable housing in New York City. Register at [bit.ly/aNEWnewyork](http://bit.ly/aNEWnewyork).

### Trinity Book Club

Fridays, April 9–May 7, 6:30pm–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In Eastertide, we'll read former Archbishop of Canterbury Rowan Williams' *Candles in the Dark* and the discussion will be led by Summerlee Staten and Dane Miller. For information about the next series, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Clay Sculpture Workshop

Saturdays, April 10–May 1, 10–11:30am, Online

Get comfortable working with clay and create your own original work in a supportive environment—no kiln required! Join teaching artist Max Cohen for a four-session workshop on working in three-dimensional media and learn techniques for both realist and abstract sculpting with air-dry clay. Sign off with a deeper understanding of your own creativity and a renewed appreciation of sculpture. Sessions include live improvised music by cellist Jacob Cohen. Open to all ages and skill levels; space is limited. Register by March 29 at [trinitywallstreet.org/clayworkshop](http://trinitywallstreet.org/clayworkshop).

### Discovery: Evicted in the American City Sundays, April 11–May 16, 10am, Online

Join the Discovery community as we explore the complex causes and impact of eviction on our neighbors and consider what it means for our Christian vocation. Our learning and reflection will center on Matthew Desmond's Pulitzer Prize-

winning book, *Evicted: Poverty and Profit in the American City*, with the author joining us on April 25. Learn more at [trinitywallstreet.org/evicted](http://trinitywallstreet.org/evicted).

### **Trinity Youth Theology**

**Sundays, April 11–May 16, 1–2:30pm, Online**

Why do bad things happen to good people? What does the Bible say about climate change? Or racism? Or homophobia? What does God want for me? While Confirmation services are on hold due to the pandemic, youth still need time and space to talk about the things that matter to us. Youth in 6th–12th grades are invited to join a six-week series to learn more about Christianity, The Episcopal Church, and the Trinity community. Bring your hardest questions—and your whole self. Classes will count toward Confirmation preparation requirements. For more information, email the Rev. Matt Welsch at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org). Register at [trinitywallstreet.org/youththeology](http://trinitywallstreet.org/youththeology).

### **Speaker Series with Kimberly Bryant**

**Thursday, April 15, 6–7pm, Online**

Kimberly Bryant is the founder of Black Girls CODE, a non-profit organization dedicated to changing the face of technology. She inspires others to become change agents by pushing through traditional boundaries. Bryant will discuss her career path and how she helps other people to find their passion for technology. Register at [trinitywallstreet.org/commonsprograms](http://trinitywallstreet.org/commonsprograms).

### **Discovery Planning Meetings**

**Thursdays, April 15, 22, 6:30–8:30pm, Online**

All are invited to join the planning sessions for the 2021–22 Discovery adult formation season. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### **Steppingstones Recovery Retreat**

**Friday, April 16–Sunday, April 18, Online**

Gather with the Rev. Dr. Stuart Hoke and the Trinity Recovery Group to reflect on the fundamental, transformational truths of the 12 steps and the great triad: I can't; God can; I'll let God. Open to members of any 12-step fellowship. Registration: \$25. Register by Friday, April 2, at [trinitywallstreet.org/recoveryretreat](http://trinitywallstreet.org/recoveryretreat).

upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### **Let’s Stay in Touch: Parish Directory**

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is

## **Online At-Home Retreats**

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

### **Triduum Retreat and Reflection | April 1–3**

Join us for a time of retreat and prayerful reflection on the readings and themes of these Holy Days as we reflect on Christ’s passion and suffering, and point to the resurrected life of Jesus Christ.

### **Close to Jesus: Be Like Jesus | Led by the Rev.**

*Sr. Promise Atelon, April 9–11* | Join us for a retreat in Haitian Creole where we will answer the question, *How can imperfect people like us live a life like Jesus Christ?* We will pray and meditate together on how we can imitate and practice to live like Jesus in everyday life so that we can draw closer to God and to one another.

### **Monthly Weekend Retreats | March–**

*September* | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## **BULLETIN BOARD**

### **Worship Reminders Available Via Text**

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of



compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.*

## WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon** (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Elise Deagoue** (mother of Prisca Doh); **Ed Andrews** (father of Ellen Andrews); **Karen Thomas; Marina Tarasenko-Santiago; Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Carolyn Rehmann and her husband, Todd** (aunt and uncle of Luke Petrinovic); **Howard Randolph** (brother-in-law of Lonny Shockley);

## Vestry Elections

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to vote in Vestry Election.\* A member of the congregation may confirm that his or her name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

The ballots must be submitted by mail via the U.S. Postal Service. Mail ballots must be received before 4pm on Tuesday, April 6.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

### Church Wardens

Mr. John G. Talty  
Ms. Susan Hewitt

### Members of the Vestry

Mr. William Cobb  
Mr. Emory Edwards  
Mr. Eric Eve  
Ms. Sara Queen  
Ms. Mary Katherine Wold  
Mr. Christian B. Hylton  
Ms. Gabrielle E. Sulzberger  
Mr. Peter D. Barbey  
Mr. Matthew Knisely  
Mr. Christopher Mann  
Ms. Lynne Jordal Martin  
Mr. Martez Moore  
Ms. Hilary Pennington  
Ms. Gayle Robinson  
Ms. Patricia Graue  
Dr. Sharon Hardy  
Mr. David Humphreville  
Dr. Susan Ward  
Dr. Scott E. Evenbeck  
Mr. William H. Wright

\*Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only.

**Oliva George; Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal; Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family; family and friends of Tripp Mills** (friend of Mark Alvino); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Cindy Spoor; Christopher Browne; Claude Page** (brother-in-law of Westina Matthews Shatteen); **Eugene Yourch** (cousin of Peter Basquin); **Carol and Charlie Guilio; Ana Hernandez; Kathy Grant** (relative of Joyce Coppin Mondesire); **Julia Gittens and Stacy Beggi** (friends of Carla Richards).

#### DEPARTED

**Frederick Welsh** (father of Robin Welsh).

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evaadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister);

**Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

#### ANGLICAN CYCLE OF PRAYER

Pray for Hong Kong Sheng Kung Hui.

#### Congregational Voice

"I can do all things through Christ which strengtheneth me" (*Philippians 4:13* KJV). This is one my favorite scriptures. This always inspires me to try new things, embrace daily challenges, and most importantly to always recognize God's grace in all areas of my life. —Kim Caliman-Byrd

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## CANDLELIGHT COMPLINE

*from Trinity Retreat Center  
Monday-Friday at 8pm*

During this period of social distancing, we hope you'll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center's Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. We will be using the Book of Common Prayer's "An Order for Compline."

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.  
Meets 6-8pm, the third Tuesday of the month.  
**The next meeting is April 20.** RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Education** | Alistair Cree and Beth Johannning  
**Membership** | Prisca Doh  
**Witness & Outreach** | Cindy Jay

*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



Sister Promise Atelon  
*Sisters of Saint  
Margaret*



Melissa Attebury  
*Associate Director of  
Music*



Metha Balasquides  
*Program Assistant,  
Brown Bag Lunch  
Program*



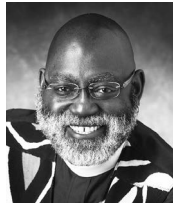
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth  
Blunt  
*Priest and Director for  
Congregational Life and  
Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Associate,  
Faith Formation and  
Education*



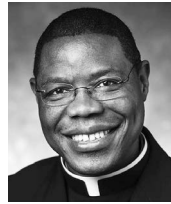
Jennifer Chinn  
*Senior Program  
Manager for Youth and  
Community Engagement*



Anne Damassa Graff  
*Program Assistant,  
Music*



The Rev. Phillip A.  
Jackson  
*Priest-in-charge*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint  
Margaret*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Winnie  
Varghese  
*Priest for Ministry and  
Program Coordination*



Dr. Julian Wachner  
*Director of Music*



The Rev. Matthew A.  
Welsch  
*Priest for Youth and  
Family*



Sister Ann Whittaker  
*Sisters of Saint  
Margaret*



Janet Yieh  
*Associate Organist*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles  
PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones  
DEACON: The Rev. Matthew A. Welsch

### LECTORS:

Dolores Osborne, John McCann  
Victoria Mbithi

### INTERCESSOR:

Cindy Jay

### MUSICIANS:

Members of The Choir of Trinity Wall Street  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Janet Yieh, Associate Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service is adapted from the proper liturgy for Maundy Thursday, which begins on page 274 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church Wall Street staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



## 2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoyt, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




## 2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

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