

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The Sunday of the Passion:
Palm Sunday

March 28, 2021, 11:15am



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

Source: Trinity Church Wall Street liturgical staff



A Note on Experiencing Palm Sunday at a Distance

This year, we find ourselves unable to gather for the formal Blessing of Palms and the festive procession we so strongly associate with this day. In Ancient Near Eastern cultures, the palm signified victory, peace, and the bounty of the earth; during the reign of the Roman Empire, it was specifically associated with the province of Judaea.

Since we cannot process together today, we encourage you instead, prior to the start of the service, to collect some sign of life, hope, growth, or spring from your home or neighborhood: a flower blossom; a small branch from a plush tree; a leaf or sprig or frond from a houseplant. Today, these will serve for us as the branches we raise to celebrate the triumph of life in Christ, his coming among us for the healing of the nations, and our ever-present hope of his return.

The Liturgy of the Palms

Choral Prelude

Vexilla regis

John Ireland (1914-1992)

The Royal banners forward go.
The cross shines forth in mystic glow:
Where He in Flesh, our flesh Who made,
Our sentence bore, our ransom paid.

There whilst He hung, His Sacred Side
By soldier's spear was open'd wide.
To cleanse us in the precious flood
Of Water mingled with His Blood.

Fulfill'd is now what David told.
In true prophetic song of old
That God the heathen's King should be,
For God is reigning from the Tree!

O Tree of glory, Tree most fair,
Ordain'd those Holy Limbs to bear,
How bright in purple robe it stood,
The purple of a Saviour's blood!

Upon its arms like balance true
He weighed the price for sinners due,
The price which He alone could pay,
And spoil'd the spoiler of his prey.

To Thee, Eternal Three in One,
Let homage meet by all be done.
As by the Cross Thou dost restore,
So rule and guide us evermore! Amen.

—Venantius Fortunatus (c. 530-610)

Acclamation and Collect

BCP p. 270

At the sound of the bell, please stand as you are able.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

Here the Deacon reads the following

Deacon

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of the Palms

BCP p. 271

Please raise your branches.

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

Hosanna

Hosanna to the Son of David

Thomas Weelkes (1576-1623)

Hosanna to the Son of David,
Blessed be the King that cometh
In the name of the Lord, Hosanna.
Thou that sittest in the highest heav'ns,
Hosanna in excelsis Deo.

—Matthew 21:9, Luke 19:38

Hymn in Procession

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Collect of the Day

BCP p. 272

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 50:4–9a

Read by Sandra L. Pinn

Reader A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 31:9-16

BCP p. 623

Led by the choir.

ANTIPHON



In - cline your ear to me, O LORD; make haste to de - liv - er me.

CHANT



All

- 9 *Häve mērcy* on me, O LORD, for *Í* am in tróuble; *
my eye is consumed with sorrow,
and also my throát and my bēlly.
- 10 For my life is wasted with grief,
and my yéars with síghing; *
my strength fails me because of affliction,
and my bónes are cónsumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of *mý* acquáintance; *
when they see me in the stréet they avóid me.
- 12 I am forgotten like a *déad* man, *óut* of mind; *
I am as useless *ás* a bróken pot.
- 13 For I have heard the whispering of the crowd;
féar is *áll* around; *
they put their heads together against me;
They *plót* to *táke* my life.
- 14 But as for me, I have trústed in *yóu*, O LORD. *
I have said, “*Yóu* are *mý* God.
- 15 My *tímes* are *ín* your hand; *
rescue me from the hand of my enemies,
and from those who *pérsecúte* me.
- 16 Make your face to shine upón your *sérvant*, *
and in your loving-kindness *sáve* me.”

ANTIPHON

Music: from *The Plainsong Psalter*; Tone VII.3

The Second Reading

Philippians 2:5–11

Read by Angela Barrett

Reader

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Holy Gospel

Mark 15:1–39

Please remain seated.

Chanted improvisationally by the choir.

Cantors

The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

Please stand as you are able.

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

Please kneel in silence. At the continuation of the Passion, please stand as you are able.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Sermon

The Rev. Michael A. Bird
Vicar

The Prayers of the People

TCWS/BCP p. 356, adapted

Please stand as you are able.

Reader Let us offer our prayers of intercession through Christ who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

People **Have mercy on us, O Lord.**

Reader For our Trinity Church community, gathered across this city, this nation and the globe; that this Holy Week may bring us closer together as Christ's body, we pray:

People **Have mercy on us, O Lord.**

Reader For our divided and restless world; that Joseph our president, Andrew our governor, Bill our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good, we pray:

People **Have mercy on us, O Lord.**

Reader For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

People **Have mercy on us, O Lord.**

Reader For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

People **Have mercy on us, O Lord.**

Reader For the absolution and remission of our sins and offenses, we pray:

People **Have mercy on us, O Lord.**

Reader For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

People **Have mercy on us, O Lord.**

Reader For those who have died; that they may rest in the peace of God's eternal love, we pray:

People **Have mercy on us, O Lord.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

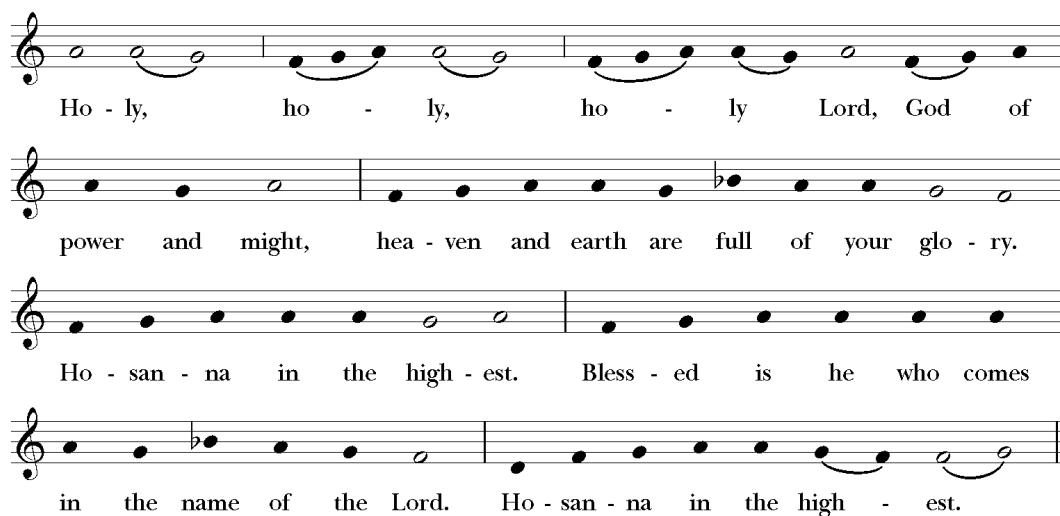
The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

Sanctus

Hymnal S 122



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991)

Please continue standing or kneel as you are able.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

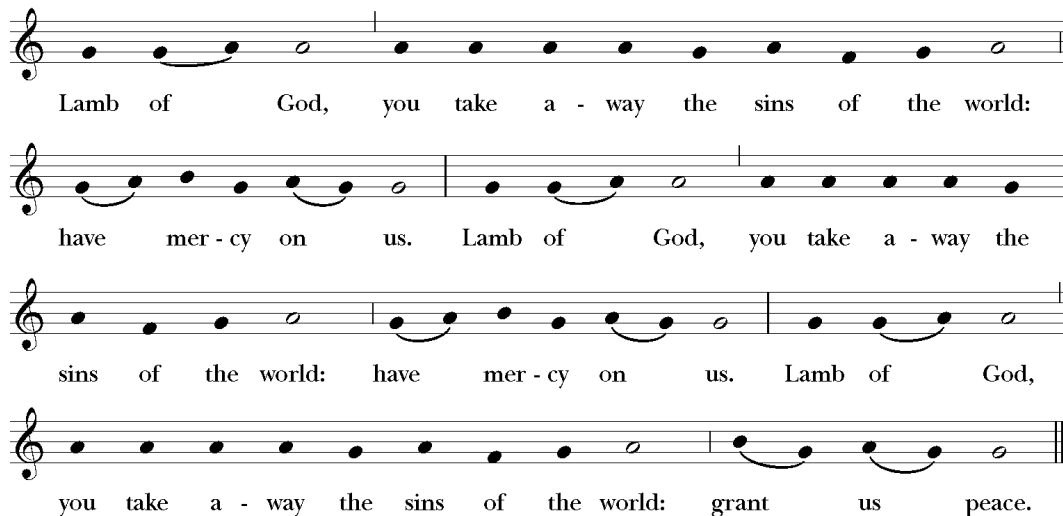
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S 160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted
Led by Margaret Doman

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Hymn

Hymnal 458

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 3 Some - times they strew his way, and his strong prais - es sing, re -
 4 Why, what hath my Lord done? What makes this rage and spite? He
 5 They rise, and needs will have my dear Lord made a - way; a
 6 In life no house, no home my Lord on earth might have; in
 7 Here might I stay and sing, no sto - ry so di - vine: ne -

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet
 6 death no friend - ly tomb but what a stran - ger gave. What
 7 er was love, dear King, nev - er was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.
 6 may I say? Heav'n was his home; but mine the tomb where - in he lay.
 7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.; Music: *Love Unknown*, John Ireland (1879-1962)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**



A Note on the Passion Gospel

The repeated harsh references to “the Jews” in the Passion Gospel were never intended to be a blanket condemnation of Judaism. Rather, when we hear “the Jews” we are meant to recognize ourselves, and engage our own misplaced hunger for control, power, and prestige.



TRINITY COMMONS SPEAKER SERIES WITH

KIMBERLY BRYANT

Thursday, April 15 | 6-7pm EDT | Zoom | FREE

Register:

trinitywallstreet.org/tcsskimberlybryant

Kimberly Bryant is the founder of Black Girls CODE, a non-profit organization dedicated to “changing the face of technology”. She inspires others to become change agents by pushing through traditional boundaries. Join us to discuss her career path and how she helps others find their passion for technology.

Bryant will be joined by moderators Joanne Smith, founder of Girls for Gender Equity, and Maisha Joseph, Lead Audio Visual consultant at Trinity.

Steppingstones Recovery Retreat

Friday, April 16–Sunday, April 18, Zoom

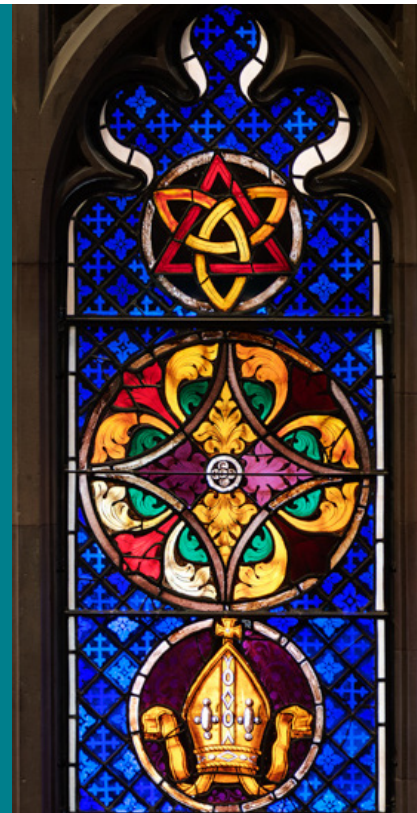
Gather with the Rev. Dr. Stuart Hoke and the Trinity Recovery Group to reflect on the fundamental, transformational truths of the 12 steps and the great triad: I can’t; God can; I’ll let God.

Open to members of any 12-step fellowship.

Registration: \$25.

Register by Friday, April 2.

See the schedule and register at
trinitywallstreet.org/recoveryretreat



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

TODAY

Holy Week at Home Gathering

10am, Online

Please join fellow parishioners as we unpack our Easter packages and learn how to prepare for Holy Week and Easter observances and celebrations at home. Bring a palm or new green to wave. Register at trinitywallstreet.org/easter.

Watch Party/Coffee Hour

Please join the parish community at the Holy Week at Home gathering. Bring a palm or new green to wave. Register at trinitywallstreet.org/easter.

The Gospel, Times, Journal, and You

10am, Online

Take part in a discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.



Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, March 28

11:15am Palm Sunday Holy Eucharist ☑

Holy Wednesday, March 31

6pm Tenebrae ☑

7:15pm Agape Prayers

Maundy Thursday, April 1

There will be no 12:05pm Holy Eucharist.

6pm Maundy Thursday ☑

8pm All-Night Vigil Before the Blessed Sacrament ☑

The vigil ends at 6:30am Friday.

Good Friday, April 2

There will be no Evening Prayer.

12:05pm Liturgy of Good Friday ☑

Holy Saturday, April 3

8pm The Great Vigil of Easter ☑

Easter Sunday, April 4

9:15am Easter Family Service ☑

11:15am Easter Festive Eucharist ☑

Learn more at
trinitywallstreet.org/holyweek.

Easter Lily Donations

Due Today

Lilies that will help decorate Trinity Church for Easter Sunday may be dedicated for a suggested

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.

donation of \$25. Dedications must be received by March 28 to appear in the bulletins. E-mail Flowers@trinitywallstreet.org today with your name and commemoration, and to receive donation instructions.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

The River: Poetry in Practice Weekly | *Mondays, 5:30–6pm; Online* | Dr. Kathy Bozzuti-Jones, a spiritual director and mentor, introduces a guided mindfulness practice, brief reflection on a contemporary poem, and journal prompts for spiritual seekers in a prayerful half-hour format live stream on Trinity Retreat Center's Facebook page: facebook.com/trinityretreatcenter.

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Online* | Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | *Wednesdays, 1pm; Online*
Visit trinitywallstreet.org/catchyourbreath for a time of stillness and centering with a brief recorded meditation.

Contemplative Practice with Poetry | *Wednesdays, 6:30–7:30pm; Online* | Join our online meditation group. Practice consists of guided meditation and

contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting Wednesday, March 31.

Sacred Pause: Saturday Noonday Prayer
Saturdays at 12pm; Facebook Live | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer's "An Order of Service for Noonday" live-streamed from the stone chapel and other sacred spaces, led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose. All are welcome. Just sign onto facebook.com/trinityretreatcenter.

Enjoy the Company of Others

Trinity Youth Action Call | *Tuesdays, 4–6pm; Online*
Youth are invited to get to know each other, earn community service hours, and support and lead movements for change in their communities in a weekly call. Sign up at trinitywallstreet.org/youth.

Trinity Youth Group Call | *Wednesdays, 7–8pm; Online* | Unwind, unmute, be yourself, and explore big (and silly) questions in a weekly call. We'll play games, talk about what's on our minds, and support each other. Sign up at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 11am; Online* | Trinity's ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Wednesday, March 31

Tenebrae

6–7:30pm, Online

The Office of Tenebrae, including scripture readings and chanted responses, and featuring choral anthems of Tallis, Poulenc, Purcell, Lotti, Bairstow, Weston, Burleigh, Bruckner, Allegri, and Chilcott sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished.

Agape Prayers

7:15pm, Online

Following the Tenebrae service, gather around the virtual table for lessons, prayers, and meditations in the dim evening light. You're welcome to bring your own meal as we practice thanksgiving and communion in the love of Christ. RSVP to join at trinitywallstreet.org/agape.

Thursday, April 1

There will be no 12:05pm Holy Eucharist.

Maundy Thursday

6pm–7:15pm, Online

Maundy Thursday Holy Eucharist, with choral anthems of Friedell and Duruflé sung by The Choir of Trinity Wall Street. The service concludes with the Stripping of the Altar and Reservation of the Sacrament. To join the watch party starting at 5:40pm, email Dane Miller at DMiller@trinitywallstreet.org.

All-Night Vigil Before the Blessed Sacrament

8pm–6:30am, Online

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending at dawn on Good Friday. To join the watch party with guided meditations every hour on the hour, email Dane Miller at DMiller@trinitywallstreet.org.

Friday, April 2

There will be no Evening Prayer.

Liturgy of Good Friday

12:05–1:30pm, Online

The Liturgy of Good Friday, including the Solemn Collects, devotional hymns, Veneration of the Cross, and the Passion Gospel according to John chanted by The Choir of Trinity Wall Street. No Holy Communion will be administered. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

Saturday, April 3

The Great Vigil of Easter

8–10pm, Online

This symbol-rich liturgy features candlelit readings, psalms and canticles, renewal of baptismal vows, the First Eucharist of Easter, and festive choral anthems of Bairstow and Wood sung by The Choir of Trinity Wall Street. To join the watch party starting at 7:30pm, email Dane Miller at DMiller@trinitywallstreet.org. Folks are encouraged to bring a candle and a bell to the watch party.



NEXT SUNDAY

Family Service

Sunday, April 4, 9:15am, Online

On Easter Sunday you are invited to a joyful, warm, welcoming, and engaging 30-minute Episcopal church service designed specifically for children of all ages.

The service includes scripture, a short sermon, and music both traditional and new. Together we will express and encounter the deep truths of our faith in language and action accessible to everyone.

Easter Festive Eucharist

11:15am–12:30pm, Online

A festive celebration of the Eucharist with hymns and music by Stanford, Thompson, and Telemann, led by The Choir of Trinity Wall Street.

The Sister Is In: Easter Sunday Open House

4–5pm, Online

Sister Ann, SSM will be available to lend an ear to parishioners and neighbors who need to talk, pray, or just sit quietly. RSVP at trinitywallstreet.org/sister.



COMING SOON

COVID-19 Community Conversations

Starting Tuesday, April 6, Online

Mental Health Equity and Resilience with DOHMH

The COVID-19 pandemic is a worldwide shared traumatic experience that disrupts and affects our families, friends, and communities. In New York City and nationally, people of color are disproportionately affected by COVID-19. To address the mental health challenges brought by the pandemic and structural racism in our city, the Department of Health and Mental Hygiene (DOHMH) is providing free virtual presentations to our Trinity community in self-care, coping skills, and ways to build individual and community resilience. Join us for this one-hour workshop at 11:30am on the first Tuesday or at 6:30pm on the third Tuesday of every month. RSVP for free at trinitywallstreet.org.

A Mayoral Town Hall on Supportive Housing

Thursday, April 8, 6–8pm, Online

A NEW New York

Join the Supportive Housing Network of New York, in partnership with Trinity Church Wall Street and Enterprise Community Partners, for this free livestreamed mayoral town hall. Amidst an ongoing homelessness crisis and global pandemic, key solutions to homelessness and economic recovery need to be at the center of all mayoral candidates' platforms. This town hall will provide candidates an opportunity to discuss how they intend to address the homelessness crisis and ensure equitable development of supportive and affordable housing in New York City. Register at bit.ly/aNEWnewyork.

Trinity Book Club

Fridays, April 9–May 7, 6:30pm–7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. In Eastertide, we'll read former Archbishop of Canterbury Rowan Williams' *Candles in the Dark* and the discussion will be led by Summerlee Staten and Dane Miller. For information about the next series, visit trinitywallstreet.org/bookclub.

Clay Sculpture Workshop

Saturdays, April 10–May 1, 10–11:30am, Online
Get comfortable working with clay and create your own original work in a supportive environment—no kiln required! Join teaching artist Max Cohen for a four-session workshop on working in three-dimensional media and learn techniques for both realist and abstract sculpting with air-dry clay. Sign off with a deeper understanding of your own creativity and a renewed appreciation of sculpture. Sessions include live improvised music by cellist Jacob Cohen. Open to all ages and skill levels; space is limited. Register by March 29 at trinitywallstreet.org/clayworkshop.

Discovery: Evicted in the American City

Sundays, April 11–May 16, 10am, Online
Join the Discovery community as we explore the complex causes and impact of eviction on our neighbors and consider what it means for our Christian vocation. Our learning and reflection will center on Matthew Desmond's Pulitzer Prize-winning book, *Evicted: Poverty and Profit in the American City*, with the author joining us on April 25. Learn more at trinitywallstreet.org/evicted.

Trinity Youth Theology

Sundays, April 11–May 16, 1–2:30pm, Online
Why do bad things happen to good people? What does the Bible say about climate change? Or racism? Or homophobia? What does God want for me? While Confirmation services are on hold due to the pandemic, youth still need time and space to talk about the things that matter to us. Youth in 6th–12th grades are invited to join a six-week series to learn more about Christianity, The Episcopal Church, and the Trinity community. Bring your hardest questions—and your whole self. Classes will count toward Confirmation preparation requirements. For more information, email the Rev. Matt Welsch at MWelsch@trinitywallstreet.org. Register at trinitywallstreet.org/youththeology.

Speaker Series with Kimberly Bryant

Thursday, April 15, 6–7pm, Online
Kimberly Bryant is the founder of Black Girls CODE, a non-profit organization dedicated to changing the face of technology. She inspires others to become change agents by pushing through traditional boundaries. Bryant will discuss her career path and how she helps other people to find their passion for technology. Register at trinitywallstreet.org/commonsprograms.

Discovery Planning Meetings

Thursdays, April 15, 22, 6:30–8:30pm, Online
All are invited to join the planning sessions for the 2021–22 Discovery adult formation season. To join, email ChristianFormation@trinitywallstreet.org.

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God's people, dedicated to forming community, fostering wellness, and celebrating creation.

Triduum Retreat and Reflection | April 1–3
Join us for a time of retreat and prayerful reflection on the readings and themes of these Holy Days as we reflect on Christ's passion and suffering, and point to the resurrected life of Jesus Christ.

Close to Jesus: Be Like Jesus | Led by the Rev. Sr. Promise Atelon, April 9–11 | Join us for a retreat in Haitian Creole where we will answer the question, *How can imperfect people like us live a life like Jesus Christ?* We will pray and meditate together on how we can imitate and practice to live like Jesus in everyday life so that we can draw closer to God and to one another.

Monthly Weekend Retreats | March–September | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat's guide will encourage us to open our hearts to God through prayer.

Learn more at
trinityretreatcenter.org

Steppingstones Recovery Retreat

Friday, April 16–Sunday, April 18, Online

Gather with the Rev. Dr. Stuart Hoke and the Trinity Recovery Group to reflect on the fundamental, transformational truths of the 12 steps and the great triad: I can't; God can; I'll let God. Open to members of any 12-step fellowship. Registration: \$25. Register by Friday, April 2, at trinitywallstreet.org/recoveryretreat.

BULLETIN BOARD

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259

to receive a weekly reminder and link to Trinity's 11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let's Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don't have your pew neighbor's phone number or email address? Trinity's membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number,

Vestry Elections

The Annual Vestry Election will be held on April 6, 2021, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2020–April 2021) are eligible to vote in Vestry Election.* A member of the congregation may confirm that his or her name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

A mail ballot form, accompanying biographical information, and a prepaid envelope will be mailed to all eligible parishioners. If you believe you are an eligible voter and do not receive a ballot or are concerned that you may not receive your ballot in a timely way, please contact Mike Hogan, at MHogan@trinitywallstreet.org or 646.216.6261.

The ballots must be submitted by mail via the U.S. Postal Service. Mail ballots must be received before 4pm on Tuesday, April 6.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Mr. John G. Talty
Ms. Susan Hewitt

Members of the Vestry

Mr. William Cobb
Mr. Emory Edwards
Mr. Eric Eve
Ms. Sara Queen
Ms. Mary Katherine Wold
Mr. Christian B. Hylton
Ms. Gabrielle E. Sulzberger
Mr. Peter D. Barbey
Mr. Matthew Knisely
Mr. Christopher Mann
Ms. Lynne Jordal Martin
Mr. Martez Moore
Ms. Hilary Pennington
Ms. Gayle Robinson
Ms. Patricia Graue
Dr. Sharon Hardy
Mr. David Humphreville
Dr. Susan Ward
Dr. Scott E. Evenbeck
Mr. William H. Wright

*Due to the suspension of in-person worship since March 2020 because of the COVID-19 pandemic, the Vestry has waived the eligibility requirement of taking Holy Communion within the preceding year (April 2020–April 2021) for this election only.

and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Elise Deagoue** (mother of Prisca Doh); **Ed Andrews** (father of Ellen Andrews); **Karen Thomas; Marina Tarasenko-Santiago; Tom Thomas; Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Carolyn Rehmann and her husband, Todd** (aunt and uncle of Luke Petrinovic); **Howard Randolph** (brother-in-law of Lonny Shockley); **Oliva George; Peggy Quinn** (mother of Molly Quinn); **Monica Dhaliwal; Jessica Strauss** (grand-niece of Ruth Lovelock); **Shane Lang and family; family and friends of Tripp Mills** (friend of Mark Alvino); **Chrissy Geanuracos** (future sister-in-law of MacKerrow Talcott); **Cindy Spoor; Christopher Browne; Claude Page** (brother-in-law of Westina Matthews Shatteen); **Eugene Yourch** (cousin of Peter Basquin); **Carol and Charlie Guilio; Ana Hernandez; Kathy Grant** (relative of Joyce Coppin Mondesire); **Julia Gittens and Stacy Beggi** (friends of Carla Richards).

DEPARTED

Frederick Welsh (father of Robin Welsh).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evané Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for Hong Kong Sheng Kung Hui.

Congregational Voice

"I can do all things through Christ which strengtheneth me" (*Philippians 4:13* KJV). This is one my favorite scriptures. This always inspires me to try new things, embrace daily challenges, and most importantly to always recognize God's grace in all areas of my life. —Kim Caliman-Byrd

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

GOOD FRIDAY OFFERING

JESUS SAID TO THOMAS,
“DO NOT DOUBT BUT BELIEVE.”
(JOHN 20:27)

On Good Friday, offerings are invited from throughout The Episcopal Church to support the ministry of the dioceses of the Province of Jerusalem and the Middle East. Our contributions are used to assist them to promote peace and mutual understanding through pastoral care and health and educational programs throughout the region.

To learn more, please visit episcopalchurch.org/goodfridayoffering.

To give now use your smartphone to text 'GFO' to 91999

THE *Episcopal* CHURCH 



CANDLELIGHT COMPLINE

*from Trinity Retreat Center
Monday-Friday at 8pm*

During this period of social distancing, we hope you'll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center's Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. We will be using the Book of Common Prayer's "An Order for Compline."

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6-8pm, the third Tuesday of the month.

The next meeting is April 20. RSVP: Keisha Joseph at KJoseph@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Education | Alistair Cree and Beth Johannning
Membership | Prisca Doh
Witness & Outreach | Cindy Jay

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



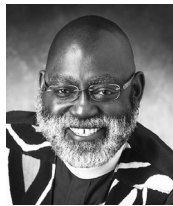
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



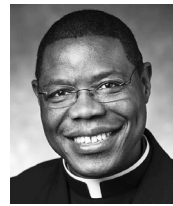
Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Priest for Ministry and
Program Coordination*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese
PREACHER: The Rev. Michael A. Bird
DEACON: The Rev. C. Alfred Loua

LECTORS:

Saundra L. Pinn, Angela Barrett
Margaret Doman

MUSICIANS:

Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster
Janet Yieh, Associate Organist

FLOWERS

To donate Easter lilies, email Flowers@trinitywallstreet.org today, Sunday, March 28.

This service conforms to the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).



2020-2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




2021-2022 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*

Felicia Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

David Ward, Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Prisca Doh, Beth Johanning, Martha Graham, Cindy Jay, Regina Jacobs, Keith Klein, Jordan Sandridge, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*