

**TRINITY
CHURCH**
WALL
STREET

TRINITY CHURCH
Broadway at Wall Street
New York City

The First Day of Lent:
Ash Wednesday

February 17, 2021, 12:05pm



O God, you delight not in pomp and show,
but in a humble and contrite heart.
Overturn our love of worldly possessions
and fix our hearts more firmly on you,
that, having nothing,
we may yet possess everything,
a treasure stored up for us in heaven. Amen.

RCLP p. 77

Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Ash Wednesday

Ash Wednesday marks the first day of Lent. The Book of Common Prayer prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People.

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *Alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *Book of Common Prayer*; *An Episcopal Dictionary of the Church*; Trinity Church Wall Street liturgical staff



The Entrance Rite

Choral Prelude

Quatre motets pour un temps de pénitence: I. Timor et tremor

Francis Poulenc (1899-1963)

Timor et tremor venerunt super me
et caligo cecidit super me.
Miserere mei, Domine, miserere;
quoniam in te confidit anima mea.
Exaudi, Deus, deprecationem meam,
quia refugium meum es tu et adiutor fortis.
Domine, invocavi te, non confundar.

*Fear and trembling have come upon me
and darkness has fallen upon me.
Have pity on me, Lord, have pity;
because in thee my soul trusts.
Hear, O God, my prayer,
because thou art my refuge and my strong helper.
Lord, I have called on thee; I will not be confounded.*

—Psalm 55

Procession

At the sound of the bell, please stand as you are able.

On this day, the ministers enter in silence.

The Collect of the Day

BCP p. 264

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 58:1-12

Read by Sandy Blaine

Reader A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like

a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 103:8-14

BCP p. 733

Led by the choir:

ANTIPHON

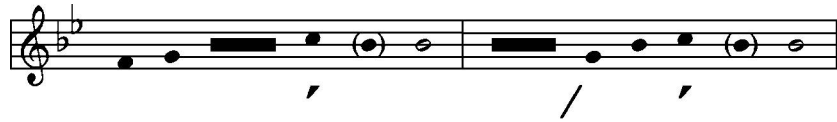


The LORD knows where - of we are made;



he re - mem - bers that we are but dust.

CHANT



All

- 8 The LORD is full of compassion and mércy, *
slow to anger and / of great kíndness.
- 9 He will not always accúse us, *
nor will he keep his an/ger for éver.
- 10 He has not dealt with us according to our síns, *
nor rewarded us according / to our wíckedness.
- 11 For as the heavens are high above the éarth, *
so is his mercy great upon / those who féar him.
- 12 As far as the east is from the wést, *
so far has he re/moved our síns from us.
- 13 As a father cares for his chíldren, *
so does the LORD care for / those who féar him.
- 14 For he himself knows whereof wé are made; *
he remembers / that we áre but dust.

ANTIPHON

Music: from *The Plainsong Psalter*; Tone VIII.2

The Second Reading

2 Corinthians 5:20b–6:10

Read by Paul Larrow

Reader

A Reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

Sequence Hymn

Hymnal 142

Please stand as you are able.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Holy Gospel

Matthew 6:1-6, 16-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Andrew ML Dietsche

Invitation to the Observance of a Holy Lent

BCP p. 264

Please stand as you are able.

Celebrant

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel as you are able.

Silence is kept.

Anthem

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam;
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies do away mine offences.*

Amplius lava me ab iniquitate mea: et a peccato meo munda me.
Wash me thoroughly from my wickedness: and cleanse me from my sin.

Quoniam iniquitatem meam ego cognosco, et peccatum meum contra me est semper.
For I acknowledge my faults: and my sin is ever before me.

Tibi soli peccavi, et malum coram te feci; ut justificeris in sermonibus tuis, et vincas cum judicaris.
*Against thee only have I sinned, and done this evil in thy sight:
that thou mightest be justified in thy saying, and clear when thou art judged.*

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi.
But lo, thou requirist truth in the inward parts: and shalt make me to understand wisdom secretly.

Asperges me hyssopo, et mundabor; lavabis me, et super nivem dealbabor.
Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.
Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele.
Turn thy face from my sins: and put out all my misdeeds.

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.
Make me a clean heart, O God: and renew a right spirit within me.

Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me.
Cast me not away from thy presence: and take not thy holy Spirit from me.

Redde mihi laetitiam salutaris tui, et spiritu principali confirma me.
O give me the comfort of thy help again: and stablish me with thy free Spirit.

Docebo iniquos vias tuas, et impii ad te convertentur.
Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Libera me de sanguinibus, Deus, Deus salutis meae, et exsultabit lingua mea justitiam tuam.
*Deliver me from blood-guiltiness, O God, thou that art the God of my health:
and my tongue shall sing of thy righteousness.*

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.
Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis.
For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias.
The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem.
O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Tunc acceptabis sacrificium justitiae, oblationes et holocausta;
tunc imponent super altare tuum vitulos.
*Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations:
then shall they offer young bullocks upon thine altar.*

—Psalm 51

Litany of Penitence

BCP p. 267

Please continue kneeling as you are able.

The Celebrant kneels.

- | | |
|------------------|--|
| <i>All</i> | Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone. |
| <i>Celebrant</i> | We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. |
| <i>People</i> | Have mercy on us, Lord. |
| <i>Celebrant</i> | We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. |
| <i>People</i> | Have mercy on us, Lord. |
| <i>Celebrant</i> | We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives, |
| <i>People</i> | We confess to you, Lord. |
| <i>Celebrant</i> | Our self-indulgent appetites and ways, and our exploitation of other people, |
| <i>People</i> | We confess to you, Lord. |
| <i>Celebrant</i> | Our anger at our own frustration, and our envy of those more fortunate than ourselves, |
| <i>People</i> | We confess to you, Lord. |
| <i>Celebrant</i> | Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work, |
| <i>People</i> | We confess to you, Lord. |

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us,
People **We confess to you, Lord.**

Celebrant Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need
and suffering, and our indifference to injustice and cruelty,
People **Accept our repentance, Lord.**

Celebrant For all false judgments, for uncharitable thoughts toward our neighbors, and for our
prejudice and contempt toward those who differ from us,
People **Accept our repentance, Lord.**

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come
after us,
People **Accept our repentance, Lord.**

Celebrant Restore us, good Lord, and let your anger depart from us;
People **Favorably hear us, for your mercy is great.**

Celebrant Accomplish in us the work of your salvation,
People **That we may show forth your glory in the world.**

Celebrant By the cross and passion of your Son our Lord,
People **Bring us with all your saints to the joy of his resurrection.**

Please continue kneeling as you are able.

The Celebrant stands.

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners,
but rather that they may turn from their wickedness and live, has given power and
commandment to his ministers to declare and pronounce to his people, being penitent, the
absolution and remission of their sins. He pardons and absolves all those who truly repent,
and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things
may please him which we do on this day, and that the rest of our life hereafter may be pure
and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All **Amen.**

The Holy Eucharist

The Peace

BCP p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Offertory

Hear My Prayer, O Lord

Henry Purcell (1659-1695)

Hear my prayer, O Lord: and let my crying come unto thee.

—Psalm 102:1

Censing of the Altar

Please stand as you are able.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 340, adapted/p. 379

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991)

Please continue standing or kneel as you are able.

Celebrant All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make;

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

BCP p. 364

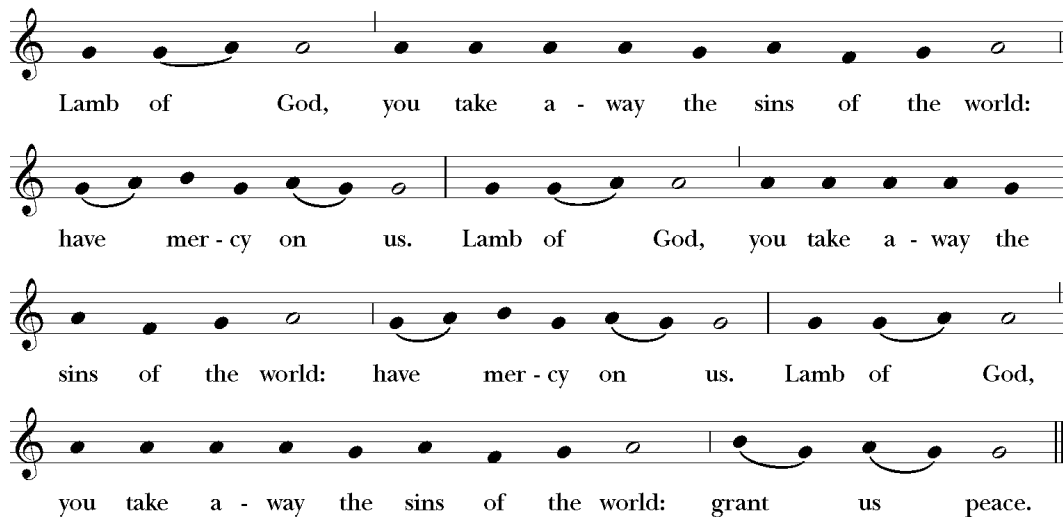
Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S 160



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

SAPB p. 145, adapted

In the Episcopal tradition, we believe that when circumstances make it impossible to consume the Eucharistic elements, our desire is enough for God to grant all the benefits of communion.

Leader I invite all those who are unable to receive the consecrated bread and wine this day, but who long for the grace and blessing of God through our Savior Jesus Christ, to join me in this Prayer for Spiritual Communion:

People **In union, Blessed Jesus,
with your faithful people
at every altar of your Church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot receive you today
in the Sacrament of your Body and Blood,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.**

Please be seated.

Communion Anthem

O Sacred Head, Sore Wounded

David Hurd (b. 1950)

O sacred head, sore wounded, defiled and put to scorn;
O kingly head surrounded with mocking crown of thorn;
What sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heav'n adore.

Thy beauty, long desired, hath vanished from our sight;
Thy power is all expired, and quenched the light of light.
Ah me! For whom thou diest, hide not so far thy grace,
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry,
With thee for my salvation, upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well beloved, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever! And should I fainting be,
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,
To hold me that I quail not in death's most fearful hour;
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

—Paulus Gerhard (1607-1676)

Concluding Rite

Post-Communion Prayer

EOW p. 69

Please stand as you are able.

Celebrant Let us pray.

All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

BOS p. 25/BCP p. 339, adapted

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Hymn in Procession

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.; Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Choral Postlude

Christus factus est

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him
and gave him a name
which is above all names.*

—Philippians 2:8–9

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

Children's Time

10am, Online

Children ages 4 through 5th grade and their families are invited to learn together. We'll begin with an opening assembly, including a prayer and a song, then break into small groups for a time of exploration and community. Register at trinitywallstreet.org/children.

The Gospel, Times, Journal, and You

10am, Online

Take part in a discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email GospelTimesJournalAndYou@gmail.com.

ParentSpace

10am, Online

Parents are invited to gather online for a time of sharing and support facilitated by Julia Kristeller from Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/parentspace.

Holy Eucharist Watch Party

10:30am-12:30pm, Online

Catch up with fellow parishioners and watch the 11:15am Holy Eucharist together. To join, email Dane Miller at DMiller@trinitywallstreet.org.

Young Adults Watch Party

11:15am, Online

Let's watch the 11:15am Holy Eucharist together. To join, email TrinityChurchYoungAdults@gmail.com.

Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners. To join, email Dane Miller at DMiller@trinitywallstreet.org by 11am on Sunday.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online

Bring your lunch and join Bob Scott online for lively discussion and fellowship. RSVP: BScott@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, & Compline | Tuesdays, 6pm; Online

Gather for spiritual nourishment and fellowship. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

Catch Your Breath | Wednesdays, 1pm; Online

Visit trinitywallstreet.org for a time of stillness and centering with a brief recorded meditation. Information: trinitywallstreet.org/catchyourbreath.

WORSHIP ONLINE

Join us at trinitywallstreet.org.

Sunday Holy Eucharist | 11:15am
Weekday Holy Eucharist | 12:05pm

We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm. To join, email Scott Smith at SSmith@trinitywallstreet.org.

Group Meditation & Poetry | *Wednesdays, 6:30–7:30pm; Online* | Join our online meditation group. Practice consists of guided meditation and contemplative reflection with poets and artists, for mutual spiritual support and growth. Spiritual directors: John Deuel and Kathy Bozzuti-Jones. Register: ChristianFormation@trinitywallstreet.org.

Sacred Pause: Saturday Noonday Prayer from Trinity Retreat Center | *Saturdays at 12pm; Facebook Live* | Join Trinity Retreat Center for prayer time based on The Book of Common Prayer’s “An Order of Service for Noonday” live-streamed from the stone chapel and other sacred spaces. Led by the Rev. Dr. Mark Francisco Bozzuti-Jones and Joseph Rose, this Facebook Live service offers a holy pause during the day to reflect on the Gospel reading for Sunday. All are welcome. Just sign onto the retreat center’s Facebook page to gather together in word and prayer: facebook.com/trinityretreatcenter.

Enjoy the Company of Others

Trinity Youth Drop-in Call | *Wednesdays, 7pm; Online* Even though we can’t meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a drop-in call and all Trinity Youth are invited to join—whether you can stay for the whole call or just hop on for a few minutes. Please text or email Matt at MWelsch@trinitywallstreet.org for more information or to get the link so you can join the next call.

New Beginnings | *Thursdays, 11am; Online* | Trinity’s ministry of seniors meets for Bible study. Join early at 9:45am for chair yoga. To join, email Ellen Andrews at EAndrews@trinitywallstreet.org.

THIS WEEK

Thursday, February 18

Speaker Series: Judith Jamison
6pm, Online

Judith Jamison, dancer, choreographer, and artistic director emerita of the Alvin Ailey American Dance Theater, has dedicated her life to telling stories and history through dance. This Black History Month, learn about the importance of representation in the arts, honoring and preserving the past through dance, and the courage dance offers us in this challenging time. RSVP at trinitywallstreet.org/commonsprograms.

Trinity Men: Core Planning Meeting

6:30pm, Online

Join men from Trinity as they plan ongoing and upcoming events for the men of the church. RSVP and information: TrinityChurchMen@gmail.com.

Saturday, February 20

Trinity Recovery Group
10am, Online

Travel together along the 12 Steps spiritual journey. We meet the third Saturday of each month to check in and discuss spiritual topics to integrate our faith lives with our recovery journeys. Open to members of all 12 Steps fellowships. Register at trinitywallstreet.org/recovery.



NEXT SUNDAY

Discovery: The Psalms
10am, Online

The Psalms in Music and Literature

The Psalms have engaged the sacred imaginations of believers throughout millennia. Each Sunday during Lent, join the Rev. Elizabeth Blunt and Janet Yieh as they lead us on an exploration of the nature, history, and import of this unrivaled Hebrew poetry and the musical settings believers have used over centuries—from early Christian influences to Anglican Chant—to sing the verses. Learn more and register at trinitywallstreet.org/discovery.

Poet’s Corner
2pm, Online

Everyone is invited to Poet’s Corner on the third Sunday of each month. Bring verses you have written or selected poems by other poets, and the group will gladly discuss the merits of the works. For information and to join, email Alan Baxter at abfilm9@gmail.com.



COMING SOON

Monastic Meditations & Christian Practice
Tuesday, February 23, 7pm, Online

Young Adults Speaker Series

Learn about life as a Franciscan friar as the Rev. Jesse Lebus, Rector at St. Luke’s Episcopal Church in Sea Cliff, New York, discusses his practice today. This talk, the first in a four-part series on monastic meditations and contemporary Christian practice,

is hosted by Trinity Young Adults in collaboration with Church of the Incarnation. See the full list of speakers and register at trinitywallstreet.org/youngadults.

Brother Outsider: The Life of Bayard Rustin

Thursday, February 25, 5:30pm, Online

Join Trinity and Newfest for a free virtual film screening of *Brother Outsider: The Life of Bayard Rustin*. This award-winning documentary illuminates the public and private lives of Bayard Rustin, a visionary activist and strategist who has been called “the unknown hero” and “the invisible man” of the civil rights movement. Following the watch party, join a live Q&A session at 7pm discussing the importance of celebrating and amplifying LGBTQ-centered stories. On-demand access to the film begins on February 22 at 10am for those unable to join the Trinity Watch Party, and both the film and Q&A panel will be available on demand a week after the event. To register, visit trinitywallstreet.org/rustin. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org.

Freestyle Friday

Friday, February 26, 4–6pm, Online

Join Trinity and the NYC Department of Youth & Community Development for a monthly Freestyle Friday open mic event with space to write, breathe, and perform. There will be an opening green room space with rotating guest teaching artists each month; writing and warm-ups with Urban Word; followed by an open mic session. February’s pre-show session will focus on mindfulness with The Lineage Project. For more information, email Jennifer Chinn at JChinn@trinitywallstreet.org. Register at trinitywallstreet.org/freestylefridays.

Meet the Candidates Forum

Sunday, February 28, 1pm, Online

Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Information about the candidates may be found at trinitywallstreet.org/councilelection.



Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2021–2024 Congregational Council are:

Cindy Jay, Beth Johanning, Keith Klein, Eric Love, David Ward

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2021 Diocesan Convention. Nominees for delegates to Diocesan Convention: **Scott Evenbeck, Donato Mallano, and Roslyn Hall**

Voting will take place by mail. The results will be announced March 7, 2021 at the Annual Meeting of the Congregation.



BULLETIN BOARD

Lenten Meditations

Every spring, Lenten-themed reflections and art created by Trinity parishioners and staff are compiled in a small booklet for parishioners. Lenten Meditations booklets will be mailed this year to parishioners, arriving in homes before Ash Wednesday, February 17. Information: Luke Petrinovic at LentenMeditations@trinitywallstreet.org.

Trinity Retreat Center Reopening

Trinity Retreat Center plans to reopen for in-person retreats in late 2021. Registration is now open for God and the Cosmos, Harvest Retreat, Thanksgiving, Illuminated Manuscript-Writing Advent Retreat, and Christmas. We are following state health guidelines and limiting the number of registrants. The health and well-being of everyone—our guests and staff—remain our highest priority. Learn more and register at trinityretreatcenter.org

Worship Reminders Available Via Text

Never miss another Sunday or weekday service—Trinity is offering simple text alerts to remind you of upcoming services. Simply text “11:15AM” to 28259 to receive a weekly reminder and link to Trinity’s

11:15am Holy Eucharist. Text “12:05PM” to 28259 to receive a reminder each weekday before the 12:05pm Holy Eucharist. Questions? Email Lynn Goswick at LGoswick@trinitywallstreet.org.

Let’s Stay in Touch: Parish Directory

Would you like to stay in touch with other parishioners during this unusual time but you don’t have your pew neighbor’s phone number or email address? Trinity’s membership department is compiling a directory to help us all stay connected until we can worship together again. To receive a digital copy of the directory, please contribute your contact information and a photo. Contact information may include any or all of the following: email address, mailing address, telephone number, and/or social media handle. To contribute or for more information, email Melissa Mistry at MMistry@trinitywallstreet.org.

Family Worship: Home Edition

Each week, we’re offering a simple service for families to follow at home. There are prayers, videos of scripture and stories being read by some familiar faces, brief 9:15-style video reflections offered by the clergy, and special music, along with coloring sheets and an activity to do together as a family. Visit trinitywallstreet.org/familyworship to see this week’s service.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month but can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Susie Edwards; Valerie Thurab; David Henry; Darlene Colon (cousin of Lenore Rivera); **Michelle Oosterwal** (daughter of Melba Duncan); **Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Lisannia McIntyre; Grace Yang; Frederick Welsh** (father of Robin Welsh); **Karageorgiou Family; Eileen Hope; Barbara Stein** (mother of Ken Stein); **Elise Deagoue** (mother of Prisca Doh); **Ed Andrews** (father of Ellen Andrews); **Alpha Omega Nickelberry, Jr.** (friend of Toni Foy); **family of Horace Brown (wife, Audrey,**

Online At-Home Retreats

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating creation.

“Love is the Meaning” Weekend Lenten Retreat | March 13 | Set the tone for Lent by focusing on the writings of Julian of Norwich, an ascetic from the Middle Ages who wrote *Revelations of Divine Love*, the earliest surviving book in English written by a woman.

Inclusiveness Retreat | March 26–28 | Using Scripture and poetry, we will seek to discover how God is calling us to celebrate diversity, to live lives of inclusiveness, and to listen deeply to the voices of wisdom and disruption drawing us into God during the season of Lent.

Monthly Weekend Retreats | March–September | Pray, reflect, make space for grace, and listen to the voice of God. Each retreat’s guide will encourage us to open our hearts to God through prayer.

Learn more and register
trinityretreatcenter.org

and children James, Rodney, Nicole, Latashia, Belinda, and Tynishia); Richard Powell Billington; Karen Thomas; Vinny and Joseph (friends of Catherine Stanke); **Ruth Abere; Ray Davis and family; Debby Hall; the Cheeseman family; Lisa Graham** (daughter-in-law of Martha and Larry Graham); **Sandy Blaine and family; Marina Tarasenko-Santiago; Tom Thomas; Ted and Susan Stachow** (brother and sister-in-law of Judy Stachow); **Melissa Stachow, Kate Waterhouse, Autumn Savage, Frances Rogers and family** (nieces of Judy Stachow); **Nova Gutierrez and Alyssa, Damon, and Chris Gutierrez-Soogrim; Ivy Gheler; family of Tapua and Mutsa Tundawani; Roger Wilsher.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine,** and **Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Canada.

Congregational Voice

"This is the day that the LORD has made; let us rejoice and be glad in it" (*Psalms 118:24*). I am grateful for every day. God is the creator of everything. Even man's creations are from God. I am happy for this new day, this new President and Vice President. A weight has been lifted and I am encouraged, excited,

inspired, motivated, and hopeful for better days ahead. I revel, praise, glorify, and celebrate God's goodness, grace, and mercy. I shall show my gratitude by continuing to be purposeful and useful with joy in my heart. I rejoice, laugh, dance, worship, sing, and shout for this day and every day, as I pray for love, understanding, and peace. —Patricia Bailey-Hollon

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

CANDLELIGHT COMPLINE

*from Trinity Retreat Center
Monday–Friday at 8pm*

During this period of social distancing, we hope you'll join us from home for live-streamed Candlelight Compline and online gatherings of contemplation on Trinity Retreat Center's Facebook page.

Led by the Rev. Dr. Mark Bozzuti-Jones and the retreat center staff. This service to end the day will take place in our stone chapel and other sacred spaces. In the midst of our anxiety, fear, sickness, and turmoil, we invite you to enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love. We will be using the Book of Common Prayer's "An Order for Compline."

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
Meets 6–8pm, the third Tuesday of the month.
The next meeting is February 16. RSVP:
Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be held in September.** RSVP:
Summerlee Staten at SStaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair
Community & Hospitality | Regina Jacobs, Chair
Education | Alistair Cree, Chair
Membership | Prisca Doh, Chair
Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



Sister Promise Atelon
*Sisters of Saint
Margaret*



Melissa Attebury
*Associate Director of
Music*



Metha Balasquides
*Program Assistant,
Brown Bag Lunch
Program*



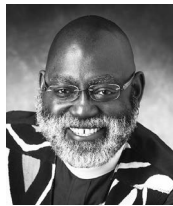
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Associate,
Faith Formation and
Education*



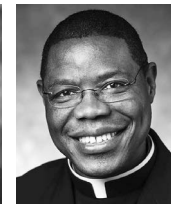
Jennifer Chinn
*Senior Program
Manager for Youth and
Community Engagement*



Anne Damassa Graff
*Program Assistant,
Music*



The Rev. Phillip A.
Jackson
Priest-in-charge



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Winnie
Varghese
*Priest for Ministry and
Program Coordination*



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
*Priest for Youth and
Family*



Sister Ann Whittaker
*Sisters of Saint
Margaret*



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird
BISHOP AND PREACHER: The Rt. Rev. Andrew ML Dietsche
DEACON: The Rev. Phillip A. Jackson

LECTORS: Sandy Blaine, Paul Larrow

MUSICIANS:
Members of The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Janet Yieh, Associate Organist



Architectural detail in Trinity Church Wall Street.
Photo by Colin Winterbottom.

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Ash Wednesday, which begins on page 264 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. The cover prayer comes from *Revised Common Lectionary Prayers* (RCLP). Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *St. Augustine's Prayer Book* (SAPB), the *Book of Occasional Services 2003* (BOS), *Lesser Feasts and Fasts 2018* (LFF), *A New Zealand Prayer Book* (NZPB), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP).

2020–2021 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge*

John G. Talty, *Church Warden*; Peter D. Barbey, *Church Warden*

Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoyt, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward




2020–2021 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge*; The Rev. Michael A. Bird, *Vicar*


Felicia Eve, *President*; David Ward, *Vice-President*; Alan Yu, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Heather Daly, Prisca Doh, Melba Duncan, Martha Graham, Regina Jacobs, Cynthia Jay, Keith Klein, Eric Love, Jordan Sandridge

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Icon Parking at 21 Barclay Street is available for parishioners. Please see security staff to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson,
Priest-in-charge

The Rev. Michael A. Bird, *Vicar*