

**TRINITY  
CHURCH**  
WALL  
STREET

Broadway at Wall Street  
New York City

# The Great Vigil of Easter

April 11, 2020, 7:30pm



# Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# Core Values

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”  
—MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”  
—MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome, and everyone's voice is needed to tell the Good News of God's love in Christ.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## About this Service

### The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: the kindling of the new fire and lighting of the Paschal Candle; the reading of lessons recounting the many ways in which God has saved and restored his people; receiving new Christians into the body of the Church through the sacrament of Baptism, or renewal of Baptismal vows; and reuniting the people of God with the Body of the risen Christ by celebrating the first Eucharist of Easter.

After weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Sources: *An Episcopal Dictionary of the Church*, *Common Worship: Times and Seasons*, Trinity Church Wall Street liturgical staff



# The Service of Light

*If you have them at home, please prepare a candle and a bell for use during the service.*

## Preparation of the New Fire

BCP p. 285

*At the sound of the bell, please stand as you are able.*

*In the darkness, fire is kindled; if you wish, light a candle or candles where you are worshipping at home.*

*Celebrant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*All* Amen.

## The Lighting of the Paschal Candle

*The Paschal Candle is lighted from the newly kindled fire.*

## Procession

Hymnal S 68

*The Deacon, bearing the Paschal Candle, leads the procession to the chancel, pausing three times and singing:*



The light of Christ. Thanks be to God.

# Exsultet

Hymnal S 69

*The light is spread from the Paschal Candle to the People.*

*Deacon* Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,

*Deacon* *People*

... for ev-er and ev - er. A - men.

*Deacon*

The Lord be with you.

*People*

And al - so with you.

*Deacon*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Deacon*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

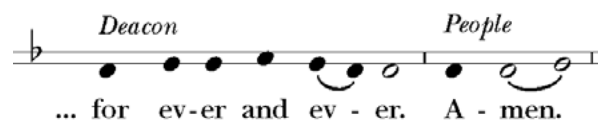
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



## The Liturgy of the Word

*Celebrant*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated.*

# The First Reading:

## The story of Creation

*Genesis 1:1–2:4a*

Read by Edita Nsubuga

*Reader* A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw

that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Silence follows the reading.*

*Please remain seated.*



# The Psalm

*Psalm 136:1-9, 23-26*

BCP p. 789

*Reader* Let us read from Psalm 136 responsively by half-verse.

*People* Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.

*Reader* Give thanks to the God of gods, \*  
*People* for his mercy endures for ever.

*Reader* Give thanks to the Lord of lords, \*  
*People* for his mercy endures for ever.

*Reader* Who only does great wonders, \*  
*People* for his mercy endures for ever.

*Reader* Who by wisdom made the heavens, \*  
*People* for his mercy endures for ever.

*Reader* Who spread out the earth upon the waters, \*  
*People* for his mercy endures for ever.

*Reader* Who created great lights, \*  
*People* for his mercy endures for ever.

*Reader* The sun to rule the day, \*  
*People* for his mercy endures for ever.

*Reader* The moon and the stars to govern the night, \*  
*People* for his mercy endures for ever.

*Reader* Who remembered us in our low estate, \*  
*People* for his mercy endures for ever.

*Reader* And delivered us from our enemies, \*  
*People* for his mercy endures for ever.

*Reader* Who gives food to all creatures, \*  
*People* for his mercy endures for ever.

*Reader* Give thanks to the God of heaven, \*  
*People* for his mercy endures for ever.

## Collect

BCP p. 288

*Please stand as you are able.*

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

## The Second Reading:

*Genesis 7:1-5, 11-18, 8:6-18, 9:8-13*

### The Flood

Read by Peter Barrie

*Reader* A Reading from the Book of Genesis.

Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry.

Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

*Silence follows the reading.*

*Please remain seated.*

# The Psalm

*Psalm 46*

BCP p. 649

*The Psalm will be chanted by the cantor.*

*Cantor*

God is our refuge and strength, \*  
a very present help in trouble.

Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.

It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.

“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

# Collect

BCP p. 289

*Please stand as you are able.*

*Celebrant*     Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

*All*             **Amen.**

*Please be seated.*

## The Third Reading:

*Exodus 14:10-31; 15:20-21*

### Israel's deliverance at the Red Sea

Read by Robert G. Zack

*Reader*        A Reading from the Book of Exodus.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

*Silence follows the reading.*

*Please remain seated.*

# The Canticle

Canticle 8: The Song of Moses

Hymnal S 208

*Antiphon*

I will sing to the Lord for he has ris-en up in might.

1. I will sing to the Lord, for he is lofty and up - lift - ed;  
the horse and its rider has he hurled in - to the sea. 2. The Lord is my  
strength and my re - fuge; the Lord has be - come my Sa - vior.

3. This is my God and I will praise him, the God of my people and I  
will ex - alt him. 4. The Lord is a might - y war - rior;  
Yah - weh is his Name. 5. The chariots of Pharaoh and his army has  
he hurled in - to the sea; the finest of those who bear armor have been  
drowned in the Red Sea. 6. The fathomless deep has o - ver - whelmed them;  
they sank into the depths like a stone. 7. Your right hand, O Lord, is glor - ious  
in might; your right hand, O Lord, has overthrown the en - e - my.

*The Canticle continues on the next page.*

8. Who can be compared with you, O Lord, among the gods? Who is like you,

glorious in holiness, awesome in renown, and worker of wonders?

9. You stretched forth your right hand; the earth swallowed them up.

10. With your constant love you led the people you re-deemed;

with your might you brought them in safety to your holy dwelling.

11. You will bring them in and plant them on the mount of your pos-

ses-sion, 12. The resting-place you have made for yourself, O Lord,

the sanctuary, O Lord, that your hand has established.

13. The Lord shall reign for ever and for ever.

*Antiphon*  
I will sing to the Lord for he has risen up in might.

Music: Mode 1 antiphon, adapt. Bruce E. Ford (b. 1947);  
Plainsong, Tone 1, vv. 1-3, 10-13; Plainsong, Tonus Peregrinus, vv. 4-9, adapt. Norman Mealy (1923-1987)



# Collect

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*Please stand as you are able.*

*Celebrant* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

## The Fourth Reading: Salvation offered freely to all

*Isaiah 55:1-11*

Read by Toni Foy

*Reader* A Reading from the Book of Isaiah.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

*Silence follows the reading.*

*Please remain seated.*

# The Canticle

Canticle 9: The First Song of Isaiah

Hymnal S 215

*Sung by all.*

*Change notes as indicated by lines and asterisks; remain on the same note for bracketed syllables.*



- 1 Surely, it is<sup>1</sup> God who<sup>1</sup> saves me; \*  
I will trust in<sup>1</sup> him and<sup>1</sup> not be a<sup>1</sup> afraid.
- 2 For the Lord is my stronghold and my<sup>1</sup> sure de<sup>1</sup> fense, \*  
and<sup>1</sup> he will<sup>1</sup> be my<sup>1</sup> Savior.
- 3 Therefore you shall draw<sup>1</sup> water with re<sup>1</sup> joicing \*  
—<sup>1</sup> from the<sup>1</sup> springs of sal<sup>1</sup> vation.
- 4 And on that<sup>1</sup> day you shall<sup>1</sup> say, \*  
Give thanks to the<sup>1</sup> Lord and<sup>1</sup> call upon his<sup>1</sup> Name;
- 5 Make his deeds known a<sup>1</sup> mong the<sup>1</sup> peoples; \*  
see that they re<sup>1</sup> member that his<sup>1</sup> Name is ex<sup>1</sup>alted.
- 6 Sing the praises of the Lord, for<sup>1</sup> he has done<sup>1</sup> great things, \*  
and this is<sup>1</sup> known in<sup>1</sup> all the<sup>1</sup> world.
- 7 Cry aloud, inhabitants of Zion, <sup>1</sup>ring out your<sup>1</sup> joy, \*  
for the great one in the midst of you is the<sup>1</sup> Holy<sup>1</sup> One of<sup>1</sup> Israel.  
Glory to the Father, and<sup>1</sup> to the<sup>1</sup> Son, \*  
and<sup>1</sup> to the<sup>1</sup> Holy<sup>1</sup> Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup> now, \*  
and<sup>1</sup> will be for<sup>1</sup> ever. A<sup>1</sup> men.

Music: Robert Bremner (1720-1789)

# Collect

BCP p. 290

*Please stand as you are able.*

*Celebrant*     Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

*All*             **Amen.**

*Please be seated.*

## The Fifth Reading:

*Ezekiel 37:1-14*

### The valley of dry bones

Read by Mark Anderson

*Reader*        A Reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people.

I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Silence follows the reading.*

*Please remain seated.*

## The Psalm

*Psalm 143*

BCP p. 798

*Reader* Let us read Psalm 143 responsively by half-verse.

LORD, hear my prayer,  
and in your faithfulness heed my supplications; \*

*People* **answer me in your righteousness.**

*Reader* Enter not into judgment with your servant, \*

*People* **for in your sight shall no one living be justified.**

*Reader* For my enemy has sought my life;  
he has crushed me to the ground; \*

*People* **he has made me live in dark places like those who are long dead.**

*Reader* My spirit faints within me; \*

*People* **my heart within me is desolate.**

*Reader* I remember the time past;  
I muse upon all your deeds; \*

*People* **I consider the works of your hands.**

*Reader* I spread out my hands to you; \*

*People* **my soul gasps to you like a thirsty land.**

*Reader* O LORD, make haste to answer me; my spirit fails me; \*

*People* **do not hide your face from me  
or I shall be like those who go down to the Pit.**

*Reader* Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*

*People* **show me the road that I must walk,  
for I lift up my soul to you.**

*Reader* Deliver me from my enemies, O LORD, \*

*People* **for I flee to you for refuge.**

*Reader* Teach me to do what pleases you, for you are my God; \*

*People* **let your good Spirit lead me on level ground.**

*Reader* Revive me, O LORD, for your Name's sake; \*  
*People* for your righteousness' sake, bring me out of trouble.

*Reader* Of your goodness, destroy my enemies  
and bring all my foes to naught, \*  
*People* for truly I am your servant.

## Collect

BCP p. 291

*Please stand as you are able.*

*Celebrant* Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*All* Amen.

*Please be seated.*

## The Sixth Reading:

*Zephaniah 3:14-20*

### The gathering of God's people

Read by Regina Jacobs

*Reader* A Reading from the Book of Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

*Silence follows the reading.*

*Please remain seated.*

# The Psalm

Psalm 98

Hymnal 413



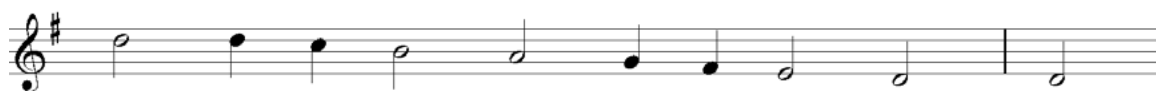
1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
sounds as make the hea - vens ring; all things that live in  
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
earth and o - cean, make mu - sic for your might - y King.  
truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98  
Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)

## Collect

BCP p. 291

*Please stand as you are able.*

*Celebrant* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

*All* Amen.

## At the Eucharist

### Acclamation

BCP p. 294

*Celebrant* Alleluia! Christ is risen!

*The People ring their bells, first softly, then louder and louder with each "Alleluia."*

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

# Hymn

Hymnal 207, vv. 1-2, 4

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.



# The Collect of the Day

BCP p. 295

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Epistle

*Romans 6:3-11*

*Reader* A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# Sequence Hymn

Hymnal 204

*Please stand as you are able.*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.; Music: *Noël Nouvelet*, medieval French carol

# The Holy Gospel

*Matthew 28:1-10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men.

But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his

disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## The Sermon

The Rev. Winnie Varghese

*Silence follows the sermon.*

## The Renewal of Baptismal Vows

BCP p. 292

*Please stand as you are able.*

**Celebrant** Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

**Celebrant** Do you believe in God the Father?

**People** I believe in God, the Father almighty,  
creator of heaven and earth.

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.  
*All* **Amen.**

## The Prayers of the People

CW:TS p. 434, adapted

*Reader* Jesus, our risen Savior, has been given all authority. Let us seek his intercession, that our prayers may be perfected by his prayer:

Jesus Christ, great high priest, pray for the Church, your broken body in the world: remember especially Michael our Presiding Bishop; Andrew, Allen, and Mary our Diocesan bishops; and all who carry forth the joy of Easter.

Savior, hear us.  
*People* **Savior, graciously hear us.**

*Reader* Jesus Christ, Sovereign of righteousness, enthroned at the right hand of majesty on high, pray for the world, and make it subject to your gentle rule. We pray your guidance especially for Donald our President, Andrew our Governor, and Bill our Mayor.

Savior, hear us.

*People* **Savior, graciously hear us.**

*Reader* Jesus Christ, Son of Man, drawing humanity into the life of God, pray for all members of your family in need, distress, or sorrow. Be present to all those affected by the coronavirus pandemic around the world: heal the sick; strengthen and protect those who care for them; comfort those who love them; and bring us through the time of mourning to reunion.

Savior, hear us.

*People* **Savior, graciously hear us.**

*Reader* Jesus Christ, Ruler over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service. Strengthen and encourage our parish as we seek to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Savior, hear us.

*People* **Savior, graciously hear us.**

*Reader* Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting in your promises.

Savior, hear us.

*People* **Savior, graciously hear us.**

*Silence*

*Celebrant* Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship before you; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# The Holy Eucharist

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

## The Offertory

### At the Presentation

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

Musical score for the hymn 'At the Presentation' (Hymnal 380, v. 3). The score is written for voice and piano in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system has the lyrics: 'Praise God, from whom all bless - ings flow; praise'. The second system has the lyrics: 'him, all crea - tures here be - low; praise him a - bove, ye'. The third system has the lyrics: 'heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The piano accompaniment is primarily chordal, with some melodic lines in the right hand.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



# Holy, Holy, Holy

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody is primarily composed of chords and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody with a long note for "might," followed by "Ho - ly, ho - ly, ho - ly Lord,". The bass line features a long note for "might," and a melodic line for "Ho - ly, ho - ly, ho - ly".

God of power and might, hea - ven and earth are

The third system continues with "God of power and might, hea - ven and earth are". The melody includes a long note for "might," and a melodic line for "hea - ven and earth are".

full, full of your glo - ry. Ho -

The fourth system continues with "full, full of your glo - ry. Ho -". The melody includes a long note for "full," and a melodic line for "full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

The fifth system concludes the hymn with "san - na in the high - est. Ho - san - na". The melody includes a melodic line for "san - na in the high - est. Ho - san - na".



in the high - est. [ Bless - ed is the he who comes / Blessed is the one who comes ]

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing or kneel as you are able.*

*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*            **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*Celebrant*    Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*    As our Savior Christ has taught us, we now pray,

*All*            **Our Father in heaven,  
                hallowed be your Name,  
                your kingdom come,  
                your will be done,  
                on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
                as we forgive those  
                who sin against us.  
Save us from the time of trial,  
                and deliver us from evil.  
For the kingdom, the power,  
                and the glory are yours,  
                now and for ever. Amen.**

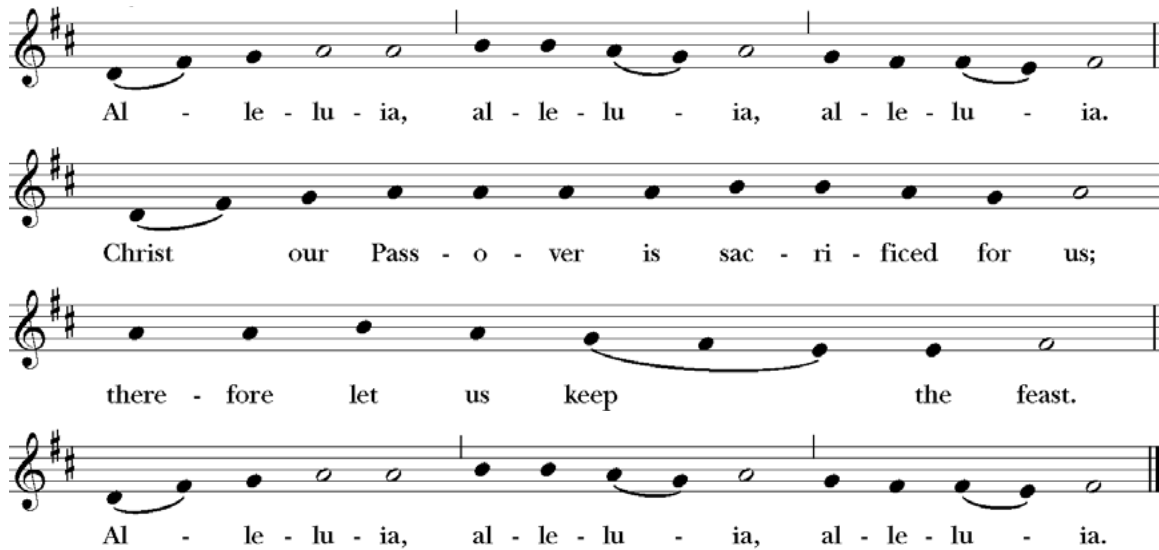
## The Fraction

*The Celebrant breaks the consecrated Bread.*

# Fraction Anthem

Hymnal S 154

*Sung by all.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff continues with: "Christ our Pass - o - ver is sac - ri - ficed for us;" The third staff continues with: "there - fore let us keep the feast." The fourth staff concludes with: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines.

Music: from *New Plainsong*; David Hurd (b. 1950)

## Invitation

BCP p. 364

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

# Communion Hymn

Hymnal 383

*At the final verse, please stand as you are able.*

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.  
Je - sus is pur - er, who makes the woe-ful heart to sing.  
Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.; Music: *St. Elizabeth*,  
melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

# Concluding Rite

## Post-Communion Prayer

EOW p. 70

*Celebrant*

Let us pray.

*All*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

BCP p. 503, adapted

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God—Creator, Redeemer, and Giver of Life—be among you and remain with you always.

*All*

**Amen.**

# Hymn in Procession

Hymnal 205, vv. 1, 3, 5

1 Good Chris - tians all, re - joi - ce and sing! Now is the  
2 Praise we in songs of vic - to - ry that love, that  
3 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 life which can - not die, and sing with hearts up - lift - ed high:  
3 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt.; st. 5, Norman Mealy (1923-1987)  
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

## Dismissal

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude



# Cosmos Camp

A Summer Program of Trinity Church Wall Street

9am–4pm, July 6–10, 13–17  
Trinity Commons, 76 Trinity Place

For children ages 3½ through fifth grade  
Teen counselor positions available

For two out-of-this-world weeks, children will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own.

[trinitywallstreet.org/cosmos](http://trinitywallstreet.org/cosmos)

# DOWNTOWN VOICES

## AUDITION ONLINE

Downtown Voices, Trinity's semiprofessional choir, is auditioning new high-level volunteer members to join in September. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year.

Learn more and schedule an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices)



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us online. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## TOMORROW

### Easter Morning Prayer

8am, Online

An Easter morning prayer service streamed live from the Trinity Retreat Center's contemplation shack on Connecticut's Housatonic River. Join at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter) or [instagram.com/trinityretreatct](https://instagram.com/trinityretreatct).

### The Gospel, Times, Journal, and You

10am, Online

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**WORSHIP ONLINE**

Join us at [trinitywallstreet.org](http://trinitywallstreet.org).

Sunday Holy Eucharist | 11:15am  
Weekday Holy Eucharist | 12:05pm

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We're gathering online for Morning and Evening Prayer weekdays at 8am and 5pm.  
To join, email Scott Smith at [SSmith@trinitywallstreet.org](mailto:SSmith@trinitywallstreet.org).

### Virtual Coffee Hour

After 11:15am service, Online

Brew a cup and gather with fellow parishioners after the 11:15am service. To join, email Melissa Hayes at [MHayes@trinitywallstreet.org](mailto:MHayes@trinitywallstreet.org) by 11am.

### Whole Community Learning

Participate in a variety of creative experiences for all ages, right from your own home. Both regulars and guests will find opportunities for fun, awareness, prayerful reflection, and community. Find exercises and resources at [trinitywallstreet.org/wholecommunity](http://trinitywallstreet.org/wholecommunity).

## THIS WEEK

### Monday, April 13

*Trinity offices are closed for Easter Monday.*

### The Broad Way Bible Study

1pm, Online

Grab your lunch and join Bob Scott for lively discussion and fellowship. To join, please email Bob Scott at [BScott@trinitywallstreet.org](mailto:BScott@trinitywallstreet.org).

### Tuesday, April 14

#### Scripture, Reflection, & Compline

6pm, Online

Gather online for spiritual nourishment and fellowship. To join or for more information, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).

### Wednesday, April 15

#### Catch Your Breath

1pm, Online

Visit [trinitywallstreet.org](http://trinitywallstreet.org) for a time of stillness and centering and a brief recorded meditation. For more information, email Ellen Andrews at [EAndrews@trinitywallstreet.org](mailto:EAndrews@trinitywallstreet.org).





## NIGHT PRAYERS: CANDLELIGHT COMPLINE

*Monday, Wednesday, and Friday*  
8:30pm | Online

Enter the darkness of each night with hope, peace, solidarity, unity, and contemplation on God's everlasting love.

Streamed live from Trinity Retreat Center at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

### **Meditation and *The Universal Christ***

**6:30pm, Online**

Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### **Trinity Youth Meet-Up**

**7pm, Online**

Even though we can't meet in person, Trinity Youth are still showing up for one another! Each week, Fr. Matt Welsch is hosting a weekly drop-in Zoom call along with Karla Chee-a-tow, Jenn Chinn, and Damali Lewis. All Trinity Youth are invited to join us—whether you can stay for the whole call or just hop on for a few minutes when you're able. Please text or email Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org) for more information or to get the link so you can join the next call.

### **Thursday, April 16**

**Trinity Men: Soup, Sandwich, & Spirituality**  
**6:30pm, Online**

Join special guest the Rev. Winnie Varghese and men from Trinity for a discussion on various topics related to living a life of faith and service in the city. RSVP and information: [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

## NEXT SUNDAY

### **River and Forest Liturgies**

**8:30am, Online**

Creation continues to sing, even during these times. Trinity Retreat Center will broadcast live

from their contemplation shack on the Housatonic River and from the Trinity Forest. Join at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter) or [instagram.com/trinityretreatct](https://instagram.com/trinityretreatct).

## COMING UP

### **Trinity Men: Core Planning Meeting**

**April 23, 6:30pm, Online**

Join men from Trinity online as they plan ongoing and upcoming events for the men of the church. RSVP and information: [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

### **Cosmos Camp**

**July 6–10, 13–17; 9am–4pm; Trinity Commons**

*A Summer Program of Trinity Church Wall Street*

This summer, suit your child up for an intergalactic trip of imagination and exploration to the far reaches of space. For two out-of-this-world weeks, children ages 3½ through fifth grade will turn their attention to the heavens as they enjoy arts, science, and storytelling that reflect our fascination with the stars and galaxies beyond our own. Cost: \$700 for both weeks, \$400 for one week. Scholarships are available; contact Kathryn Carroll at [KCarroll@trinitywallstreet.org](mailto:KCarroll@trinitywallstreet.org) for details. Students who have completed one year of high school and who obtain working papers are eligible to apply for a position as a paid counselor. Information: [trinitywallstreet.org/cosmos](https://trinitywallstreet.org/cosmos).

## BULLETIN BOARD

### **Trinity Community Message Board**

If you'd like to join the conversation with other congregation members and learn about church happenings, email Lynn Goswick at [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org).

### **Comfort at One**

**Weekdays, 1pm, Online**

During trying times, music stills our souls and provides a healing grace. Weekdays at 1pm, we'll be sharing #ComfortatOne performances on Facebook, Twitter, and [trinitywallstreet.org/comfortatone](https://trinitywallstreet.org/comfortatone). Follow us and tune in for encore performances of our favorite concerts professionally filmed in HD, along with current at-home performances from Trinity's extended family of artists. We hope these performances help you find a daily haven of peace and comfort.

## 2020–2021 Discernment Process for the Election of Trinity Church Wall Street Vestry Members

In light of the COVID-19 pandemic and the declaration by the President of a National Emergency and a Major Disaster Declaration for the State of New York, by the Governor of a Disaster Emergency for the State of New York, and by the Mayor of a State of Emergency for New York City, the Vestry has voted to postpone the Annual Vestry Election from April 14, 2020 to a later date to ensure full participation by the parish, including the use of mail ballots and in-person voting if that can be done safely at the time.

The Vestry resolution calls for the annual election to be held as soon as possible after we resume in-person worship. We will complete the nominating process as usual and allow for everyone to have a fair opportunity to cast a vote. If we are not able to resume in-person worship by June 7, the Vestry will revisit its resolution with the goal of safely conducting an election by June 30.

\* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year of the election date and have contributed to the support of the Parish in any documented amount within the preceding year of the election date are eligible to make recommendations and vote in the Vestry election. A member of the congregation may confirm that his or her name is included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org).

### Downtown Voices Auditions Spring 2020

Are you a high-level singer looking to join a choir of talented professionals and volunteers? Trinity Church Wall Street's semiprofessional choir, Downtown Voices, is auditioning new volunteer singers to begin in September 2020. Downtown Voices rehearses on Wednesday evenings from September to June and performs approximately six concerts each year. All applicants are required to submit a video sample of their singing and, after a screening process, successful applicants will be invited to a formal audition. Learn more and schedule your audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. **Update:** The Chapel of All Saints has closed for a period of approximately six months. During that time, lighting in the chapel will be enhanced, new cameras will be installed to improve live-streaming of worship services, and some adjustments will be made in the floor levels to increase accessibility. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Erin Kerr; Lorraine Westcarr; Goulbourne Browne; Maisy Curry; Adrian Prisecaru (husband of Donna Prisecaru); David Henry; Darlene Colon (cousin of Lenore Rivera); Michelle Oosterwal (daughter of Melba Duncan); Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Michael Greer (cousin of Summerlee Staten); Ann Ajana; Filomena Grijalvo (mother-in-law of Cora Grijalvo); Erin Flynn Jay (daughter-in-law of Cindy Jay); Karen Baumgartner; Janitz Valerio and family; Carolyn Marie Parker; Ayinde S. Emers; Norma Diaz; Micheal Allwood; Tiola Baker; Mark Addison and family; MacKerrow Talcott and her siblings Betsy and Jim; S. Mahmud (friend of Jared Lilly); Amelia Wilhelm (grandmother of Anna Wilhelm); Elle Wilhelm (sister of Anna Wilhelm); Amber Costanza (niece of Catherine Stanke); Ruth Lovelock and family; family of Gabriel Bonadie; family of Charlita Cardwell; Francine Boxe (niece of Thelma Knox); Anita Goldstein (friend of Bill McCue); Sarah Gray-Perez and family; Aiysha Johnson and family; Ms. Morris and family; Mr. Flatowicz and family; Mr. Gaston; Mr. Vitas; Susie Edwards; Melba Duncan and family; ChoongShin Kim (grandmother of Yunjeong Seol); Justin Morgan (nephew of Jonah Schrowang); Jim McCann (brother of John McCann); Sarah Arney and family; Reese Casper Horton (nephew of Katherine H. Horton); Frances Rogers and family (niece of Judy Stachow);**

**Daniel Henderson** (friend of Bill McCue); **Geraldine Rawlinson** (friend of Elizabeth Melillo); **Stacy Beggi** (friend of Carla Richards); **Katherine Conway** and her daughter, **Jessica Livingston**; **Johanna Flores**; **Mignon Payne** (mother of Verna Barnett); **Mildred Chandler** and family; **Valerie Thurab**; **family and friends of R. Roger Savory**; **Sandra Bungerz**; **Jim McCann** (brother of John McCann); **Robin Welsh**; **Spencer Jones**; **the Rev. Dr. Dan Matthews**; **Antoinette Emers**; **Jose F. Bonatti**.

**IN THE MILITARY**

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper**; **Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard** (Stephen Guittard’s wife).

**ANGLICAN CYCLE OF PRAYER**

Pray for the Peace of Jerusalem and the People of the Land of the Holy One.

**Congregational Voice**

“Surely he will save you from the fowler’s snare and from the deadly pestilence. You will not fear the terror of night, nor the arrow that flies by day, nor the pestilence that stalks in the darkness, nor the plague that destroys at midday” (*Psalm 91:3, 5-6 NIV*). I posted this verse on Facebook recently. I felt it is important to shine in the light in these challenging times. For those of you who are feeling fear, panic, overwhelmed, or stressed, I suggest praying this Psalm over your life and your family to give you peace. I believe that God is still in charge. —Dr. Sheila R. Cole

**Pastoral Care**

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

**BOOK A RETREAT**  
Plan Ahead for Summer and Fall

Trinity Retreat Center in West Cornwall, Connecticut, is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. As a mission of Trinity, we offer affordable rates.

**Icon-Writing Retreat**  
June 5–11

**“Food, Health, and Spirituality”  
Wellness Retreat**  
June 12–14

**Fourth of July Weekend  
Rest and Renewal Retreat**  
July 3–6

**Living Your Values Retreat:  
Make a Joyful Noise**  
July 17–19

And many more!  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

**CONGREGATIONAL COUNCIL  
COMMITTEE MEETINGS**

**CONGREGATIONAL COUNCIL**  
CongregationalCouncil@trinitywallstreet.org.  
Meets 6–8pm, the third Tuesday of the month.  
**The next meeting is April 21.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 22 at St. Paul’s Chapel.** RSVP: Summerlee Staten at SStaten@trinitywallstreet.org.

**STANDING COMMITTEES**

**Arts** | Karla Chee-a-tow, Chair  
**Community** | Gerald Baugh, Chair  
**Education** | William Clark, Chair  
**Hospitality** | Regina Jacobs, Chair  
**Membership** | Sharon Hardy, Chair  
**Witness & Outreach** | Cindy Jay, Chair

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones

PREACHER: The Rev. Winnie Varghese

DEACON: The Rev. Matthew A. Welsch

### MUSICIANS:

Dr. Julian Wachner, F. A. G. O., Director of Music

Janet Yieh, Associate Organist

## FLOWERS

The Easter lilies are given to the glory of God by the following donors:

Corine Thompson, in memory of Eugene Thompson; Michele Tran and Tim Stevens.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for the Great Vigil of Easter, which begins on page 285 of the *Book of Common Prayer* (BCP), including Holy Eucharist. Scripture readings are appointed by the Revised Common Lectionary (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).



## 2019–2020 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*

Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson





## 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Priest-in-charge and Vicar*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Phillip A. Jackson,  
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