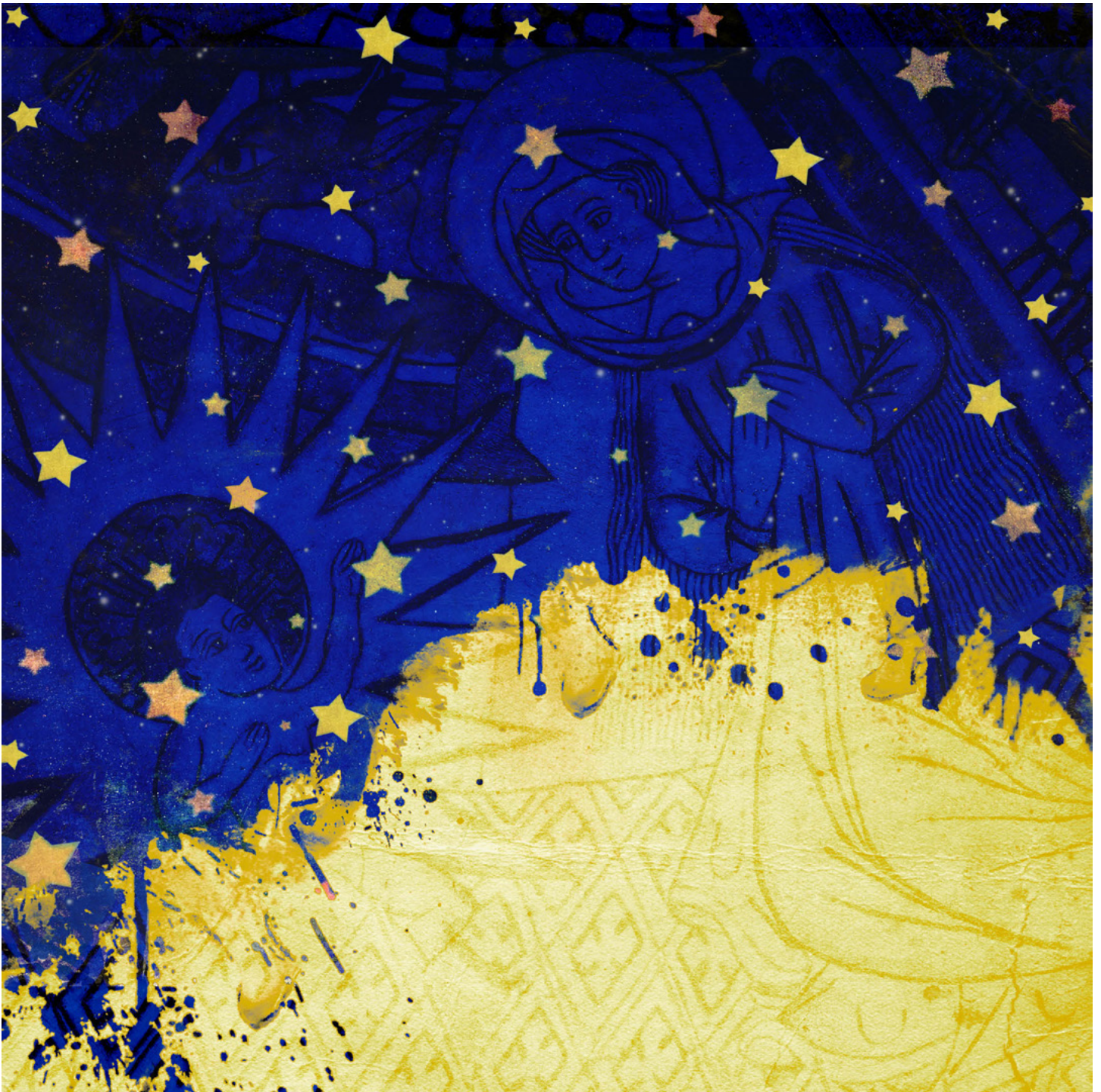


**TRINITY
CHURCH**
WALL
STREET

Broadway at Wall Street
New York City

The Nativity of Our Lord:
Christmas Eve

December 24, 2019, 6pm and 9pm



Mission

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

Vision

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

Core Values

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.”
—MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.”
—MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29-30



Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

Welcome to Trinity Church

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

About this Service

Christmas Eve

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth of “the Word became flesh and lived among us” (*John 1:14*), fulfilling the prophecy that “the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us” (*Isaiah 7:14*).

Sources: *The Book of Common Prayer, An Episcopal Dictionary of the Church*



Choral Prelude

Christmas Oratorio

Weihnachts-Oratorium, Cantata 1, BWV 248/1

Johann Sebastian Bach (1685-1750)

1. Chor

Jauchzet, frohlocket, auf, preiset die Tage,
Rühmet, was heute der Höchste getan!
Lasset das Zagen, verbannet die Klage,
Stimmet voll Jauchzen und Fröhlichkeit an!
Dienet dem Höchsten mit herrlichen Chören,
Laßt uns den Namen des Herrschers verehren!

2. Rezitativ T (Evangelist)

Es begab sich aber zu der Zeit, daß ein Gebot
von dem Kaiser Augusto ausging, daß alle Welt
geschätzt würde. Und jedermann ging, daß er
sich schätzen ließe, ein jeglicher in seine Stadt.
Da machte sich auch auf Joseph aus Galiläa, aus
der Stadt Nazareth, in das jüdische Land zur Stadt
David, die da heißet Bethlehem; darum, daß er von
dem Hause und Geschlechte David war: auf daß er
sich schätzen ließe mit Maria, seinem vertrauten
Weibe, die war schwanger. Und als sie daselbst
waren, kam die Zeit, daß sie gebären sollte.

—Luke 2:1, 3-6

3. Rezitativ A

Nun wird mein liebster Bräutigam,
Nun wird der Held aus Davids Stamm
Zum Trost, zum Heil der Erden
Einmal geboren werden.
Nun wird der Stern aus Jakob scheinen,
Sein Strahl bricht schon hervor.
Auf, Zion, und verlasse nun das Weinen,
Dein Wohl steigt hoch empor!

4. Arie A

Bereite dich, Zion, mit zärtlichen Trieben,
Den Schönsten, den Liebsten
bald bei dir zu sehn!
Deine Wangen
Müssen heut viel schöner prangen,
Eile, den Bräutigam sehnlichst zu lieben!

1. Chorus

*Celebrate, rejoice, rise up and praise these days,
glorify what the Highest has done today!
Abandon despair, banish laments,
sound forth full of delight and happiness!
Serve the Highest with glorious choruses,
let us honor the name of the Supreme Ruler!*

2. Recitative T (Evangelist)

*It came to pass at that time, however, that a
decree went out from Caesar Augustus that the
whole world should be appraised. And everyone
went to be appraised, each to his own city. So
Joseph also went out of Galilee, out of the city
of Nazareth, into the Jewish territory to the city
of David, which was called Bethlehem; since he
was of the house and race of David; so that he
might be appraised with Mary, his betrothed
wife, who was pregnant. And while they were
there, the time came for her to deliver.*

3. Recitative A

*Now my dearest Bridegroom,
now the hero from David's branch,
for the comfort, for the salvation of the earth,
will be born at last.
Now the Star out of Jacob will shine,
its light already breaks forth.
Arise, Zion, and give up your weeping now,
your happiness rises high above you!*

4. Aria A

*Prepare yourself, Zion, with tender efforts,
to behold your lovely one, your beloved,
near you soon!
Your cheeks
must now glow much more radiantly,
hurry to love the Bridegroom with passion!*

5. Choral

Wie soll ich dich empfangen
Und wie begegn' ich dir?
O aller Welt Verlangen,
O meiner Seelen Zier!
O Jesu, Jesu, setze
Mir selbst die Fackel bei,
Damit, was dich ergötze,
Mir kund und wissend sei!

—Paul Gerhardt, 1653

6. Rezitativ T (Evangelist)

Und sie gebar ihren ersten Sohn und wickelte ihn
in Windeln und legte ihn in eine Krippen, denn sie
hatten sonst keinen Raum in der Herberge.

—Luke 2:7

7. Choral S und Rezitativ B

Er ist auf Erden kommen arm,
Wer will die Liebe recht erhöh'n,
Die unser Heiland vor uns hegt?
Daß er unser sich erbarm,
Ja, wer vermag es einzusehen,
Wie ihn der Menschen Leid bewegt?
Und in dem Himmel mache reich,
Des Höchsten Sohn kömmt in die Welt,
Weil ihm ihr Heil so wohl gefällt,
Und seinen lieben Engeln gleich.
So will er selbst als Mensch geboren werden.
Kyrieleis!

—Martin Luther, 1524

8. Arie B

Großer Herr, o starker König,
Liebster Heiland, o wie wenig
Achtest du der Erden Pracht!
Der die ganze Welt erhält,
Ihre Pracht und Zier erschaffen,
Muß in harten Krippen schlafen.

9. Choral

Ach mein herzliebes Jesulein,
Mach dir ein rein sanft Bettelein,
Zu ruhn in meines Herzens Schrein,
Daß ich nimmer vergesse dein!

—Martin Luther, 1535

5. Chorale

*How shall I embrace You,
and how encounter You?
O desire of the whole world,
O adornment of my soul!
O Jesus, Jesus, place
the torch near me Yourself,
so that what gives You pleasure
be known and familiar to me!*

6. Recitative T (Evangelist)

*And she bore her first son, and wrapped Him in
swaddling clothes and laid Him in a manger,
since there was no other room in the inn.*

7. Chorale S and Recitative B

*He came to earth poor,
Who can rightly exalt this love,
that our Savior harbors for us?
So that He might have sympathy for us,
Indeed, who could possibly have predicted
how the sorrow of humanity moved Him?
And make us rich in heaven,
The Son of the Highest came into the world,
since its salvation pleased Him so much,
and like His dear angels.
thus He Himself will be born a human.
Kyrie eleison!*

8. Aria B

*Great Lord, O powerful King,
dearest Savior, oh how little
you care about the glories of the earth!
He who sustains the entire world,
who created its magnificence and beauty,
must sleep in a harsh manger.*

9. Chorale

*Ah, my heart's beloved little Jesus,
make Yourself a pure, soft little bed
within my heart's chamber in which to rest,
so that I never forget You!*

Hymn

Once in Royal David's City

Hymnal 102, vv. 1-2, 4-6

Please remain seated.

Verse 1 will be sung by a soloist.

v. 1: solo
vv. 2-5: all

1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle_ shed,
2. He came down to earth from hea - ven who is God and Lord_ of_ all,
3. For he is our child-hood's pat - tern, day by day like us_ he_ grew,
4. And our eyes at last_ shall see him, through his own re - deem - ing_ love,
5. Not in that poor low - ly_ sta - ble, with the ox - en stand - ing_ round,

Where a mo - ther laid her ba - by in a man - ger for_ his_ bed:
And his shel - ter was a sta - ble, and his cra - dle was_ a_ stall;
He was lit - tle, weak, and help - less, tears and smiles like us_ he_ knew;
For that child so dear_ and gen - tle is our Lord in heaven a - bove;
we shall see him; but_ in_ hea - ven, where his saints his throne sur - round:

Ma - ry was that mo - ther mild, Je - sus Christ her lit - tle child_
With_ the_ poor, and mean, and low - ly, lived on_ earth_ our Sa - viour ho - ly.
And he feel - eth for our sad - ness, and he shar - eth in_ our glad - ness.
And he leads his chil - dren on_ to the place where he_ is_ gone.
Christ, re - vealed to faith - ful eye, set at God's right hand on_ high._

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Irby*, melody Henry John Gauntlett (1805-1876), arr. David Willcocks (1919-2015)

Hymn

The First Nowell

Hymnal 109

Please sing as directed below.

- v. 1: all
- v. 2: women
- v. 3: men
- v. 4: all
- v. 5: choir
- v. 6: all



1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three
6 Then let us all with one ac - cord



1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full re - v - erent - ly up - on their knee,
6 sing prais - es to our heav'n - ly Lord;



1 in fields where they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,
4 and there it did both stop and stay
5 and of - fered there in his pres - ence
6 that hath made heaven and earth of nought,



1 on a cold win - ter's night that was so deep.
2 and so it con - tin - ued both day and night.
3 and to fol - low the star where - ev - er it went.
4 right o - ver the place where Je - sus lay.
5 their gold, and myrrh, and frank - in - cense.
6 and with his blood man - kind hath bought.



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.

Words: English carol, 18th cent.; Music: *The First Nowell*,
English carol, 17th cent.; arr. Julian Wachner (b. 1969)

Hymn

O Little Town of Bethlehem

Hymnal 79, vv. 1-3, 5

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893); Music: *St. Louis*, Lewis H. Redner (1831-1908)

The Entrance Rite

Introit

At the sound of the bell, please stand as you are able.

Dominus dixit ad me: Filius meus es tu.

The Lord said to me, "You are my son."

Tone 2

—Psalm 2:7b

Acclamation

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Continue to the Hymn in Procession on the next page.

Hymn in Procession

O Come, All Ye Faithful

Hymnal 83, vv. 1-3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 Je - sus, to thee be glo - ry giv'n;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade; desc. David Willcocks (1919-2015)

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

The Glory to God continues on the next page.



Music: Robert Powell (b.1932)

The Collect of the Day

BCP p. 212

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Isaiah 9:2-7

Reader A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 96:1-4, 7-9, 13

from Hymnal 99

The choir sings the refrain, then all repeat the refrain and sing as indicated.

Change notes as indicated by underlined words and at the start of each new line of text.


REFRAIN



Go tell it on the moun - tain, o - ver the hills and ev - ery - where;_

go tell it on the moun - tain, that Je - sus Christ is born!

CHANT



Choir Sing to God a new song; *
sing to God, all the whole earth.
Sing and bless God's holy Name; *
proclaim the good news of salvation from day to day.

All Declare God's glory among the nations, *
God's wonders among all peoples.
For God is great and greatly to be praised, *
more to be feared than all gods.

REFRAIN

Ascribe to God, you families of the peoples, *
ascribe to God honor and power.
Ascribe due honor to God's holy Name; *
bring offerings and come into God's courts.
Worship the Most High in the beauty of holiness; *
let the whole earth tremble before God.
God will judge the world with righteousness *
and the peoples with truth.

REFRAIN

REFRAIN: Words: Spiritual; Music: *Go Tell It on the Mountain*, Spiritual, 19th cent.
Simplified Anglican chant: Julian Wachner (b. 1969)

The Second Reading

Titus 2:11-14

Reader A Reading from the Letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn

Angels We Have Heard on High

Hymnal 96

Please stand as you are able.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - -

- - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
 Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

The Holy Gospel

Luke 2:1-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Silence follows the sermon.

The Creed

Please stand as you are able.



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:



earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.
saints of God in one com - mu - nion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,



vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Prayers of the People

CW:TS p. 68, adapted

Reader In peace let us pray to the Lord.

Loving Creator, in this holy night, our Savior was born in human flesh. Renew your Church as the body of Christ: we pray for all your people throughout the world, and especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our own bishops; and all those who lead and minister.

Holy God,

People **Hear our prayer.**

Reader In this holy night, there was no room for your Child in the inn. Protect with your love all those who are displaced or alone, and those living with less than they need.

Holy God,

People **Hear our prayer.**

Reader In this holy night, Mary, in the pain of labor, brought her Son to miraculous birth. Hold in your hand all who are in pain or distress, and shield the joyous.

Holy God,
People **Hear our prayer.**

Reader In this holy night the angels sang, "Peace to God's people on earth." Strengthen those who work for equity and harmony. We pray especially for this parish, that we might be given grace to live our core values of faith, integrity, inclusiveness, compassion, social justice, and stewardship.

Holy God,
People **Hear our prayer.**

Reader In this holy night, shepherds in the field heard good tidings of joy. Help us to listen for the hope you continually speak into the world in the words of scripture, the sounds of nature, and the voices of our neighbors.

Holy God,
People **Hear our prayer.**

Reader In this holy night, strangers found the Holy Family, and saw the Child lying in the manger. Bless our homes and all whom we love.

Holy God,
People **Hear our prayer.**

Reader In this holy night heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom.

Please add your own prayers and remembrances, either silently or aloud.

Holy God,
People **Hear our prayer.**

Celebrant God of all hopefulness and joy; in this holy night angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh, our Savior Jesus Christ.

All **Amen.**

The Holy Eucharist

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Offertory

The ushers collect the offering.

Weihnachts-Oratorium, Cantata 5, BWV 248/5

Johann Sebastian Bach (1685-1750)

1. Chor

Ehre sei dir, Gott, gesungen,
Dir sei Lob und Dank bereit'.
Dich erhebet alle Welt,
Weil dir unser Wohl gefällt,
Weil anheut
Unser aller Wunsch gelungen,
Weil uns dein Segen so herrlich erfreut.

1. Chorus

*Let honor be sung to You, O God,
praise and thanks be prepared for You.
All the world exalts You,
since our well-being was Your pleasure,
since today
all our wishes have come to pass,
since Your blessing so gloriously delights us.*

—trans. Pamela Dellal

At the Presentation

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Interlude
A - men.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from
Pseaumes octante trois de David, 1551, alt.; arr. Ralph Vaughan Williams (1872-1958)

Censing of the Altar

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378/p. 372

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

The Holy, Holy, Holy continues on the next page.

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the woman Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward by row to receive communion. We receive at one station at the front and back of the center aisle and return to our seats by the side aisles. If you need communion brought to you, please let an usher or sacristan know.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children.

Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthems

In the Bleak Mid-Winter

Harold Darke (1888-1976)

In the bleak mid-winter,
Frosty wind made moan.
Earth stood hard as iron,
Water like a stone.
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter long ago.

Our God, Heaven cannot hold Him,
Nor earth sustain;
Heaven and earth shall flee away
When He comes to reign.
In the bleak mid-winter,
A stable place sufficed
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubim
Worship night and day,
A breast full of milk
And a manger-ful of hay,
Enough for Him, whom angels
Fall down before,
The ox and ass and camel, which adore.

What can I give Him,
Poor as I am?
If I were a shepherd,
I would bring a lamb;
If I were a wise man,
I would do my part,
Yet what I can I give Him, give my heart.

—Christina Rossetti (1830-1894)

Infant Holy, Infant Lowly

Polish carol, arr. Ryan James Brandau (b. 1981)

Infant holy, infant lowly,
For his bed a cattle stall;
Oxen lowing, little knowing
Christ the babe is Lord of all.
Swift are winging angels singing,
Noëls ringing, tidings bringing:
Christ the babe is Lord of all.
Christ the babe is Lord of all.

Flocks were sleeping, shepherds keeping
Vigil 'til the morning new
Saw the glory, heard the story,
Tidings of a gospel true.
Thus rejoicing, free from sorrow,
Praises voicing, greet the morrow:
Christ the babe was born for you.
Christ the babe was born for you.

—Traditional Polish carol,
para. Edith M. G. Reed (1885-1933)

A Spotless Rose

Herbert Howells (1892-1983)

A Spotless Rose is growing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

The Rose which I am singing, whereof Isaiah said,
Is from its sweet root springing in Mary, purest maid;
For through our God's great love and might,
The Blessed Babe she bare us in a cold, cold winter's night.

—14th-century carol

Communion Hymn

Silent Night

Hymnal 111

Please remain seated.

At the final verse, please stand as you are able.

1 Si - lent night, ho - ly night, all is calm,
2 Si - lent night, ho - ly night, shep - herds quake
3 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); desc. Julian Wachner (b. 1969)

Concluding Rite

Post-Communion Prayer

BCP p. 365

Celebrant

Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

CW:TS p. 73

Celebrant

May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God—Loving Creator, Living Word, and Life-Giving Spirit—be among you and remain with you always.

All

Amen.

Hymn in Procession

Hark, the Herald Angels Sing

Hymnal 87

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt.; Music: *Mendelssohn*, Felix Mendelssohn (1809-1847);
 adapt. William H. Cummings (1831-1915); reharmon. and desc. Julian Wachner (b. 1969)

Dismissal

BCP p. 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Concerto for Two Trumpets in C Major, RV 537: I. Allegro

Antonio Vivaldi (1678-1741)

This bulletin is yours to keep.

POINSETTIAS

The Christmas poinsettias are given by the following donors:

Sally Benner

In honor of peace and justice seekers.

Laifun Chu and Don B. Lee

To the glory of God.

Heather Daly

In memory of Robert Daly. In honor of Alice Daly, Stacie Daly, and the Rev. Kristin Kaulbach Miles.

Al DiRaffaele

To the glory of God.

Rowena Irons

In memory of Michael Irons and Bernice Wynter.

Clarence Kay

To the glory of God.

Nola Mayers and family

In loving memory of Shimmer Hall, from her mom Jamie, her sister Milan, and her grandmother Nola. May she continue to rest in peace. Amen.

Gwendolyn Pointer

Dedicated to Elizabeth Peggy Pointer: beloved mother, wife, sister, and friend. We miss you every day!

Donna Riley

To the glory of God.

Corine Thompson

To the glory of God.



MUSICIANS

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Trinity Youth Chorus

Dr. Julian Wachner, F.A.G.O., Director of Music

Melissa Attebury, Associate Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist and St. Paul's Chapel Choir Director

Soloists—Christmas Oratorio

Daniel Moody, *alto*

Brian Giebler, *tenor*

Jonathan Woody, *bass*

Trinity Baroque Orchestra

VIOLIN 1

Aisslinn Nosky, *concertmaster*
Cynthia Roberts
Krista Bennion Feeney
Jeff Girton

VIOLIN 2

Beth Wenstrom, *principal*
Toma Iliev
Maureen Murchie

VIOLA

Jessica Troy, *principal*
Daniel Elyar

VIOLONCELLO

Ezra Seltzer, *principal*
Matt Zucker

BASS

John Feeney

ORGAN

Avi Stein

FLUTE

Melissa Baker, *principal*
Taya König-Tarasevich

OBOE, OBOE D'AMORE

Gonzalo Ruiz, *principal*
Priscilla Herreid

BASSOON

Andrew Schwartz

TRUMPET

John Thiessen, *principal*
Steven Marquardt
Maximilian Morel

NOVUS NY Brass and Percussion

TRUMPET

Steven Marquardt
Maximilian Morel

HORN

Patrick Pridemore

TROMBONE

Nicole Abissi

TUBA

Keith Kile

PERCUSSION

Ian Rosenbaum
Victor Caccese

Trinity Wall Street Music Staff

Dr. Julian Wachner, F.A.G.O., *Director of Music*
Melissa Attebury, *Associate Director of Music*
Melissa Baker, *Senior Artistic Administrator*
Farrah Dupoux, *Production Assistant*
Forrest Eimold, *Music Scholar*
Anne Damassa Graff, *Music Educator*
Harrison E. Joyce, *Production Manager and Music Librarian*
Thomas McCargar, *Choral Contractor*
Stephen Sands, *Downtown Voices Conductor*
Avi Stein, *Associate Organist and Chorusmaster*
Janet Yieh, *Associate Organist and St. Paul's Chapel Choir Director*

TRINITY RETREAT CENTER



➤ Retreat.

And make an even greater impact on the world.

AT TRINITY RETREAT CENTER IN WEST CORNWALL, CONNECTICUT, we welcome individuals, families, and congregational groups. Experience our gracious, authentic hospitality. Slow down, reconnect with Creation, enjoy farm-to-table meals, and discern direction for your life.

2020 RETREATS ➤ ➤ ➤

- Presidents Weekend Rest and Renewal Retreat, February 14–17
- “Love is the Meaning” Julian of Norwich Lenten Retreat, March 6–8
- Easter Retreat, April 9–12
- Birds of the Air: A Spiritual Birdwatching Retreat, May 8–10
- Icon-Writing Retreat, June 5–11
- “Food, Health, and Spirituality” Wellness Retreat, June 12–14
- Fourth of July Weekend Rest and Renewal Retreat, July 3–6
- God and the Cosmos Retreat, August 14–16
- “Gathering the Harvest” Farm-to-Table Wellness Retreat, October 5–8
- Thanksgiving Retreat, November 26–December 1 (FLEXIBLE DATES)
- Illuminated Manuscript-Writing Advent Retreat, December 4–6
- Christmas Retreat, December 22–26 (FLEXIBLE DATES)

LEARN MORE AND BOOK AT TRINITYRETREATCENTER.ORG

Trinity Retreat Center is a place of spiritual growth for all of God’s people, dedicated to forming community, fostering wellness, and celebrating Creation. We offer affordable rates.



FINDING THE RIGHT SCHOOL

Workshop and Q&A
3-K, Pre-K, and Kindergarten



St. Paul's Chapel
Broadway and Fulton Street

Saturday, January 4
11am-12:30pm

Do you need help finding the right public school for your child?

In this workshop, Pamela Wheaton, an expert on New York City public schools, founder of School Scout NYC, and co-founder of InsideSchools, will help families understand and navigate the application process for 3-K, Pre-K, kindergarten, and gifted and talented programs.

Free. Sponsored by Trinity's Families and Children subcommittee.

Childcare is available with a reservation by January 2. To RSVP or reserve childcare, contact Kathryn Carroll at kcarroll@trinitywallstreet.org.

February 8 Save the Date

Workshop and Q&A

Public School Admissions: Middle School

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

NURSERY CARE (six months through age 5)
11am-1pm, Sundays, St. Paul's Chapel
The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

EVERY SUNDAY

The Gospel, Times, Journal, and You
10am, 14 Vesey St., 4th Floor
Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. **NOTE:** No gathering December 29.

ParentSpace
10am, 14 Vesey St., 4th Floor
Parents are invited to gather for a time of sharing and support facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org. **NOTE:** No gathering December 29.

Trinity Youth Meet-Up
After the 9:15am service, St. Paul's Chapel
All 6th-12th graders are invited to meet at the back of St. Paul's Chapel. At 10am, we'll make our way to a local coffee shop to grab a cup of coffee (or whatever!) and talk about whatever is on our minds and hearts.

EVERY WEEK

Serve Others

Brown Bag Lunch Packing | *Sundays, 12:30pm; Wednesdays, 11:15am; Fridays, 10am; St. Paul's Chapel*
To volunteer, visit trinitywallstreet.org/brownbag.

Reading Night at Family Shelter | *Tuesdays, 6:15pm; Brooklyn* | Read aloud to young children at a shelter for women and babies. Background check required. Information: trinity.kianga@gmail.com. **NOTE:** No gathering December 24 and 31.

Expand and Explore Your Spirituality

Catch Your Breath | *Wednesdays, 1pm; Trinity Church, Chapel of All Saints* | Stop by for a time of stillness and centering and a brief meditation. Information: Ellen Andrews at eandrews@trinitywallstreet.org. **NOTE:** No gathering December 25 and January 1.

Meditation and *The Universal Christ* | *Wednesdays, 6:30pm, through Dec. 18; Online* | Join our online meditation group. Practice consists of 30 minutes of guided meditation and 30 minutes of contemplative reflection exploring our common identity in a Christ-infused world. Register: ChristianFormation@trinitywallstreet.org. **NOTE:** No meeting December 25 and January 1.

Scripture, Reflection, & Compline | *Tuesdays, 6pm; Trinity Church, Chapel of All Saints* | Gather for spiritual nourishment and fellowship. **NOTE:** No gathering December 24 and 31.

Trinity Book Club | *Fridays, 6pm; Trinity Church, Chapel of All Saints* | Discuss the mysteries of the Christian faith through the medium of literature. Information: Yunjeong Seol at yseol@trinitywallstreet.org. **READING:** *30-Day Journey with St. Hildegard of Bingen*.

Enjoy the Company of Others

New Beginnings | *Thursdays, 10am; New Location: 76 Trinity Place, 6th Floor* | Trinity's ministry of seniors meets for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages and encourage participation in all phases of Trinity life. RSVP to Amiriz Sanchez at asanchez@trinitywallstreet.org. **NOTE:** No gathering December 26 and January 2.

BROWN BAG LUNCH MINISTRY

Available to All, Served Daily

Sundays, 2pm; Monday–Saturday, 12:45pm

BREAKFAST: Friday and Saturday, 8:30am

St. Paul's Chapel

Volunteer at trinitywallstreet.org/browntag.

THIS WEEK

Thursday, December 26

Pipes at One

1pm, St. Paul's Chapel

This series showcases leading organists and rising stars from around the country and highlights the celebrated three-manual Noack organ at St. Paul's Chapel. **THIS WEEK:** Victoria Shields, organ, First Presbyterian Church, New Canaan, CT.

COMING SOON

Finding the Right School

January 4, 11am, St. Paul's Chapel

Do you need help finding the right public school for your child? In this workshop, Pamela Wheaton, an expert on New York City public schools, founder of School Scout NYC, and co-founder of InsideSchools, helps families understand and navigate the application process for 3-K, Pre-K, kindergarten, and gifted and talented programs. Free. Sponsored by Trinity's Families and Children subcommittee. Childcare is available with a reservation by Jan. 2. Reserve childcare or RSVP: kcarroll@trinitywallstreet.org.

Sunday Afternoon Music

January 5, 3pm, St. Paul's Chapel

This afternoon's music recital features bassist Jeremy McCoy and pianist Aurelia Mika Chang performing works by Domenico Dragonetti, Reinhold Gliere, Arni Egilsson, and Vilmos Montag. Reception follows. Admission is free. All are welcome. Sponsored by Trinity Congregational Arts Allegro. Information: Deborah Hope at dehope@ix.netcom.com or Mikako Kumagai at mikako.kumagai@gmail.com.

Retreat: Walking with Sacred Strangers

January 10–12, Trinity Retreat Center

Jesus taught us that hospitality—especially how we welcome the stranger—is at the heart of how we practice our faith. Trinity Retreat Center executive directors Joseph and Heidi Rose will be joined by Nancy Haught, the acclaimed author of *Sacred Strangers: What the Bible's Outsiders Can Teach Christians*, to lead a weekend focusing on faith, one of Trinity Church Wall Street's core values. The retreat will incorporate contemplative prayer, food, art, writing, and music as invitations to the Holy Spirit to walk with us in making our personal encounters meaningful acts of hope and faith. Details and registration at trinityretreatcenter.org.

REV. 23 at the Prototype Festival

January 17 and 18, Gerald W. Lynch Theater

Lauded as an “an endlessly unfolding chain of highly controlled polystylism” (*Boston Musical Intelligencer*), Julian Wachner's opera *REV. 23* is an exploration of an “unpublished” new chapter of the Book of Revelation. With an audacious libretto by Cerise Lim Jacobs, this new striking production by director James Darrah takes us on a fantastical journey through the myths of our collective unconscious. Tickets at prototypefestival.org.

Living with Loss Support Group

January 20, 6pm, St. Margaret's House Library

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute. RSVP at trinitywallstreet.org/loss. Information: Amiriz Sanchez at asanchez@trinitywallstreet.org.

Celebrate Christmas and Epiphany at Trinity Church Wall Street

Christmas Eve

There will be morning prayer at 8:15am and 9am at Trinity's Chapel of All Saints on Christmas Eve, but no 12:05pm service.

Christmas Eve Family Eucharist

3pm, St. Paul's Chapel

A simple service with families in mind, featuring traditional Christmas carols, children's sermon, giant puppets telling the story of the Nativity, and the Trinity Youth Chorus. There is no incense at this service.

Christmas Eve Choral Prelude and Festive Eucharist

6pm, Trinity Church

This traditional celebration begins at 5:20pm with a 40-minute prelude of Bach's Christmas Oratorio: Part 1, BWV 248 and congregational carols, followed by Festive Eucharist (beginning at 6pm). Music is provided by The Choir of Trinity Wall Street, the St. Paul's Chapel Choir, the Trinity Youth Chorus, and the Trinity Baroque Orchestra, with Christmas carols and hymns sung by the congregation. Please note: There will be incense at this service. Nursery care and stroller parking will be provided.

Christmas Eve Choral Prelude and Festive Eucharist

9pm, Trinity Church

This traditional celebration begins at 8:20pm with a 40-minute prelude of Bach's Christmas Oratorio: Part 1, BWV 248 and congregational carols, followed by Festive Eucharist (beginning at 9pm). Music is provided by The Choir of Trinity Wall Street, the St. Paul's Chapel Choir, the Trinity Youth Chorus, and the Trinity Baroque Orchestra, with Christmas carols and hymns sung by the congregation. Please note: There will be incense at this service; a quiet room will be available.

Christmas Eve Candlelight

Midnight Mass

12am, St. Paul's Chapel

Trinity Wall Street's annual candlelight Christmas Eve Eucharist, with congregational carol singing, and special music by The Choir of Trinity Wall Street. Please note: There will be incense at this service.

Christmas Day

There will be no 12:05pm service on Christmas Day. Churchyards will be open 8am-4pm.

Christmas Day Festive Eucharist: The Nativity of Our Lord

11:15am, Trinity Church

A Eucharist in celebration of Christmas with music provided by The Choir of Trinity Wall Street and congregational hymns and carols.

Feast of the Epiphany

Epiphany Family Eucharist

January 6, 6pm, Trinity Church

An intergenerational family-friendly Eucharist with music from The Choir of Trinity Wall Street and a procession of giant puppets to help tell the Epiphany story.

For more information, visit
trinitywallstreet.org/christmas.



LIVING YOUR VALUES RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

January 10–12

FAITH with Nancy Haight,
Joseph Rose, and Heidi Rose

March 13–15

INTEGRITY with Diana Butler Bass
and Kathy Bozzuti-Jones

July 17–19

INCLUSIVENESS with Janet Yieh

August 21–23

COMPASSION with Sr. Promise Atelon, SSM

October 30–November 1

SOCIAL JUSTICE with Pádraig Ó Tuama

November 13–15

STEWARDSHIP with Wendy Claire Barrie

trinityretreatcenter.org

maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. **Update:** There's more work to do, but we're holding services in Trinity Church on Christmas Eve and Christmas Day. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Emails from the Rector, Vicar, or Staff

Recently several parishioners have received fraudulent emails from senders claiming to be the Rector, the Vicar, or another member of Trinity's staff. If you receive an email from anyone asking you to listen to a forwarded voice mail, do a favor (e.g., buy a gift card), or otherwise engage in an activity that sounds suspicious, please delete the email. You can report the incident to lgoswick@trinitywallstreet.org.

The Sisters are In

10:30–11:45am, Weekdays, Chapel of All Saints

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. **NOTE:** The sisters will not be in on December 24, 25, and 31, and January 1.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.



BULLETIN BOARD

You're Invited: Tour Trinity Commons

Guided tours of Trinity Commons will be open to adult parishioners beginning winter 2020. For information or to reserve space on a tour, email TrinityCommons@trinitywallstreet.org.

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred

Parish Center Closing and Meeting Location Changes

In October, Trinity's lease for the Parish Center expired and the Parish Center closed. Until Trinity Commons opens, regular congregation meetings will change locations, meet less frequently, or go on hiatus. Trinity clergy and staff have held in-depth planning meetings to determine the impact on each program previously hosted at the Parish Center and have determined the following schedules.

Oct. 15, 2019	Parish Center closed	Dec. 29, 2019	9am and 11:15am services move to Trinity Church
Dec. 22, 2019	Final day at 14 Vesey Street	Feb. 2, 2019	9:15am service and Sunday morning learning move to Trinity Commons
Dec. 24, 2019	First services held at reopened Trinity Church		

SUNDAY GROUPS

- Whole Community Learning will be held at 14 Vesey St. through December 22.
- The Gospel, *Times*, *Journal*, and You will meet at 14 Vesey St. through December 22.
- On hiatus: Breaking Bread

WEEKDAY GROUPS

- The Broad Way Bible Study will meet in the Chapel of All Saints through December 16.
- New Beginnings meets at 76 Trinity Place, 6th Floor.
- Scripture, Reflection, & Compline Bible Study will be held in Chapel of All Saints until December 31.
- Resource Open Hours (Wednesday afternoons) and SNAP sign-up (Friday afternoons) will be held at St. Paul's Chapel in the 9/11 Chapel of Remembrance.
- Online: Meditation and *The Universal Christ*
- On hiatus: The Family Table; Married Life; Trinity Cares

OPTIONAL MEETING SPACES

To provide meeting times for various congregational groups and committees not listed above, St. Paul's Chapel is being reserved for congregational use from 6–9 pm on the 2nd and 4th Mondays of each month. The dates are as follows:

- | | |
|---------------|---------------|
| • January 13 | • January 27 |
| • February 10 | • February 24 |
| • March 9 | • March 23 |

Groups meeting on these dates include:

Trinity Knitters; Achieving Racial Equity; Poets' Corner; Task Force Against Racism/ Prison Ministry; Kianga House Project; LGBT Concerns; Environmental Justice Group; Congregational Arts Leaders; Education Standing Committee and Subcommittees; Hospitality & Community Committee.

If you have questions about these arrangements, see your staff representative, your group leader, members of the Congregational Council, or contact Lynn in the communications office: lgoswick@trinitywallstreet.org.

Living with LOSS

A Six-Week Grief Support Group

MONDAYS, 6-7:30PM | JANUARY 20-FEBRUARY 24 | ST. MARGARET'S HOUSE LIBRARY | 49 FULTON STREET

Loss changes us—what we do and how and why we do it; who we thought we were; and who we might become. This six-week series offers support in the wake of loss. Facilitated by Francesca Maximé, S.E.P., from the Psychotherapy & Spirituality Institute.

RSVP at trinitywallstreet.org/loss.

For more information, contact Amiriz Sanchez at asanchez@trinitywallstreet.org.

SCHEDULE OF SERVICES

SUNDAYS

Holy Eucharist

8am | St. Paul's Chapel

9am | Trinity Church

Family Eucharist

9:15am | St. Paul's Chapel

Holy Eucharist

11:15am | Trinity Church

Compline by Candlelight

8pm | St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday-Friday | Morning Prayer
Chapel of All Saints, Trinity Church

**12:05pm Monday-Friday | Holy Eucharist
followed by Healing Prayer**
Chapel of All Saints, Trinity Church

**5:15pm Monday-Friday (except Thursdays) |
Evening Prayer**
Chapel of All Saints, Trinity Church

5:15pm Thursdays | Evensong
Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

CONGREGATIONAL COUNCIL

congregationalcouncil@trinitywallstreet.org

Meets 6-8pm, the third Tuesday of the month.

The next meeting is January 21 in the Chapel of All Saints.

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm,
the fourth Tuesdays in September and January.

**The next ministry night will be
January 28 at St. Paul's Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

STANDING COMMITTEES

Arts | Karla Chee-a-tow, Chair

Community | Gerald Baugh, Chair

Education | William Clark, Chair

Hospitality | Regina Jacobs, Chair

Membership | Sharon Hardy, Chair

Witness & Outreach | Cindy Jay, Chair

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Program Manager,
Pastoral Care and
Community



Sister Promise Atelon
Sisters of Saint
Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch
Program



Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth
Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Strategic Clergy, Global
Initiatives and Director,
Core Values



Kathryn Carroll
Program Associate,
Faith Formation and
Education



Jennifer Chinn
Program Manager,
Justice and
Reconciliation



Anne Damassa Graff
Program Assistant,
Music



The Rev. Frank Hakoola
Priest and Program
Officer for Africa



The Rev. Phillip A.
Jackson
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



The Rev. Dr. William
Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



The Rev. Canon
Benjamin Musoke-
Lubega
Strategic Clergy,
Global Initiatives



Jorge Ortiz
Sacristan



Robert Scott
Director for Faith
Formation and
Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint
Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie
Varghese
Strategic Clergy,
Global Initiatives



Dr. Julian Wachner
Director of Music



The Rev. Matthew A.
Welsch
Priest for Youth and
Family



Sister Ann Whittaker
Sisters of Saint
Margaret



Janet Yieh
Associate Organist

FLOWERS

To donate flowers, email flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials compiled by Trinity Church staff from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), the prayer books of other member churches of the Anglican Communion, and other contemporary liturgical resources. Hymns come from *The Hymnal 1982*. Translations for the Christmas Oratorio are © Pamela Dellal and reprinted with permission.



2019–2020 TRINITY WALL STREET VESTRY



William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul B. Yang, *Church Warden*


Robert G. Zack, Suzanne Hammett, Susan Hewitt, William Cobb, Emory Edwards, Eric Eve, T. Dennis Sullivan, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Gentry Hoit, Hilary Pennington, Gayle Robinson


2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Regina Jacobs, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org
The Rev. Dr. William Lupfer, *Rector*
The Rev. Phillip A. Jackson, *Vicar*