

EASTER VIGIL

APRIL 20, 2019, 8:00PM



ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

As early as the fourth century, the celebration of the Resurrection in Jerusalem began with a candle lighted in the Holy Sepulchre that was then brought out during the night of Easter Eve with the words, "The light of Christ." That ceremony, unique to the first celebration of Easter, soon spread throughout the Christian church.

The Paschal Candle, lit from the New Fire of Easter, moves through the people like a pillar of fire, inaugurating the season that is the center and climax of the Church Year.

Everyone holds a candle, taking the light from the Light of Christ. The Paschal Candle is carried into the sanctuary where the very ancient Exsultet is chanted. In the history of liturgical music, no song is considered more important, no chant more beautifully crafted, no musical moment so significant as the Exsultet in the Easter Vigil.

Like so much of Christian liturgy, this candle and the liturgy of light of which it is a part have powerful antecedents in the traditions of Jewish worship. It was the custom of the synagogue to begin services in the evening with the lighting of candles, originally for the purpose of giving light but almost immediately becoming invested with the symbolic meaning of light in worship: the revelation of God's presence and love. Early Christians continued that use of light, recognizing in its radiance a symbol of the Resurrection.

The Great Vigil of Easter is the climax of the Three Great Days, the celebration of the Paschal Mystery that begins with Maundy Thursday, continues on Good Friday and ends with the First Eucharist of Easter at the end of the Vigil. Thus begins the Great Fifty Days of Easter. This season is the oldest part of the Church Year. It is directly derived from the fifty-day period in the Jewish calendar which began with Passover and concluded with Pentecost, the Greek term for "fiftieth day."

The Vigil of Readings is offered as a devotional preparation for the celebration of the First Eucharist of Easter. For the early Church the Vigil began at dusk, continued through the night with Scripture Readings and Prayers, chanting of Psalms and singing of Hymns. Those who had been preparing to profess their faith and thereby become members of the Body of Christ are baptized at the conclusion of the Vigil of Readings in readiness to celebrate the First Eucharist of Easter.

Three days—Maundy Thursday, Good Friday, and The Great Vigil—are woefully inadequate to understand and celebrate the great Paschal mystery. Our celebration of Easter is not a weekend, though many call it that, nor is it a day; it is a week of weeks + 1 day: $7 \times 7 = 49 + 1 = 50$ days. For our early Christian forebears 7 was the supremely holy number, therefore 7×7 was holiness doubled, and to that number of days another day is added to reinforce the sublime holiness of this time.

We keep Easter for Fifty Days—the Great Fifty Days—celebrating the everlasting victory of our God through the loving self-sacrifice of Christ. By this triumph over all that threatens to destroy God’s creatures we are set free from the terrors of darkness and death to live freely the abundant new life of God’s redeeming grace. Alleluia! for fifty days, Alleluia!

Source: The Rev. Bruce W.B. Jenneker



THE SERVICE OF LIGHT

Please take a candle and a bell for use during the service.

PREPARATION OF THE NEW FIRE

BCP p. 285, adapted

At the sound of the bell, please stand as you are able.

In the darkness, fire is kindled.

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Christ, in which, by hearing Christ’s Word and celebrating Christ’s Sacraments, we share in Christ’s victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

LIGHTING OF THE PASCHAL CANDLE

The Paschal Candle is lighted from the newly kindled fire.

PROCESSION

Hymnal S 68

The Deacon, bearing the Paschal Candle, leads the procession to the front of the church, pausing three times and singing:



The light of Christ. Thanks be to God.

The Deacon censes the Paschal Candle with incense.

EXSULTET

Hymnal S 69/BCP p. 286, adapted

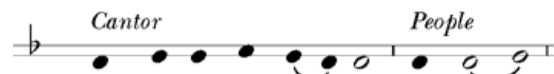
The light is spread from the Paschal Candle throughout the assembly.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

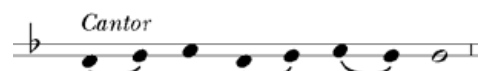
Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, ...




... for ev-er and ev - er. A - men.



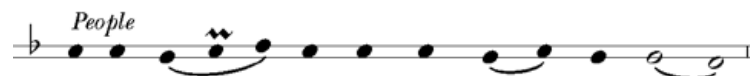
The Lord be with you.



And al - so with you.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

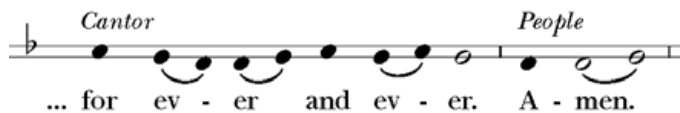
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humankind is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...



THE LITURGY OF THE WORD

Celebrant

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Silence follows the reading.

HYMN

Hymnal 388, vv. 1, 3-4

Please stand as you are able.

1 O wor - ship the King, all glo - rious a - bove!
 2 The earth, with its store of won - ders un - told,
 3 Thy boun - ti - ful care, what tongue can re - cite?

1 O grate - ful - ly sing his power and his love!
 2 Al - might - y, thy power hath found - ed of old,
 3 It breathes in the air; it shines in the light;

1 Our shield and de - fend - er, the An - cient of Days,
 2 hath stab - lished it fast by a change - less de - cree,
 3 it streams from the hills, it de - scends to the plain,

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and round it hath cast, like a man - tle, the sea.
 3 and sweet - ly dis - tills in the dew and the rain.

Words: Robert Grant (1779-1838); Music: Hanover, att. William Croft (1678-1727)

COLLECT

BCP p. 288

Please continue standing as you are able.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People Amen.

THE SECOND READING

The Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

Please be seated.

Reader Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the

ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry.

Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

Silence follows the reading.

Please remain seated.

THE PSALM

Psalm 46

The choir chants the Psalm improvisationally.

Choir God is our refuge and strength, *
 a very present help in trouble.

 Therefore we will not fear, though the earth be moved, *
 and though the mountains be toppled into the depths of the sea;
 Though its waters rage and foam, *
 and though the mountains tremble at its tumult.

 The God of hosts is with us; *
 the God of Jacob is our stronghold.

 There is a river whose streams make glad the city of God, *
 the holy habitation of the Most High.

 God is in the midst of the city;
 it shall not be overthrown; *
 God shall help it at the break of day.

 The nations make much ado, and the realms are shaken; *
 God has spoken, and the earth shall melt away.

 The God of hosts is with us; *
 the God of Jacob is our stronghold.

 Come now and look upon the works of the Most High, *
 who does awesome things on earth.

 It is God who makes war to cease in all the world, *
 who breaks the bow, and shatters the spear,
 and burns the shields with fire.

 “Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth.”

 The God of hosts is with us; *
 the God of Jacob is our stronghold.

COLLECT

BCP p. 289

Please stand as you are able.

Celebrant Let us pray.

 Almighty God, you have placed in the skies the sign of your covenant with all
 living things: Grant that we, who are saved through water and the Spirit, may
 worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

People **Amen.**

Please be seated.

Reader

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: "I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Silence follows the reading.

HYMN

Hymnal 187, adapted

Please stand as you are able.

1 Through the Red Sea brought at last, Praise the Lord!
 2 Like the cloud that o - ver - head, Praise the Lord!
 3 In that cloud and in that sea, Praise the Lord!

E - gypt's chains be - hind we cast, Praise the Lord! Deep and wide
 through the bil - lows Is - rael led, Praise the Lord! by his tomb
 bur - ied and bap - tized were we, Praise the Lord! Earth - ly night

flows the tide sev - ering us from bond - age past, Praise the Lord!
 Christ makes room, souls re - stor - ing from the dead, Praise the Lord!
 brought us light which is ours e - ter - nal - ly, Praise the Lord!

Words: Ronald A. Knox (1888-1957); Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694

COLLECT

BCP p. 289

Please continue standing as you are able.

Celebrant Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

THE FOURTH READING

God's Presence in a Renewed Israel

Isaiah 4:2-6

Please be seated.

Reader On that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the LORD will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

Silence follows the reading.

Please remain seated.

ANTHEM

I Was Glad

Leo Sowerby (1895-1968)

I was glad when they said unto me: We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem,
Jerusalem is built as a city that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord to testify unto Israel,
To give thanks unto the name of the Lord.
For there is the seat of judgment, even the seat of the house of David.
O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.
For my brethren and companions' sakes, I will wish thee prosperity.
Yea, because of the house of the Lord our God, I will seek to do thee good.

—Psalm 122

COLLECT

BCP p. 290

Please stand as you are able.

Celebrant Let us pray.

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord.

People Amen.

THE FIFTH READING

The Valley of Dry Bones

Ezekiel 37:1-14

Please be seated.

Reader The hand of the LORD came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Silence follows the reading.

HYMN

Hymnal 508

Please stand as you are able.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.; Music: *Nova vita*, Lister R. Peace (1885-1969)

COLLECT

BCP p. 291, adapted

Please continue standing as you are able.

Celebrant Let us pray.

Almighty God, by the Passover of your Onlybegotten you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen.

THE SIXTH READING

The Gathering of God's People

Zephaniah 3:12-20

Please be seated.

Reader I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD—the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Silence follows the reading.

Please remain seated.

THE PSALM

Psalm 98

Thomas Attwood Walmisley (1814-1856)

Sung by the choir.

Choir Sing a new song to God, *
who has done marvelous things.
With your right hand, O God, and your holy arm, *
you have won for yourself the victory.
You have made known your victory; *
your righteousness have you openly shown in the sight of the nations.
You remember your mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.
Sing to God with the harp, *
with the harp and the voice of song.
With trumpets and the sound of the horn, *
shout with joy before our God who reigns in majesty.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before God,
who will come to judge the earth;
God shall judge the world in righteousness *
and the peoples with equity.

COLLECT

BCP p. 291

Please stand as you are able.

Celebrant Let us pray.
O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People Amen.

HYMN

Hymnal 296, adapted

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows
Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ.
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:
O _____ praise the Lord! O _____ praise the Lord!

Words: John Brownlow Geyer (b. 1932), alt.; Music: Engelberg, Charles Villiers Stanford (1852-1924)

HOLY BAPTISM

INTRODUCTION

NZPB p. 384/APB-ACSA p. 380, adapted

Please continue standing as you are able.

Celebrant Jesus Christ taught us that to enter the kingdom of heaven we must be born again of water and the Spirit and has given us Baptism as the sign and seal of this new birth.

From the beginning the Church received believers by Baptism. Believers' children have also been baptized, so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live the risen life of Christ. As children of God, we have a new dignity and God calls us to fullness of life.

BAPTISMAL ACCLAMATION

BCP p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Please be seated while the Candidates, Parents, and Godparents remain standing.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

Celebrant The Candidates for Holy Baptism will now be presented.

ADULTS

Sponsor I present Audrey Huigens to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Audrey and her Sponsor are seated.

Sponsor I present Nick Jensen to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Nick and his Sponsor are seated.

Sponsor I present Alexandra Catherine Kaplan to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Alexandra and her Sponsor are seated.

Sponsor I present Inge Konther to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Inge and her Sponsor are seated.

Sponsor I present Reyna Melendez to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Reyna and her Sponsor are seated.

Sponsor I present Jeffrey Yuen to receive the Sacrament of Baptism.
Celebrant Do you desire to be baptized?
Candidate I do.

Jeffrey and his Sponsor are seated.

CHILDREN

Parents/Godparents I present Everett James Canto to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that Everett is brought up in the Christian faith and life?

Parents/Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help Everett to grow into the full stature of Christ?

Parents/Godparents I will, with God's help.

The Canto family is seated.

Parents/Godparents I present Leighton Westover Roehl to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that Leighton is brought up in the Christian faith and life?

Parents/Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help Leighton to grow into the full stature of Christ?

Parents/Godparents I will, with God's help.

The Roehl family is seated.

Parents/Godparents I present Virginia Camille Taliercio to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that Virginia is brought up in the Christian faith and life?

Parents/Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help Virginia to grow into the full stature of Christ?

Parents/Godparents I will, with God's help.

The Taliercio family is seated.

All Candidates, Parents, and Godparents stand.

The Celebrant asks the following questions of the Candidates, Parents, and Godparents.

THE THREE RENUNCIATIONS

BCP p. 302

- Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Answer* I renounce them.
- Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Answer* I renounce them.
- Question* Do you renounce all sinful desires that draw you from the love of God?
- Answer* I renounce them.

THE THREE DECLARATIONS OF ALLEGIANCE

BCP p. 302

- Question* Do you turn to Jesus Christ and accept him as your Savior?
- Answer* I do.
- Question* Do you put your whole trust in his grace and love?
- Answer* I do.
- Question* Do you promise to follow and obey him as your Lord?
- Answer* I do.

CONGREGATIONAL DECLARATION OF SUPPORT

BCP p. 303

Please stand as you are able.

- Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?
- People* **We will.**
- Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty,
creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP p. 305, adapted

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Reader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Reader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Reader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Reader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Reader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Reader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Reader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All Amen.

THANKSGIVING OVER THE WATER

BCP p. 306, adapted

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water.

The Deacon adds water to the baptismal font.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant blesses the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To Christ, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

Please be seated.

THE BAPTISM

BCP p. 307

Each Candidate in turn comes to the Font with his or her Sponsor(s) and is presented by name to the Celebrant.

After being baptized each Candidate and his or her Sponsor(s) return to their seats.

ADULTS

Celebrant Name this person.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Audrey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Audrey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this person.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Nick, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Nick, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this person.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Alexandra, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Alexandra, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this person.
The Celebrant immerses or pours water upon the Candidate.

Celebrant Inge, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Inge, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this person.
The Celebrant immerses or pours water upon the Candidate.

Celebrant Reyna, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Reyna, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this person.
The Celebrant immerses or pours water upon the Candidate.

Celebrant Jeffrey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Jeffrey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

CHILDREN

Celebrant Name this child.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Everett, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Everett, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this child.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Leighton, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Leighton, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Celebrant Name this child.

The Celebrant immerses or pours water upon the Candidate.

Celebrant Virginia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

A Priest then places a hand on the person's head, using sacred Chrism to mark on the forehead the sign of the cross.

Priest Virginia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

POST-BAPTISMAL PRAYER

BCP p. 308

Celebrant Let us pray.

Please stand as you are able.

All Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon these your servants the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.
Amen.

WELCOMING THE NEWLY BAPTIZED

BCP p. 308

The Candidates and Parents move to stand around the baptismal font, facing the People.

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

THE FIRST EUCHARIST OF EASTER

The People are invited to ring their bells each time "Alleluia" is said or sung during the rest of the service.

ACCLAMATION

BCP p. 294

Celebrant Alleluia! Christ is risen!

The People ring their bells, first softly, then louder and louder with each "Alleluia."

People The Lord is risen indeed. Alleluia!

Celebrant Alleluia! Christ is risen!

The People continue ringing their bells...

People The Lord is risen indeed. Alleluia!

Celebrant Alleluia! Christ is risen!

The People continue ringing their bells...

People The Lord is risen indeed. Alleluia!

SONG OF PRAISE

Hymnal 417, vv. 1, 4-5

Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Bless - ing, hon - or, glo - ry, and might be to
 3 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 2 God and the Lamb for ev - er. A - men. [Ant.]
 3 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)
 Music: *Festival Canticle*, Richard Hillert (1923-2010)

THE COLLECT OF THE DAY

BCP p. 295

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

THE EPISTLE

Romans 6:3-11

Reader A Reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN

Hymnal 208

Please stand as you are able.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.; Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594);
 adapt. and arr. William Henry Monk (1823-1889)

THE HOLY GOSPEL

Matthew 28:1-10

Deacon **The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mat - thew.**

People ***Glo - ry to you, Lord Christ.***

Deacon After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gos - pel of the Lord.

People ***Praise to you, Lord Christ.***

THE HOMILY

The Rev. Phillip A. Jackson

Silence follows the homily.

THE HOLY EUCHARIST

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

This Joyful Eastertide

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

REFRAIN:

Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.

REFRAIN

Death's flood hath lost his chill,
Since Jesus cross'd the river
Lover of souls, from ill
My passing soul deliver.

REFRAIN

Charles Wood (1866-1926)

—George R. Woodward (1848-1934)

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

HOLY, HOLY, HOLY

Hymnal S 125, adapted

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Bless'd is the One who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering the death and resurrection of Jesus Christ, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

FRACTION

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.

It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.

Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.

COMMUNION ANTHEM

Dum transisset Sabbatum

John Taverner (1490-1545)

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata ut venientes ungerent Jesum. Alleluia.

Et valde mane una sabbatorum venit ad monumentum: orto jam sole ut venientes ungerent Jesum. Alleluia.

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought sweet spices that they might come and anoint Jesus. Alleluia.

And very early on the sabbath they came to the sepulchre, at the rising of the sun, that they might anoint Jesus. Alleluia.

—Third response for Matins on Easter Day

COMMUNION HYMN

Hymnal 199

Please remain seated.

At the final verse, please stand as you are able.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing,
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW p. 69

Celebrant Let us pray.
All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

BCP p. 503, adapted

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight;
And the blessing of the One, Holy, and Undivided Trinity, Loving Creator, Living Word, and Life-Giving Spirit, be among you and remain with you always.
All Amen.

CLOSING HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent. tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;
 desc. Julian Wachner (b. 1969)

DISMISSAL

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata from **Symphony No. 5**

Charles-Marie Widor (1844-1937)

Please take this bulletin home with you.



FLOWERS

The Easter lilies are given to the glory of God by the following donors:

Margaret and Artie Antosca—*To the glory of God*

John Bishop—*In memory of the Rev. John J. Bishop*

Sandy and Bob Blaine—*Dedicated to their mothers, Maria Gutierrez and Beverly Blaine*

Carmelita and Pauline Blake—*To the glory of God*

Gabriel Bonadie—*In memory of Sybil L. Bonadie and Jean-Paul M. Bonadie*

Michael Brosius—*Dedicated to Alice and Stella Brosius*

Jim and Tay Cooper—*A thank offering. Respect the Dignity of Every Human Being.*

Alice Daly—*In loving memory of Robert J. Daly, given by the Daly and Curry families*

Heather Daly—*In honor of Alice Daly, Stacie Daly and Sian Wetherill*

Emmanuel Davis—*To the glory of God*

Sara diPierro—*In memory of Olga diPierro*

David and Megan Elliott—*Dedicated to Nancy Fleming*

Henry Gheler and Ivy Coard-Gheler—*To the glory of God*

Barbara Halloway—*To the glory of God*

Joanne Robinson Hill—*In memory of her late husband Andrew Hill*

Lily Hunter—*To the glory of God*

Christian B. Hylton—*In memory of Gloria Keens-Douglas, Charles Hylton, and Geraldine Mae Bishop*

Rowena Irons—*In memory of Michael Irons and Bernice Wynter*

Cindy Jay—*Dedicated to Virginia Brohard*

Clarence H. Kay, Jr.—*To the glory of God*

Lila Kirton—*In loving memory of Allan and Shirley Kirton, from their children and grandchildren*

Lerzan Kizilay—*Dedicated to Dogan Kizilay, MD*

Ruth Lovelock—*To the glory of God*

Maureen Lyons—*Dedicated to Margaret D. Lyons*

Julien Miville and Michelle Evans-Miville—*To the glory of God*

Catharina Oerlemans—*In memory of Walter Oerlemans*

Gwendolyn Pointer—*In memory of Elizabeth Pointer, mother, wife, sister, and friend: You are missed every day... but never, ever forgotten!*

Carla E. Richards—*To the glory of God*

Donna Riley—*To the glory of God*

Roland Stewart—*To the glory of God*

Corine Thompson—*To the glory of God*

*Flowers may be removed after the conclusion
of the 11:15am service **tomorrow** at at St. Paul's Chapel.*

To donate flowers in Eastertide, e-mail flowers@trinitywallstreet.org.

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services.

TAKE A TOUR Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

TOMORROW—EASTER DAY

Whole Community Learning and the Gospel, Times, Journal, and You will not meet tomorrow and the Parish Center is closed so everyone can enjoy the services and activities at St. Paul's Chapel and the Chapel of All Saints. Parking vouchers and validations are available at Trinity's Chapel of All Saints for the Battery Park garage and St. Paul's Chapel for the Barclay Street garage (21 Barclay St.). Please ask a security guard for assistance. Learn more about all Easter events at trinitywallstreet.org/easter.

Easter Festival Eucharist

8am, St. Paul's Chapel

A simple and festive celebration of the Eucharist. The Rev. Elizabeth Blunt preaches.

Easter Festival Eucharist

9am, Trinity Church, Chapel of All Saints

A festive celebration of the Eucharist with Easter hymns and other music. The Rev. Phillip Jackson preaches.

Easter Festival Eucharist and Egg Hunt for Families with Children

9:15am, St. Paul's Chapel

A festive celebration of the Eucharist with Easter hymns, with a focus on families with children.

Hymns and music by members of The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul's Chapel Choir, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

Easter Festival Choral Eucharist

11:15am, St. Paul's Chapel

A festive celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street, St. Paul's Chapel Choir, Trinity Youth Chorus, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

EVERY SUNDAY

Nursery Care (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

The Gospel, Times, Journal, and You

On Break. Resumes April 28.

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Whole Community Learning

On Spring Break. Resumes April 28.

Resumes on April 28 when all ages meet for a hearty breakfast and launch our Eastertide unit, *Band of Rebels, Company of Saints*, our last in this year's intergenerational theme, *Jesus: Rebel with a Cause*. Come and join the band!

Youth Group Sundays

On Break. Resumes April 28.

Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 28 and June 16.

Brown Bag Lunch Ministry: Packing
12:30pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch
2pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel
Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. **Today:** *There is no Compline due to the Easter holiday.*

THIS WEEK

MONDAY, APRIL 22
The Parish Center and Trinity offices are closed today in observance of the Easter holiday. There will be no Broad Way Bible Study today.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

TUESDAY, APRIL 23
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Scripture, Reflection, & Compline
6pm, Trinity Church, Chapel of All Saints**
Gather for spiritual nourishment and fellowship. Information: Ellen Andrews at eandrews@trinitywallstreet.org or 212.602.0753. ****Please note that for this evening we will be meeting in the Chapel of All Saints rather than the Parish Center.**

Reading Night at Family Shelter
6:15-7:30pm, Crown Heights
Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: trinity.kianga@gmail.com.

WEDNESDAY, APRIL 24
Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Catch Your Breath
1pm, Trinity Church, Chapel of All Saints
Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at eandrews@trinitywallstreet.org.

Five Reasons to Meditate
6:30-8pm, Parish Center, 56 Trinity Place
Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at kbozzuti-jones@trinitywallstreet.org.

THURSDAY, APRIL 25
New Beginnings
10am, Parish Center, 56 Trinity Place
Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch
12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Alchemy: Air
7:30pm, April 25, May 2 and 22, St. Paul's Chapel
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. **This performance:** Fly Zephyr, Fly. For more information and to purchase tickets, visit nybaroque.org.

FRIDAY, APRIL 26
Brown Bag Lunch Ministry: Packing
10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

Core Values

In April we focus on the
Core Value of Compassion

2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

May 3-5: COMPASSION, with Kristin Miles and Donna Riley

July 19-21: INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

September 13-15: SOCIAL JUSTICE, with Joel Gibson and Roz Hall

November 15-17: STEWARDSHIP, with Joseph and Heidi Rose

Pricing \$50/night (*double occupancy*)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at trinitywallstreet.org/valuesretreats.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Julian Wachner, Director of Music, Trinity Church Wall Street.

Friday Night Book Club

6pm, through June 7, Chapel of All Saints

In this Easter season, we are "doing theology" using McIntosh's *Mysteries of Faith* book. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at yseol@trinitywallstreet.org.

SATURDAY, APRIL 27

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

NEXT SUNDAY

ParentSpace

10am, through May 19, 14 Vesey St.

Parents are invited to gather on the 4th floor for a time of sharing and support. The gathering is facilitated by Julia Kristeller from the Psychotherapy & Spirituality Institute. Information: Ellen Andrews at eandrews@trinitywallstreet.org.

Trinity Knitters

12:30pm, Parish Center, 56 Trinity Place

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at macmilj@yahoo.com or 201.915.9814.

Trinity Holy Land Pilgrims' Talkback

1pm, Parish Center, 56 Trinity Place

Join Trinity's returning pilgrims from the Holy Land as they share their most transformational moments from the journey. They will share in the context of the "Breaking Bread" shared lunch/reflection series.

Breaking Bread

1:15pm, Parish Center, 56 Trinity Place

Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will share a light meal and explore how abiding in Christ sustains our day-to-day pilgrimage. Information: christianformation@trinitywallstreet.org.

Antonín Dvořák *Mass in D Major*

3pm, St. Paul's Chapel

Downtown Voices' April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák's stunning hidden gem *Mass in D Major*, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten's *Hymn to St. Cecelia* and Janáček's *Otče Náš*. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: ssands@trinitywallstreet.org.

COMING SOON

Documentary Screening

6-9pm, April 29, Parish Center, 56 Trinity Place

Winner of the prestigious Human Rights Night Special Prize in 2018, *The Rape of Recy Taylor* traces the legacy of physical abuse of black women in 1944 Jim Crow South and the brave women, including Rosa Parks and the NAACP's chief rape investigator, who courageously spoke up to demand justice. A facilitated discussion will follow the screening. Information: action@trinitywallstreet.org.

Felon: Poems and Other Selected Readings

6pm, Thursday, May 2, Offsite

Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work, to examine our troubled

Book An Upcoming Retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming themed retreats:

Blessed Mary: Virgin. Mother. Apostle. God-bearer? Wise One?

May 10-12, 2019

Icon-Writing

June 16-20, 2019

The Gospel According to Calvin & Hobbes

July 12-14, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at trinityretreatcenter.org.

criminal justice system and present promising ideas for reform from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts' published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/CUNY. RSVP at trinitywallstreet.org/artasadvocacy.

Members Appreciation Brunch

1pm, Sunday, May 5, St. Paul's Chapel

Members—longtime and new—will be honored with refreshments, music, and good words. All are welcome. Information: Mother Beth at eblunt@trinitywallstreet.org.

Care for Caregivers

11:30am-3pm, Saturday, May 11, Parish Center

An afternoon of reflection and replenishment because caregivers need care, too. Join the Rev. Alfred Loua and Kim Schneiderman of the Psychotherapy & Spirituality Institute for an afternoon of care. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Please RSVP at trinitywallstreet.org/caregiver.

Vestry Election

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in St. Paul's Chapel. The ballots may also be submitted by mail. (Mail instructions are posted in the Chapel of All Saints and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 23.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Joel Motley

Paul B. Yang

Members of the Vestry

Mr. Robert G. Zack

Mr. Christian B. Hylton

Ms. Suzanne Hammett

Ms. Gabrielle E. Sulzberger

Ms. Susan Hewitt

Mr. Peter D. Barbey

Mr. William Cobb

Mr. Matthew Knisely

Mr. Emory Edwards

Mr. Christopher Mann

Mr. Eric Eve

Ms. Lynne Jordal Martin

Mr. T. Dennis Sullivan

Mr. Martez Moore

Ms. Sara Queen

Ms. Gentry Hoit

Mr. John G. Talty

Ms. Hilary Pennington

Ms. Mary Katherine Wold

Ms. Gayle Robinson

On the week of April 7, 2019, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on April 7, 2019, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

Trinity Men's Retreat

May 24-26, Trinity Retreat Center

Join the men of Trinity and the Rev. Alfred Loua as they enjoy the great outdoors and consider what men need spiritually in the midst of busy, urban lives. Registration required by Friday, May 10. Information: [Amiriz at asanchez@trinitywallstreet.org](mailto:Amiriz@trinitywallstreet.org).

Reich Richter Pärt

Through June 2, The Shed, 545 W. 30th St.

Reich Richter Pärt plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs *Drei Hirtenkinder aus Fátima*, Arvo Pärt's chorale piece composed in response to paintings by Richter. Tickets at theshed.org.

BULLETIN BOARD

Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external

canopy. Want to see the rejuvenation up close? You can follow the work at trinitywallstreet.org/rejuvenation.

Courageous and Just Video Series

Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, Presbyterian minister Mihee Kim-Kort, and Professor Jeremy Cruz. Watch existing and new episodes at trinitywallstreet.org/courageous.

The Sisters are In

10:30-11:45am, weekdays, Chapel of All Saints
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitygiftshopnyc.com.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadne Hodge; Adrian Prisecaru (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Frederic and Louise Welsh** (parents of Robin Welsh); **Michelle Oosterwal** (daughter of Melba Duncan); **Grant Kennon** (son of Genie Kennon); **Candida Rodriguez** (mother of Lillian Martir);

Paul Whittaker (brother of Sister Ann); **Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington** (mother of Hazel Carter); **Dan and Terri Petty** (friends of Catherine Stanke); **Dennis Murrell** (friend of Margaret Griffin); **Kenneth Mitchell and Deborah Hall-Woods** (friends of William McCue); **Sarah Fonteboa** (cousin of Michael Fonteboa); **Melissa Juliano; Susie Edwards.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evdne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Peace of Jerusalem and the People of the Land of the Holy One.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

Congregational Voice

"For nothing will be impossible with God" (*Luke 1:37*). I have gone through some challenging things in my life and through it all I always believed and had faith that God would pull me through. No matter how impossible the situation appeared, I knew that if he took me through it, I would get through it as well. The word itself says I am possible and with God everything is possible.

—Susan Blaize-Sampeur

Care for Caregivers

...because caregivers need care, too.



An AFTERNOON of REFLECTION and REPLENISHMENT

Saturday, May 11 | 11:30am–3pm
Parish Center (56 Trinity Place)

Join Kim Schneiderman, LCSW, of the Psychotherapy & Spirituality Institute, and the Rev. Alfred Loua for an afternoon of care.

Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God.

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Chapel of All Saints, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, St. Paul's Chapel
8pm	Compline by Candlelight, St. Paul's Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist followed by Healing Prayer Chapel of All Saints, Trinity Church
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is May 21 in the Chapel of All Saints.**
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org

Community: community@trinitywallstreet.org

Education: education@trinitywallstreet.org

Hospitality: hospitality@trinitywallstreet.org

Membership: membership@trinitywallstreet.org

Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Ateon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Metha Balasquides
Program Assistant,
Brown Bag Lunch Program



Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of Core
Values and Latin America
& Caribbean Relations



Kathryn Carroll
Program Associate, Faith
Formation and Education



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Anne Damassa Graff
Program Assistant, Music



The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. Bruce W.B.
Jenneker
Priest and Director of
Liturgy



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Priest and Director of
Anglican Relations



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Priest and Director of
Justice and Reconciliation



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret



Janet Yieh
Associate Organist

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer

CANTOR: The Rev. Bruce W.B. Jenneker

HOMILIST: The Rev. Phillip A. Jackson

DEACON: The Rev. Frank Hakoola

ASSISTING PRIEST: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street

Dr. Julian Wachner, F.A.G.O., Director of Music

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Associate Organist



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Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

This service is based on the proper liturgy for the Great Vigil of Easter, which begins on page 285 of the *Book of Common Prayer* (BCP), also containing Holy Baptism and The Holy Eucharist: Rite Two. Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials written and compiled at Trinity Church, from *Enriching Our Worship* (EOW), *A New Zealand Prayer Book* (NZPB), *An Anglican Prayer Book 1981 of the Anglican Church in South Africa* (APB-ACSA), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjenneker@trinitywallstreet.org.

2018–2019 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul Yang, *Church Warden*


Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore


2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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 Assistive Listening devices are available for this service and are located at the welcome table.



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The Rev. Phillip A. Jackson, *Vicar*