

# MAUNDY THURSDAY

APRIL 18, 2019, 5:30PM



ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

### MEAL—FOOTWASHING—EUCHARIST—STRIPPING OF THE ALTAR—RESERVATION

#### A FELLOWSHIP MEAL

Today we remember a special meal and a stupendous betrayal. A communal meal is a pleasant and welcome opportunity to share with others, not just food but also conversation and fellowship. The meal we share tonight celebrates the ties that bind us together, with one another and with Jesus Christ.

The joy of the meal is emphasized by the freedom we celebrate: freedom from sin and darkness and death and with it the freedom to live a good and holy life, the freedom to serve and the freedom to love—to love God, our neighbors and ourselves. This is our joy.

The poignancy of this meal is emphasized because we know, unlike the disciples, that this is Jesus' farewell meal. Often when we lose someone, we look back to the last good time we shared with them. The disciples treasured their precious memories of this meal. And in the centuries since then, the church has come to understand the lasting significance of this meal, in which we become the blessed recipients of the Gifts of God given for the People of God.

Betrayals are always painful and often totally unexpected. Jesus was expecting Judas to act. The juxtaposition of these two events—the meal and the betrayal—reminds us that our very best is often seen alongside our very worst. The people we care for most are the people we can hurt most deeply even when hurt is not our intention.

We share talk, love and concern  
as around this table gather to dine.  
We enter into a fellowship  
that mirrors now that love divine;  
but desperate the pain of betrayal  
when trust is shattered and torn.  
It cuts like icy winds of winter  
and shatters our hearts forlorn.

These notes are based on those used to introduce the Ecumenical Maundy Thursday Meals of *Glasgow Churches Together*, an ecumenical forum and focus for activities formed in 1988. Its member churches are the Church of Scotland, Methodist Church, Roman Catholic Church, Salvation Army, Scottish Episcopal Church, United Free Church and United Reformed Church.

#### A SOLEMN LITURGY

*On this night we remember*, and with great thanksgiving accept as from Jesus Christ himself, the blessed gift of the Lord's Supper. In the knowledge that our Lord himself wished us to remember him in this way, our hearts overflow with gratitude for the gift of this sacrament in which he himself is our bread of life and the cup of our salvation.

#### I GIVE YOU A NEW COMMANDMENT

*On this night we remember*, and rededicate ourselves to the new law of love that Jesus inaugurated among those who follow him. To make this love plain, Jesus got up from the table, tied a towel around his waist and began to wash his disciples' feet. In this way he gave them a new example of the unique and sacrificial way in which they were to love one another so that the world would recognize them as his disciples.

#### DO THIS TO REMEMBER ME

*On this night we remember*, that in Jesus Christ the life of God and our lives are brought together. He made his home among us so that we might forever dwell in God. This Eucharist institutes the new covenant in his blood. We obey his command, proclaim his resurrection and await his coming in glory.

#### THEY PART MY GARMENTS AMONG THEM

*On this night we remember*, inspired by our celebration of the institution of the Lord's Supper, with penitent and sorrowing hearts, that our Lord's betrayal, abandonment, and ultimate rejection by us has begun. The symbol of his presence among us, the altar, is stripped of all its beauty and honor, made stark and empty, a sign of his agony and passion, and testimony of our denial and desertion.

#### COULD YOU NOT STAY AWAKE WITH ME ONE HOUR?

*On this night*, conscious of our faithless denial and cruel rejection of our Lord, and eager to rekindle our love and faithfulness, we sit in silent watch before the sacrament, remembering that his disciples could not stay awake with him. With penitent and sorrowing hearts, as we keep watch, we offer a testimony of our love.

Source: The Rev. Bruce W.B. Jenneker



## FELLOWSHIP MEAL

### SALVATION AND THE PEACE

*At the sound of the bell, everyone stands at their place at their table.*

*Celebrant* I greet you in the name of Jesus Christ our Savior and Friend.  
Peace be with you.

*People* **And also with you.**

*Celebrant* I invite you now to turn to the persons next to you, tell them your name—perhaps they know it already—and share the greeting of Peace with them.

*The People greet one another.*

## RESPONSORY

*adapted from Psalm 133:1-2, 4-5*

*Celebrant* Oh, how good and pleasant it is,  
*People* **When we gather together in unity!**

*Celebrant* It is like fine oil poured upon the head  
*People* **that runs down our cheeks, fragrant and soothing.**

*Celebrant* It is like the dew of Hermon  
*People* **that falls upon the hills of Zion.**

*Celebrant* For there has God ordained the blessing:  
*People* **abundant life for all for evermore.**  
**Thanks be to God!**

## WELCOME

*The Celebrant welcomes the People with these or other words:*

*Celebrant* Welcome to this very special Fellowship Meal. In our sharing this meal, we celebrate the ties that bind us together, with one another, and with Jesus Christ.

There is great joy in the fellowship we share. Along with that joy, there is sorrow as well as we reflect on our relationship with Jesus Christ.

The joy of this meal is the freedom that is ours and which we celebrate: freedom from sin and darkness and death and with it the freedom to live a good and holy life, the freedom to serve and the freedom to love—to love God, our neighbors and ourselves. This is our joy.

The poignancy of this meal is that we know that what we celebrate tonight is Jesus' farewell meal. The disciples did not know this. Jesus is entering the darkness of sin and death, and with it all that diminishes us, tears us apart, our prejudices and our collusion with racism and every kind of selfishness.

We celebrate the freedom Jesus Christ wins for us and with it we sharpen our awareness of the shackles that still imprison us and people everywhere.

## RESPONSORY

*adapted from Psalm 34:1, 8*

*Celebrant* I will bless God at all times:  
*People* **and praise shall ever be in my mouth.**

*Celebrant* Taste and see that God is good:  
*People* **happy are they who trust in the Most High!**

HYMN

1. Je - sus calls us here\_ to meet him as through word\_ and  
2. Je - sus calls us to\_ each oth - er: found in him\_ are

song\_ and prayer, we af - firm God's pro - mised pre - sence,  
no\_ di - vides. Race and class and sex\_ and lan - guage:

where God's peo - ple live\_ and care. Praise our God for faith - ful  
such are bar - ri - ers he\_ de - rides. Join the hand of friend\_ and

pro - mise; praise to Christ who calls us friends; praise the Spi - rit  
stran - ger; join the hands of age and youth; join\_ the faith - ful



Words: John L. Bell (b. 1949) and Graham Maule (b. 1958), from *The Iona Abbey Music Book*, p. 66, vv. 1-2;  
 © WGRG, The Iona Community; Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## LIGHTING THE FESTIVAL CANDLES

based on PH-JF, p. 4

*Celebrant* Blessed are you, O Lord our God, Sovereign of all:  
 you bless us with light to pierce the darkness  
 and to remind us of your constant presence.  
 Bless us now as we light these candles,  
 and make us ministers of the Light of Christ.

*People* **Blessed be God for ever. Amen.**

*The candles on each table are lighted.*

## BLESSING BEFORE THE MEAL

based on PH-JF, p. 4

*Celebrant* Blessed are you, Lord our God, Creator of the Universe.  
 Through your work, all things were made,  
 and by your goodness we have this food to share.

*People* **Blessed be God for ever. Amen.**

*Please be seated.*

*The Fellowship Meal is shared.*

## BLESSING AFTER THE MEAL

based on PH-JF, p. 14

*Please stand as you are able.*

*Celebrant* Let us praise the name of God, now and for ever.

*People* **Blessed be God for ever. Amen.**

*Celebrant* Sovereign God, Ruler of the universe, we praise You.

*People* **Your goodness sustains the world.**

*Celebrant* You are the God of grace, love, and compassion, the Source of bread for all who live,  
 for Your love is everlasting.

*People* **In your great goodness we need never lack for food.**

*Celebrant* You provide food enough for all.

*People* **We praise You, O God, Source of food for all who live,  
 blessed are you for ever and ever. Amen.**

*Once the meal has been shared, we all help to prepare the room for the Liturgy of Foot Washing.  
 Dishes and cutlery, etc., are removed. Tables are stacked along the walls.  
 Chairs are arranged according to the directions of the Staff and Ushers.*

# LITURGY OF FOOT WASHING

## COLLECT FOR PURITY

BCP p. 355

*Please stand as you are able.*

*Celebrant* Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## HOLY GOD, HOLY AND MIGHTY

Hymnal S 102

*Sung three times.*

The musical score is written for voice and piano. It consists of two systems of music. The first system has two staves: a treble clef staff with a key signature of one flat (B-flat) and a common time signature, and a bass clef staff. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The second system also has two staves with the same key signature and time signature. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is a simple, hymn-like setting with block chords in the piano accompaniment.

Music: ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

## THE COLLECT OF THE DAY

BCP p. 274

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*



# THE LITURGY OF THE WORD

## THE FIRST READING

*Exodus 12:1-3, 4b-8, 10, 13-14a*

*Reader* A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

*Psalm 116:1, 10-16*

*The choir sings the refrain, then all repeat the refrain and sing as indicated.*



*Choir* I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined your ear to me whenever I called upon you.  
How shall I repay God \*  
for all the good things done for me?  
I will lift up the cup of salvation \*  
and call upon the Name of God.  
I will fulfill my vows to God \*  
in the presence of all people.

*All* **REFRAIN**

*The Psalm continues on the next page.*



*Choir* Precious in your sight, O God, \*  
is the death of your servants.  
O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving \*  
and call upon your holy Name.  
I will fulfill my vows to you \*  
in the presence of all your people.

*All* REFRAIN

Anglican chant: Shirley Hill (1933-2014)  
REFRAIN: Words: *Ubi caritas*, Latin, 8th c., tr.; Music: *Forest Green*, English melody, alt.

## THE SECOND READING

*1 Corinthians 11:23-26*

*Reader* A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE HYMN

Please stand as you are able.

1. Will you let me be your ser-vant? Let me be as Christ to you.  
2. We are pil-grims on a jour-ney. We are trave-lers on the road.  
3. I will hold the Christ-light for you in the night-time of your fear.  
4. I will weep when you are weep-ing. When you laugh, I'll laugh with you.  
5. Will you let me be your ser-vant? Let me be as Christ to you.

Pray that I might have the grace to let you be my ser - vant too.  
We are here to help each oth - er walk the mile and bear — the load.  
I will hold my hand out to you, speak the peace you long — to hear.  
I will share your joy and sor - row till we've seen this jour - ney through.  
Pray that I might have the grace to let you be my ser - vant too.

Words and Music: Richard A. M. Gillard (b. 1953), arr. Betty Pulkingham (b. 1928), ©Scripture in Song, Maranatha! Music

## THE HOLY GOSPEL

*John 13:1-17, 31b-35*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## THE HOMILY

The Rev. Dr. Mark Francisco Bozzuti-Jones

*Silence follows the homily.*

# THE WASHING OF FEET

## AT THE FOOT WASHING

BOS p. 93, adapted

*Celebrant*

Fellow servants of Christ, on this night Jesus set an example for the disciples by washing their feet. By this act of humble service Jesus demonstrated to them that strength and growth in God’s reign does not come by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you to come forward to have your feet washed and to share in the washing of the feet of your sisters and brothers.

As you participate in this solemn ritual, remember that Jesus said, “If I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you.”

*Those who desire to have their feet washed are invited to come forward to sit in one of the chairs in front of the basins.*

*A minister will symbolically wash your feet by pouring some water over them and then drying them with a towel.*

*You may choose to have only one foot washed. Women are invited to keep on their silk stockings.*

*You may choose to wash the next person’s foot or feet.*

## ANTHEMS

*The Washing of Feet will last for the duration of the music.*

*Please support the flow of our worship by pacing your participation in the Foot Washing.*

### **Ubi caritas**

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso iucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Amen.*

—Gregorian Hymn for Holy Thursday

### **If Ye Love Me**

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

—John 14:15-17

### **Beati quorum via**

Charles Villiers Stanford (1852-1924)

Beati quorum via integra est, qui ambulant in lege Domini.  
*Blessed are the undefiled in the way, who walk in the law of the Lord.*

—Psalm 119:1

# HYMN TO CONCLUDE THE FOOT WASHING

Please stand as you are able.

1 Re - jice in Christ, and sing with one ac - cord Christ's  
2 We are one fold, and our chief care must be to  
3 O may we too be ga - thered to the fold of

ten - der love has brought us to one fold. O let us love and  
shun the un - con - cern of lone - ly pride: let quar - rels cease, let  
those who see Christ's face ex - ult - ing - ly; joy that is true and

fear the liv - ing Lord, and may the love a - mongst us  
spite - ful dis - cord flee, and Christ be the com - pan - ion  
bless - ed - ness un - told, where age suc - ceeds to age e -

not grow cold.  
at our side. For we be - lieve, O God, thou sure - ly  
ter - nal - ly.

art where cha - ri - ty and love pos - sess the heart.

Words: *An Anglican Prayer Book 1989*, Verses 1-3; © Provincial Trustees of the Church of the Province of South Africa; Music: *Unde et memores*, William Henry Monk (1823-1889)

# THE HOLY EUCHARIST

## THE PEACE

*Celebrant*        The Peace of the Lord be always with you.  
*People*            And also with you.

*The People greet one another in the name of the Lord.*

## WELCOME

*Please be seated.*

## THE OFFERTORY

*During the collection of the offering, the altar is dressed for the Celebration of the Institution of the Eucharist.*

### Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether,  
For when humbly in Thy name  
Two or three are met together,  
Thou are in the midst of them:  
O praise the Lord!  
Touch we now Thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup:  
O praise the Lord!  
So knit Thou our friendship up.

All our meals and all our living  
Make as sacraments of Thee,  
That by caring, helping, giving  
We may true disciples be:  
O praise the Lord!  
We will serve Thee faithfully.

—Percy Dearmer (1867-1936)

# AT THE PRESENTATION

Please stand as you are able as the offering is brought forward.

3. Je - sus calls us to con - fess him, Word of Life and  
4. Je - sus calls us to his ta - ble root - ed firm in

Lord of All, shar - er of our flesh and frail-ness  
time and space, where the church in earth and hea-ven

sav - ing all who fail or fall. Tell his ho - ly hu - man  
finds a com - mon meet - ing place. Share the bread and wine, his

sto - ry; tell his tales that all may hear; tell the world that  
bo - dy; share the love of which we sing; share the feast for





*Celebrant* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling the death, resurrection, and ascension of Jesus Christ, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever.

*All* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION

BOS p. 17

*The Celebrant breaks the consecrated Bread.*

*Celebrant*        The bread which we break is a sharing in the Body of Christ.

*People*            **We being many are one bread, one body,  
for we all share in the one bread.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*All who hunger for God are cordially invited to share the Gifts of God offered at this table, including children. Whoever you are, wherever you are in your life's journey, you are welcome here.*

*It is our custom to receive the bread in the upturned palms of our hands, eat the bread immediately, and then take a sip from the chalice. Please grasp the bottom of the chalice to guide it to your lips. You may choose to dip the bread in the wine and then eat it, or you may leave the bread in your palm for the chalice-bearer to dip it in the wine and place on your tongue. You may receive both the bread and the wine, or only the bread or only the wine, as you choose.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

*The ushers will bring you forward by row to receive communion. We receive at one station at the front of the center aisle and return to our seats by the side aisles.*

## COMMUNION ANTHEM

**Lead Me, Lord**

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou, Lord, only, that makest me dwell in safety.

—Psalm 5:8, 4:9

# COMMUNION HYMN

Hymnal 458

Please remain seated.

At the final verse, please stand as you are able.

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 3 Some - times they strew his way, and his strong prais - es sing, re -  
 4 Why, what hath my Lord done? What makes this rage and spite? He  
 5 They rise, and needs will have my dear Lord made a - way; a  
 6 In life no house, no home my Lord on earth might have; in  
 7 Here might I stay and sing, no sto - ry so di - vine: ne -

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet  
 6 death no friend - ly tomb but what a stran - ger gave. What  
 7 ver was love, dear King, ne - ver was grief like thine, This

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.  
 6 may I say? Heav'n was his home; but mine the tomb where - in he lay.  
 7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.; Music: *Love Unknown*, John Ireland (1879-1962)

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 70

*Celebrant* Let us pray.  
*All* Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*Please be seated.*

## STRIPPING OF THE ALTAR

*The Altar Party leaves the chancel in silence and comes to stand on the nave floor in front of the altar rail.  
While the choir sings the Psalm, the ministers remove all adornments from the chancel.*

## THE PSALM

*Psalm 22*

Tone IV

*Sung by the choir.*

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?  
O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.  
Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.  
But as for me, I am a worm and less than human, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
"You trusted in God for deliverance; \*  
let God rescue you, if God delights in you."  
Yet you, O God, are the one who took me out of the womb \*  
and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

Be not far away, O God; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

May all who fear you, O God, give praise; \*  
may the offspring of Israel stand in awe,  
and all of Jacob's line give glory.

For you do not despise nor abhor the poor in their poverty;  
neither do you hide your face from them; \*  
but when they cry to you, you hear them.

My praise is of you in the great assembly; \*  
I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied,  
and those who seek you shall praise you: \*  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to you, \*  
and all the families of the nations shall bow before you.

For yours is the royal power, O God; \*  
you rule over the nations.  
To you alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before you.  
My soul shall live for you;  
my descendants shall serve you; \*  
they shall be known as yours for ever.  
They shall come and make known to a people yet unborn \*  
the saving deeds that you have done.

## RESERVATION OF THE SACRAMENT

*Please stand as you are able.*

*The Blessed Sacrament is removed to the Chapel of All Saints while the choir sings.*

*The Blessed Sacrament will be kept in reserve there until the Solemn Liturgy of Holy Communion that ends the All-Night Vigil.*

## ANTHEM

### Tantum ergo

Tantum ergo Sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui,  
praestet fides supplementum  
sensuum defectui.

Genitori genitoque  
laus et jubilatio,  
salus, honor, virtus quoque  
sit et benedictio,  
procedenti ab utroque  
compar sit laudatio. Amen.

Malcolm Archer (b. 1952)

*Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.*

*To the everlasting Father,  
And the Son Who reigns on high  
With the Holy Spirit proceeding  
Forth from each eternally,  
Be salvation, honor, blessing,  
Might and endless majesty. Amen.*

—Pange lingua, St. Thomas Aquinas, c. 1264

*Those wishing to join in the removal of the Blessed Sacrament to the Chapel of All Saints follow the Altar Party.  
All depart in silence.*

*There is no conclusion to the liturgy of the Great Three Days which we began tonight.*

*Similarly, there will be no beginning or conclusion to the Liturgy of Good Friday; nor will there be a beginning to the Great Vigil of Easter, only a Dismissal with Alleluias at its conclusion.*

*The Vigil before the Blessed Sacrament begins immediately after this service  
and continues through the night.*

*The Solemn Liturgy of Communion from the Reserved Sacrament will take place  
at 8:15am on Friday morning in the Chapel of All Saints.*

*Please take this bulletin home with you.*

# THE VIGIL BEFORE THE BLESSED SACRAMENT

HOUR	GOSPEL	PSALM	PRAYERS
<i>Silence on arrival at the Chapel of All Saints</i>			
First Hour at 9:00pm	John 13:16-31	Psalms 113 [8]	<i>Prayers for Every Occasion</i> , p. 69
Second Hour at 10:00pm	John 13:31-38	Psalms 114 [8]	Lancelot Andrewes, <i>Prayers for Every Occasion</i> , p. 69
Third Hour at 11:00pm	John 14:1-14	Psalms 115 [18]	Lancelot Andrewes, <i>Prayers for Every Occasion</i> , p. 69
Fourth Hour at 12:00am	John 14:15-31	Psalms 116:1-9 [9]	Frederick Temple, <i>Prayers for Every Occasion</i> , p. 69
Fifth Hour at 1:00am	John 15:1-17	Psalms 116:10-17 [8]	from <i>The Kingdom, the Power and the Glory</i> , <i>Prayers for Every Occasion</i> , p. 69
Sixth Hour at 2:00am	John 15:18-16:4a	Psalms 117 [2]	Allen Warren, <i>Contemporary Parish Prayers</i> , p. 200
Seventh Hour at 3:00am	John 16:4b-15	Psalms 118:1-9 [9]	Frank Colquhoun, <i>Contemporary Parish Prayers</i> , p. 66
Eighth Hour at 4:00am	John 16:16-19, 25-33	Psalms 118:10-18 [9]	St. Augustine, <i>New Parish Prayers</i> , p. 4, p. 252
Ninth Hour at 5:00am	John 17:1-19	Psalms 118:19-29 [11]	from the <i>Didache</i> in <i>Prayers for Every Occasion</i> , p. 313
Tenth Hour at 6:00am	John 17:20-26	Psalms 54 [7]	<i>New Parish Prayers</i> , Frank Colquhoun, editor, p. 254
11 <sup>th</sup> Hour at 7:00am	Gospel of the Watch: Mark 14:53-72	Silence	<i>Prayers for All Occasions</i> , Frank Colquhoun, editor, p. 71
<i>Communion from the Reserved Sacrament</i>			



# SCHEDULE OF SERVICES

## Holy Week and Easter

### Good Friday, April 19

8:15am, Liturgy of Good Friday and Communion from the Reserved Sacrament, Trinity Church, Chapel of All Saints

12:05pm, The Liturgy of Good Friday, St. Paul's Chapel

*There will be no 9:00am Morning Prayer on April 19.*

*There will be no 12:05pm Holy Eucharist at the Chapel of All Saints on April 19.*

*There will be no 5:15pm Evening Prayer on April 19.*

### Holy Saturday, April 20

9am, Liturgy of Holy Saturday, Trinity Church, Chapel of All Saints

8pm, The Great Vigil of Easter, St. Paul's Chapel

### Easter Day, April 21

8am, Easter Festival Eucharist, St. Paul's Chapel

9am, Easter Festival Eucharist, Trinity Church, Chapel of All Saints

9:15am, Easter Festival Eucharist for Families with Children, St. Paul's Chapel

11:15am, Easter Festival Choral Eucharist, St. Paul's Chapel

For more information and details about services, visit [trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek).



# COURAGEOUS AND JUST

## THE VERY REV. DR. KELLY BROWN DOUGLAS TALKS TO:

March 14 Austin Channing Brown

March 27 Broderick Greer

April 10 Mihee Kim-Kort

April 24 Jeremy Cruz

The Very Rev. Dr. Kelly Brown Douglas is Trinity's  
Theologian in Residence and the Dean of Episcopal  
Divinity School at Union Seminary

Conversations on Faith  
in Challenging Times

FIND THIS VIDEO SERIES ON FACEBOOK,  
YOUTUBE, OR TRINITYWALLSTREET.ORG

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

### THURSDAY, APRIL 18

#### **All-Night Vigil Before the Blessed Sacrament** 8:30pm Thursday–8:15am Friday

Trinity Church, Chapel of All Saints

An overnight silent vigil of prayer and meditation concluding with the Liturgy of Good Friday and Holy Communion at 8:15am.

### FRIDAY, APRIL 19

#### **Liturgy of Good Friday**

8:15am, Trinity Church, Chapel of All Saints

The Liturgy of Good Friday with Holy Communion from the Reserved Sacrament.

#### **Brown Bag Lunch Ministry: Packing**

10am–Noon, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Liturgy of Good Friday**

12:05–1:30pm, St. Paul's Chapel

The Liturgy of Good Friday with the chanted Passion Gospel according to St. John, the Solemn Prayers, the Proclamation of the Cross, the Reproaches, congregational hymns and music by The Choir of Trinity Wall Street.

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### SATURDAY, APRIL 20

#### **Liturgy of Holy Saturday**

9am, Trinity Church, Chapel of All Saints

A short, spoken morning service of appointed readings and prayers conforming to the 1979 Book of Common Prayer. A devotional way to continue the Triduum—the Three Great Days.

#### **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **The Great Vigil of Easter**

8–10pm, St. Paul's Chapel

This symbol-rich liturgy features candlelit readings, psalms and canticles, the celebration of Holy Baptism, the first Eucharist of Easter, and festive music with The Choir of Trinity Wall Street. Light refreshments will follow. The Rev. Phillip Jackson preaches.

## NEXT SUNDAY

#### **Easter Festival Eucharist**

8am, St. Paul's Chapel

A simple and festive celebration of the Eucharist. The Rev. Elizabeth Blunt preaches.

#### **Easter Festival Eucharist**

9am, Trinity Church, Chapel of All Saints

A festive celebration of the Eucharist with Easter hymns and other music. The Rev. Phillip Jackson preaches.

#### **Easter Festival Eucharist and Egg Hunt for Families with Children**

9:15am, St. Paul's Chapel

A festive celebration of the Eucharist with Easter hymns, with a focus on families with children. Hymns and music by members of The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul's Chapel Choir, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

## Easter Festival Choral Eucharist

11:15am, St. Paul's Chapel

A festive celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street, St. Paul's Chapel Choir, Trinity Youth Chorus, and NOVUS NY Brass. The Rev. Dr. William Lupfer preaches. Followed by an egg hunt, music, and refreshments.

## EVERY SUNDAY

**Nursery Care** (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

**The Gospel, *Times*, *Journal*, and You On Break. Resumes April 28.**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

**Whole Community Learning**

***On Spring Break. Resumes April 28.***

Resumes on April 28 when all ages meet for a hearty breakfast and launch our Eastertide unit, *Band of Rebels*, *Company of Saints*, our last in this year's intergenerational theme, *Jesus: Rebel with a Cause*. Come and join the band!

**Youth Group Sundays**

***On Break. Resumes April 28.***

Middle school and high school youth are invited for snacks, conversation, games, and projects. On Whole Community Sharing Sundays all youth will start at 14 Vesey St. at 10am for breakfast. Youth may stay for intergenerational programs, or head over to the Parish Center with volunteer and staff adults. Whole Community Sharing dates are: April 28 and June 16.

**Brown Bag Lunch Ministry: Packing**

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Brown Bag Lunch**

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**Compline by Candlelight**

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of

## Core Values

In April we focus on the  
Core Value of Compassion

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. Our time at the retreats will begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**May 3-5:** COMPASSION, with Kristin Miles and Donna Riley

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

**Pricing** \$50/night (*double occupancy*)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

Trinity Wall Street wash over you. ***This Sunday:*** *There is no Compline due to the Easter holiday.*

## NEXT WEEK

**MONDAY, APRIL 22**

*The Parish Center and Trinity offices are closed today in observance of the Easter holiday. There will be no Broad Way Bible Study today.*

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

**TUESDAY, APRIL 23**

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Scripture, Reflection, & Compline**

6pm, Trinity Church, Chapel of All Saints\*\*

Gather for spiritual nourishment and fellowship.

Information: Ellen Andrews at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org) or 212.602.0753. *\*\*Please note that for this evening we will be meeting in the Chapel of All Saints rather than the Parish Center.*

## **Reading Night at Family Shelter**

6:15-7:30pm, Crown Heights

Volunteers read aloud to children, ages 0-4, at a Brooklyn women's and baby shelter. Help set up a light dinner, eat with the families, and then read aloud to young children in the shelter's recently renovated library. Volunteers are required to undergo a background check. Information: [trinity.kianga@gmail.com](mailto:trinity.kianga@gmail.com).

**WEDNESDAY, APRIL 24**

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Catch Your Breath**

1pm, Trinity Church, Chapel of All Saints

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## **Five Reasons to Meditate**

6:30-8pm, Parish Center, 56 Trinity Place

Discover for yourself, through weekly community practice, the benefits of contemplation and sacred reading for mind, body, and spirit. Please RSVP: Dr. Kathy Bozzuti-Jones at [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

**THURSDAY, APRIL 25**

## **New Beginnings**

10am, Parish Center, 56 Trinity Place

Join Trinity's ministry of seniors for gentle yoga, Bible study, and participation in the noonday service. We also exchange news, sponsor programs

## **Book An Upcoming Retreat**

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations.

Upcoming themed retreats:

**Blessed Mary: Virgin. Mother. Apostle. God-bearer? Wise One?**

May 10-12, 2019

**Icon-Writing**

June 16-20, 2019

**The Gospel According to Calvin & Hobbes**

July 12-14, 2019

Want to bring your group for a retreat? Weekday retreats are still available in 2019, and booking for weekdays and weekends in 2020 is now open.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

and excursions of interest to those 60 and over and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Alchemy: Air**

7:30pm, April 25, May 2 and 22, St. Paul's Chapel  
New York Baroque Incorporated presents Alchemy, a specially curated four-part series based on the classical elements earth, water, air, and fire. Programs feature a widespread selection of works by 17th- and 18th-century pan-European composers who are both the usual and unusual suspects. **This performance:** Fly Zephyr, Fly. For more information and to purchase tickets, visit [nybaroque.org](http://nybaroque.org).

**FRIDAY, APRIL 26**

## **Brown Bag Lunch Ministry: Packing**

10am-Noon, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Vestry Election

The Annual Vestry Election will be held on April 23, 2019, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2018-April 2019) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2018-April 2019) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing [mhogan@trinitywallstreet.org](mailto:mhogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in St. Paul's Chapel. The ballots may also be submitted by mail. (Mail instructions are posted in the Chapel of All Saints and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 23.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

### Church Wardens

Joel Motley

Paul B. Yang

### Members of the Vestry

Mr. Robert G. Zack

Mr. Christian B. Hylton

Ms. Suzanne Hammett

Ms. Gabrielle E. Sulzberger

Ms. Susan Hewitt

Mr. Peter D. Barbey

Mr. William Cobb

Mr. Matthew Knisely

Mr. Emory Edwards

Mr. Christopher Mann

Mr. Eric Eve

Ms. Lynne Jordal Martin

Mr. T. Dennis Sullivan

Mr. Martez Moore

Ms. Sara Queen

Ms. Gentry Hoit

Mr. John G. Talty

Ms. Hilary Pennington

Ms. Mary Katherine Wold

Ms. Gayle Robinson

On the week of April 7, 2019, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on April 7, 2019, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

## Pipes at One

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **This week:** Julian Wachner, Director of Music, Trinity Church Wall Street.

## Friday Night Book Club

6pm, through June 7, Chapel of All Saints

In this Easter season, we are "doing theology" using McIntosh's *Mysteries of Faith* book. We are exploring mysteries—Trinity, creation, revelation, incarnation, salvation and communion—one theme per week, beginning as always with a meal together. Information: Yunjeong Seol at [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

## SATURDAY, APRIL 27

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## COMING SOON

### Breaking Bread

1:15pm, Sunday, April 28, Parish Center

Breaking Bread expands to hear our recently returned pilgrims share their journey to the Holy Land that culminated in Emmaus. The story of the disciples encountering Christ on the road to Emmaus is central to Breaking Bread. As pilgrims, we walk our individual, continuous journey; as Christians, we will explore together how abiding in Christ sustains our day-to-day pilgrimage.

## **Antonín Dvořák *Mass in D Major***

**3pm, Sunday, April 28, St. Paul's Chapel**

Downtown Voices' April concert presents the opportunity to hear rarely performed works by Dvořák, Britten, and Janáček. The centerpiece of the concert is Dvořák's stunning hidden gem *Mass in D Major*, performed according to the original arrangement for organ and mixed choir. The mass is complemented by Britten's *Hymn to St. Cecelia* and Janáček's *Otče Náš*. The concert features soloists from The Choir of Trinity Wall Street and organist Janet Yieh. Stephen Sands conducts. Free. Information: [ssands@trinitywallstreet.org](mailto:ssands@trinitywallstreet.org).

## **Felon: Poems and Other Selected Readings**

**6pm, May 2, Offsite**

Join poet, author, and criminal justice reform advocate Reginald Dwayne Betts as he reads selections from his work, to examine our troubled criminal justice system and present promising ideas for reform from his own experience and personal transformation. Doors open at 6pm. The program begins at 6:30pm, followed by a reception and book signing. Copies of Betts' published books will be available for purchase. Location: Shirley Fiterman Art Center at BMCC/CUNY. RSVP at [trinitywallstreet.org/artasadvocacy](http://trinitywallstreet.org/artasadvocacy).

## **Riverkeepers Sweep**

**9am-2pm, Saturday, May 4, Offsite**

Join Trinity congregation members and friends for the 8th annual Riverkeeper Sweep, a day of service for the Hudson River, its tributaries and our city waterfront parks! It is a fun way to learn about this watery city and the care it needs. A great activity for all ages from elementary school (with adult supervision) and up. Register with David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com). Please include your email address and t-shirt size. Adult volunteers needed to help supervise.

## **BULLETIN BOARD**

### **Trinity Church Rejuvenation Update**

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are removing paint and plaster, installing conduit, and performing electrical work; excavating for the ADA lift on the north side of the chancel; excavating for

the limited use/limited application lift at the west side of the church; planning for sheetrock in the new sacristy; and digging test pits for the external canopy. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### **Sunday Parking Validation**

Parishioners who park for 3 hours or less at the Barclay Street garage on Sundays while attending services at St. Paul's Chapel may have their parking vouchers validated. See a security guard for information.

### **Courageous and Just Video Series**

Trinity has launched a new biweekly video series featuring Trinity's Theologian in Residence, the Very Rev. Dr. Kelly Brown Douglas. Dr. Douglas is interviewing leaders to explore critical issues facing today's church, our individual identities, and our shared life in society, including author Austin Channing Brown, the Rev. Canon Broderick Greer, and Presbyterian minister Mihee Kim-Kort. Watch existing and new episodes at [trinitywallstreet.org/courageous](http://trinitywallstreet.org/courageous).

### **The Sisters are In**

**10:30-11:45am, weekdays, Chapel of All Saints**

A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone.

### **Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

### **Trinity's Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitywallstreet.org/giftshop](http://trinitywallstreet.org/giftshop).

### **Reich Richter Pärt**

**Through June 2, The Shed, 545 W. 30th St.**

*Reich Richter Pärt* plumbs the depths of a shared language between painting and music, exploring how each medium might affect our sensory experience of the other. The Choir of Trinity Wall Street performs *Drei Hirtenkinder aus Fátima*, Arvo Pärt's chorale piece composed in response to paintings by Richter. Tickets at [theshed.org](http://theshed.org).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **David Henry; Darlene Colon** (cousin of Lenore Rivera); **Frederic and Louise Welsh** (parents of Robin Welsh); **Michelle Oosterwal** (daughter of Melba Duncan); **Grant Kennon** (son of Genie Kennon); **Candida Rodriguez** (mother of Lillian Martir); **Paul Whittaker** (brother of Sister Ann); **Yvette Tsiropoulos; Maisy Curry; Nory Rivera; Eileen Hope; Joyce Millington** (mother of Hazel Carter); **Dan and Terri Petty** (friends of Catherine Stanke); **Dennis Murrell** (friend of Margaret Griffin); **Kenneth Mitchell and Deborah Hall-Woods** (friends of William McCue); **Sarah Fonteboa** (cousin of Michael Fonteboa); **Melissa Juliano**.

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez**

(Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

### ANGLICAN CYCLE OF PRAYER

Today we pray for **the Most Rev. Suheil Dawani** and the Episcopal Church in Jerusalem & The Middle East.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team. For other pastoral needs, call 212.602.0800 and ask for Pastoral Care.

### Congregational Voice

"In everything give thanks for this is the will of God in Christ Jesus concerning you" (1 Thessalonians 5:18). This scripture reminds me to be thankful in good and bad times.

—Michelle Jones

## SCHEDULE OF SERVICES

### SUNDAYS

8am Holy Eucharist, St. Paul's Chapel  
9am Holy Eucharist, Chapel of All Saints, Trinity Church  
9:15am Family Eucharist, St. Paul's Chapel  
11:15am Holy Eucharist, St. Paul's Chapel  
8pm Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer  
Chapel of All Saints, Trinity Church  
12:05pm Monday–Friday Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Monday–Friday (except Thursdays) Evening Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Thursdays Evensong  
Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org). Meets 6-8pm, the third Tuesday of the month. **The next meeting is May 21 in the Chapel of All Saints.**  
RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be September 24 at St. Paul's Chapel.**

RSVP: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)  
**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)  
**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)  
**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)  
**Membership:** [membership@trinitywallstreet.org](mailto:membership@trinitywallstreet.org)  
**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese  
HOMILIST: The Rev. Dr. Mark Francisco Bozzuti-Jones  
DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Janet Yieh, Associate Organist



Cover artwork by Dr. He Qi. © 2014. All rights reserved.

Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This service contains elements of the Proper Liturgy for Maundy Thursday, which begins on page 274 of the *Book of Common Prayer* (BCP), followed by Holy Eucharist. Scripture readings are from the *Revised Common Lectionary* (Episcopal) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Other liturgical elements may include materials written and compiled at Trinity Church, from *The Passover Haggadah: A Guide to the Seder* by the Jewish Federations of North America (PH-JF), *Enriching Our Worship* (EOW), *Common Worship* (CW), the *Book of Occasional Services* (BOS), and the prayer books of other member churches of the Anglican Communion.

Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS II), *Wonder, Love, and Praise* (WLP), *Voices Found* (VF), and other contemporary hymnals.

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at [bjenneker@trinitywallstreet.org](mailto:bjenneker@trinitywallstreet.org).

### 2018–2019 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul Yang, *Church Warden*


Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

### 2019–2020 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*


Felicia Eve, *President*; David Ward, *Vice-President*; Alistair Cree, *Secretary*

Gerald Baugh, Adrienne Bradley, Karla Chee-a-tow, William Clark, Alistair Cree, Prisca Doh, Paul Donahue, Melba Duncan, Felicia Eve, Martha Graham, Sharon Hardy, Charles Jamison, Cynthia Jay, David Ward, Alan Yu

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

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 Assistive Listening devices are available for this service and are located at the welcome table.