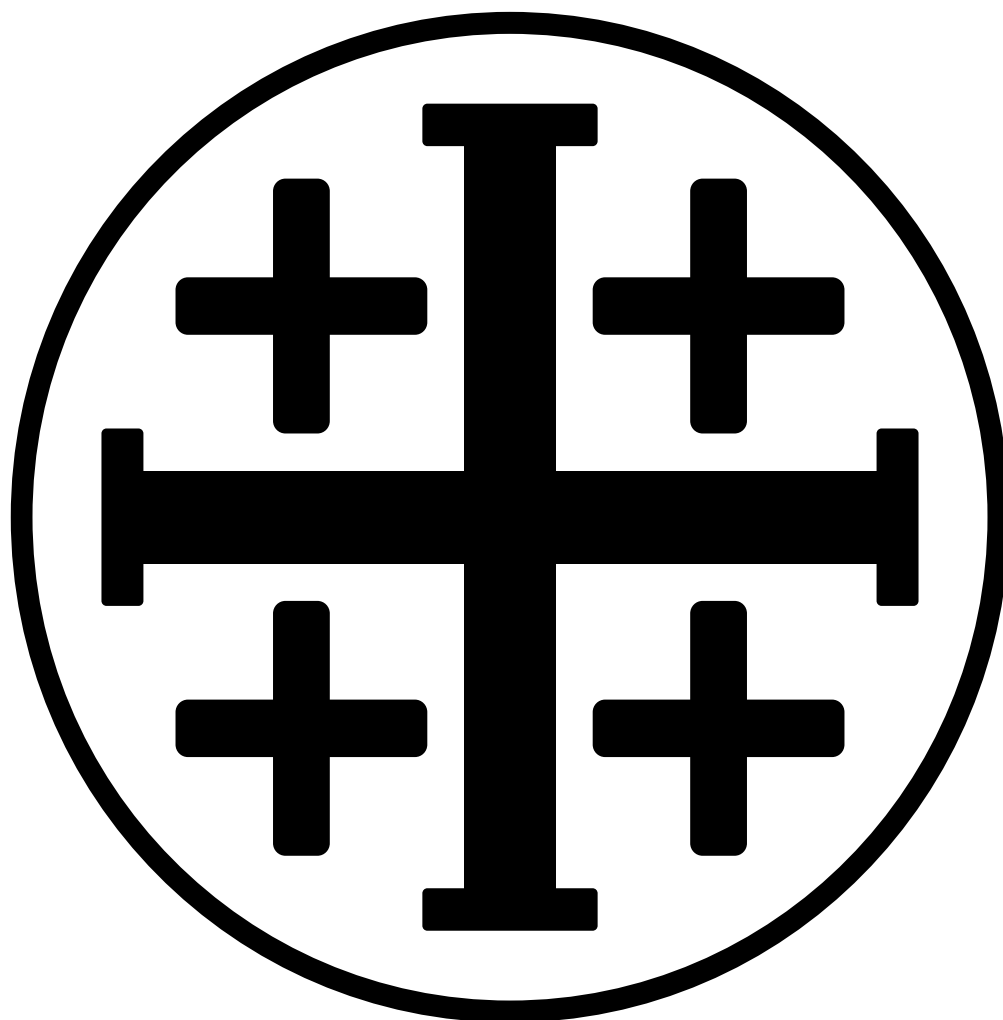


VESPERS

HOLY WEEK

APRIL 15-17, 2019, 5:15PM



Stay with us, Lord Jesus Christ, because it is almost evening
and the day is now nearly over.

—*Luke 24:29*

TRINITY CHURCH

THE CHAPEL OF ALL SAINTS

BROADWAY AT WALL STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

VESPERS IN HOLY WEEK

“We cannot know the power of the Empty Tomb without first knowing the fear of Good Friday. We cannot know our need of a savior, both ours and the world’s, without first walking the path that leads from the palm-strewn road of Palm Sunday to the fear-filled road of Good Friday.

“This week is not an easy week because in it we will discover once more all that is within us, both light and dark, both good and evil. But all who seek the Garden of the Resurrection must walk this way.”

—Br. James Koester SSJE, Superior of the
Society of St. John the Evangelist

ABOUT THIS SERVICE

The Episcopal Church has authorized several versions of Evening Prayer. This Vesper Service is inspired by and based on the Order of Worship for the Evening and Evening Prayer Rite II in the *Book of Common Prayer 1979*, Evening Prayer in *Enriching our Worship 1*, and *Vespers in Daily Prayer for all Seasons*.

For three days—Monday, Tuesday, and Wednesday in Holy Week—between Palm Sunday and Maundy Thursday, we enter into solemn encounter with our suffering Lord and prayerful contemplation of the Love that gives more than everything to save the whole of creation and each of us with it.

On Monday, we take our place with Mary, the sister of Martha and Lazarus as she anoints Jesus’ feet with costly ointment and wiped them with her hair. On Tuesday, we come with the Greeks to say to Philip, “We would see Jesus.” On Wednesday we are at table with Jesus and his disciples as he tells them that one of them will betray him. With the Beloved Disciple we ask, “Lord, who is it?”

This quiet candlelit service is followed by an offering of special solo instrumental music intended to provide a space of tender encounter between you and Jesus Christ who offers himself for you and for the whole world.

Source: The Rev. Bruce W. B. Jenneker

AN ORDER OF WORSHIP FOR THE EVENING

At the sound of the bell, please stand as you are able.

The ministers enter in silence.

OPENING SENTENCE

Luke 24:29

Officiant Stay with us, Lord Jesus Christ, because it is almost evening and the day is now nearly over.

PRAYER

Officiant Lord Jesus Christ, gift and pattern of love, you emptied yourself of your glory and became a servant to serve and save us: draw us ever closer to you, that we will contemplate your suffering and give thanks saved for your love; for your tender mercies' sake.

All Amen.

SALVATION

BCP p. 109

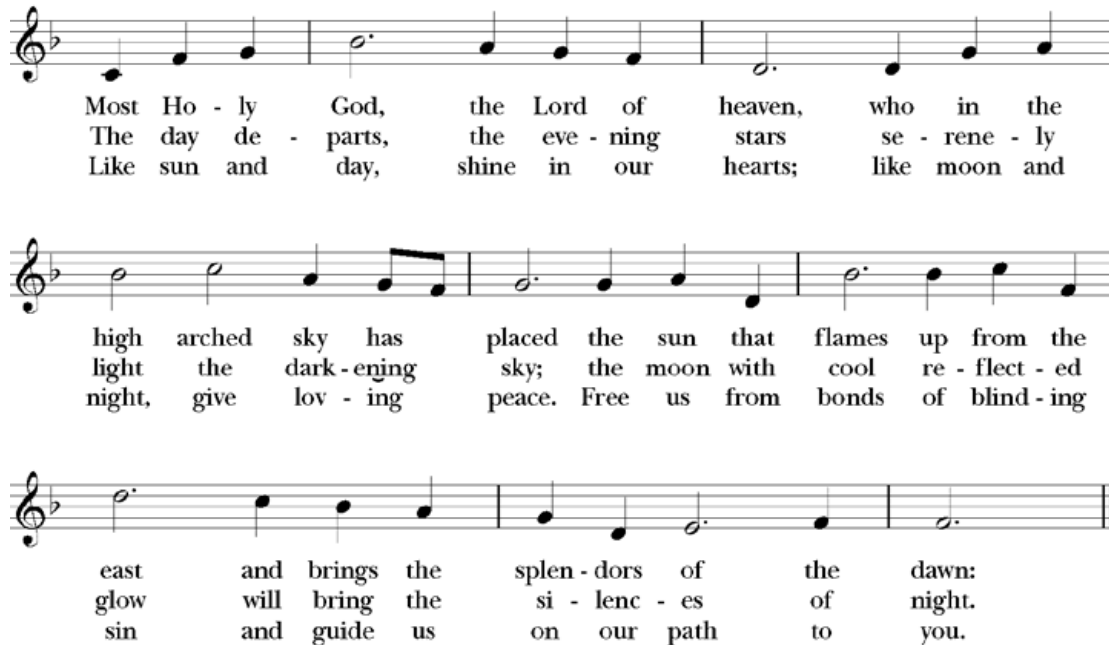
Officiant Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

HYMN

Hymnal 31, vv. 1, 3, 5

The candles on the altar and by the lectern are lighted.



Most Ho - ly God, the Lord of heaven, who in the
The day de - parts, the eve - ning stars se - rene - ly
Like sun and day, shine in our hearts; like moon and
high arched sky has placed the sun that flames up from the
light the dark - ening sky; the moon with cool re - flect - ed
night, give lov - ing peace. Free us from bonds of blind - ing
east and brings the splen - dors of the dawn:
glow will bring the si - lenc - es of night.
sin and guide us on our path to you.

Words: Vesper Hymn, *Caeli Deus sanctissime*, 7th century, tr. Anne K. LeCroy (1930-2016)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

VESPER PSALM

adapted from Psalm 141:1-3, 8

Incense is placed on the brazier.

Officiant Let my prayer be set forth in your sight as incense, *
the lifting up of my hands as the evening sacrifice.

O God, I call to you; come to me quickly; *
hear my voice when I cry to you.

People Let my prayer be set forth in your sight as incense, *
the lifting up of my hands as the evening sacrifice.

Officiant Set a watch before my mouth, O God,
and guard the door of my lips; *
let not my heart incline to any evil thing.

My eyes are turned to you, O God; *
in you I take refuge.

People Let my prayer be set forth in your sight as incense, *
the lifting up of my hands as the evening sacrifice.

Continue with the Collect and Scripture Reading appointed for the day, below.



THE COLLECT OF THE DAY

Monday in Holy Week

BCP p. 220, adapted

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

SCRIPTURE READING

Monday in Holy Week

John 12:1-3

Reader Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

People **Thanks be to God.**

Silence

THE COLLECT OF THE DAY

Tuesday in Holy Week

BCP p. 220

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

SCRIPTURE READING

Tuesday in Holy Week

John 12:20-24

Reader Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit."

People **Thanks be to God.**

Silence



THE COLLECT OF THE DAY

Wednesday in Holy Week

BCP p. 220

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

SCRIPTURE READING

Wednesday in Holy Week

John 13:21-25

Reader After he had washed the disciples' feet and was at supper with them, Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?"

People **Thanks be to God.**

Silence



CANTICLE

Canticle 62: A Song of Christ's Goodness

CCP p. 232, adapted

Please stand as you are able.

People **Gather your little ones to you, O God,*
as a hen gathers her brood to protect them.**

Officiant Jesus, as a mother you gather your people to you;*
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride,*
tenderly you draw us from hatred and judgement.
You comfort us in sorrow and bind up our wounds,*
in sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life;*
by your anguish and labor we come forth in joy.
Despair turns to hope through your sweet goodness;*
through your gentleness, we find comfort in fear.
Your warmth gives life to the dead,*
your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us;*
in your love and tenderness, remake us.
In your compassion, bring grace and forgiveness,*
for the beauty of heaven, may your love prepare us.
To the One who sits on the throne and to the Lamb*
be blessing and honor and glory and might, for ever and ever. Amen.

People **Gather your little ones to you, O God,*
as a hen gathers her brood to protect them.**

Source: Anselm of Canterbury

Silence

THE PRAYERS

SALVATION

BCP p. 121

Please continue standing as you are able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

BCP p. 121

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

SUFFRAGES

BCP p. 122, adapted

Officiant That this evening may be holy, good, and peaceful,

People **We entreat you, O Lord.**

Officiant That in prayer and meditation we may be joined with Jesus Christ, our Lord and Savior,

People **We entreat you, O Lord.**

Officiant That the saving love of Jesus Christ will reach and touch our hearts and minds,

People **We entreat you, O Lord.**

Officiant That we will be led in the way of the cross and know its freedom and peace,

People **We entreat you, O Lord.**

Officiant That faithfully imitating Christ in the midst of suffering we will come to the joy of the resurrection,

People **We entreat you, O Lord.**

Officiant That there may be peace to your Church and to the whole world,

People **We entreat you, O Lord.**

Officiant That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

People **We entreat you, O Lord.**

Officiant We adore and magnify you Most High Omnipotent Good Lord, for in Jesus Christ you reveal that the essence of your nature is a steadfast and unconditional love that goes to the uttermost: for the lost, the lowest, and the least; for each of us and for everyone everywhere. Keep us ever at the foot of the Cross of Christ as you empower us for a living, Easter faith, through Jesus Christ who lived and died for us and reigns with you and the Holy Spirit, now and for ever.

All Amen.

HYMN

CAHON 411, vv. 1, 3-4

1. Lord Je-sus Christ, you have come to us, you are one with us, Ma - ry's
 2. Lord Je-sus Christ, you have come to us, born as one of us, Ma - ry's
 3. Lord Je-sus Christ, I would come to you, live my life for you, Son of

Son. Cleans-ing our souls from all their sin, pour-ing your love and
 Son. Led out to die on Cal - va - ry, ri - sen from death to
 God. All your com-mands I know are true, your ma - ny gifts will

good-ness in, Je-sus, our love for you we sing, liv - ing Lord.
 set us free, li-ving Lord Je - sus help us see, you are Lord.
 make me new, in - to my life your pow'r breaks through, liv - ing Lord.

Words and Music: *Living Lord*, Patrick Appleford (1925-2018)

BLESSING AND DISMISSAL

BCP p. 114, adapted

Officiant May the Lord bless you and keep you.
 May the Lord's countenance shine upon you
 and be gracious unto you.
 May God bless you and give you peace.
 Amen.

Let us bless the Lord.

People Thanks be to God.

Quiet and meditative solo instrumental music will follow.

*You are invited to take this opportunity
 to reflect on our Lord's journey to Calvary
 and ponder your response to Christ's loving self-offering.*

THE JERUSALEM CROSS AND THE GOOD FRIDAY OFFERING

The Jerusalem Cross is a major symbol used in Christianity, representing Christ's command to spread the Gospel around the world beginning in Jerusalem. The symbol is composed of 5 crosses; 1 large central cross with 4 smaller crosses in each quadrant. The large central cross represents Christ as the strength at the center of Christianity and the smaller crosses as the 4 corners of the earth to which the faith spread.

A cross of this shape was unearthed by a team of American archeologists in the hidden tomb of Baldwin I (c. 1060—April 2, 1118), the first Christian King of Jerusalem, which is why it's called the Jerusalem Cross.

The Jerusalem Cross is associated with the Good Friday Offering in The Episcopal Church. The tradition of the Good Friday Offering reaches back to 1922 when, in the aftermath of World War I, The Episcopal Church sought to create new relationships with and among the Christians of the Middle East. From these initial efforts, which focused on a combination of relief work and the improvement of ecumenical and Anglican relations, the Good Friday Offering was created.

Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education, and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need.

To make a donation to the Good Friday Offering, please write a check payable to the Domestic and Foreign Missionary Society, write "Good Friday Offering" in the memo line, and mail to: DFMS – Protestant Episcopal Church U.S., P.O. Box 958983, St. Louis, MO 63195-8983.

Source: The Rev. Bruce W.B. Jenneker



SCHEDULE OF SERVICES

Holy Week and Easter

Monday, April 15

8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Tuesday, April 16

8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Wednesday, April 17

8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
12:05pm, Holy Eucharist, Trinity Church, Chapel of All Saints
5:15pm, Vespers, Trinity Church, Chapel of All Saints

Maundy Thursday, April 18

8:15am and 9:00am, Morning Prayer, Trinity Church, Chapel of All Saints
5:30pm, Maundy Thursday Service, St. Paul's Chapel
8:30pm Thursday—8:15am Friday, All-Night Vigil Before the Blessed Sacrament, Trinity Church, Chapel of All Saints

There will be no 12:05pm Holy Eucharist on April 18.

There will be no 5:15pm Evensong on April 18.

Good Friday, April 19

8:15am, Liturgy of Good Friday and Communion from the Reserved Sacrament, Trinity Church, Chapel of All Saints

12:05pm, The Liturgy of Good Friday, St. Paul's Chapel

There will be no 9:00am Morning Prayer on April 19.

There will be no 12:05pm Holy Eucharist at the Chapel of All Saints on April 19.

There will be no 5:15pm Evening Prayer on April 19.

Holy Saturday, April 20

9am, Liturgy of Holy Saturday, Trinity Church, Chapel of All Saints

8pm, The Great Vigil of Easter, St. Paul's Chapel

Easter Day, April 21

8am, Easter Festival Eucharist, St. Paul's Chapel

9am, Easter Festival Eucharist, Trinity Church, Chapel of All Saints

9:15am, Easter Festival Eucharist for Families with Children, St. Paul's Chapel

11:15am, Easter Festival Choral Eucharist, St. Paul's Chapel

For more information and details about services, visit trinitywallstreet.org/holyweek.

SERVICE PARTICIPANTS

MONDAY

OFFICIANT

The Rev. Bruce W.B. Jenneker

MUSICIANS

Ezra Seltzer, cello

Janet Yieh, organ

SACRISTANS

Dane Miller, Scott Smith

TUESDAY

OFFICIANT

The Rev. Elizabeth Blunt

MUSICIANS

Charles Weaver, lute

Avi Stein, organ

SACRISTANS

Dane Miller, Yunjeong Seol

WEDNESDAY

OFFICIANT

The Rev. Bruce W.B. Jenneker

MUSICIANS

Ezra Seltzer, cello

Avi Stein, organ

SACRISTANS

Jorge Ortiz, Scott Smith

This service of Vespers contains elements of Evening Prayer services from the *Book of Common Prayer* (BCP). Collects are appointed by the *Revised Common Lectionary* (Episcopal). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements are reprinted from other sources as noted, including *Celebrating Common Prayer* (CCP), or may include materials written and compiled at Trinity Church. Hymns come from *The Hymnal 1982* and *Complete Anglican Hymns Old and New* (CAHON).

Comments or queries about the liturgy are welcomed and should be directed to the Rev. Bruce Jenneker, Director of Liturgy, at bjjenneker@trinitywallstreet.org.



As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.



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