

THE NATIVITY OF OUR LORD:  
CHRISTMAS EVE  
HOLY EUCHARIST RITE II  
DECEMBER 24, 2018, 6:00PM AND 9:00PM



ST. PAUL'S CHAPEL  
BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).



## ABOUT THIS SERVICE

The celebration of Christ's incarnation at Christmas together with the celebration of Christ's resurrection at Easter are the two celebrations that anchor the Christian year. At Christmas, we celebrate the mystery of God's coming to dwell among us in the fullness of humanity as Emmanuel—God-with-us—foretold by the prophets and born of Mary.

The Church has kept a festival celebration of the birth of our Lord since the third century, and, from that time, cherished traditions have shaped our annual celebrations. The Christmas crèche and the Nativity pageant can both be said to derive from the tableau of Christ's birth that St. Francis arranged in the cave at Greccio, Italy, in 1223. Christmas carols are a medieval tradition that was enthusiastically revived and developed in the 19th century.

Christmas is a season and is often celebrated for 12 days, ending with the Feast of the Epiphany and the Adoration of the Magi on January 6. Contemporary liturgical practice is restoring an alternative tradition in which Christmas lasts for a full 40 days, ending with the Feast of the Presentation of Our Lord Jesus in the Temple—also called Candlemas—on February 2. These 40 days, together with Advent, make up the Season of the Incarnation.

This service includes a recitation of the Christmas Proclamation, a timeline representing the cosmic chronology and the salvation history leading up to the birth of Jesus Christ. The proclamation was first formulated in the Middle Ages and has been updated to reflect scientific advances.

We trust that your participation in our celebrations of the birth of Jesus Christ will lead you to reaffirm the wonder of God alive in the midst of history, all the evidence to the contrary notwithstanding. And we pray that the Child of the manger whose advent among us we celebrate will rule in our hearts as Living Lord and reign over our lives as Servant-King.

Source: The Rev. Bruce W.B. Jenneker

# CHORAL PRELUDE

## HYMN

Once in Royal David's City

Hymnal 102, vv. 1-2, 4-6

Please stand as you are able. Verse 1 will be sung by a soloist.

v. 1: solo  
vv. 2-5: all



1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
3 For he is our life - long pat - tern; dai - ly,  
4 And our eyes at last shall see him, through his  
5 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 when on earth he grew, he was tempt - ed, scorned, re -  
4 own re - deem - ing love; for that child who seemed so  
5 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed; Ma - ry  
2 sta - ble, and his cra - dle was a stall; with the  
3 ject - ed, tears and smiles like us he knew. Thus he  
4 help - less is our Lord in heaven a - bove; and he  
5 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 feels for all our sad - ness, and he shares in all our glad - ness.  
 4 leads his chil - dren on — to the place where he is gone. —  
 5 vealed to faith - ful eye, — set at God's right hand on high. —

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Irby*, melody Henry John Gauntlett (1805-1876), arr. David Willcocks (1919-2015)

*Please be seated.*

## ANTHEM

*Sung by the choir.*

**Hodie Christus natus est**

Hodie Christus natus est;  
 hodie Salvator apparuit;  
 hodie in terra canunt Angeli,  
 laetantur Archangeli;  
 hodie exsultant justi dicentes:  
 Gloria in excelsis Deo. Alleluia.

Francis Poulenc (1899-1963)


*Today Christ is born;  
 today the Savior has appeared;  
 today the Angels sing,  
 the Archangels rejoice;  
 today the righteous rejoice, saying:  
 Glory to God in the highest. Alleluia.  
 —Graduale Romanum*

# HYMN

## The First Nowell


Hymnal 109

Please stand as you are able. Women sing verse 2; men sing verse 3. Verse 5 will be sung by the choir.



v. 1: all  
v. 2: women  
v. 3: men  
v. 4: all  
v. 5: choir  
v. 6: all

1	The	first	No - well	the	an - gel	did	say
2	They	look - ed	up	and	saw	a	star
3	And	by	the	light	of	that	same
4	This	star	drew	nigh	to	the	north - west,
5	Then	en - tered	in	those	wise	men	three
6	Then	let	us	all	with	one	ac - cord



1	was	to	cer - tain	poor	shep - herds	in	fields	as	they	lay;
2	shin - ing	in	the	east	be - yond	them	far,			
3	three	wise	men	came	from	coun - try	far;			
4	o'er	Beth - le - hem	it	took	its	rest,				
5	full	rev - erent - ly	up - on	their	knee,					
6	sing	prais - es	to	our	heav'n - ly	Lord;				



1	in	fields	where	they	lay,	keep - ing	their	sheep,
2	and	to	the	earth	it	gave	great	light,
3	to	seek	for	a	king	was	their	in - tent,
4	and	there	it	did	both	stop	and	stay
5	and	of - fered	there	in	his	pres - ence	nought,	
6	that	hath	made	heaven	and	earth	of	nought,



1	on	a	cold	win - ter's	night	that	was	so	deep.
2	and	so	it	con - tin - ued	both	day	and	night.	
3	and	to	fol - low	the	star	wher - ev - er	it	went.	
4	right	o - ver	the	place	where	Je - sus	lay.		
5	their	gold,	and	myrrh,	and	frank - in - cense.			
6	and	with	his	blood	man - kind	hath	bought.		

*Refrain*



No - well, No - well, No - well, No - well,




born is the King of Is - ra - el.



Words: English carol, 18th cent.; Music: *The First Nowell*, English carol, 17th cent.; arr. Julian Wachner (b. 1969)

# CAROL

*Please be seated.*

*Sung by the choir.*

## **The Snow Lay on the Ground**

*Venite adoremus*, melody adapt.

Charles Winifred Douglas (1867-1944), arr. Julian Wachner

The snow lay on the ground, the stars shone bright,  
When Christ our Lord was born on Christmas night.  
*Venite adoremus Dominum.* [O come, let us adore the Lord.]

'Twas Mary, daughter pure of holy Anne,  
That brought into this world the God made man.  
She laid Him in a stall at Bethlehem,  
The ass and oxen shared the roof with them.  
*Venite adoremus Dominum.*

Saint Joseph, too, was by to tend the child;  
To guard Him and protect His Mother mild;  
The angels hovered 'round and sang this song:  
*Venite adoremus Dominum.*

And, thus, that manger poor became a throne;  
For He whom Mary bore was God the Son.  
O come then, let us join the heavenly host,  
To praise the Father, Son, and Holy Ghost.  
*Venite adoremus Dominum.*

—Source unknown, 19th cent.

—English traditional, publ. William Sandys, 1833

# HYMN

O Little Town of Bethlehem

Hymnal 79, vv. 1-2/78, vv. 3, 5

Please stand as you are able.

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
2 For Christ is born of Ma - ry; and gath - ered all a - bove,

A - bove thy deep and dream - less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - dering love.

yet in thy dark streets shin - eth the ev - er - last - ing Light;  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth!

the hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the King, and peace to men on earth.

Hymn continues on the next page.



3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

So God im - parts to hu - man hearts the bless - ings of his heaven.  
 cast out our sin and en - ter in, be born in us to - day.

No ear may hear his com - ing, but in this world of sin,  
 We hear the Christ - mas an - gels the great glad tid - ings tell;

where meek souls will re - ceive him, still the dear Christ en - ters in.  
 O come to us, a - bide with us, our Lord Em - man - u - ell!

Words: Phillips Brooks (1835-1893); Music: St. 1-2, *St. Louis*, Lewis H. Redner (1831-1908);  
 St. 3 and 5, *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

# HYMN

## Joy to the World

Hymnal 100

Verse 2 and verse 3 will be sung by the choir.

v. 1: all  
v. 2: choir  
v. 3: choir  
v. 4: all

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the earth! the Sa - vior reigns; let all their  
3 No more let sin and sor - row grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the

ceive its King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
as the curse is found, far as the curse is  
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
2 re - peat the sound - ing joy, re -  
3 far as the curse is found, far  
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
peat the sound - ing joy,  
as the curse is found,  
won - ders of his love,

Words: Isaac Watts (1674-1748), alt.; Music: *Antioch*, George Frideric Handel (1685-1759); arr. Julian Wachner

## CAROL

*Please be seated.*

*Sung by the choir.*

### Niño lindo

ESTRIBILLO:

Niño lindo, ante ti me rindo,  
Niño lindo, eres tú mi Dios.

Esa tu hermosura, ese tu candor  
El alma me roba, el alma me roba,  
Me roba el amor.

ESTRIBILLO

La vida, bien mío, y el alma también;  
Te ofrezco, gustoso, te ofrezco, gustoso,  
Rendido a tus pies.

ESTRIBILLO

Adiós, tierno Infante, adiós, Niño, adiós.  
Adiós, dulce amante, adiós, dulce amante,  
Amante, adiós, Niño, adiós.

ESTRIBILLO

Traditional, arr. Julian Wachner (b. 1969)

REFRAIN:

*Beautiful boy, to you I give up;  
Beautiful boy, you are my God.*

*That your beauty, that your candor  
Steals my soul, steals my soul,  
Steals my love.*

REFRAIN

*My good life, and also my soul  
I offer you, gladly, offer you, gladly,  
surrendered at your feet.*

REFRAIN

*Farewell, sweet prince, farewell, boy, farewell.  
farewell, sweet love, farewell, sweet love,  
Love, farewell, boy, farewell.*

REFRAIN

—Venezuelan traditional



## THE ENTRANCE RITE

### INTROIT

*At the sound of the bell, please stand as you are able.*

Dominus dixit ad me: Filius meus es tu.  
*The Lord said to me, "You are my son."*

Gregorian Chant Mode 2

—Psalm 2:7b

### ACCLAMATION

BCP p. 355

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

# ΟΡΕΠΙΠΓ ΗΥΜΝ

Hymnal 83, vv. 1-3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 Je - sus, to thee be glo - ry giv'n;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade;  
 fanfares by Richard Webster (b. 1952); desc. David Willcocks

## CHRISTMAS GREETING

based on *Luke 3:10-11, 15*

*Celebrant* Do not be afraid; for see—I am bringing good news of great joy for all people: to you this day in the city of David is born a Savior, who is the Messiah, Christ the Lord.

*All* **Come, let us go to Bethlehem  
and see this thing which has taken place,  
which the Lord has made known to us.**

## CHRISTMAS PROCLAMATION

adapted from *Roman Martyrology*

*Reader* Today, the twenty-fifth day of December,  
unknown ages from the time when God created the heavens and the earth  
and in the fullness of time formed humankind in God's image.

From the time when God created the universe, 13 billion years;  
From the origin of life on earth, the first living cells, 4 billion years;  
From the age of the dinosaurs, 230 million years;  
From the time of *homo erectus*, using tools, 1 million years;  
Several thousand years after the flood,  
when God made the rainbow shine forth as a sign of the covenant.

Twenty-one centuries from the time of Abraham and Sarah;  
thirteen centuries after Moses led the people of Israel out of Egypt.

Eleven hundred years from the time of Ruth and the Judges;  
one thousand years from the anointing of David as king;  
in the sixty-fifth week according to the prophecy of Daniel.

In the one hundred and ninety-fourth Olympiad;  
the seven hundred and fifty-second year from the foundation of the city of Rome.  
The forty-second year of the reign of Octavian Augustus; the whole world being at peace—

*A fanfare sounds.*

*Reader* Jesus Christ, eternal God and Son of the eternal Father,  
desiring to sanctify the world by his most merciful coming,  
being conceived by the Holy Spirit,  
and nine months having passed since his conception,  
was born in Bethlehem of Judea of Mary, the chosen handmaid of the Lord.

*The People shout:*

*People* **Glory to God in the highest and peace to God's people on earth!**

*Celebrant* The Nativity of Our Lord Jesus Christ, according to the flesh.

*All* **Amen. Alleluia!  
Christ is born. Alleluia!**

# GLORIA

Hymnal S 236

*A fanfare introduces the Gloria.*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to



Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 212, adapted

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light; Grant that we, who have known the mystery of that Light on earth, may also enjoy Christ's presence perfectly in heaven; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 62:6-12

*Reader* A Reading from the Book of Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

# THE PSALM

Psalm 98

Edward Cuthbert Bairstow (1874-1946)

*Sung by the choir.*

*Choir*

Sing a new song to God, \*  
who has done marvelous things.  
With your right hand, O God, and your holy arm, \*  
you have won for yourself the victory.  
You have made known your victory; \*  
your righteousness have you openly shown in the sight of the nations.  
You remember your mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to God, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to God with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn, \*  
shout with joy before our God who reigns in majesty.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before God, who will come to judge the earth;  
God shall judge the world in righteousness \*  
and the peoples with equity.

# THE SECOND READING

Titus 3:4-7

*Reader*

A Reading from the Letter of Paul to Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**



# SEQUENCE HYMN

Hymnal 96

Please stand as you are able.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.; Music: *Gloria*, French carol; arr. Julian Wachner

## THE HOLY GOSPEL

Luke 2:1-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.

1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,

vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827);  
adapt. Edward Hodges (1796-1867), alt.

# THE PRAYERS OF THE PEOPLE

composed by Bruce Jenneker

*Reader* On this holy night, as we give thanks for the birth of our Savior Jesus Christ,  
let us pray, saying:

O holy child of Bethlehem:

*People* **We worship and adore you.**

*Reader* Lord Jesus Christ, you were born in a stable: give courage to all who are homeless and all  
who live in poverty. Use us and our resources to create a world in which everyone has a  
place, everyone is fed, and no one is left out.

O holy child of Bethlehem:

*People* **We worship and adore you.**

*Reader* Lord Jesus Christ, the angels sang to announce the wonder of your birth: give the song  
of the kingdom to all who are overburdened and cast down. Use us to proclaim in word  
and deed the good news of your love and your grace.

O holy child of Bethlehem:

*People* **We worship and adore you.**

*Reader* Lord Jesus Christ, the shepherds came from their fields to worship you: give the joy of your presence to your Church throughout the world. Bless the Pope and the Roman Catholic Church, the Ecumenical Patriarch and the Orthodox Churches, the Protestant Churches among all people, and their leaders. Give your special grace to Justin the Archbishop of Canterbury; Michael our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the bishops, clergy, and people. Make your Church a bold witness of your love.

*People* O holy child of Bethlehem:  
**We worship and adore you.**

*Reader* Lord Jesus Christ, the sages from the East knelt before you in humble adoration: give humility and wisdom to all who govern, especially Donald our President, Andrew our Governor, and Bill our Mayor.

*People* O holy child of Bethlehem:  
**We worship and adore you.**

*Reader* Lord Jesus Christ, you are God's forgiving compassion and the tender love of God that seeks and finds us when we are lost; in your mercy forgive us our sins and offenses.

*People* O holy child of Bethlehem:  
**We worship and adore you.**

*Reader* Lord Jesus Christ, your radiance filled a lowly manger: give the glory of your resurrection to all who rest in you, especially those whom we still love but see no longer, our relatives and friends who have passed from this life to the next. Prepare us for that happy place that where they live in eternal joy with you, we may also one day be.

*People* O holy child of Bethlehem:  
**We worship and adore you.**

*Celebrant* Lord Jesus, Holy Child of Mary and our loving Savior, you know us and love us: bless our lives with your presence and your grace.

*All* **For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

# THE HOLY EUCHARIST

## THE PEACE

*Celebrant*        The Peace of the Lord be always with you.

*People*            **And also with you.**

*The People greet one another in the name of the Lord.*

## WELCOME

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

### **The Dream Isaiah Saw**

Glenn Rudolph (b. 1951)

Lions and oxen will sleep in the hay,  
leopards will join with the lambs as they play,  
wolves will be pastured with cows in the glade,  
blood will not darken the earth that God made.

Little child whose bed is straw,  
take new lodgings in my heart.  
Bring the dream Isaiah saw:  
life redeemed from fang and claw.

Peace will pervade more than forest and field:  
God will transfigure the violence concealed  
deep in the heart and in systems of gain,  
ripe for the judgement the Lord will ordain.

Little child whose bed is straw,  
take new lodgings in my heart.  
Bring the dream Isaiah saw:  
justice purifying law.

Nature reordered to match God's intent,  
nations obeying the call to repent,  
all of creation completely restored,  
filled with the knowledge and love of the Lord.

Little child whose bed is straw,  
take new lodgings in my heart.  
Bring the dream Isaiah saw:  
knowledge, wisdom, worship, awe.

—Thomas H. Troeger (b. 1945)



*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By Christ's blood, we are reconciled.  
By Christ's wounds, we are healed.

*Celebrant* And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

*Sanctus continues on the next page.*

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant*

And so, Father, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*

**We celebrate his death and resurrection,  
as we await the day of his coming.**



*Celebrant* Lord God of our holy and righteous forebears; God and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*Ushers will lead you to a station for communion. We serve communion at stations in the front and the back. Ministers will come serve communion in both balconies. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

## COMMUNION ANTHEMS

### Sing Lullaby

Herbert Howells (1892-1983)

Sing lullaby, while snow doth gently fall,  
sing lullaby to Jesus born in an oxen stall.  
Sing lullaby to Jesus born now in Bethlehem,  
the naked blackthorn's growing to weave his diadem.  
Sing lullaby to Jesus while thickly snow doth fall,  
sing lullaby to Jesus the Savior of all.

—F. W. Harvey (1888-1957)

### Mary Had a Baby

Spiritual, arr. William L. Dawson (1899-1994)

Mary had a baby, My Lord!  
Where was He born?  
Born in a manger.  
What did they call Him?  
"King Jesus," He was called "King Jesus."  
Mary had a Baby, oh, yes!  
He is called "King Jesus,"  
"Mighty Counselor,"  
"King Emmanuel,"  
"Mighty God,"  
"Everlasting Father,"  
"Prince of Peace."

—Spiritual

# COMMUNION HYMN

Hymnal 112

Please remain seated.

1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor — earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894); Music: Cranham, Gustav Theodore Holst (1874-1934)

# HYMN

Hymnal 111

Please stand as you are able.

Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)  
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); arr. Julian Wachner

# CONCLUDING RITE

## POST-COMMUNION PRAYER

BCP p. 366

*Celebrant*

Let us pray.

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

traditional, adapted

*Celebrant*

May the celebration of the birth of Jesus Christ make you sing with joy like the angels,  
seek him out in faith like the shepherds, and like the three sages offer him the worship of  
your hearts and loyalty of your lives: And the blessing of God Almighty, the Father, Son,  
and Holy Spirit, be among you and remain with you always.

*All*

Amen.

# CLOSING HYMN

Hymnal 87

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt.; Music: Mendelssohn, Felix Mendelssohn (1809-1847);  
 adapt. William H. Cummings (1831-1915); arr. Julian Wachner

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

Flourishes

Carlyle Sharpe (b. 1969)



## FLOWERS

*The Christmas poinsettias are given to the glory of God by the following donors:*

Sally Benner—*In gratitude for the Peace Makers & Justice Seekers*

Gabriel Bonadie—*In memory of Sybilleotta Bonadie and Jean-Paul Montgomery Bonadie*

Maisy and Finn Barr Curry—*In memory of Robert Daly, and in honor of Alice Daly*

Heather Daly—*In memory of Robert Daly from Alice, Stacie, and Heather Daly; and in honor of Stacie Daly, from her godson*

Emmanuel Davis—*To the glory of God*

Al DiRaffaele—*To the glory of God*

Roy Griffith—*To the glory of God*

Barbara Halloway—*To the glory of God*

Joyce M. Henson and Elizabeth P. Hanlon—*In honor of Dante Dinecco*

Joanne Robinson Hill—*In memory of Andrew Hill*

Rowena Irons—*In memory of Michael Irons and Bernice Wynter*

Clarence H. Kay, Jr.—*To the glory of God*

Maureen Lyons—*To the glory of God*

Sompon Oerlemans—*In memory of Walter Oerlemans, beloved husband, Father, Opa, and friend of Trinity; and in memory of Marguerita Orien Ford Roett, much loved sister, aunt, and friend*

Gwendolyn Pointer—*In memory of Elizabeth Pointer, mother, wife, sister, and friend*

Grace Ramsdell—*In memory of her grandmother, the Rev. Elizabeth Simmons Masquelette*

Carla Richards—*To the glory of God*

Donna Riley—*In memory of her mother Katherine Warbington; her father Andrew C. Warbington, Sr.; and her brother Andrew C. Warbington, Jr.*

Shannon K. Sell—*To the glory of God*

Corine Thompson—*To the glory of God*

*If you have donated poinsettias, you may pick them up after the Christmas Day 11:15 service.*

To donate flowers, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).



## SERVICE PARTICIPANTS

6:00 PM

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones  
DEACON: The Rev. Frank Hakoola  
PREACHER: The Rev. Winnie Varghese

## SERVICE PARTICIPANTS

9:00 PM

CELEBRANT: The Rt. Rev. Allen K. Shin  
DEACON: The Rev. Elizabeth Blunt  
PREACHER: The Rev. Dr. William Lupfer

## MUSICIANS

6:00 PM AND 9:00 PM

The Choir of Trinity Wall Street  
Trinity Youth Chorus (6:00pm only)  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Melissa Attebury, Associate Director of Music  
Janet Yieh, Associate Organist

NOVUS NY Brass and Percussion:  
Thomas Bergeron, Gareth Flowers, and Micah Killion; trumpets  
Patrick Pridemore, horn  
Thomas Hutchinson and Nicole Abissi; trombones  
J.J. Cooper, bass trombone  
Andrew Baker, tuba  
Ian Rosenbaum and Victor Caccese; percussion



## TRINITY CHURCH WALL STREET MUSIC STAFF

Dr. Julian Wachner, F.A.G.O., Director of Music  
Melissa Attebury, Associate Director of Music  
Melissa Baker, Senior Artistic Administrator  
Ariana Dimock, Music Library Assistant  
Aaron Garcia, Production and Library Assistant  
Anne Damassa Graff, Music Education  
Harrison E. Joyce, Production Manager and Music Librarian  
Thomas McCargar, Choral Contractor  
Avi Stein, Associate Organist and Chorusmaster  
Janet Yieh, Associate Organist

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services.

**TAKE A TOUR** Learn more about St. Paul's Chapel following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## THIS WEEK

### MONDAY, DECEMBER 24

*On Christmas Eve, the Broad Way Bible Study will not meet. The Parish Center and Trinity offices are closed. There will be no Evening Prayer. Information: [trinitywallstreet.org/christmas](http://trinitywallstreet.org/christmas).*

### Christmas Eve Choral Eucharist

**6pm, St. Paul's Chapel**

*Choral prelude begins at 5:20pm*

This celebration of the Eucharist is designed for people who are looking for a traditional service. Music is provided by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and NOVUS NY brass with Christmas carols and hymns sung by the congregation. The Rev. Dr. Mark Francisco Bozzuti-Jones, celebrant; the Rev. Winnie Varghese, preacher.

### Christmas Eve Choral Prelude and Festive Choral Eucharist

**9pm, St. Paul's Chapel**

*Choral prelude begins at 8:20pm*

This traditional late evening service features music by The Choir of Trinity Wall Street and NOVUS NY brass with additional congregational hymns

and carols. The Rt. Rev. Allen K. Shin, Suffragan Bishop of New York, celebrant; the Rev. Dr. William Lupfer, Rector, preacher.

### TUESDAY, DECEMBER 25

*On Christmas Day, the Parish Center and Trinity offices are closed. There will be no Morning or Evening Prayer. Information: [trinitywallstreet.org/christmas](http://trinitywallstreet.org/christmas).*

### Candlelight Midnight Mass

**Midnight, St. Paul's Chapel**

Trinity Church Wall Street's annual candlelight Christmas Eve Eucharist, with congregational carol singing, and special music by The Choir of Trinity Wall Street. The Rev. Elizabeth Blunt, celebrant; the Rev. Dr. Mark Francisco Bozzuti-Jones, preacher.

### Christmas Day Choral Eucharist: The Nativity of Our Lord

**11:15am, St. Paul's Chapel**

A Choral Eucharist in celebration of Christmas. Music is provided by The Choir of Trinity Wall Street, with additional congregational hymns and carols. The Rev. Dr. William Lupfer, Rector, celebrant; the Rev. Phillip Jackson, Vicar, preacher.

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### WEDNESDAY, DECEMBER 26

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### THURSDAY, DECEMBER 27

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### FRIDAY, DECEMBER 28

### Brown Bag Lunch Ministry: Packing

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Pipes at One**

1pm, St. Paul's Chapel

Trinity offers Pipes at One concerts year-round in St. Paul's Chapel, featuring the celebrated three-manual Noack organ that was inaugurated in the spring of 2018. These innovative programs showcase leading organists and rising stars from around the country. **At this concert:** David Ball performs.

Information: [trinitywallstreet.org/pipes](http://trinitywallstreet.org/pipes).

## **The Art of Advent**

6-8pm, through January 4, Chapel of All Saints

Experience the holidays in a deeper way through the sharing of meals, scripture study, observing the Advent calendar, and exploring how art intersects with faith. Information: Yunjeong at [yseol@trinitywallstreet.org](mailto:yseol@trinitywallstreet.org).

SATURDAY, DECEMBER 29

## **Brown Bag Lunch**

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **EVERY SUNDAY**

**Nursery Care** (six months through age 5)

11am-1pm, St. Paul's Chapel

The nursery is found in the Chapel of Remembrance, the small room in the southwest corner of the Chapel.

## **The Gospel, Times, Journal, and You**

10am, Parish Center, 56 Trinity Place

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

## **Whole Community Learning**

10am, 14 Vesey Street

Whole Community Learning is on hiatus until January 6 when the second unit will be launched, **Jesus: Rebel Peacemaker!**

## **Brown Bag Lunch Ministry: Packing**

12:30pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Brown Bag Lunch**

2pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## **Compline by Candlelight**

8pm, St. Paul's Chapel

Find peace and stillness as you end one week and begin the next. Come as you are, find a seat, and hold a candle. For thirty minutes let mantra-like, chant-based improvised music by The Choir of Trinity Wall Street wash over you. Learn more and access podcasts at [trinitywallstreet.org/compline](http://trinitywallstreet.org/compline).

## **COMING SOON**

### **Youth Holiday Party**

4-7pm, Saturday, January 5, 2019, Parish Center

All 6th-12th graders are invited to a holiday party and an anime retelling of the Christmas story, *Tokyo Godfathers*, in which a homeless trio finds an abandoned baby and sets out to find its parents (PG-13, 2003). Information: Wendy Claire Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org) or Kathryn Carroll at [kcarrroll@trinitywallstreet.org](mailto:kcarrroll@trinitywallstreet.org).

### **Whole Community Learning**

**Resumes on January 6, 2019**

Unit II begins, **Jesus: Rebel Peacemaker!**

What does Peacemaking look like? What did Jesus' movement show us?

### **Spa for the Soul**

10am-3pm, January 12, 2019, Parish Center

Making a Space for Contemplative Prayer.

Learn to rest in God through the contemplative practice of centering prayer and gather the tools and resources you will need to develop a regular prayer practice. Our study will be framed by quotations from Fr. Thomas Keating. The quiet day will be led by Lindsay Boyer, spiritual director, adjunct professor at The General Theological Seminary, contemplative retreat leader, and coordinator of the New York City Chapter of Contemplative Outreach. \$25 includes lunch. To RSVP or for more information, email [christianinformation@trinitywallstreet.org](mailto:christianinformation@trinitywallstreet.org).

### **Mindful Therapy for Anxious Times**

10am-4pm, Saturday, January 12, 2019, Offsite

Join psychiatrist Mark Epstein, MD, and staff from the Psychotherapy & Spirituality Institute for a day-long conference that will explore how mindful psychotherapy techniques can help manage and decrease anxiety. This conference is designed for mental health professionals and the general

## Core Values

In December we focus on the  
Core Value of Stewardship

### 2019 LIVING THE VALUES QUIET RETREATS

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

**January 11-13:** FAITH, with Bob Scott and Toni Foy

**March 22-24:** INTEGRITY, with Kathy Bozzuti-Jones and John Deuel

**May 3-5:** COMPASSION, with Kristin Miles and Donna Riley

**July 19-21:** INCLUSIVENESS, with Daniel Simons, Keith Klein, and Felicia Eve

**September 13-15:** SOCIAL JUSTICE, with Joel Gibson and Roz Hall

**November 15-17:** STEWARDSHIP, with Joseph and Heidi Rose

#### Pricing \$50/night (double occupancy)

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

#### Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Open to adult members of Trinity congregation, staff, friends, and partners of Trinity.

More information and registration at [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

public who are interested in exploring the ways mindfulness can help us cope with precarious political and societal circumstances and events. Location: Fifth Avenue Presbyterian Church, 7 West 55th St. Information and to register: [trinitywallstreet.org/psiconference](http://trinitywallstreet.org/psiconference).

## A Weekend of Service Honoring MLK

### January 18-21, 2019

Join Trinity Church Wall Street in a weekend of service and activism honoring the life of the Rev. Dr. Martin Luther King, Jr. Opportunities include the New York City Women's March (January 19); Preacher and scholar the Very Rev. Dr. Kelly Brown Douglas (January 20); "Songs as Protest" at Whole Community Learning (January 20); "This is America," an experiential learning activity about poverty (January 21); and Brown Bag Lunch service opportunities (January 18-21). Information: [trinitywallstreet.org/mlk](http://trinitywallstreet.org/mlk).

## BULLETIN BOARD

### Trinity Church Rejuvenation Update

Trinity Church has embarked on a rejuvenation project to enhance the overall worship experience, make spaces accessible and welcoming, upgrade technology and infrastructure, and address deferred maintenance. To allow the work to proceed as efficiently as possible, the nave, or main body, of Trinity Church is closed until the work is substantially complete, in the spring of 2020 or possibly sooner. Update: Workers are preparing to remove the stained glass in the west chancel window. Want to see the rejuvenation up close? You can follow the work at [trinitywallstreet.org/rejuvenation](http://trinitywallstreet.org/rejuvenation).

### 2019 Giving Campaign Continues

There's still time to make your 2019 stewardship pledge to Trinity, and Advent is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity's Chapel of All Saints and St. Paul's Chapel, or pledge online at [trinitywallstreet.org/give](http://trinitywallstreet.org/give). Information: Mother Beth Blunt at [ebblunt@trinitywallstreet.org](mailto:ebblunt@trinitywallstreet.org) or 646.216.6482.

## Registration Now Open for 2019 Retreats

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Upcoming retreats for individuals and families:

**Presidents' Weekend Rest & Renewal**  
February 15-18, 2019

**Lenten Retreat**  
March 15-17, 2019

**Preparing for the Easter Feast:  
Holy Week Retreat**  
April 14-21, 2019

Want to bring your group for a retreat?  
Booking dates in 2019 are now available.

Learn more and book today at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## The Sisters are In

**10:30-11:45am, weekdays, Chapel of All Saints**  
A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit with someone. *\*\*Please note there will be no Sister in the House on December 24, 25, 31 or January 1.*

## Greeter Ministry

Parishioners are invited to greet regular worshippers and guests to the 9am, 9:15am, and 11:15am Sunday services. Volunteer commitment is once or twice a month, for 45 minutes (volunteers are asked to arrive 45 minutes before the service). Volunteers are required to undergo a background check. Information: Dane Miller at [dmiller@trinitywallstreet.org](mailto:dmiller@trinitywallstreet.org).

## Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitywallstreet.org/giftshop](http://trinitywallstreet.org/giftshop).

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Roy Burrowes; Pearl Grady; Drew Pardus; Evadné Hodge; Adrian Prisecaru** (husband of Donna Prisecaru); **Michael Cheeseman** (friend of Keith and Beckie Klein); **David Henry; Susie Edwards; Leff LaHuta; William Jayne; Susan, Amy and Kenzie Cohen** (friends of Ellen and Henry Andrews); **Robert Goodman** (father of Melissa Goodman); **Robert Staas** (nephew-in-law of Ruth Lovelock); **Marcia Talcott** (relative of MacKerrow Talcott); **Blaine and Jeff Davis** (friends of Mark Alvino); **Tamara Howes** (friend of Ellen Andrews); **Darlene Colon** (cousin of Lenore Rivera); **Yaffe family** (friends of Mollie Myers); **Kimberly Lafuente; Dru Finkelstein** (friend of Kathy Bozzuti-Jones); **Arjun Weehuizen; Lisannia McIntyre; Douglas Milburry** (brother of parishioner Lee Englund); **Rosa Fortiz; Elizabeth Melillo; Allen Mazalewski; Jorgelina Solari; Joan Duncan; Antoinette Emers and family—Ayinde S. Emers, Norma Diaz, and Claudia Booker; Trevisan and Pivetta families; Henry Loua and Alice Guillou** (family of Alfred Loua); **Ruby and Dan Woolley** (aunt and uncle of Valerie Thurab); **Gloria Stanke and Donna Stanke** (family of Catherine Stanke); **Suzanne Englund** (niece of Don and Lee Englund); **Janitz Valerio, Journalen and Marlon Valbuena, Lyndonna M., Sam Cabuenas, Nerve Valerio, Virginia Valerio, and Thomas James** (family and friends of Janitz Valerio); **Zvonimir Guja** (father of Sandra Guja, grandfather of Stella Brosius); **Basilio Garcia** (relative of Susan Garcia); **Margaret La Rosa.**

## IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine**, and **Sean Reardon** (Evaadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard** (Stephen Guittard's wife).

## ANGLICAN CYCLE OF PRAYER

Today we pray for the Rt. Rev. **Duke Akamisoko of Nigeria**.

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community, at 212.602.0895.

## Congregational Voice

"Precious in the sight of the Lord is the death of his servants" (Psalm 116:13). This Bible verse is one of my favorites because it gives a message of hope.  
—Dall Forsythe

## SCHEDULE OF SERVICES

### SUNDAYS

8am Holy Eucharist, St. Paul's Chapel  
9am Holy Eucharist, Chapel of All Saints, Trinity Church  
9:15am Family Eucharist, St. Paul's Chapel  
11:15am Holy Eucharist, St. Paul's Chapel  
8pm Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday Morning Prayer  
Chapel of All Saints, Trinity Church  
12:05pm Monday–Friday Holy Eucharist  
followed by Healing Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Monday–Friday (except Thursdays) Evening Prayer  
Chapel of All Saints, Trinity Church  
5:15pm Thursdays Evensong  
Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month. **The next meeting is January 15 in the Chapel of All Saints.**  
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held at 6pm, the fourth Tuesdays in September and January. **The next ministry night will be January 22, 2019 at St. Paul's Chapel.**

RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Membership:** membership@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

*listed by last name*



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Metha Balasquides  
Program Assistant,  
Brown Bag Lunch Program



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Kathryn Carroll  
Program Associate, Faith  
Formation and Education



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Bruce W.B.  
Jenneker  
Priest and Director of  
Liturgy



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Janet Yieh  
Associate Organist



Cover artwork by Dr. He Qi. © 2014. All rights reserved.

Currently a California resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from *The Hymnal 1982*.

Other service elements come from additional sources as noted.

The Christmas Proclamation is based on an adaptation by the Liturgical Commission of the Society of Jesus based on the medieval *Roman Martyrology*. It situates the Nativity of Christ within the context of salvation history, referring not only to Biblical events but also to the formation of the universe and the history of our planet as well as to that of the Greek and Roman worlds. In this account the advent of Christ at Christmas is seen as the summit of both sacred and secular history.

## 2018-2019 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joel Motley, *Church Warden*; Paul Yang, *Church Warden*


Frederick Bland, William Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Robert G. Zack, Suzanne Hammett, Susan Hewitt, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter Barbey, Matthew Knisely, Lynne Jordal Martin, Christopher Mann, Martez Moore

## 2018-2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*


Keith Klein, *President*; Felicia Eve, *Vice-President*; Deborah E. Hope, *Secretary*

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 56 Trinity Place. Please ask an usher for directions.

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 Assistive Listening devices are available for this service and are located at the welcome table.