

TENEBRAE

MARCH 28, 2018, 6:00PM



TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

ABOUT THIS SERVICE

The service of Tenebrae—from the Latin word for “shadows”—originated from medieval monastic traditions, and is structured around psalms, readings, and responsories. One distinguishing characteristic of this service is the musical settings of texts from Lamentations which appear throughout the office. The distinctive ceremonial of Tenebrae uses fifteen lighted candles set on a special triangular stand called a hearse. The candles are extinguished one by one; the fifteenth candle, symbolic of Christ, is left lighted, but is hidden from view, which signifies the apparent victory of the forces of darkness. A sudden, loud noise is made at the end of the service, symbolizing the earthquake at Christ's death. The lighted candle is then restored to its place, suggesting Christ's eventual triumph.

Source: *An Episcopal Dictionary of the Church*



THE ENTRANCE RITE

As the ministers enter in silence, please stand as you are able.

PRECES AND GLORIA PATRI

Hymnal S 58

Officiant

O God, make speed to save us.

People

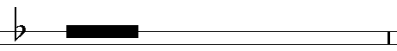
O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

THE COLLECT OF THE DAY

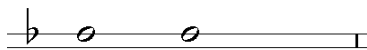
Officiant 

Let us pray.

O Lord God Almighty, as you have taught us to call the evening, the morning,
and the noonday one day; and have made the sun to know its going down:
Dispel the darkness of our hearts, that by your brightness we may know you to
be the true God and eternal light, living and reigning



for ever and ever.

All 

A - men.

Source: *The Wideness of God's Mercy*, p. 40

The first candle is extinguished.

Please be seated.

FIRST NOCTURN

LAMENTATION

Lamentations of Jeremiah

Thomas Tallis (c. 1505-1585)

Incipit lamentatio Ieremiae prophetae:

ALEPH: Quomodo sedet sola civitas plena populo: facta est quasi vidua domina gentium,
princeps provinciarum facta est sub tributo.

BETH: Plorans ploravit in nocte, et lacrimae eius in maxillis eius: non est qui conseletur
eam ex omnibus caris eius: omnes amici eis spreverunt eam, et facti sunt ei inimici.

Ierusalem, Ierusalem, convertere ad Dominum Deum tuum.

Here beginneth the lamentation of Jeremiah the prophet:

*ALEPH: How doth the city sit solitary, that was full of people! How is she become as a
widow! She that was great among the nations, and princess among the provinces, how is
she become tributary!*

*BETH: She weepeth sore in the night, and her tears are on her cheeks; among all her
lovers she hath none to comfort her: all her friends have dealt treacherously with her,
they are become her enemies.*

Jerusalem, Jerusalem, return unto the Lord thy God.

—Lamentations 1:1-2

The second candle is extinguished.

VERSICLE

BOS p. 76

Please follow the simple chant of the Officiant throughout the service.

Officiant Deliver me, my God, from the hand of the wicked:
People **From the clutches of the evildoer and the oppressor.**

LESSON

Habakkuk 3:2, 12-19a

Reader O LORD, I have heard of your renown, and I stand in awe, O LORD, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. In fury you trod the earth, in anger you trampled nations. You came forth to save your people, to save your anointed. You crushed the head of the wicked house, laying it bare from foundation to roof. You pierced with his own arrows the head of his warriors, who came like a whirlwind to scatter us, gloating as if ready to devour the poor who were in hiding. You trampled the sea with your horses, churning the mighty waters.

I hear, and I tremble within; my lips quiver at the sound. Rottenness enters into my bones, and my steps tremble beneath me. I wait quietly for the day of calamity to come upon the people who attack us. Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, yet I will rejoice in the LORD; I will exult in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights.

The third candle is extinguished.

RESPONSORY

BOS p. 77

Officiant On the mount of Olives Jesus prayed to the Father:
Father, if it be possible, let this cup pass from me.
People **The spirit indeed is willing, but the flesh is weak.**
Officiant Watch and pray, that you may not enter into temptation.
People **The spirit indeed is willing, but the flesh is weak.**

The fourth candle is extinguished.

SECONDO POSTURPI

LAMENTATION

Lamentations of Jeremiah

Thomas Tallis

De lamentatione Ieremiae prophetae:

GHIMEL. Migravit Juda propter afflictionem ac multitudinem servitutis, habitavit inter gentes, nee invenit requiem.

DALETH. Omnes persecutores eius apprehenderunt eam inter angustias. [Viae Sion] lugent, eo quod non sint qui veniant ad solemnitatem. Omnes portae eius destructae, sacerdotes eius gementes, virgines eius squalidae, et ipsa oppressa amaritudine.

HE. Facti sunt hostes eius in capite, inimici illius Jocupletati sunt; quia Dominus locutus est super eam propter multitudinem iniquitatum eius: parvuli eius ducti sunt captivi ante faciem tribulantis.

Ierusalem, Ierusalem, convertere ad Dominum Deum tuum.

From the lamentation of Jeremiah the prophet:

GHIMEL. Judah is gone into captivity because of affliction, and because of great servitude; she dwelleth among the heathen, she findeth no rest.

DALETH. All her persecutors overtook her within the straits. [The ways of Zion] they mourn, because none come to the solemn assembly. All her gates are desolate, her priests sigh, her virgins are afflicted, and she herself is in bitterness.

HE. Her adversaries are become the head, her enemies prosper; for the Lord hath afflicted her for the multitude of her transgressions; her children are gone into captivity before the adversary.

Jerusalem, Jerusalem, return unto the Lord thy God.

—Lamentations 1:3-5

The fifth candle is extinguished.

VERSICLE

BOS p. 76

Officiant Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

People You will flee, and I will go to be offered up for you.

LESSON

Isaiah 38:10-20

Reader I said: In the noontide of my days I must depart; I am consigned to the gates of Sheol for the rest of my years. I said, I shall not see the LORD in the land of the living; I shall look upon mortals no more among the inhabitants of the world. My dwelling is plucked up and removed from me like a shepherd's tent; like a weaver I have rolled up my life; he cuts me off from the loom; from day to night you bring me to an end; I cry for help until morning; like a lion he breaks all my bones; from day to night you bring me to an end.

Like a swallow or a crane I clamor, I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my security! But what can I say? For he has spoken to me, and he himself has done it. All my sleep has fled because of the bitterness of my soul.

O Lord, by these things people live, and in all these is the life of my spirit. Oh, restore me to health and make me live! Surely it was for my welfare that I had great bitterness; but you have held back my life from the pit of destruction, for you have cast all my sins behind your back. For Sheol cannot thank you, death cannot praise you; those who go down to the Pit cannot hope for your faithfulness. The living, the living, they thank you, as I do this day; fathers make known to children your faithfulness. The LORD will save me, and we will sing to stringed instruments all the days of our lives, at the house of the LORD.

The sixth candle is extinguished.

RESPONSORY

BOS p. 79

Officiant Surely he has borne our griefs and carried our sorrows:

People **And by his scourging we are healed.**

Officiant He was wounded for our transgressions:

People **And by his scourging we are healed.**

The seventh candle is extinguished.

THIRD NOCTURN

LAMENTATION

The Lamentation

Edward Cuthbert Bairstow (1874-1946)

How doth the city sit solitary, that was full of people: how is she become as a widow. She that was great among the nations, and princess among the provinces: how is she become tributary. She weepeth sore in the night, and her tears are on her cheeks: among all her lovers, she hath none to comfort her. The ways of Zion do mourn, because none come to the solemn assembly: all her gates are desolate, and she herself is in bitterness. The Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. All they that go by clap their hands at her: they hiss, and wag their head at the daughter of Jerusalem saying, "Is this the city that men called the perfection of beauty; the joy of the whole earth?" Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep: mine eye runneth down with water. From on high hath the Lord sent fire into my bones, and it prevaieth against them: he hath made me desolate and faint all the day. My flesh and my skin hath he made old: he hath broken my bones. He hath builded against me; and compassed me with gall and travail. He hath made me to dwell in dark places: as those that have been long dead. I am become a derision to all my people: and their song all the day. Let him give his cheek to him that smiteth him: let him be filled full with reproach. Is it nothing to you, all ye that pass by: behold and see if there be any sorrow like unto my sorrow. Remember mine affliction and my misery: the wormwood and the gall. Jerusalem, Jerusalem, return unto the Lord thy God.

Remember, O Lord, what is come upon us: behold and see our reproach. The joy of our heart is ceased: our dance is turned into mourning. The crown is fallen from our head: woe unto us, for we have sinned. For this our heart is faint: for these things our eyes are dim. Let us search and try our ways: and turn again unto the Lord. Turn thou us unto thee, O Lord, and we shall be turned: renew our days as of old. It is of the Lord's mercies that we are not consumed: because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul: therefore will I hope in him. O Lord, thou hast pleaded the causes of my soul: thou hast redeemed my life. Jerusalem, Jerusalem, return unto the Lord thy God.

—Lamentations of Jeremiah

The eighth candle is extinguished.

VERSICLE

BOS p. 80

Officiant They divide my garments among them:
People They cast lots for my clothing.

LESSON

Mark 14:12-25

Reader

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

The ninth candle is extinguished.

RESPONSORY

BOS p. 82

Officiant Darkness covered the whole land when Jesus had been crucified;

People **And he bowed his head and handed over his spirit.**

Officiant Jesus, crying with a loud voice, said:

Father, into your hands I commend my spirit.

People **And he bowed his head and handed over his spirit.**

The tenth and eleventh candles are extinguished.

LAUDS

PSALM

Miserere mei, Deus

Gregorio Allegri (c. 1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum: dele iniquitatem meam. Amplius lava me ab iniquitate mea, et a peccato meo munda me: Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper. Tibi soli peccavi, et malum coram te feci: ut justificeris in sermonibus tuis et vincas cum judicaris. Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea. Ecce enim veritatem dilexisti: Incerta et occulta sapientiæ tuæ manifestasti mihi. Asperges me hyssopo et mundabor: lavabis me et super nivem dealabor. Auditui meo dabis gaudium et lætitiā: et exultabunt ossa humiliata. Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.

The twelfth candle is extinguished.

Cor mundum crea in me deus: et spiritum rectum innova in visceribus meis. Ne projicias me a facie tua: et spiritum sanctum tuum ne auferas a me. Redde mihi lætitiā salutaris tui: et spiritu principali confirma me. Socebo iniquos vias tuas: et impii ad te convertentur. Libera me de sanguinibus, Deus salutis meæ: et exultabit lingua mea justitiā tuam. Domine labia mea aperies: et os meum annuntiabit laudem tuam. Quoniam si voluisses sacrificium dedissem utique: holocaustis non delectaberis. Sacrificium Deo spiritus contribulatus: cor contritum et humiliatum Deus non despicias. Benigne fac Domine in bona voluntate tua Sion: ut ædificentur muri Jerusalem. Tunc acceptabis sacrificium justitiæ, oblationes et holocausta. Tunc imponent super altare tuum vitulos.

Have mercy upon me, O God, according to your great loving-kindness. And according to the multitude of your mercies, blot out my iniquity. Wash me yet more from my iniquity, and cleanse me from my sin. For I acknowledge my transgression; and my sin is ever before me. To you only have I sinned, and done evil in your sight: that you may be justified in your words, and be vindicated when you are judged. For behold, I was conceived in iniquities; and in sins my mother conceived me. For behold, you have loved the truth; the obscure and hidden elements of your wisdom you have made known to me. You will sprinkle me, O Lord, with hyssop, and I shall be cleansed; you will wash me, and I shall be made whiter than snow. To my hearing you will give gladness and joy; and my humbled bones shall rejoice. Turn your face away from all my sins; and blot out all my iniquities.

Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from your countenance, and take not your holy spirit from me. Restore unto me the joy of your salvation; and uphold me with a steadfast spirit. I will teach transgressors your ways: and the wicked shall be converted unto you. Deliver me from bloodguiltiness, O God, God of my salvation; and my tongue shall extol your justice. O Lord, you will open my lips: and my mouth shall proclaim your praise. For if you had desired sacrifice, I would indeed have given it: you will not delight in burnt offerings. A sacrifice to God is a broken spirit: a humble and contrite heart, O God, you will not despise. Grant kindness to Zion, O Lord, according to your good pleasure: that the walls of Jerusalem may be built up. Then you will accept the sacrifice of righteousness, the oblations and the whole-burnt offerings; then they will lay bullocks upon your altar.

—Psalm 51, tr. Myles Coverdale (1488-1569)

The thirteenth candle is extinguished.

RESPONSORY

BOS p. 89

Officiant Now the women sitting at the tomb made lamentation, weeping for the Lord:

People **You will not let your holy One see corruption.**

Officiant My flesh also shall rest in hope:

People **You will not let your holy One see corruption.**

The fourteenth candle is extinguished.

CHRISTUS FACTUS EST

BOS p. 90

Please kneel as you are able.

Officiant Christ for us became obedient unto death, even death on a cross; therefore God has highly exalted him and bestowed on him the Name which is above every name.

Silence is kept.

VERSICLE

BOS p. 89

Officiant O Death, I will be your death;

People O Grave, I will be your destruction.

The last candle is removed.

COLLECT

BOS p. 90

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

A lengthy silence is observed.

A loud noise symbolizes the earthquake at Christ's resurrection.

The candle is returned.

All stand and depart in silence.



*You are invited to the Agape Supper—a simple, reflective meal—
in the Manning Room immediately following this service.*

ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

FELLOWSHIP HOUR Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

TRINITY TOUR Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

THIS WEEK

WEDNESDAY, MARCH 28

Agape Meal

7-8:15pm, Trinity Church, Manning Room
A simple, reflective meal, guided by readings and silence.

THURSDAY, MARCH 29

There will be no Evensong at 5:15pm on Maundy Thursday.

New Beginnings

10am, Parish Center, 2 Rector St.
New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch

12:45pm, Trinity Church
Information: trinitywallstreet.org/brownbag.

Maundy Thursday

6-7:30pm, Trinity Church
This service commemorates Jesus' last meal with his friends and his commission to service in the ritual of footwashing. It concludes by preparing the church for Good Friday. The Rev. Dr. Mark Francisco Bozzuti-Jones preaches. Music by The Choir of Trinity Wall Street.

All-Night Vigil Before the Blessed Sacrament

8pm to 8:15am March 30
An overnight silent vigil of prayer and meditation before the reserved sacrament, concluding with communion at 8:15am on Good Friday.

FRIDAY, MARCH 30

The Parish Center will be closed on Good Friday. There will be no Evening Prayer at 5:15pm.

Communion from the Reserved Sacrament

8:15am, Trinity Church, Chapel of All Saints
Holy Communion from the reserved sacrament.

Brown Bag Lunch Ministry: Packing

10am-Noon, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Liturgy of Good Friday

12:05-1:30pm, Trinity Church
The Liturgy for Good Friday with congregational hymns. Music by The Choir of Trinity Wall Street. The Rev. Canon Benjamin Musoke-Lubega preaches.

Brown Bag Lunch

12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

SATURDAY, MARCH 31

Brown Bag Lunch

12:45pm, St. Paul's Chapel
Information: trinitywallstreet.org/brownbag.

The Great Vigil of Easter

8-10pm, St. Paul's Chapel
This symbol-rich liturgy features candlelit readings, psalms and canticles, and the joyful arrival of Easter with festive music, the celebration of Holy Baptism, and the first Eucharist of Easter; followed by light refreshments. The Rev. Phillip Jackson preaches.

Security Enhancements

On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel.

We have been monitoring the new security process and are making some adjustments based on what we've experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance of the church is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wandling.

Other entrances remain open, as follows:

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul's Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.

NEXT SUNDAY—EASTER

On Easter Day, the Parish Center will be open 8am-2pm, with overflow seating for webcast viewing of the 11:15am Easter service. There will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes on Easter Day. (Learn more about these weekly classes at trinitywallstreet.org/events.) Classes will resume April 8. There will be no Compline on Easter Day.

Festive Eucharist

8am, St. Paul's Chapel

Festive Choral Eucharist

9am, Trinity Church

Festive Eucharist for Families with Children

9:15am, St. Paul's Chapel

Following the liturgy, please join us for a festive reception, live music, and an egg hunt in the churchyard.

Festive Choral Eucharist

11:15am, Trinity Church

EVERY SUNDAY

Nursery Care (six months through age 5)

8:45am-1pm, The Nursery, Trinity Church

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

Brown Bag Lunch Ministry: Packing

12:30pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight

8pm, St. Paul's Chapel

COMING SOON

To Buy the Sun

7pm, April 5 through April 7; 2pm, April 7

St. Paul's Chapel

To Buy the Sun, an original play by Lynden Harris, explores Pauli Murray's extraordinary life and the challenge she offers us all. Using archival images, three chairs, and a typewriter, the performers bring to life 60 characters, six decades, and two continents in this acting *tour de force*. By the close of *To Buy the Sun*, you will want to cheer for this mixed-race, gender non-conforming attorney, poet, activist, professor, and priest. Tickets (\$15) are available at TBTSNYC.eventbrite.com. Scholarships are available.

EAST: Feminism and Christianity in Korea

5:30pm, Saturday, April 7, Trinity Church

Dr. Song Woo Hur, expert on feminist politics and women's movements in South Korea, will discuss "A Korean Feminist's Wrestling with God: Living with Feminism and Christianity in Korea" at the April gathering of The Episcopal Asian Supper Table, Episcopalians of Asian descent living in the Metro New York area, seeking to live out their faith with authenticity, spiritual depth, and cultural integrity. Free and open to the public. RSVP appreciated at EAST@dioceseny.org.

Foundations

1pm, Sundays, April 8–May 6, Parish Center

A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar, the Rev. Phillip Jackson, and other clergy and staff for fun, fellowship, and interactive learning.

Poetry Workshop

1-2:30pm, April 8, St. Paul's Chapel

A poetry workshop for all Trinity writers who wish to participate in the Annual Poetry Festival to be held April 22. We will read poems in progress and discuss how to compose a decent poem. Participants will share their thoughts about writing. Open to all. Information: Alan at abfilm9@gmail.com.

ParentSpace

6-8:30pm, Fridays, April 13 and 20, Parish Center

ParentSpace: Daily Connection for Busy Families. Hectic schedules and long to-do lists keep our families disconnected even when we're doing things together. Come discover how to better connect with your child emotionally and spiritually despite the busyness. Led by Sarah McCaslin of the Psychotherapy & Spirituality Institute. Supper is provided. Child care is available. RSVPs requested at trinitywallstreet.org/parentspace.

EDNY Lawn Games

11:30am-3pm, Saturday, April 28, Central Park

Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet up at Mineral Springs in Central Park. We'll gather, greet, eat, and celebrate Holy Communion, and then we'll play some good old fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: young_adults@trinitywallstreet.org.

Weekend trip to Corning Glass Museum

June 9-10

The Hospitality Committee cordially invites all members and friends of Trinity Church and St. Paul's Chapel to a weekend trip to the Corning Glass Museum in Upstate New York. The cost is

Core Values: What's Next

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living the Values Quiet Retreats

Take some time away from daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

Retreat dates and topics

April 20-22: Inclusiveness*

May 18-20: Compassion

June 1-3: Social Justice*

September 14-16: Stewardship

**Led by Listening Hearts Ministries*

Pricing \$50/night (double occupancy)

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: trinitywallstreet.org/valuesretreats.

\$199 double occupancy which is inclusive of all travel and lodging, as well as dinner on Saturday night and breakfast on Sunday morning. Together we will have a magnificent weekend. Information: Barbara Inniss at innisb@aol.com.

Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

During the week of March 12, the second-to-last pew on the southwest side of the church was removed so the rejuvenation team could access ducts that are currently blocked by the pew.

To learn more about additional discoveries, visit trinitywallstreet.org.

Save the Date: Harry Potter Weekend

July 6-8, Trinity Retreat Center

Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: \$100 per adult, \$50 per child (includes lodging/meals); \$100 per family activity fee.

Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

BULLETIN BOARD

Stations of the Cross Art Exhibition Through April 1, throughout Manhattan

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience. Stations of the Cross presents a pilgrimage comprised of 14 art stations, from the Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours. Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope. Information: artstations.org.

Save the Date: Mission & Service Trips

All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

Navajoland: May 23-28

Deadline for application: Monday, April 23
Commissioning: Sunday, May 20

New York City: June 22-July 20

(June 22, 29, July 13, 20 - Fridays only)
Deadline for application: Friday, June 8
Commissioning: Sunday, June 10

New Orleans: July 19-23

Deadline for application: Wednesday, June 6
Commissioning: Sunday, July 15

Burundi: September 12-24

Deadline for application: Wednesday, June 4
Commissioning: Sunday, September 9

Haiti: October 10-15

Deadline for application: Monday, September 10
Commissioning: Sunday, October 7

Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Background Screening Program

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers.

Vestry Election

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing mhogan@trinitywallstreet.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. (Mail instructions are posted in Trinity Church and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 3.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Joel Motley

Paul B. Yang

Members of the Vestry

Frederick Bland

Sara B. Queen

Sanders Davies

John G. Talty

Scott Evenbeck

Mary Katherine Wold

Robert G. Zack

Christian B. Hylton

Suzanne Hammett

Gabrielle E. Sulzberger

Susan Hewitt

Peter D. Barbey

William L. Cobb

Lynne Jordal Martin

Emory A. Edwards

Matthew M. Knisely

Eric Eve

Christopher L. Mann

T. Dennis Sullivan

Martez R. Moore

On the week of March 18, 2018, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on March 18, 2018, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for "ray of light." This winter, volunteers are needed to read to the children while their mothers are in GED, job

readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

The Sisters are In

10:30-11:45am, weekdays, Trinity Church

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. "Sister Gloria and I share this ministry," Sister Ann Whittaker, SSM, said. "I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!"

You're invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Learn more about these and other upcoming retreats at trinityretreatcenter.org.

Holy Week Retreat

March 28-April 1

Together we will celebrate the most important holy days of the year: the Triduum of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day's themes and celebrate the liturgies together in the context of nature's early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

Rest and Renewal Retreat

April 6-8

Earth Credo: Living in Harmony with the Earth and its Source

April 22-April 27 or October 28-November 2

Mary Magdalene Retreat

May 4-6

Trinity Camper Reunion

July 26-28

Learn more and book at trinityretreatcenter.org.

Burrowes and Johnny Saunders (relatives of Roy Burrowes); **Lisa Viscardi** (Luciana Sikula's friend); **Christine Thurston** (wife of the Rev. Anthony Thurston); **Steve and Sandy Baseheart** (friends of Katie and Peter Basquin); **Reese Casper Horton** (Katherine Horton's nephew); **Wayne A. Williams** (Paul Gustely's friend); **Elizabeth Melillo**; **Ashley Andrews** (friend of Roz Hall); **Clayton Mills**; **Adrian Prisecaru**, (husband of Donna Prisecaru); **Sister Annette**; **Harold Mayer** (Nancy Mayer's father); **Michael Cheeseman** (friend of Keith and Beckie Klein); **Doug Sarcia** (Elizabeth Johnson's father); **Teigan Leigh McCann** (John McCann's grandniece); **Jeffrey Sargeant** (Roslyn Williams' brother); **Diana and Robert Smith** (Ruth Burke's relatives); **Peter and Nur Coan**; **Bryant and Tanya Jackson** (friends of Dolores Osborne and Pamela Mosley); **Marlon Mark Valbuena** (Nitz Valerio's son-in-law); **Mary Grace De Masa-Cruz** (Nitz Valerio's friend); **Eufemia and Jerry Patrikios** (Billy Patrikios' parents); **Teddy Caughran** (son of Brett and Jenny Caughran); **Christine** (Elizabeth Melillo's friend); **Marilynn Addison** (Mark Addison's mother); **Martha Graham**.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evdané Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother); **Helen Guittard**, (Stephen Guittard's wife).

ANGLICAN CYCLE OF PRAYER

Today we pray for the **Most Rev. Suheil Dawani** and the Episcopal Church in Jerusalem & the Middle East.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; **Norma Rogers**; **Cynthia Smith**; **Roy Watson**; **Maria George**; **Vonn Brochart**; **Roy Burrowes**; **Pearl Grady**; **Valerie Thurab**; **Drew Pardus**; **Karen Gerber**; **Evdané Hodge**; **James** (friend of Trinity); **Melvin Dixon**, **Christine**, **Milagros**, and **Robert** (friends of Lorraine Westcarr); **Janice Linton** (Cynthia Smith's niece); **Gloria Rodriguez**; **Grace George**; **Richard Brereton** (friend of Ilyse Fink); **Suzanne Cadarett** (Colleen M.E. O'Leary's sister); **John Brohard** (Cindy Jay's brother-in-law); **Leslie-Anne**

Congregational Voice

“The Lord is my light and salvation, whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid?” (Psalm 27:1) and “I will lift up my eyes unto the hills, from whence comes my help? My help comes from the Lord, who made heaven and earth” (Psalm 121:1-2). Both of these Psalms have helped me deal with my son’s untimely death, especially Psalm 121. People look at me and think that I’m strong, but I’m not on my own. The strength they see comes from God.

—Miriam Fauntleroy

Green Notes

Sometime in late May or early June, Cape Town, South Africa is predicted to completely run out of water. Climate change and growing populations mean that the crisis in Cape Town inevitably will repeat itself on a global level. The future will depend on what governments and residents do now to prepare. To read more, search for “cape town water crisis” on curbed.com.

SCHEDULE OF SERVICES

SUNDAYS

| | |
|---------|--|
| 8am | Holy Eucharist, St. Paul’s Chapel |
| 9am | Holy Eucharist, Trinity Church |
| 9:15am | Family Eucharist, St. Paul’s Chapel |
| 11:15am | Holy Eucharist, Trinity Church |
| 8pm | Compline by Candlelight, St. Paul’s Chapel |

WEEKDAYS

| | |
|---|---|
| 8:15am, 9am Monday–Friday | Morning Prayer Chapel of All Saints, Trinity Church |
| 12:05pm Monday–Friday | Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints |
| 5:15pm Monday–Friday (except Thursdays) | Evening Prayer Chapel of All Saints, Trinity Church |
| 5:15pm Thursdays | Evensong Chapel of All Saints, Trinity Church |

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room.
The next meeting is April 17. RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.
The next ministry night will be April 24 at St. Paul’s Chapel.
RSVP: Summerlee Staten at ssaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org

Community: community@trinitywallstreet.org

Education: education@trinitywallstreet.org

Hospitality: hospitality@trinitywallstreet.org

Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



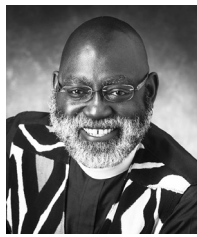
Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of Core
Values and Latin America
& Caribbean Relations



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Ruth Frey
Senior Program Officer,
Justice and Reconciliation



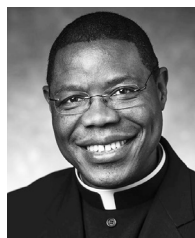
Anne Damassa Graff
Program Assistant, Music



The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



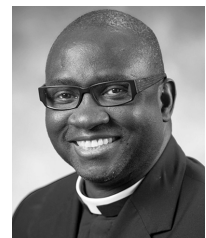
The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Priest and Director of
Anglican Relations



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Priest and Director of
Justice and Reconciliation



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

OFFICIANT: The Rev. Elizabeth Blunt

MUSICIANS: The Choir of Trinity Wall Street
Dr. Julian Wachner, F.A.G.O., Director of Music
Avi Stein, Associate Organist and Chorusmaster



Cover artwork by Dr. He Qi. © 2014. All rights reserved.

Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

www.heqiart.com

This is a service of Tenebrae adapted from the *Book of Occasional Services* (BOS). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982*. Other service elements may also come from additional sources as noted.

2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph E. Hakim, *Church Warden*; Joel Motley, *Church Warden*


Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt, Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

2018-2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Keith Klein, *President*; Felicia Eve, *Vice-President*; Deborah E. Hope, *Secretary*

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

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The Rev. Phillip A. Jackson, *Vicar*