

# PALM SUNDAY

BLESSING OF THE PALMS AND  
HOLY EUCHARIST RITE II WITH PASSION GOSPEL

MARCH 25, 2018, 9:00AM



TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a festive remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. At the conclusion of the service, the story of the Passion is read; we're asked to consider where Jesus' path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the surpassing joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this historic celebration, the very heart of our Christian joy and hope.

Source: The Rev. Elizabeth Blunt



## THE ENTRANCE RITE

*Please take a palm branch with you to your seat.*

### PRELUDE

Toccata in the Second Tone

Tarquinio Merula (1595-1665)

### ACCLAMATION

BCP p. 270

*At the sound of the bell, please stand as you are able.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

# HYMN IN PROCESSION

Hymnal 154, vv. 1-3

Please lift your palm branches into the air.

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: Valet *will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

# BLESSING OF THE PALMS

BCP p. 271

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All* Amen.

## BENEDICTUS AND HOSANNA

BCP p. 271

*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

## THE COLLECT OF THE DAY

BCP p. 272

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Isaiah 50:4-9a*

*Reader* A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## THE PSALM

*Psalm 31:9-16*

*Reader*

Let us read from Psalm 31 in unison.

*All*

Have mercy on me, O God, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

I am forgotten like the dead, out of mind; \*  
I am as useless as a broken pot.

For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

But as for me, I have trusted in you, O God. \*  
I have said, "You are my God.

My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving-kindness, save me."

## THE SECOND READING

*Philippians 2:5-11*

*Reader*

A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# SEQUENCE HYMN

Hymnal 671, vv. 1-2, 5

Please stand as you are able.

A - maz - ing grace! how sweet the sound, that  
'Twas grace that taught my heart to fear, and  
When we've been there ten thousand years, bright  
saved a wretch like me! I once was lost but  
grace my fears re - lieved; how pre - cious did that  
shin - ing as the sun, we've no less days to  
now am found, was blind but now I see.  
grace ap - pear the hour I first be - lieved!  
sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus; Music: New Britain, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)

## THE HOLY GOSPEL

Mark 11:1-11a

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Phillip A. Jackson

*Silence follows the sermon.*

## THE PRAYERS OF THE PEOPLE

*Form I, adapted*

BCP p. 383/394

*Please stand as you are able.*

*Reader* With all our heart and with all our mind, let us offer our prayers, saying, "Christ, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

*People* **Christ, have mercy.**

*Reader* For Andrew, Mary, and Allen, our Bishops; and for all the clergy and people, let us pray.

*People* **Christ, have mercy.**

*Reader* For Donald our President, Andrew our Governor, and Bill our Mayor; for the leaders of the nations, and for all in authority, let us pray.

*People* **Christ, have mercy.**

*Reader* For this city, for every city and community, and for those who live in them, let us pray.

*People* **Christ, have mercy.**

*Reader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

*People* **Christ, have mercy.**



Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.  
**People Christ, have mercy.**

Reader For this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship; let us pray.  
**People Christ, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.  
**People Christ, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray.  
**People Christ, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray.  
**People Christ, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray.  
**People Christ, have mercy.**

Reader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**People To you, O Lord our God.**

*Silence*

*Celebrant* O God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ.

*All* **Amen.**

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
**People And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

### THE OFFERTORY

*The organist plays an improvisation while the ushers collect the offering.*

# AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. Each system has a treble clef staff for the soprano part and a bass clef staff for the bass part. The piano accompaniment is written in a grand staff format. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost." The music is in a simple, hymn-like style with a key signature of one sharp (F#).

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

*Eucharistic Prayer 1*

EOW p. 57/BCP p. 379

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, homophonic style.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing, or kneel as you are able.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* AMEN.

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION

EOW p. 69/BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.*

*The organist plays an improvisation while communion is received.*

# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 70

*Please stand as you are able.*

*Celebrant* Let us pray.  
*All* Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*Please be seated.*

## THE PASSION GOSPEL

Mark 15:1-39

*Deacon* The Passion of our Lord Jesus Christ according to Mark.

*There is no congregational response.*

*The congregation will stand at the mention of the arrival at Golgotha.*

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" Jesus answered him, "You say so." Then the chief priests accused Jesus of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" The crowd shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, saying, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

*Please stand as you are able.*

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said, "Truly this man was God's Son!"

*The ministers and congregation depart in silence.*



## FLOWERS

Please keep your palm branches from today, and bring them back to St. Paul's Chapel on Shrove Tuesday—March 5, 2019—when we will burn them to create ashes for Ash Wednesday the following day.

## A NOTE ON “THE JEWS” IN THE PASSION

That the story of Christ’s Passion has inspired passionate responses through the ages should surprise no one. Its apt name comes from the Latin *passio*—suffering—and that is what it depicts in the final days of Jesus of Nazareth. A relentless narrative of accusation, trial, sentencing, and death, all wrapped in a web of betrayal and mockery, the Passion story as traditionally read by Christians on Palm Sunday purposefully stops short of the dramatic reversal and jubilation of Easter. The devastating account of an innocent victim willingly enduring abuse out of love for his tormentors stirs a variety of emotions: grief, sympathy, horror, and, perhaps most tellingly, guilt. The story begs us to ask who would treat a man who has given sight to the blind and hope to the poor in such a horrible fashion. Who, in short, is to blame?

For centuries the answer seemed simple: “the Jews.” They rejected Jesus’ claim to be the Messiah and duped the Romans into executing him. For Christians who revered Jesus as divine (and seemed to forget that Jesus was himself a Jew), the Jews were “God-killers.” It is difficult to imagine what punishment such a crime would not deserve, and easy to trace the tragic consequences of that view in history. From the fourth century—when Emperor Constantine converted to Christianity, bringing the power of Rome with him—the very survival of the Jews came into question. The popularity of medieval Passion Plays often spurred violent pogroms in their wake. On their way to fight for Jerusalem, Crusaders slaughtered European Jews as a warm-up. In the twentieth century, the Holocaust (or *Shoah*) was not a direct expression of Christian anti-Judaism, but the structures of hate laid by the Church over the centuries created a platform for the Nazi perversion. (For a history of Christian anti-Judaism, James Carroll’s *Constantine’s Sword* is searing and highly readable—a *New York Times* best-seller.)

Today some ask whether the public reading of the Passion in the language of the four canonical Gospels perpetuates the anti-Jewish views that have given rise to such violence. Others point out the centrality of the Passion story to Christianity and argue that, while the texts have undeniably been used for anti-Jewish purposes, they are not inherently anti-Jewish.

The Second Vatican Council proclaimed that New Testament references to “the Jews,” once taken to mean all Jews at all times, were directed only at the Jewish authorities in first-century Palestine. Roman Catholic scholar Raymond Brown demonstrated how the harsh rhetoric used against “the Jews” would have been understood by its first readers and hearers as part of an intra-family dispute. First century Jews would have recognized that Jesus used much of the same language with which the Hebrew prophets, such as Jeremiah and Amos, criticized the rulers of Israel. Later, as Christianity spread widely among the Gentiles (non-Jews), the misunderstanding of “us and them” developed and metastasized.

Other scholars, using a historical-critical approach to scripture, traced what seemed to be a conscious effort in the texts to exonerate the Romans, within whose empire the budding Jesus movement had to survive, and to lay blame on the Jews, with whom it had to compete. While it’s true that no one needed to dupe Pilate into executing troublemakers—Rome would ultimately recall him for being too bloody even by their imperial standards—others objected that such a move required a greater degree of skepticism about the accuracy of the scripture than many Christians would embrace.

Another brilliant New Testament scholar, Protestant Ched Myers, makes the case that we need neither demonize the Jews nor suspect the Gospel writers. Using a close reading of the earliest Gospel, Mark, he finds that what’s depicted is the collusion of all those in power—Pilate and the Jewish elites in particular. The crowd and even the disciples collude by their silence and, in Peter’s case, denial. In short, there is plenty of blame to go around. Like the prophets before him, Jesus opposed the systems of domination that oppressed the poor. His criticism of the Judean authorities was no more anti-Jewish than Martin Luther King’s condemnation of Jim Crow laws was anti-American. And as Jesus himself predicted, he received the prophet’s reward of death. “What was true for Jeremiah and Jesus was also true for Gandhi



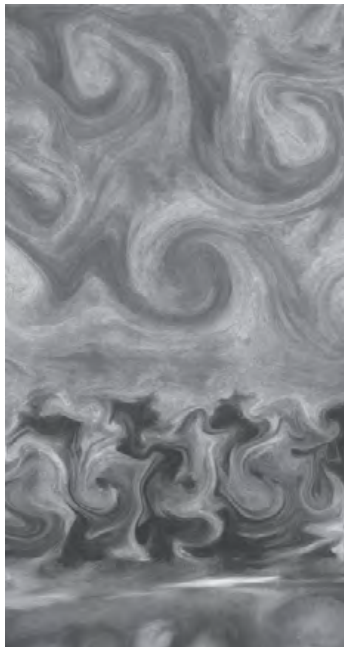
and King and Ahn San Suu Kyi: those who speak truth to power must always face the consequences,” writes Myers. “And in the end, few indeed have the courage, character and conviction to walk that nonviolent way.”

Blaming the Jews or the Romans or even the scriptures themselves not only falsifies history but also prevents us from understanding the story itself. The Roman Empire has long since crumbled, but the systems that dehumanize the most vulnerable in our midst (“the least of these who are members of my family” —Matthew 25:40) are with us still. Perhaps the Passion stirs so many emotions in us not because of what happened in those days but because the story is still playing out in ours. The question, then, is not, “Who’s to blame?” but “What am I doing?”

—Bob Scott,  
Director of Faith Formation and Education



# FOUNDATIONS 2018 SPRING SERIES



Sundays, April 8–May 6  
1pm, Parish Center (2 Rector Street)

**FOUNDATIONS** is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul’s Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join Trinity’s Vicar, the Rev. Phillip Jackson, and other clergy and staff for fun, fellowship, and interactive learning.

**For more information or to RSVP,  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).**


# HOLY WEEK AND EASTER SERVICES




WWW.HEQART.COM


## **PALM SUNDAY | MARCH 25**

**8am Holy Eucharist** | St. Paul's Chapel

**9am Holy Eucharist** | Trinity Church 

**9:15am Family Eucharist** | St. Paul's Chapel

**10:30am Blessing of the Palms and Procession** | St. Paul's Chapel   
Procession down Broadway to Trinity Church.

**11:15am Palm Sunday Liturgy** | Trinity Church   
The Liturgy of the Passion and Eucharist.

## **WEDNESDAY, MARCH 28**

**6pm Tenebrae** | Trinity Church 

Meditative service with candles, readings, and canticles.

**7pm Agape Meal** | Trinity Church, Manning Room

Simple, reflective meal, guided by readings and silence.

## **MAUNDY THURSDAY, MARCH 29**

**6pm Maundy Thursday** | Trinity Church 

Commemorates Jesus' last supper.

**All-Night Vigil Before the Blessed Sacrament**

**8pm Thursday – 8:15am Friday** | Trinity Church, Chapel of All Saints  
A silent vigil of prayer and meditation concluding with communion at 8:15am on Friday.


## **GOOD FRIDAY | MARCH 30**

**8:15am Communion from the Reserved Sacrament**

Trinity Church, Chapel of All Saints

**12:05pm The Liturgy of Good Friday** | Trinity Church 

## **HOLY SATURDAY | MARCH 31**

**8pm The Great Vigil of Easter** | St. Paul's Chapel 

Liturgy featuring candlelit readings, Psalms, and canticles, and continuing with festive music, Holy Baptism, and the first Eucharist of Easter.

## **EASTER DAY | SUNDAY, APRIL 1**

**8am Festive Eucharist** | St. Paul's Chapel

Celebration of the Eucharist.

**9am Festive Choral Eucharist** | Trinity Church 

Celebration of the Eucharist with music led by The Choir of Trinity Wall Street.

**9:15am Festive Eucharist for Families with Children** | St. Paul's Chapel

Celebration of the Eucharist with a focus on families with children, including Easter hymns and music by members of the Trinity Youth Chorus and Family Choir with brass.

**11:15am Festive Choral Eucharist** | Trinity Church 

Celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street with brass and percussion.

 **Webcast live at [trinitywallstreet.org](http://trinitywallstreet.org)**

**More details at [trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek)**



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

**TRINITY TOUR** Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY—PALM SUNDAY

*Because of the holiday, the Parish Center will be closed today. Also, there will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes today or Easter Day. (Learn more about these weekly classes at [trinitywallstreet.org/events](http://trinitywallstreet.org/events).) Classes will resume April 8.*

### **Palm Sunday Liturgies**

8am, St. Paul's Chapel  
9am, Trinity Church  
9:15am, St. Paul's Chapel

### **Activities for Families with Children**

10am, St. Paul's Chapel  
All ages are invited to enjoy hot cross buns, make palm crosses, and learn drumming rhythms for the procession with Drums No Guns.

### **Blessing of the Palms and Procession**

10:30am, St. Paul's Chapel and Trinity Church  
The main Palm Sunday liturgy begins at St. Paul's Chapel with the blessing of palm branches, refreshments, and a procession down Broadway to Trinity Church for the continuation of the liturgy.

### **Palm Sunday Liturgy**

11:15am, Trinity Church  
The Liturgy of Palm Sunday and Holy Eucharist. A festive celebration of the Palm Sunday Liturgy with hymns and music by The Choir of Trinity Wall Street.

### **Annual Lenten Meditations Reading after the 11:15am service**

Learn how to make palm crosses and hear readings from our annually published Lenten Meditations booklet, written by congregation, staff and clergy, immediately following the 11:15am service in the chancel and in the Chapel of All Saints in Trinity Church. This event creates time and space for reflection and prayer in preparation of Holy Week. Light refreshments will be served. Information: Toni Foy at [rafoy@hotmail.com](mailto:rafoy@hotmail.com).

## EVERY SUNDAY

### **Nursery Care (six months through age 5)**

8:45am-1pm, The Nursery, Trinity Church  
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

### **Brown Bag Lunch Ministry: Packing**

12:30pm, Trinity Church  
Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

2pm, Trinity Church  
Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

8pm, St. Paul's Chapel

## THIS WEEK

### MONDAY, MARCH 26

#### **Brown Bag Lunch**

12:45pm, Trinity Church  
Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Bach at One**

1pm, St. Paul's Chapel  
Trinity's popular Bach at One series pairs favorite cantatas with Bach's magnificent Preludes, Fugues

## Security Enhancements

On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel.

We have been monitoring the new security process and are making some adjustments based on what we've experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance of the church is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wandering.

Other entrances remain open, as follows:

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul's Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.

and Leipzig Chorales. This week: *Ihr, die ihr euch von Christo nennet*, BWV 164, *Es ist dir gesagt, Mensch, was gut ist*, BWV 45, Trinity Baroque Orchestra and soloists from The Choir of Trinity Wall Street: Megan Chartrand, Sarah Brailey, Melissa Attebury, Clifton Massey, David Vanderwal, Brian Giebler, Paul An, Edmund Milly, and Thomas McCargar; Julian Wachner, conductor. Free and open to all. See the full schedule at [trinitywallstreet.org/bach](http://trinitywallstreet.org/bach).

## The Broad Way Bible Study

**1pm, Parish Center, 2 Rector St.**

Bring your lunch and join Bob Scott for lively discussion and fellowship. Information: [bscott@trinitywallstreet.org](mailto:bscott@trinitywallstreet.org).

## Trinity Knitters

**5:30-7:30pm, Parish Center, 2 Rector St.**

We welcome all levels of knitters to come knit

or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship! Information: Janet MacMillan at [macmilj@yahoo.com](mailto:macmilj@yahoo.com) or 201.915.9814.

## Task Force Against Racism

**6pm, Parish Center, 2 Rector St.**

The Task Force addresses issues of diversity and racial justice in church and society through education, service, and prayer. We provide a forum for dialogue and activities to encourage all people to live out the Gospel in unity and harmony. Information: Terrell Moody at [tmoody@trinitywallstreet.org](mailto:tmoody@trinitywallstreet.org).

## TUESDAY, MARCH 27

### Brown Bag Lunch

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Scripture, Reflection, & Compline

**6pm, Parish Center, 2 Rector St.**

Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at [kmiles@trinitywallstreet.org](mailto:kmiles@trinitywallstreet.org) or 212.602.0895.

## WEDNESDAY, MARCH 28

### Brown Bag Lunch

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Catch Your Breath

**1pm, Trinity Church, Manning Room**

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## Tenebrae

**6-7pm, Trinity Church**

The Office of Tenebrae is sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished while a series of readings and psalms are recited and chanted, accompanied by meditative musical responses. Followed by an Agape Meal in the Manning Room.

## Agape Meal

**7-8:15pm, Trinity Church, Manning Room**

A simple, reflective meal, guided by readings and silence.

## THURSDAY, MARCH 29

*There will be no Evensong at 5:15pm on Maundy Thursday.*

### **New Beginnings**

**10am, Parish Center, 2 Rector St.**

New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Maundy Thursday**

**6-7:30pm, Trinity Church**

This service commemorates Jesus' last meal with his friends and his commission to service in the ritual of footwashing. It concludes by preparing the church for Good Friday. The Rev. Dr. Mark Francisco Bozzuti-Jones preaches. Music by The Choir of Trinity Wall Street.

### **All-Night Vigil Before the Blessed Sacrament 8pm to 8:15am March 30**

An overnight silent vigil of prayer and meditation before the reserved sacrament, concluding with communion at 8:15am on Good Friday.

## FRIDAY, MARCH 30

*The Parish Center will be closed on Good Friday. There will be no Evening Prayer at 5:15pm.*

### **Communion from the Reserved Sacrament**

**8:15am, Trinity Church, Chapel of All Saints**  
Holy Communion from the reserved sacrament.

### **Brown Bag Lunch Ministry: Packing**

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **The Liturgy of Good Friday**

**12:05-1:30pm, Trinity Church**

The Liturgy for Good Friday with congregational hymns. Music by The Choir of Trinity Wall Street. The Rev. Canon Benjamin Musoke-Lubega preaches.

### **Core Values: What's Next**

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

**Compassion:** Thursday, April 26, 6:30-8pm  
(Trinity Church, Manning Room)

**Social Justice:** Monday, May 21, 6:30-8pm  
(2 Rector St., Parish Center)

**Stewardship:** Thursday, June 21, 6:30-8pm  
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

### **Living the Values Quiet Retreats**

Take some time away from daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

### **Retreat dates and topics**

April 20-22: Inclusiveness\*

May 18-20: Compassion

June 1-3: Social Justice\*

September 14-16: Stewardship

*\*Led by Listening Hearts Ministries*

### **Pricing \$50/night (double occupancy)**

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

During the week of March 12, the second-to-last pew on the southwest side of the church was removed so the rejuvenation team could access ducts that are currently blocked by the pew.

To learn more about additional discoveries, visit [trinitywallstreet.org](http://trinitywallstreet.org).

## SATURDAY, MARCH 31

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### The Great Vigil of Easter

8-10pm, St. Paul's Chapel

This symbol-rich liturgy features candlelit readings, psalms and canticles, and the joyful arrival of Easter with festive music, the celebration of Holy Baptism, and the first Eucharist of Easter; followed by light refreshments. The Rev. Phillip Jackson preaches.

## NEXT SUNDAY—EASTER

On Easter Day, the Parish Center will be open 8am-2pm, with overflow seating for webcast viewing of the 11:15am Easter service. There will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes on Easter Day. (Learn more about these weekly classes at [trinitywallstreet.org/events](http://trinitywallstreet.org/events).) Classes will resume April 8. There will be no Compline on Easter Day.

### Festive Eucharist

8am, St. Paul's Chapel

### Festive Choral Eucharist

9am, Trinity Church

### Festive Eucharist for Families with Children

9:15am, St. Paul's Chapel

Following the liturgy, please join us for a festive reception, live music, and an egg hunt in the churchyard.

### Festive Choral Eucharist

11:15am, Trinity Church

## COMING SOON

### *To Buy the Sun*

7pm, April 5 through April 7; 2pm, April 7

St. Paul's Chapel

*To Buy the Sun*, an original play by Lynden Harris, explores Pauli Murray's extraordinary life and the challenge she offers us all. Using archival images, three chairs, and a typewriter, the performers bring to life 60 characters, six decades, and two continents in this acting *tour de force*. By the close of *To Buy the Sun*, you will want to cheer for this mixed-race, gender non-conforming attorney, poet, activist, professor, and priest. Tickets (\$15) are available at [TBTSNYC.eventbrite.com](http://TBTSNYC.eventbrite.com). Scholarships are available.

### EAST: Feminism and Christianity in Korea

5:30pm, Saturday, April 7, Trinity Church

Dr. Song Woo Hur, expert on feminist politics and women's movements in South Korea, will discuss "A Korean Feminist's Wrestling with God: Living with Feminism and Christianity in Korea" at the April gathering of The Episcopal Asian Supper Table, Episcopalians of Asian descent living in the Metro New York area, seeking to live out their faith with authenticity, spiritual depth, and cultural integrity. Free and open to the public. RSVP appreciated at [EAST@diocesenyc.org](mailto:EAST@diocesenyc.org).

### Foundations

1pm, Sundays, April 8–May 6, Parish Center

A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar, the Rev. Phillip Jackson,

## Vestry Election

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing [mhogan@trinitywallstreet.org](mailto:mhogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. (Mail instructions are posted in Trinity Church and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 3.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

### Church Wardens

Joel Motley

Paul B. Yang

### Members of the Vestry

Frederick Bland

Sara B. Queen

Sanders Davies

John G. Talty

Scott Evenbeck

Mary Katherine Wold

Robert G. Zack

Christian B. Hylton

Suzanne Hammett

Gabrielle E. Sulzberger

Susan Hewitt

Peter D. Barbey

William L. Cobb

Lynne Jordal Martin

Emory A. Edwards

Matthew M. Knisely

Eric Eve

Christopher L. Mann

T. Dennis Sullivan

Martez R. Moore

On the week of March 18, 2018, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on March 18, 2018, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

and other clergy and staff for fun, fellowship, and interactive learning.

### Poetry Workshop

**1-2:30pm, April 8, St. Paul's Chapel**

A poetry workshop for all Trinity writers who wish to participate in the Annual Poetry Festival to be held April 22. We will read poems in progress and discuss how to compose a decent poem. Participants will share their thoughts about writing. Open to all. Information: Alan at [abfilm9@gmail.com](mailto:abfilm9@gmail.com).

### ParentSpace

**6-8:30pm, Fridays, April 13 and 20, Parish Center**

ParentSpace: Daily Connection for Busy Families. Hectic schedules and long to-do lists keep our families disconnected even when we're doing things together. Come discover how to better

connect with your child emotionally and spiritually despite the busyness. Led by Sarah McCaslin of the Psychotherapy & Spirituality Institute. Supper is provided. Child care is available. RSVPs requested at [trinitywallstreet.org/parentspace](http://trinitywallstreet.org/parentspace).

### EDNY Lawn Games

**11:30am-3pm, Saturday, April 28, Central Park**

Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet up at Mineral Springs in Central Park. We'll gather, greet, eat, and celebrate Holy Communion, and then we'll play some good old fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

## You're invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Learn more about these and other upcoming retreats at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Holy Week Retreat

March 28-April 1

Together we will celebrate the most important holy days of the year: the Triduum of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day's themes and celebrate the liturgies together in the context of nature's early springtime re-awakening. Learn more and book at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Rest and Renewal Retreat

April 6-8

### Earth Credo: Living in Harmony with the Earth and its Source

April 22-April 27 or October 28-November 2

### Mary Magdalene Retreat

May 4-6

### Trinity Camper Reunion

July 26-28

Learn more and book at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Weekend trip to Corning Glass Museum

June 9-10

The Hospitality Committee cordially invites all members and friends of Trinity Church and St. Paul's Chapel to a weekend trip to the Corning Glass Museum in Upstate New York. The cost is \$199 double occupancy which is inclusive of all travel and lodging, as well as dinner on Saturday night and breakfast on Sunday morning. Together we will have a magnificent weekend. Information: Barbara Inniss at [innisb@aol.com](mailto:innisb@aol.com).

## Save the Date: Harry Potter Weekend

July 6-8, Trinity Retreat Center

Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will

play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: \$100 per adult, \$50 per child (includes lodging/meals); \$100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org).

## BULLETIN BOARD

### Stations of the Cross Art Exhibition

Through April 1, throughout Manhattan

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience. Stations of the Cross presents a pilgrimage comprised of 14 art stations, from the Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours. Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope. Information: [artstations.org](http://artstations.org).

### Save the Date: Mission & Service Trips

All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

#### Navajoland: May 23-28

Deadline for application: Monday, April 23

Commissioning: Sunday, May 20

#### New York City: June 22-July 20

(June 22, 29, July 13, 20 - Fridays only)

Deadline for application: Friday, June 8

Commissioning: Sunday, June 10

#### New Orleans: July 19-23

Deadline for application: Wednesday, June 6

Commissioning: Sunday, July 15

#### Burundi: September 12-24

Deadline for application: Wednesday, June 4

Commissioning: Sunday, September 9

#### Haiti: October 10-15

Deadline for application: Monday, September 10

Commissioning: Sunday, October 7



Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

### **Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at [trinitywallstreet.org/faq-background-screenings](http://trinitywallstreet.org/faq-background-screenings). Please contact Michael Fonteboa at [mfonteboa@trinitywallstreet.org](mailto:mfonteboa@trinitywallstreet.org) or 212.300.9904 to set up your screening or to ask any further questions.

### **Volunteers Needed: Kianga House**

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email [Trinity.Kianga@gmail.com](mailto:Trinity.Kianga@gmail.com).

### **The Sisters are In**

**10:30-11:45am, weekdays, Trinity Church**  
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

## **IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Pearl Grady; Valerie**

**Thurab; Drew Pardus; Karen Gerber; Evadné Hodge; James** (friend of Trinity); **Melvin Dixon, Christine, Milagros, and Robert** (friends of Lorraine Westcarr); **Janice Linton** (Cynthia Smith’s niece); **Gloria Rodriguez; Grace George; Richard Brereton** (friend of Ilyse Fink); **Suzanne Cadarett** (Colleen M.E. O’Leary’s sister); **John Brohard** (Cindy Jay’s brother-in-law); **Leslie-Anne Burrowes and Johnny Saunders** (relatives of Roy Burrowes); **Lisa Viscardi** (Luciana Sikula’s friend); **Christine Thurston** (wife of the Rev. Anthony Thurston); **Steve and Sandy Baseheart** (friends of Katie and Peter Basquin); **Reese Casper Horton** (Katherine Horton’s nephew); **Wayne A. Williams** (Paul Gustely’s friend); **Elizabeth Melillo; Ashley Andrews** (friend of Roz Hall); **Clayton Mills; Adrian Prisecaru**, (husband of Donna Prisecaru); **Sister Annette; Harold Mayer** (Nancy Mayer’s father); **Michael Cheeseman** (friend of Keith and Beckie Klein); **Doug Sarcia** (Elizabeth Johnson’s father); **Teigan Leigh McCann** (John McCann’s grandniece); **Jeffrey Sargeant** (Roslyn Williams’ brother); **Diana and Robert Smith** (Ruth Burke’s relatives); **Peter and Nur Coan; Bryant and Tanya Jackson** (friends of Dolores Osborne and Pamela Mosley); **Marlon Mark Valbuena** (Nitz Valerio’s son-in-law); **Mary Grace De Masa-Cruz** (Nitz Valerio’s friend); **Eufemia and Jerry Patrikios** (Billy Patrikios’ parents); **Teddy Caughran** (son of Brett and Jenny Caughran); **Christine** (Elizabeth Melillo’s friend); **Marilynn Addison** (Mark Addison’s mother); **Martha Graham.**

### **IN THE MILITARY**

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine, and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin’s friend); **Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol’s brother); **Helen Guittard**, (Stephen Guittard’s wife).

### **ANGLICAN CYCLE OF PRAYER**

Today we pray for the **Most Rev. Suheil Dawani** and the Episcopal Church in Jerusalem & the Middle East.

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

## Congregational Voice

“The Lord is my light and salvation, whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid?” (Psalm 27:1) and “I will lift up my eyes unto the hills, from whence comes my help? My help comes from the Lord, who made heaven and earth” (Psalm 121:1-2). Both of these Psalms have helped me deal with my son’s untimely death, especially Psalm 121. People look at me and think that I’m strong, but I’m not on my own. The strength they see comes from God.

—Miriam Fauntleroy

## Green Notes

Sometime in late May or early June, Cape Town, South Africa is predicted to completely run out of water. Climate change and growing populations mean that the crisis in Cape Town inevitably will repeat itself on a global level. The future will depend on what governments and residents do now to prepare. To read more, search for “cape town water crisis” on curbed.com.

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul’s Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. **The next meeting is April 17.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month. **The next ministry night will be April 24 at St. Paul’s Chapel.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Ruth Frey  
Senior Program Officer,  
Justice and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret

## SERVICE PARTICIPANTS

CELEBRANT, DEACON, AND PREACHER:  
The Rev. Phillip A. Jackson

MUSICIAN:  
Avi Stein, Associate Organist and Chorusmaster



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Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This is a service of Holy Eucharist according to Rite II, including elements of the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the St. Helena Psalter. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing* (LEVAS), and *Wonder, Love, and Praise* (WLP). Other service elements may also come from additional sources as noted, including *Enriching Our Worship* (EOW) and *A New Zealand Prayer Book* (NZPB).

### 2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph E. Hakim, *Church Warden*; Joel Motley, *Church Warden*


Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt, Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

### 2018-2019 TRINITY WALL STREET CONGREGATIONAL COUNCIL


Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Keith Klein, *President*; Felicia Eve, *Vice-President*; Deborah E. Hope, *Secretary*

Gerald Baugh, Adrienne Bradley, William Clark, Paul Donahue, Melba Duncan, Felicia Eve, Ruth Antoinette "Toni" Foy, Kevin Grant, Sharon Hardy, Deborah E. Hope, Cynthia Jay, Keith Klein, Barbara Inniss, Charles Jamison, David Ward

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120 Broadway, New York, NY 10271  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Dr. William Lupfer, *Rector*  
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