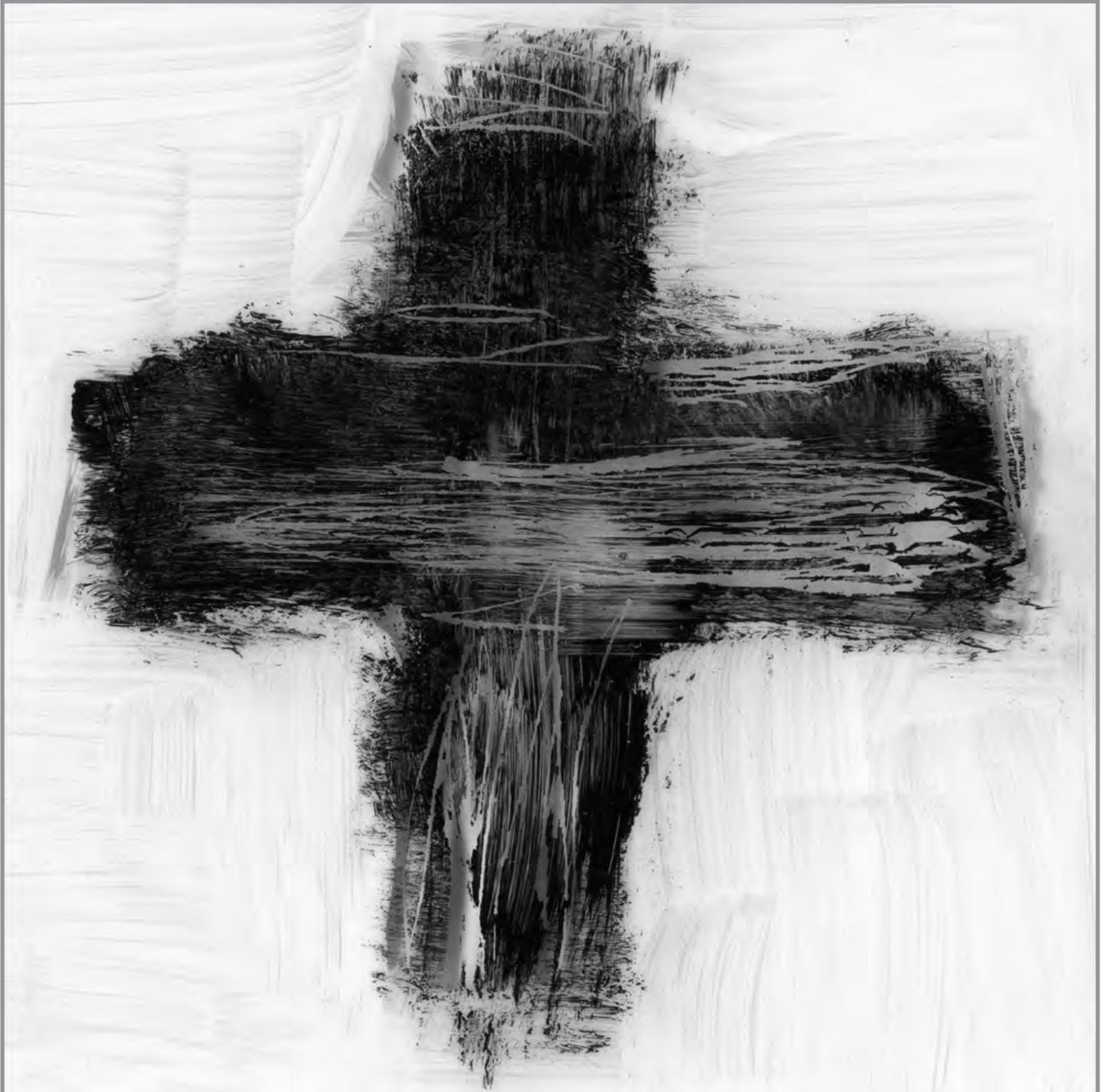


ASH WEDNESDAY

HOLY EUCHARIST RITE II WITH IMPOSITION OF ASHES

FEBRUARY 14, 2018, 12:05PM AND 6:00PM



TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

CORE VALUES

Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

Core Values guide us in carrying out our mission and realizing our vision.

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit www.trinitywallstreet.org/membership.

ABOUT THIS SERVICE

Ash Wednesday marks the first day of Lent, and, with the Imposition of Ashes, literally marks worshippers with an ashen cross on their forehead, a reminder of human mortality. The Book of Common Prayer prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary confession, absolution, and Prayers of the People. Psalm 51 is also an integral part of the liturgy, and is read or sung while ashes are imposed.

The season of Lent—from an Old English word meaning “Spring,” the time of lengthening days—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. It is intended as a period of reflective self-examination.

Sources: *Book of Common Prayer, Revised Common Lectionary, An Episcopal Dictionary of the Church*



THE ENTRANCE RITE

CHORAL PRELUDE

Timor et tremor

Francis Poulenc (1899-1963)

Timor et tremor venerunt super me, et caligo cecidit super me. Miserere mei, Domine, miserere; quoniam in te confidit anima mea. Exaudi, Deus, deprecationem meam, quia refugium meum es tu et adjutor fortis. Domine, invocavi te, non confundar.

Fear and trembling have taken hold of me, and darkness has descended upon me. Have mercy upon me, O Lord, have mercy, for my soul has trusted in thee. Hear, O God, my supplication, for thou art my refuge and strength; O Lord, I have called upon thee, let me never be confounded.

—Psalm 55:5-7

INTROIT

At the sound of the bell, please stand as you are able.

Misereris omnium, Domine.
Have mercy on us all, O Lord.

Gregorian Chant Mode 1

—Wisdom 11:24

ACCLAMATION

EOW p. 50

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

PROCESSION

On this day, the ministers enter in silence.

THE COLLECT OF THE DAY

BCP p. 264

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Joel 2:1-2, 12-17

Reader A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE PSALM

Psalm 103:8-14

Tone 2.1

The Choir sings the first verse and then the People join.

Text is chanted on the reciting tone; change pitch on underlined syllables.



Choir

You are full of compassion and mercy, *
slow to anger and of great kindness.

All

You will not always accuse us, *
nor will you keep his anger for ever.
You have not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is your mercy great upon those who fear you.
As far as the east is from the west, *
so far have you removed our sins from us.
As a parent has compassion for a child, *
so do you have compassion for those who fear you.
For you yourself know whereof we are made; *
you remember that we are but dust.

THE SECOND READING

2 Corinthians 5:20b—6:10

Reader A Reading from Paul's second letter to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

Hymnal 149

Please stand as you are able.

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
so we are dead and live with you in God.
so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (1931-2003); Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;
harm. Charles Winfred Douglas (1867-1944)

THE HOLY GOSPEL

Matthew 6:1-6, 16-21

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Silence follows the sermon.

The Rt. Rev. Andrew M. L. Dietsche (12:05 PM)

The Rev. Dr. Mark Francisco Bozzuti-Jones (6:00 PM)

THE INVITATION TO A HOLY LENT

BCP p. 264

Please stand as you are able.

Celebrant Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Please kneel as you are able. Silence is kept.

THE BLESSING OF ASHES

BCP p. 265

Please continue kneeling as you are able. The Celebrant alone stands to bless the ashes.

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All **Amen.**

THE IMPOSITION OF ASHES

BCP p. 265

Please be seated.

All who wish may come forward for the imposition of ashes. The ushers will guide you.

The ashes are imposed with the following words

Minister Remember that you are dust, and to dust you shall return.

ANTHEM AT THE IMPOSITION

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum: dele iniquitatem meam. Amplius lava me ab iniquitate mea, et a peccato meo munda me: Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper. Tibi soli peccavi, et malum coram te feci: ut justificeris in sermonibus tuis et vincas cum judicaris. Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea. Ecce enim veritatem dilexisti: Incerta et occulta sapientiæ tuæ manifestasti mihi. Asperges me hyssopo et mundabor: lavabis me et super nivem dealabor. Auditui meo dabis gaudium et lætitiā: et exultabunt ossa humiliata. Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.

Cor mundum crea in me deus: et spiritum rectum innova in visceribus meis. Ne projicias me a facie tua: et spiritum sanctum tuum ne auferas a me. Red de mihi lætitiā salutaris tui: et spiritu principali confirma me. Socebo iniquos vias tuas: et impii ad te convertentur. Libera me de sanguinibus, Deus salutis meæ: et exultabit lingua mea justitiā tuam. Domine labia mea aperies: et os meum annuntiabit laudem tuam. Quoniam si voluisses sacrificium dedisse utique: holocaustis non delectaberis. Sacrificium Deo spiritus contribulatus: cor contritum et humiliatum Deus non despicias. Benigne fac Domine in bona voluntate tua Sion: ut ædificentur muri Jerusalem. Tunc acceptabis sacrificium justitiæ, oblationes et holocausta. Tunc imponent super altare tuum vitulos.

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your holy Spirit from me. Give me the joy of your saving help again, and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O God, and my mouth shall proclaim your praise. Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. Be favorable and gracious to Zion, and rebuild the walls of Jerusalem. Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations; then shall they offer young bullocks upon your altar.

—Psalm 51, tr. St. Helena Psalter

LITANY OF REPENTANCE

BCP p. 267

Please kneel as you are able.

- All** **Most holy and merciful Father:**
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.
- Celebrant* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- People** **Have mercy on us, Lord.**
- Celebrant* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- People** **Have mercy on us, Lord.**
- Celebrant* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
- People** **We confess to you, Lord.**
- Celebrant* Our self-indulgent appetites and ways, and our exploitation of other people,
- People** **We confess to you, Lord.**
- Celebrant* Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- People** **We confess to you, Lord.**
- Celebrant* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
- People** **We confess to you, Lord.**
- Celebrant* Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- People** **We confess to you, Lord.**
- Celebrant* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
- People** **Accept our repentance, Lord.**
- Celebrant* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
- People** **Accept our repentance, Lord.**
- Celebrant* For our waste and pollution of your creation, and our lack of concern for those who come after us,
- People** **Accept our repentance, Lord.**
- Celebrant* Restore us, good Lord, and let your anger depart from us;
- People** **Favorably hear us, for your mercy is great.**
- Celebrant* Accomplish in us the work of your salvation,
- People** **That we may show forth your glory in the world.**
- Celebrant* By the cross and passion of your Son our Lord,
- People** **Bring us with all your saints to the joy of his resurrection.**

The Celebrant stands. Please continue to kneel as you are able.

Celebrant Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All Amen.

THE HOLY EUCHARIST

THE PEACE

Please stand as you are able.

Celebrant The Peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

WELCOME

Please be seated.

THE OFFERTORY

The ushers collect the offering.

Tristis est anima mea

Francis Poulenc

Tristis est anima mea usque ad mortem; sustinete hic, et vigilate mecum: nunc videbitis turbam, quæ circumdabit me. Vos fugam capietis, et ego vadam immolari pro vobis. Ecce appropinquat hora et Filius hominis tradetur in manus peccatorum.

My soul is sorrowful even unto death; stay here awhile, and watch with me: nor you shall see the mob that will surround me. You shall take flight, and I shall go to be sacrificed for you. Behold the hour approaches, and the Son of man will be betrayed into the hands of sinners.

—Matthew 26:38, 31, 46

for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Hymnal S 125

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

Please continue standing, or kneel as you are able.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

FRACTION

EOW p. 69

The Celebrant breaks the consecrated Bread.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Hymnal S 169

Sung by all.

The musical score for the Fraction Anthem is written on four staves of music. The first staff begins with the instruction "Cantor or Choir" and contains the lyrics "My flesh is food in - deed, and my blood is drink in -". The second staff has two first endings: the first ending is marked "1 All" and the second ending is marked "2 Cantor or Choir". The lyrics for the second staff are "deed, says the Lord. My Lord. Those who eat my". The third staff is marked "All" and contains the lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

Music: Ray W. Urwin (b. 1950)

WORDS OF ADMINISTRATION

BCP p. 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the south rail by the pulpit. If you need to receive communion at your seat, please notify an usher.

All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints and someone will meet you there.

COMMUNION ANTHEM

Hear My Prayer, O Lord

Henry Purcell (1659-1695)

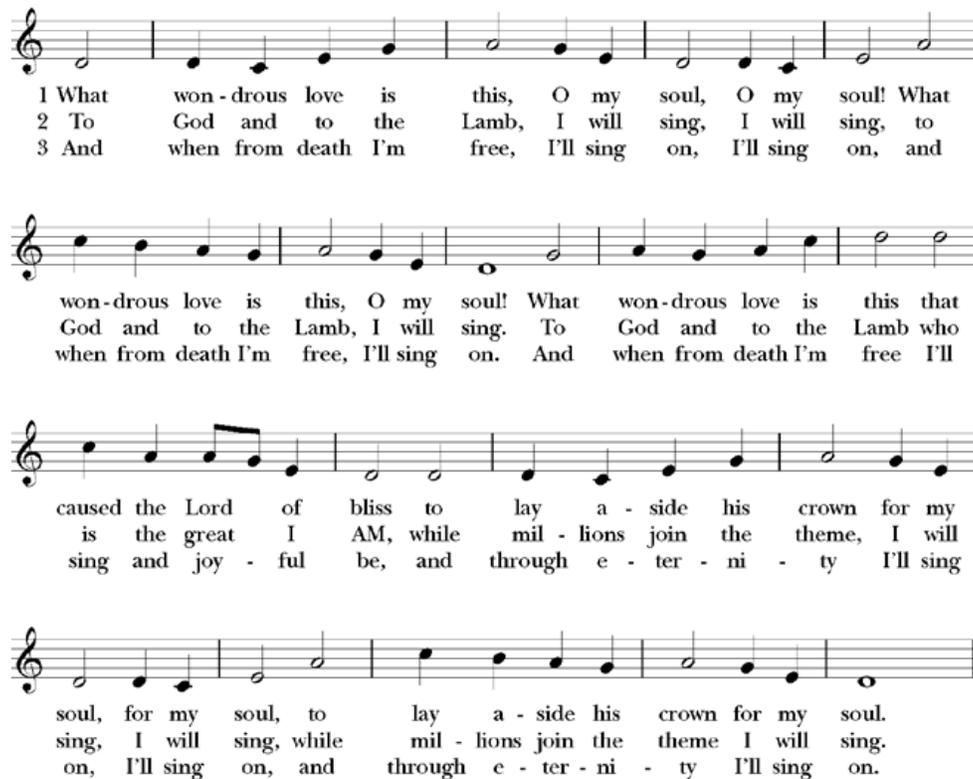
Hear my prayer, O Lord: and let my crying come unto thee.

—Psalm 102:1

COMMUNION HYMN

Hymnal 439

Please remain seated.



1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835; Music: *Wondrous Love*, from *The Southern Harmony*, 1835

CONCLUDING RITE

POST-COMMUNION PRAYER

EOW p. 70

Please stand as you are able.

Celebrant Let us pray.
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

NZPB p. 533, adapted

Celebrant May Christ, who calls you to take up your cross, give you strength to bear your own and one another's burdens; and the blessing of God almighty, holy and undivided Trinity, God in community, be with you and remain with you for ever.

All Amen.

CLOSING HYMN

Hymnal 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt; Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

DISMISSAL

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

O Mensch, beweine deine Sünde groß, BWV 622

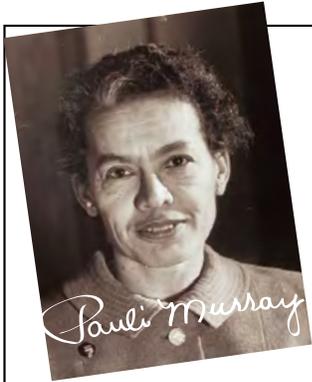
Johann Sebastian Bach (1685-1750)

O man, bewail thy grievous sin.



FLOWERS

No flowers decorate the church during this liturgical season, except on Laetare Sunday, the fourth Sunday in Lent.



**"When my brothers
try to draw
a circle to
exclude me,
I shall draw a
larger circle to
include them."**

Episcopal Saint:

Remembering Pauli Murray's Life and Work

Pauli Murray was a priest, poet, teacher, trailblazing attorney, and pioneering civil rights activist. Join Trinity as we honor the legacy of this Episcopal saint.

Exhibit
Imp, Crusader, Dude, Priest
February 17-March 21

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity presents an interactive exhibit chronicling Murray's life and legacy. The exhibit explores Murray's multifaceted identity and how she aspired to integrate them into a single life of purpose and transformation.

Presented alongside self-portraits from the students at Leadership and Public Service High School.

Opening reception on March 1.
Free and open to all.

Play
To Buy the Sun
7pm, April 5, 6, and 7
2pm, April 7

To Buy the Sun, a play by Lynden Harris, explores Pauli Murray's extraordinary life and the challenge she offers us all.

Tickets
\$15, scholarships available

St. Paul's Chapel
Broadway and Fulton Street
trinitywallstreet.org/pauli



An artistic exhibition across Manhattan

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience.

Stations of the Cross presents a pilgrimage comprised of 14 art stations, from The Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours.

Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope.

OPENING PROGRAM AND RECEPTION

Thursday, February 15, 6-8pm
TRINITY CHURCH (Broadway at Wall Street)
Meet the curators, artists, and representatives of the stations including G. Roland Biermann, creator of Stations, 2016-2018, the art located at Trinity Church (Station 13), at the launch of this year's exhibit.

RSVP at trinitywallstreet.org/stations.

Exhibit: February 14-April 1

Learn more and plan your tour at Artstations.org



In partnership with Trinity Church Wall Street



ANNOUNCEMENTS

FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

CONNECT Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

THIS WEEK

WEDNESDAY, FEBRUARY 14

Ash Wednesday

There will be no Morning Prayer at 8:15am or 9am.

Imposition of Ashes

7am–6pm, Trinity Church

7am–6pm, St. Paul's Chapel

Imposition of Ashes takes place continuously throughout the day.

Liturgy of Ash Wednesday

8-9am, Trinity Church

Preacher: The Rev. Frank Hakoola.

Liturgy of Ash Wednesday

12:05-1pm, Trinity Church

Solemn Liturgy of Ash Wednesday. A choral Eucharist with congregational hymns and music by The Choir of Trinity Wall Street. Preacher: the Rt. Rev. Andrew M.L. Dietsche, Bishop of New York.

Liturgy of Ash Wednesday

6-7pm, Trinity Church

Solemn Liturgy of Ash Wednesday. A choral Eucharist with congregational hymns and music by The Choir of Trinity Wall Street. Preacher: the Rev. Dr. Mark Francisco Bozzuti-Jones.

Brown Bag Lunch

12:45pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Catch Your Breath

1pm, Trinity Church, Manning Room

A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at eandrews@trinitywallstreet.org.

Contemplative Wednesdays

6:30pm, Parish Center, 2 Rector St.

All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: kbozzuti-jones@trinitywallstreet.org.

THURSDAY, FEBRUARY 15

New Beginnings

10am, Parish Center, 2 Rector St.

New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at cmoten@nyc.rr.com.

Brown Bag Lunch

12:45pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Writing God: Spiritual Journaling

6pm, Parish Center, 2 Rector St.

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these

Congregational Council Elections

Nominations for representatives to the Congregational Council and for delegates to the Diocesan Convention are now open.

To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination, please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar's Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12:00pm on February 12, 2018. Please send submissions to Summerlee Staten, Executive Assistant to the Vicar at ssaten@trinitywallstreet.org.

Congregational Council Nominating and Development Committee: the Rev. Dr. William Lupfer, the Rev. Phillip Jackson, Mr. Scott Evenbeck, Ms. Luciana Sikula, Ms. Joyce Coppin Mondesire, Ms. Wendy Boyce, Mr. Alonzo Shockley, and Dr. Beverly Ffolkes-Bryant.

spiritual leaders, along with weekly writing prompts, inspire and guide the writer to follow the flow from within and onto the page. Information: spiritualjournaling@gmail.com or 646.556.5344.

Opening Reception: Stations of the Cross February 15-April 1

6-8pm, Trinity Church

"Stations of the Cross" is a public art project comprised of 14 art stations located across Manhattan, from The Cloisters museum to the 9/11 Memorial. The exhibition breaks open the journey of Jesus, inviting people of all faiths to consider injustice and pain across the human experience. The focus for 2018 is the experience of immigrants and refugees. Come meet the artists and representatives from all the sites—including G. Roland Biermann, creator of Stations, 2016-2018, the art located at Trinity Church (Station 13)—

with opening remarks from the Rt. Rev. Andrew M.L. Dietsche, Bishop of New York. Information: trinitywallstreet.org/stations.

FRIDAY, FEBRUARY 16

Brown Bag Lunch Ministry: Packing

10am-Noon, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

SATURDAY, FEBRUARY 17

Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: trinitywallstreet.org/brownbag.

EVERY SUNDAY

Nursery Care (six months through age 5)

8:45am-1pm, The Nursery, Trinity Church

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

The Gospel, *Times, Journal*, and You

10am, Parish Center, 2 Rector St.

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

Sunday School

10am, 14 Vesey St. (across from St. Paul's Chapel)

Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at wbarrie@trinitywallstreet.org or call 212.602.9627.

Discovery for Families with Children

10am, 14 Vesey St. (across from St. Paul's Chapel)

Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at kklein23@gmail.com or 917-520-7415.

Brown Bag Lunch Ministry: Packing

12:30pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Brown Bag Lunch

2pm, Trinity Church

Information: trinitywallstreet.org/brownbag.

Compline by Candlelight
8pm, St. Paul's Chapel

COMING SOON

Security Enhancements

After receiving feedback from members of the congregation regarding our security enhancements, we are adjusting our plans. In March, we will begin checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel. We believe this will be a less intrusive and quicker process, while still protecting those who enter our buildings. More details about the start date and entrance/exit plans will be shared soon. If you have any questions, please see the Vicar.

Pauli Murray Exhibit

February 17–March 21, St. Paul's Chapel

6-8pm, March 1, Opening Reception

In collaboration with the Pauli Murray Center for History and Social Justice, Trinity Church Wall Street will present an exhibit about the life of Pauli Murray, civil rights activist and the first African-American woman to be ordained an Episcopal priest. A play about her life, *To Buy the Sun*, will be presented in April. Information: artasadvocacy.org.

Organ Inauguration Festival

February 19-25, St. Paul's Chapel

Celebrate the newly installed Noack three-manual pipe organ in St. Paul's Chapel with a week-long festival and weekly recitals featuring some of today's leading concert organists. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

Young Adult Sunday Brunch

February 25, 12:45pm, Offsite

Join Trinity's Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at young_adults@trinitywallstreet.org.

Bach at One

Beginning February 26

Mondays at 1pm, St. Paul's Chapel

Trinity's popular Bach at One series welcomes the addition of a marvelous new organ to St Paul's

Core Values: What's Next

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Integrity: Thursday, February 22, 6:30-8pm
(Trinity Church, Manning Room)

Inclusiveness: Wednesday, March 21, 6:30-8pm
(Trinity Church, Manning Room)

Compassion: Thursday, April 26, 6:30-8pm
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

Living Our Values Silent Retreats

Open to all Trinity congregation, staff, friends, and partners of Trinity.

Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values.

Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity's core values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzuti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six silent retreats to explore each of Trinity's core values.

Come be rejuvenated, transformed, and inspired for a spiritual adventure.

Retreat dates and topics

February 23-25: Faith

March 16-18: Integrity

April 20-22: Inclusiveness*

May 18-20: Compassion

June 1-3: Social Justice*

September 14-16: Stewardship

*Led by Listening Hearts Ministries

Pricing (double occupancy) \$50/night

For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.

Transportation

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at kjoseph@trinitywallstreet.org.

Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church has provided access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The yellow tint was added in 1967. In the coming days, members of the renovation team will complete the installation of lighter stained glass in six panes within a single window to correspond with the vision of Trinity's original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

The team is finishing cleaning tests on the bases of the two southwest columns that were previously scaffolded and is also testing cleaning techniques on the stone floor in the southwest aisle.

To learn more, or watch videos of the Vicar showing the discoveries, visit trinitywallstreet.org.

Chapel by pairing favorite cantatas with Bach's magnificent Preludes and Fugues and Leipzig Chorales. Free and open to all. See the full schedule at trinitywallstreet.org/bach.

Pipes at One

Beginning March 2

Fridays at 1pm, St. Paul's Chapel

All are invited to these free weekly recitals showcasing our new organ. Curated by Associate Organist Avi Stein. Free and open to all. See the full schedule at trinitywallstreet.org/pipes.

Lenten Retreat

March 2-4, Trinity Retreat Center, West Cornwall, CT

Lent is an ideal time to slow down to reconnect to our spiritual center in preparation for the Easter feast. This retreat will focus on the deeply renewing and restorative themes of the season, inviting

participants into various forms of prayer in nature, and giving ample time for reflection and rest. Learn more and book at trinityretreatcenter.org.

Forgiveness: The Heart's True Home

March 17, Trinity Retreat Center

This day-long workshop will use a family systems approach to invite participants deeper into the practice of forgiveness and reconciliation—within their own personal lives and families, as well as in the broader, sometimes conflicted communities in which we find ourselves. Although this is a day retreat, participants are welcome to stay and join the community for meals in the Main House on Friday and Saturday nights at normal rates. Please indicate in the booking request form which night(s), if any, you'll be staying with us. The workshop begins at 6am. Learn more and book at trinityretreatcenter.org.

Holy Week Retreat

March 28-April 1, Trinity Retreat Center

Together we will celebrate the most important holy days of the year: the Triduum of Maundy Thursday, Good Friday, and Holy Saturday, leading to Easter Sunday. Participants will reflect on each day's themes and celebrate the liturgies together in the context of nature's early springtime re-awakening. Learn more and book at trinityretreatcenter.org.

Rest and Renewal Retreat

April 6-8, Trinity Retreat Center

Participants are invited to relax during this weekend dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. Learn more and book at trinityretreatcenter.org.

Mary Magdalene Retreat

May 4-6, Trinity Retreat Center

The month of May is traditionally associated with Mary and the retreat center will be blooming. This retreat will explore the strong feminine archetype of Mary Magdalene, found hidden in a historically masculine Christian tradition. Learn more and book at trinityretreatcenter.org.

Save the Date: Harry Potter Weekend

July 6-8, Trinity Retreat Center

Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons

and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: \$100 per adult, \$50 per child (includes lodging/meals); \$100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at wbarrie@trinitywallstreet.org.

BULLETIN BOARD

Save the Date: Mission & Service Trips

All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips:

Panama: March 20-26

Deadline for application: Wednesday, February 21
Commissioning: Sunday, March 18

Navajoland: May 23-28

Deadline for application: Monday, April 23
Commissioning: Sunday, May 20

New York City: June 22-July 20

(June 22, 29, July 13, 20 - Fridays only)
Deadline for application: Friday, June 8
Commissioning: Sunday, June 10

New Orleans: July 19-23

Deadline for application: Wednesday, June 6
Commissioning: Sunday, July 15

Burundi: September 12-24

Deadline for application: Wednesday, June 4
Commissioning: Sunday, September 9

Haiti: October 10-15

Deadline for application: Monday, September 10
Commissioning: Sunday, October 7

Information: Maggy Laraque at mlaraque@trinitywallstreet.org or 212.602.0709.

Background Screening Program

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at

trinitywallstreet.org/faq-background-screenings. Please contact Michael Fonteboa at mfonteboa@trinitywallstreet.org or 212.300.9904 to set up your screening or to ask any further questions.

Volunteers Needed: Kianga House

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for "ray of light." This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email Trinity.Kianga@gmail.com.

The Sisters are In

10:30-11:45am, weekdays, Trinity Church

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. "Sister Gloria and I share this ministry," Sister Ann Whittaker, SSM, said. "I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!"

Justice for Sergio

Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity's neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio's classmates, members of Trinity's new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcast at trinitywallstreet.org/sergio.

Add Trinity to Your Calendar!

Now you can add Trinity's events to your digital calendar and never miss another program or service. On any upcoming event found at trinitywallstreet.org/events, look for the "Add to Calendar" button above the time and location details. Click the button and choose your digital

calendar—iCalendar, Google Calendar, Outlook, Outlook online, or Yahoo! Calendar. Need help? Information: worshipbulletin@trinitywallstreet.org.

Episcopal Credit Union Surveys

The Episcopal Diocese of New York and Trinity Church Wall Street are working to establish a credit union for those who are served by diocesan ministries and/or attend diocesan churches. A vital step in establishing a credit union is surveying those who would be eligible to participate in the credit union. Please complete a survey to help us establish this service. Information: Winnie Varghese at wvarghese@trinitywallstreet.org.

The Lina Lowry Library

Hours: 12-3pm, Monday, Tuesday, and Friday

Did you know there's a library at the Parish Center? Come visit! Located in the Parish Center's Large Conference Room, the library is named in memory of beloved parishioner Lina Lowry. All members of the parish may borrow books from the library, which include religious and sacramental works, biographies and autobiographies, ancient and modern texts, children's books, and much more.

Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: flowers@trinitywallstreet.org.

Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit trinitywallstreet.org/giftshop.

IN OUR PRAYERS

This prayer list is cleared at the end of each month. To add names to the list, email worshipbulletin@trinitywallstreet.org or call 212.602.0800.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Maisy Curry; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadne Hodge; Yvette Tsiropoulos; James (friend of Trinity); Melvin

Dixon, Christine, Milagros, and Robert (friends of Lorraine Westcarr); **Janice Linton** (Cynthia Smith's niece); **Gloria Rodriguez; Howard Randolph** (Denise Shockley's brother); **Grace George; Richard Brereton** (friend of Ilyse Fink); **Suzanne Cadarett** (Colleen M.E. O'Leary's sister); **John Brohard** (Cindy Jay's brother-in-law); **Owen Burrowes, Leslie-Anne Burrowes, and Johnny Saunders** (relatives of Roy Burrowes); **Lisa Viscardi** (Luciana Sikula's friend); **Christine Thurston** (wife of the Rev. Anthony Thurston); **Mary Billington** (daughter of David Billington); **Saeko and Mark Anderson; Steve and Sandy Baseheart** (friends of Katie and Peter Basquin); **Reese Casper Horton** (Katherine Horton's nephew); **Wayne A. Williams** (Paul Gustely's friend); **Elizabeth Melillo; Ashley Andrews** (friend of Roz Hall); **Clayton Mills; Adrian Prisecaru**, (husband of Donna Prisecaru); **Sister Annette; Janet Moniz** (friend of Chester Johnson); **Harold Mayer** (Nancy Mayer's father); **Michael Cheeseman** (friend of Keith and Beckie Klein); **Doug Sarcia** (Elizabeth Johnson's father); **Teigan Leigh McCann** (John McCann's grandniece); **Jeffrey Sargeant** (Roslyn Williams' brother); **Diana and Robert Smith** (Ruth Burke's relatives); **Margaret Jones** (Kim Jones' wife); **Everett Thomas Bryan** (Colleen Moynihan's nephew); **Catherine Stanke; Valerie Thurab; Peter and Nur Coan.**

DEPARTED

Robert Daly (Heather Daly's father).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine, and Sean Reardon** (Evdané Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James, USN** (friend of Bill McCue); **Graham Scarbro, USN** (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother).

ANGLICAN CYCLE OF PRAYER

Today we pray for the Most Rev. Frederick Hiltz and the Anglican Church of Canada.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for

the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

Congregational Voice

Psalm 121, “A Pilgrim’s Song” is one of my favorite bible verses. I read it before every trip I take!

—*Jacqueline Streets*

Green Notes: Sea Levels Rising

More than a hundred million people worldwide live within three feet of mean sea level. Average global sea level has risen between four and eight inches in the past hundred years, exposing Shanghai, Bangkok, Jakarta, Tokyo, and New York City to catastrophic floods. Learn more about the Intergovernmental Panel on Climate Change at www.IPCC.ch.

SCHEDULE OF SERVICES

SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul’s Chapel

WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room.
The next meeting is February 20. RSVP: Summerlee Staten at ssstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.
The next ministry night will be February 27.
RSVP: Summerlee Staten at ssstaten@trinitywallstreet.org.

Standing Committees:

Arts: arts@trinitywallstreet.org
Community: community@trinitywallstreet.org
Education: education@trinitywallstreet.org
Hospitality: hospitality@trinitywallstreet.org
Witness & Outreach: witnessandoutreach@trinitywallstreet.org

All are welcome to attend these meetings.

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

There's so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One

Parish News • Weekday Services

Youth Chorus • Concerts at One

Trinity Ensembles • Guest

Concerts • Discovery Classes

Trinity Institute



APPS

Keep Trinity at your fingertips

Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

Trinity Wall Street Tour will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul's Chapel

CHURCH! provides easy access to services, sermons, concerts, and more

SUNDAY STAFF

listed by last name



Ellen Andrews
Program Manager, Pastoral
Care and Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury
Associate Director of
Music



Wendy Claire Barrie
Program Manager,
Children and Youth



The Rev. Elizabeth Blunt
Priest and Director for
Congregational Life and
the Arts



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of Core
Values and Latin America
& Caribbean Relations



Jennifer Chinn
Program Manager, Justice
and Reconciliation



Mandy Culbreath
Coordinator for Justice
and Reconciliation



Ruth Frey
Senior Program Officer,
Justice and Reconciliation



Anne Damassa Graff
Program Assistant, Music



The Rev. Frank Hakoola
Priest and Program Officer
for Africa



The Rev. Phillip A. Jackson
Vicar



The Rev. C. Alfred Loua
Priest for Pastoral Care and
Community



The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Sacristan



The Rev. Canon Benjamin
Musoke-Lubega
Priest and Director of
Anglican Relations



Robert Scott
Director for Faith
Formation and Education



Yunjeong Seol
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Priest and Director of
Spiritual Formation and
Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Winnie Varghese
Priest and Director of
Justice and Reconciliation



Dr. Julian Wachner
Director of Music



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

12:05 PM

CELEBRANT AND PREACHER: The Rt. Rev. Andrew M.L. Dietsche
DEACON: The Rev. Kristin Kaulbach Miles
RECTOR: The Rev. Dr. William Lupfer

6:00 PM

CELEBRANT: The Rev. Phillip A. Jackson
DEACON: The Rev. Elizabeth Blunt
PREACHER: The Rev. Dr. Mark Francisco Bozzuti-Jones

MUSICIANS (12:05 PM and 6:00 PM): The Choir of Trinity Wall Street
Dr. Julian Wachner, Director of Music
Avi Stein, Associate Organist and Chorusmaster



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This is a service of the proper liturgy for Ash Wednesday, which begins on page 264 of the *Book of Common Prayer* (BCP), followed by Holy Eucharist according to Rite II, beginning on BCP p. 355. Scripture readings are appointed by the *Revised Common Lectionary* and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *St. Helena Psalter*. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing* (LEVAS), *Enriching Our Music* (EOM), and *Wonder, Love, and Praise* (WLP); service music not otherwise credited is composed by Joshua Anand Slater. Other service elements may also come from additional sources as noted, including *Enriching Our Worship* (EOW) and *A New Zealand Prayer Book* (NZPB).

2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph E. Hakim, *Church Warden*; Joel Motley, *Church Warden*

Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies,
Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,
Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty,
Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

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The Rev. Phillip A. Jackson, *Vicar*