

THE NATIVITY OF OUR LORD:  
CHRISTMAS DAY

HOLY EUCHARIST RITE II  
DECEMBER 25, 2017, 11:15AM



TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holidays of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth of "the Word became flesh and lived among us" (John 1:14), fulfilling the prophecy that "the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us." (Isaiah 7:14)

Sources: *The Book of Common Prayer, An Episcopal Dictionary of the Church*



## THE ENTRANCE RITE

### CHORAL PRELUDE

#### Mary Had a Baby

Spiritual, arr. William L. Dawson (1899-1994)

Mary had a baby, My Lord!  
Where was He born?  
Born in a manger.  
What did they call Him?  
"King Jesus," He was called "King Jesus."  
Mary had a Baby, oh, yes!  
He is called "King Jesus,"  
"Mighty Counselor,"  
"King Emmanuel,"  
"Mighty God,"  
"Everlasting Father,"  
"Prince of Peace."

—Spiritual

# INTROIT

At the sound of the bell, please stand as you are able.

Puer natus est nobis; et filius datus est nobis.  
For unto us a child is born; unto us a Son is given.

Gregorian Chant Mode 7

—Isaiah 9:6

# ACCLAMATION

BOS p. 36, adapted

*Celebrant* The glory of the Lord has been revealed:  
*People* And all people shall see it together.

# HYMN IN PROCESSION

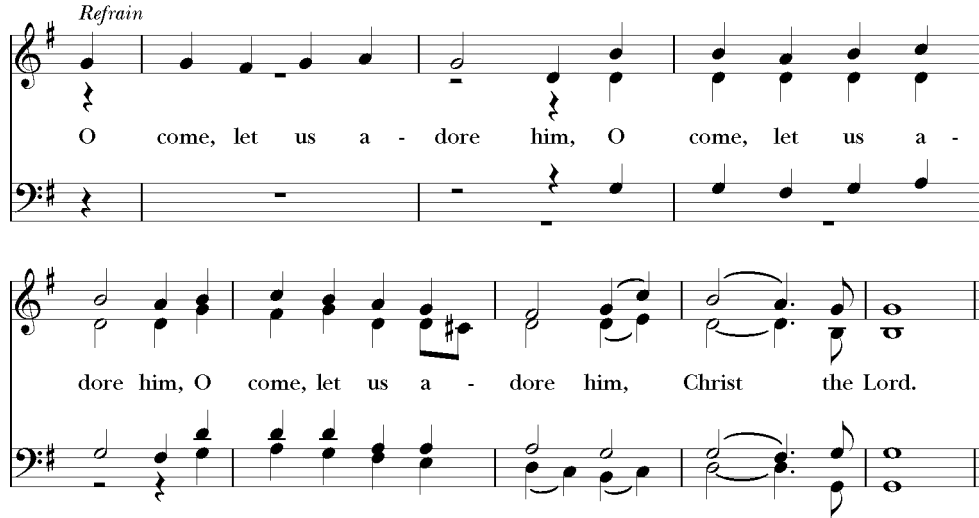
Hymnal 83, vv. 1-3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 Je - sus, to thee be glo - ry giv'n;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*



O come, let us a - dore him, O come, let us a -  
 dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade; arr. David Willcocks (1919-2005)

## COLLECT FOR PURITY

BCP p. 355

*Celebrant*


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*

Amen.

## GLORIA

Hymnal S 236



1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di-ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.

*Gloria continues on the next page.*

3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

BCP p. 213

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

*All* **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Isaiah 52:7-10*

*Reader* A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The Word of the Lord.

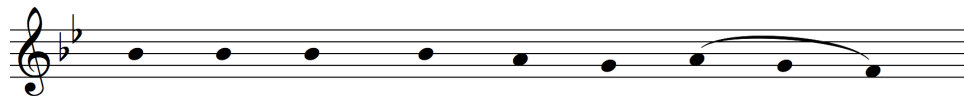
*People* **Thanks be to God.**

# THE PSALM

Psalm 98:1-2, 5-10

Ivor Algernon Atkins (1869-1953)

The choir sings the refrain, then all repeat and sing as indicated.



Sing to the LORD a new song. \_\_\_\_\_

*Choir* Sing to the LORD a new song; \*  
for he has done marvelous things.  
With his right hand and his holy arm \*  
has he won for himself the victory.  
Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp, \*  
with the harp and the voice of song.

*All* **REFRAIN**

*Choir* With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.  
In righteousness shall he judge the world \*  
and the peoples with equity.

*All* **REFRAIN**



## THE SECOND READING

Hebrews 1:1-12

*Reader* A Reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

The Word of the Lord.

*People*

**Thanks be to God.**

# SEQUENCE HYMN

Hymnal 96

Please stand as you are able.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.; Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

## THE HOLY GOSPEL

*John 1:1-14*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

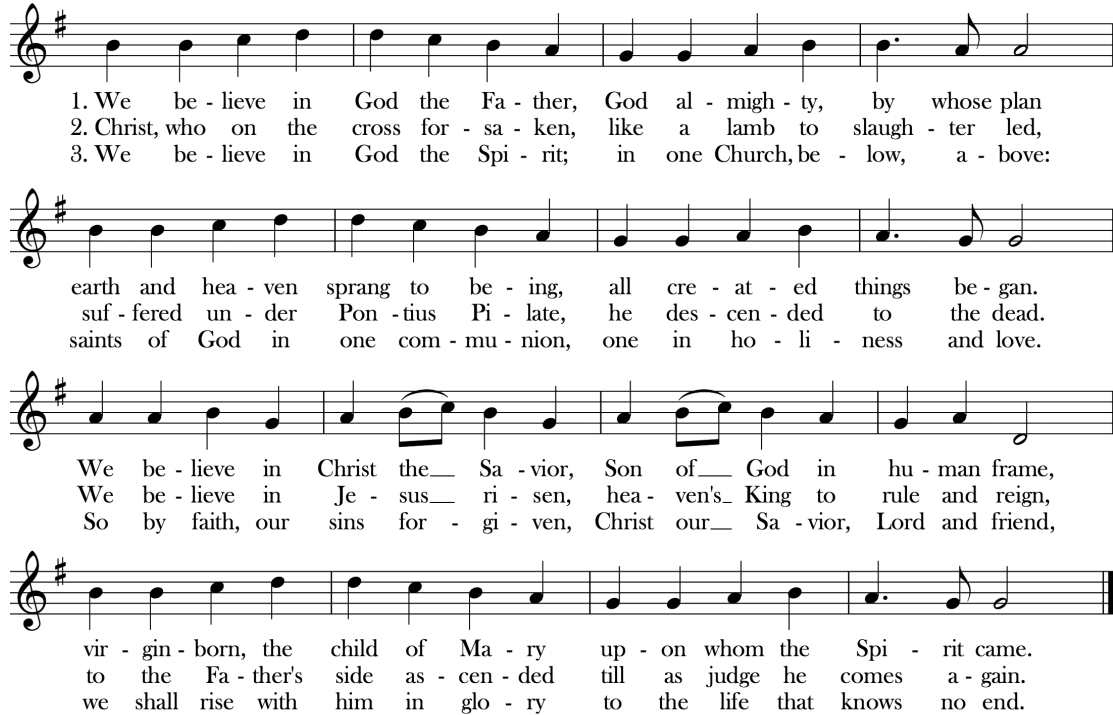
## THE SERMON

The Rev. Phillip A. Jackson

*Silence follows the sermon.*

# THE CREED

Please stand as you are able.



1. We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
2. Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
3. We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:

earth and hea - ven sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cen - ded to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's King to rule and reign,  
So by faith, our sins for - gi - ven, Christ our Sa - vior, Lord and friend,

vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cen - ded till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827);  
adapt. Edward Hodges (1796-1867), alt.

# THE PRAYERS OF THE PEOPLE

Form II

BCP p. 385/395

*Reader* I ask your prayers for God's people throughout the world; for our Bishops Andrew, Mary, and Allen; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

*Reader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

*Reader* I ask your prayers for this congregation, that we may have the courage and grace to live our core values of Faith, Integrity, Inclusiveness, Compassion, Social Justice, and Stewardship.

Pray that we may live into our mission and vision to the fullest.

*Silence*

*Reader* I ask your prayers for the departed.

Pray for those who have died.

*The congregation offers prayers and thanksgivings, either silently or aloud.*

*Reader* Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant* Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

*All* Amen.

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*

# THE OFFERTORY

*The ushers collect the offering.*

## Sussex Carol

On Christmas night all Christians sing  
to hear the news the angels bring:  
news of great joy, news of great mirth,  
news of our merciful King's birth.

Then why should men on earth be so sad,  
since our Redeemer made us glad?  
When from our sin He set us free,  
all for to gain our liberty?

When sin departs before His grace,  
then life and health come in its place;  
Angels and men with joy may sing,  
all for to see the newborn King.

All out of darkness we have light,  
which made the angels sing this night:  
"Glory to God and peace to men  
now and for evermore. Amen."

Melody tr. Ralph Vaughan Williams (1872-1958)  
arr. David Willcocks (1919-2015)

—English traditional, coll. Cecil Sharp (1859-1924)  
and Ralph Vaughan Williams; version by Ursula  
Vaughan Williams (1911-2007)

# AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from  
*Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# CENSING OF THE ALTAR

*Dirigatur oratio mea sicut incensum in conspectu tuo.  
Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2





full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing, or kneel as you are able.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

# THE LORD'S PRAYER

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
          **hallowed be thy Name,**  
          **thy kingdom come,**  
          **thy will be done,**  
          **on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          **who trespass against us.**  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.

## FRACTION

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. There are also two stations in the back of the church. For those seated in the back, make your way to one of the clergy to receive. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

## COMMUNION ANTHEMS

### Sing Lullaby

Herbert Howells (1892-1983)

Sing lullaby, while snow doth gently fall,  
sing lullaby to Jesus born in an oxen stall.  
Sing lullaby to Jesus born now in Bethlehem,  
the naked blackthorn's growing to weave his diadem.  
Sing lullaby to Jesus while thickly snow doth fall,  
sing lullaby to Jesus the Savior of all.

—F. W. Harvey (1888-1957)

### A Quiet Chamber

Tom Peterson (b. 1985)

Welcome to earth, Thou noble guest,  
Through whom e'en wicked men are blest!  
Thou com'st to share our misery,  
What can we render, Lord, to Thee?

Were earth a thousand times as fair,  
Beset with gold and jewels rare,  
She yet were far too poor to be  
A narrow cradle, Lord, for Thee.

For velvets soft and silken stuff  
Thou hast but hay and straw so rough,  
Whereon Thou King, so rich and great,  
As 'twere Thy heaven, art throned in state.

Thus hath it pleased Thee to make plain  
The truth to us poor fools and vain,  
That this world's honour, wealth and might  
Are nought and worthless in Thy sight.

Ah! Dearest Jesus, Holy Child,  
Make Thee a bed, soft, undefiled,  
Within my heart, that it may be  
A quiet chamber kept for Thee.

—from *Vom Himmel hoch*, Martin Luther, 1535;  
tr. Catherine Winkworth (1827-1878)

*Silence follows the final anthem.*

# CONCLUDING RITE

## POST-COMMUNION PRAYER

BCP p. 366

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

BOS p. 23

*Celebrant* May Christ, who by his Incarnation gathered into one things earthly and heavenly,  
fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

# CLOSING HYMN

Hymnal 87

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707-1788), alt.; Music: Mendelssohn, Felix Mendelssohn (1809-1847);  
 adapt. William H. Cummings (1831-1915); arr. David Willcocks

## DISMISSAL

BCP p. 366

*Deacon*            Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*            **Thanks be to God.**

## POSTLUDE

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685-1750)



## FLOWERS

The Christmas flowers are given to the glory of God by: Emory Edwards and Janet MacMillan; Henry Gheler and Ivy Coard-Gheler; Anika Hylton, Christian Hylton, and Charles B. Hylton (in loving memory of Gloria Keens-Douglas); Cynthia S. Jay (dedicated to James Sweet, Ruth Sweet, and Thomas Brohard); Clarence H. Kay, Jr.; Lila Kirton, her brother Bruce Kirton, Lila's children, and Bruce's children (in memory of their parents and grandparents Allan and Shirley Kirton); Ruth P. Lovelock; Gwendolyn Pointer; Shannon K. Sell; Bekim and Bekim Jr. Spellens; and Lorraine D. Westcarr (in loving memory of Alexander Westcarr, Mildred Westcarr, Marilyn Westcarr, and Mrs. Elsa Holness).

Parishioners may take home poinsettias from the chancel of Trinity Church at the conclusion of this service.

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

**TRINITY TOUR** Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY

### MONDAY, DECEMBER 25

*On Christmas Day, the Broad Way Bible Study will not meet. St. Paul's Chapel, the Parish Center, and Trinity offices are closed. There will be no Morning Prayer, and Trinity Church will close after the 11:15am service.*

### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## EVERY SUNDAY

**Nursery Care** (six months through age 5)

8:45am-1pm, The Nursery, Trinity Church

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

### **The Gospel, Times, Journal, and You**

10am, Parish Center, 2 Rector St.

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### **Sunday School**

10am, 14 Vesey St. (across from St. Paul's Chapel)  
Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org) or call 212.602.9627.

### **Discovery for Families with Children**

10am, 14 Vesey St. (across from St. Paul's Chapel)  
Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or 917.520.7415.

### **Brown Bag Lunch Ministry: Packing**

12:30pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

2pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

8pm, St. Paul's Chapel

## THIS WEEK

### TUESDAY, DECEMBER 26

#### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Scripture, Reflection, & Compline**

Gather for spiritual nourishment and fellowship. Meets every Tuesday through the end of June. Sponsored by Pastoral Care & Community. For questions, or for more information, contact the Rev. Kristin Kaulbach Miles at [kmiles@trinitywallstreet.org](mailto:kmiles@trinitywallstreet.org) or 212.602.0895. *\*\*Please note: this group is on break until January 9.*

### WEDNESDAY, DECEMBER 27

#### **Brown Bag Lunch**

12:45pm, Trinity Church

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).



## Trinity Church Rejuvenation

Over the past several months, as the Church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s. The scaffolding that used to reach the ceiling and upper walls in the chancel and on the west side of the nave have been taken down.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

Exterior scaffolding installed on the southern wall of the church provides access to one of the yellow stained-glass windows in the clerestory, the upper part of the nave that is clear of the roof and allows light into the church. The lower stained glass will be cleaned for the mock up. The yellow tint was added in 1967. In late January, members of the renovation team will lighten six of the panes of glass within a single window to correspond with the vision of Trinity's original architect, Richard Upjohn. As with the paint color mock ups, this is a test to see how the change—in this case a much lighter yellow—would affect the worship space.

To learn more, or watch videos of the Vicar showing the discoveries, visit [trinitywallstreet.org](http://trinitywallstreet.org).

## Catch Your Breath

**1pm, Trinity Church, Manning Room**

A spiritual resource for the here and now. Stop by for a time of stillness, centering, and a brief meditation led by the Rev. Kristin Kaulbach Miles. Sponsored by Pastoral Care & Community. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

## Computer Skills 101

**3:30pm, Parish Center, 2 Rector St.**

Don't have an e-mail account? Need help learning how to use a computer? Is technology accelerating too quickly to keep up? This class is perfect for you! Meets the second and fourth Wednesdays of every month. Information: Kyle at [kfolk-freund@trinitywallstreet.org](mailto:kfolk-freund@trinitywallstreet.org).

## Contemplative Wednesdays

All are welcome to participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our

capacity for open-hearted engagement in the world. Drop in and give yourself the gift of resting in God. Information: [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org). *\*\*Please note: Contemplative Wednesdays is on break until January 3.*

## THURSDAY, DECEMBER 28

### Brown Bag Lunch

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Writing God: Spiritual Journaling

**6pm, Parish Center, 2 Rector St.**

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." This season we invite you to explore, in community, reflections from the writings of mystics, spiritual directors, activists, and others including Hildegard of Bingen, Julian of Norwich, the Celtic tradition, Thomas Merton, Daniel Berrigan, Joan Chittister, Richard Rohr, and Andrew Harvey. The writings of these spiritual leaders, along with weekly writing prompts, inspire and guide the writer to follow the flow from within and onto the page. Information: [spiritualjournaling@gmail.com](mailto:spiritualjournaling@gmail.com) or 646.556.5344.

## FRIDAY, DECEMBER 29

### Brown Bag Lunch Ministry: Packing

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## SATURDAY, DECEMBER 30

### Brown Bag Lunch

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

## NEXT SUNDAY

*On December 31, there will be no Discovery class, Sunday School for Children, or Youth Group. The Parish Center will close at 2pm (and reopen on January 2).*

## COMING SOON

### Security Enhancements

In an effort to keep parishioners and visitors safe in our worship spaces, Trinity Church Wall Street

in January will implement bag checks and wandings for everyone who enters Trinity Church and St. Paul's Chapel. We are continuing to work with our security provider on the details, and will provide more information as those details are available. If you have any questions, please see the Vicar.

### **January 2018: Honoring MLK**

**10am, Sundays, January 7-21, Trinity Church**

As the 50th anniversary of Martin Luther King's assassination approaches, Trinity will enter a month-long January reflection featuring a speaker series and special preacher Ruby Sales. The series, "Going Beyond the Dream: Three Epistles on Race in America," will explore contemporary black/white relationships using writings that resonate powerfully today. Speakers include Errol Louis, journalist and host of NY1's "Inside City Hall," on Martin Luther King's *Letter from a Birmingham Jail* (January 7); Fred Moten, poet and NYU professor, on James Baldwin's *A Letter from a Region in My Mind* (January 14); Martin Luther King Jr. Sunday preacher: Ruby Sales, social activist and scholar (11:15am, January 14); and Phil Jackson, Vicar of Trinity Church Wall Street, on Thomas Merton's *Letters to a White Liberal* (January 21). Information: [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### **A Stained Glass Workshop**

**4-7pm, January 13, 20, 27 and February 3, offsite**

The Visual Arts Committee invites you to explore the fundamentals of creating with stained glass, including glass preparation, assembly, and design. This progressive, four-session introductory level class will introduce participants to techniques such as cutting, copper foiling, and soldering in a fun and immersive environment. Class registration fee: \$50, due at time of enrollment. Space is limited. To register, please contact Ryan L. Campbell at [the.house.of.campbell@gmail.com](mailto:the.house.of.campbell@gmail.com). Classes held at the world-class studios of UrbanGlass in downtown Brooklyn.

### **Youth Weekend Retreat: January 13-15**

This winter, youth are invited to head up to the new Trinity Retreat Center in West Cornwall, CT for a weekend of winter fun! If there is snow, we'll go sledding and snowshoeing; if not, we'll hike and try geocaching. Regardless of weather, plan on games, a movie night, a service project at the local animal shelter, and lots of delicious food and fireside fun. Cost is \$100 per youth and financial aid is available. Please RSVP to Wendy Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org).

### **Core Values: What's Next**

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month. In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

### **Values in Action and Discernment Retreats**

Open to all Trinity congregation, staff, friends, and partners of Trinity.

Come spend a weekend surrounded by the beauty of nature as we delve deeper into our core values.

Using poetry, art, silence, meditation, music, and a desire to expand our living of Trinity's Core Values, the staff of the retreat center, the Rev. Daniel Simons, Dr. Kathy Bozzuti-Jones, the staff of Listening Hearts Ministries, and the Rev. Dr. Mark Bozzuti-Jones will lead participants through six retreats to explore each of Trinity's six core values.

There will be plenty of time for fun and community as we spend time at a welcoming table—and interacting with the Trinity donkeys—and are transformed and equipped for bringing forth our mission.

### **Retreat dates and topics**

February 23-25: Faith

March 16-18: Integrity

April 20-22: Inclusiveness\*

May 18-20: Compassion

June 1-3: Social Justice\*

September 14-16: Stewardship

*\*Led by Listening Hearts Ministries*

### **Pricing (based on double occupancy)**

\$50/night for adults and children over 12

\$25/night for children ages 5-12

Children less than 5 years old stay free.

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

Learn more and register by contacting Keisha at [kjoseph@trinitywallstreet.org](mailto:kjoseph@trinitywallstreet.org).

## **Save the Date: Women's March**

**Saturday, January 20, New York City**

Join with Trinity parishioners and staff for the Women's March. We'll meet at the Parish Center and travel together. More details to come. Information: [action@trinitywallstreet.org](mailto:action@trinitywallstreet.org).

## **Register Now for Trinity Institute 2018 Values in Action: A Trinity Institute Conference February 2-3**

We all want to create a better world—and that requires action and connection. Discerning shared values is crucial to forming powerful partnerships and moving forward with courageous intention. We'll explore how we can set a collaborative course at Trinity Institute 2018: Values in Action, a conference designed to help you get grounded and connected so you can get going. Speakers include the Most Rev. Michael B. Curry, Michelle Alexander, Jose Antonio Vargas, Elizabeth Edman, Deirdre Good, Adnan A. Zulfiqar, Rabbi Andrea L. Weiss, the Rev. Winnie Varghese, the Rev. Dr. Mark Bozzuti-Jones, and Pádraig Ó Tuama. Parishioners can register for free with the code PARISHVALUES. Seating is limited, so register soon at [TI2018.org](http://TI2018.org).

## **BULLETIN BOARD**

### **2018 Giving Campaign Continues**

There's still time to make your 2018 stewardship pledge to Trinity, and Christmastide is a great time to do so. You can pick up stewardship brochures, pledge cards, and return envelopes near the entrances of Trinity Church and St. Paul's Chapel, or pledge online at [trinitywallstreet.org/give](http://trinitywallstreet.org/give). For more information, contact Willem Brans, Director of Development at [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org) or 212.602.9692.

### **Pledge Payment Deadline is Dec. 31**

Please note that payments to fulfill 2017 stewardship pledges must be received or postmarked by Sunday, December 31. If you need to know your balance, please contact the Development Office at [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org) or 212.602.9692.

### **Charitable Distributions from IRAs**

When you are doing your year-end tax planning, please remember that if you are 70 1/2 or older, you may qualify to make Trinity a tax-free gift of up to \$100,000 from your IRA account. If you are considering such a gift, we suggest you talk with

your investment advisor before finalizing your decision.

### **Background Screening Program**

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at [trinitywallstreet.org/faq-background-screenings](http://trinitywallstreet.org/faq-background-screenings). Please contact Michael Fonteboa at [mfonteboa@trinitywallstreet.org](mailto:mfonteboa@trinitywallstreet.org) or 212.300.9904 to set up your screening or to ask any further questions.

### **Volunteers Needed: Kianga House**

Earlier this year, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for "ray of light." This fall and winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities including some renovation work in January 2018, email [Trinity.Kianga@gmail.com](mailto:Trinity.Kianga@gmail.com).

### **Congregational Sock Drive through December 31**

**Drop off baskets at Trinity and St. Paul's Chapel**  
The Collections Committee and Brown Bag Lunch are partnering to address a need in our ministry: socks! Bring in adult socks of any size (for men or women), any color, now throughout the month of December. Socks are a needed addition to our outreach offerings during these cold winter months. Speak to Lorna Bruce or another committee member for more information. Committee member names are listed in the back of the bulletin.

### **The Sisters are In**

**10:30-11:45am, weekdays, Trinity Church**  
Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. "Sister Gloria and I share this ministry," Sister Ann Whittaker, SSM, said. "I firmly believe

people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!" *\*\*Please note: the Sisters will not be in Dec. 25 or Jan. 1.*

### **Trinity Preschool Financial Aid**

Trinity Preschool, for children 3 months through 5 years of age, is committed to serving children and families from a wide range of socioeconomic backgrounds. The school's need-based financial aid program supports this goal. Financial aid awards are given based on need to eligible families whose child/children attend five days a week. Applications for the 2018-2019 school year are due January 15, 2018. Learn more at [trinitypreschoolnyc.org](http://trinitypreschoolnyc.org).

### **Justice for Sergio**

Sergio Reyes, a senior at Leadership and Public Service High School, one of Trinity's neighbors, was shot and killed by police after allegedly holding up a bodega with a fake gun in February 2017. Sergio's classmates, members of Trinity's new Advocacy Apprentice program, created a three-part podcast to honor their friend and explore the narratives and social forces surrounding the events that led to his death. Primarily designed for high school students in local public schools, Advocacy Apprentices work on projects to address current justice issues in New York City through storytelling, visual art, community engagement, and service projects. Hear the podcast at [trinitywallstreet.org/sergio](http://trinitywallstreet.org/sergio).

### **Add Trinity to Your Calendar!**

Now you can add Trinity's events to your digital calendar and never miss another program or service. On any upcoming event found at [trinitywallstreet.org/events](http://trinitywallstreet.org/events), look for the "Add to Calendar" button above the time and location details. Click the button and choose your digital calendar—iCalendar, Google Calendar, Outlook, Outlook online, or Yahoo! Calendar. Need help? Information: [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org).

### **Episcopal Credit Union Surveys**

The Episcopal Diocese of New York and Trinity Church Wall Street are working to establish a credit union for those who are served by diocesan ministries and/or attend diocesan churches. A vital step in establishing a credit union is surveying those who would be eligible to participate in the credit union. Please complete a survey to help us establish this service. Information: [Winnie.Varghese@trinitywallstreet.org](mailto:Winnie.Varghese@trinitywallstreet.org).

### **The Lina Lowry Library**

**Hours: 12-3pm, Monday, Tuesday, and Friday**  
Did you know there's a library at the Parish Center? Come visit! Located in the Parish Center's Large Conference Room, the library is named in memory of beloved parishioner Lina Lowry. All members of the parish may borrow books from the library, which include religious and sacramental works, biographies and autobiographies, ancient and modern texts, children's books, and much more.

## **IN OUR PRAYERS**

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; James** (friend of Trinity); **Melvin Dixon, Christine, Milagros,** and **Robert** (friends of Lorraine Westcarr); **Maisy Curry; Pearl Grady; Rodney A. Brown; Janice Linton** (Cynthia Smith's niece); **Gloria Rodriguez; Cindy Smith** and her father; **Howard Randolph** (Denise Shockley's brother); **Grace George; Ivy Coard-Gheler; Richard Brereton** (friend of Ilyse Fink); **Russell Moorman, Sharisse Boswell,** and **Larry Perkins** (relatives of Lorna Nembhard); **Eileen Cassidy** (Elizabeth Melillo's cousin); **Ann Ajana; Beverly Blaine** (Bob Blaine's mother); **Miriam Guerra, Rayness Mayne, Josephine Fearon,** and **Cynthia Hunt** (Ruth Lovelock's friends); **Luella Lewis** (aunt of Scott Evenbeck); **Drew Pardus; Carmen Melendez** (Eve Melendez's mother); the Gustely family—**Paul, Stanley, Keith, Martha, and Margo; Jenna Knoblauch** (Ann Ajana's niece); **Robert Taylor** (James Gomez's friend); **Suzanne Cadarett** (Colleen M.E. O'Leary's sister); **Lisa; Darlene Belgraves** (friend of Audrey Simon); **Lorna Nembhard; Valerie Thurab; Joseph Liello, Joan and Nick Viggiano** (relatives of Kathy Bozzuti-Jones); **Kerry Collins** (Catherine Stanke's cousin); **Jeffrey Sargeant** (Roslyn Williams's brother); **Aida de Jesus** (Carmen Laura Toro's aunt); **Eileen Cassidy** (Elizabeth Melillo's cousin); **the Rev. Vimala Wesley** (Vinod Wesley's mother); **Fr. Paul Walker** (friend of Elizabeth Melillo); **Natacha Nobile; Laura Carey** and family; **Peter Klensch** (friend of Mark and Kathy Bozzuti-Jones); **Sandra Walrond** (friend of Carla Richards); **Suehail Ratajczyk** and family (relative of Marie Brewster); **Anastasia Anastasiadis; David**

and Frances Stephenson and Kristin Tosi (family of James Stephenson), Barbara Fontecchio (Tom Mazza's cousin); Patricia Toro, Anne Collins, Beatrice Johnson, William Katen, Susan Rolfe, and Gerry Kendrick (friends of Bill McCue); John Brohard (Cindy Jay's brother-in-law); Karen Gerber; Denise Shockley; Journalen, Lyndonna, and Nerve (Nitz Valerio's children); Jackie Williams (Julie Shahroudi's mother); Robert Weatherspoon, Nicole Weatherspoon, Pamela and Mariela (Hermelinda Weatherspoon's family); Candita Rodriguez (Lillian Martir's mother); Mary Grace De Mesa Cruz (friend of Nitz Valerio); Evadné Hodge; Rommel Richard, Kayla Richard, Shirley and Donald Jones, Dr. Marguerite Thompson, Margo and Howard Gore, Carol and Juan Rosario, Mary and Carl Greene, Talmach White, Georgene Thompson, Richard and Kate, Quentin Jones, Haynes, and Clifford (friends and relatives of Evadné Hodge); Ellen Patricia John (Josh Slater's grandmother); Evelyn and Lydia Rodriguez (family of Lenore Rivera); Victor and Naida Maldonado, José Depres, José Luis and Samantha Duffy (friends of Lenore Rivera); Owen Burrowes, Leslie-Anne

Burrowes, and Johnny Saunders (relatives of Roy Burrowes); Gina Quinzani; Yvette Tsiropoulos; Edward Papperello, Yanli Wang, and Xavier Ricardo Papperello Sr.; Lisa Viscardi (Luciana Sikula's friend); Belinda Ganser (friend of Kathy Bozzuti-Jones); Kamari Corey Freeman, Quincies Darbouze, Marie Mathilde Michelle (friends and family of Christaline Pierre); Susan, Jemma and Sophie Giberson (friends of Kimiko Lupfer); John, Asmira, and Sonja; Jane Parisi-Myers; Doug Cooper (friends of Bill Cruse and John Deuel); the children, faculty, and staff at PS 89, IS 289, and Stuyvesant High School; Angela (friend of Carolyn Lesemann-Happy); Christine Thurston (wife of the Rev. Anthony Thurston); Mary Billington (daughter of David Billington); Ruth Abere (David Abere's mother); Rowe Hatch; Peter Coan and Nur Coan; Saeko and Mark Anderson; George S. Hope (Deborah Hope's father); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton's nephew); Wayne A. Williams (Paul Gustely's friend).

## What's going on at Trinity?

FIND OUT AT  
**TRINITYWALLSTREET.ORG**

Your online church home for:

- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
- ...and much more!

## IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine**, and **Sean Reardon** (Evadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Gen. Cameron Holt** (Katie Basquin's friend); **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **SOC Ajay James**, USN (friend of Bill McCue); **Graham Scarbro**, USN (nephew of Amy Roy); **Wonjun Seol** (Yunjeong Seol's brother).

## ANGLICAN CYCLE OF PRAYER

Today we pray for the Rt. Rev. **Markus Ibrahim** and the Diocese of Yola (Jos, Nigeria).

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

## Congregational Voice

"Have I not commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee wherever thou goest" (Joshua 1:9 KJV). This is my favorite verse in the Bible because it increases my faith. It strengthens my courage over fear. — *Halbert Hollingsworth*

## Flower Donations

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

## Trinity's Online Gift Shop

The online Trinity Gift Shop is a great place to purchase gifts, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code PARISH20. Free shipping is always included with your order. Visit [trinitywallstreet.org/giftshop](http://trinitywallstreet.org/giftshop).

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

[congregationalcouncil@trinitywallstreet.org](mailto:congregationalcouncil@trinitywallstreet.org). Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room. **The next meeting is January 16.** RSVP: Helen Levine at [hlevine@trinitywallstreet.org](mailto:hlevine@trinitywallstreet.org).

Ministry Night will be held the fourth Tuesday of each month. **The next ministry night will be January 23.** RSVP: Helen Levine at [hlevine@trinitywallstreet.org](mailto:hlevine@trinitywallstreet.org).

### Standing Committees:

**Arts:** [arts@trinitywallstreet.org](mailto:arts@trinitywallstreet.org)  
**Community:** [community@trinitywallstreet.org](mailto:community@trinitywallstreet.org)  
**Education:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org)  
**Hospitality:** [hospitality@trinitywallstreet.org](mailto:hospitality@trinitywallstreet.org)  
**Witness & Outreach:** [witnessandoutreach@trinitywallstreet.org](mailto:witnessandoutreach@trinitywallstreet.org)

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



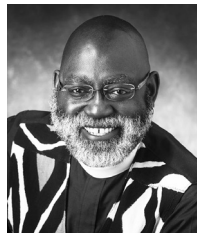
Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest and Director for  
Congregational Life and  
the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of Core  
Values and Latin America  
& Caribbean Relations



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Coordinator for Justice  
and Reconciliation



Antonio Diaz  
Sacristan



Kyle Folk-Freund  
Program Assistant,  
Justice and Reconciliation



Ruth Frey  
Senior Program Officer,  
Justice and Reconciliation



Anne Damassa Graff  
Program Assistant, Music



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. C. Alfred Loua  
Priest for Pastoral Care and  
Community



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Sacristan



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Yunjeong Seol  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director of  
Spiritual Formation and  
Pilgrimage



Scott Smith  
Head Sacristan



Summerlee Staten  
Program Assistant, Faith  
Formation and Education



Avi Stein  
Associate Organist and  
Chorusmaster



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music

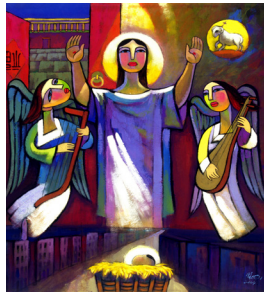


Sister Ann Whittaker  
Sisters of Saint Margaret

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer  
DEACON AND PREACHER: The Rev. Phillip A. Jackson

MUSICIANS: The Choir of Trinity Wall Street  
Julian Wachner, Director of Music  
Avi Stein, Associate Organist and Chorusmaster



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Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* and are from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing* (LEVAS), and *Wonder, Love, and Praise* (WLP); service music not otherwise credited is composed by Joshua Anand Slater. The Prayers of the People and other service elements may also come from additional sources as noted, including the *Book of Occasional Services* (BOS).

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Joseph E. Hakim, *Church Warden*; Joel Motley, *Church Warden*


Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt, Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty, Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

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