Holy Eucharist
October 25, 2026
11:15am

# OUR HOPE
# MAKES US BOLD
# OUR JOY
# MAKES US STRONG
# OUR LOVE
# MAKES US ONE

# Welcome to Trinity Church

***We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.***

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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ABOUT THIS SERVICE

## The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

# Preparation

## Prelude

For the Beauty of the Earth — John Rutter (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:
Lord of all, to thee we raise
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
Lord of all, to thee we raise
This our joyful hymn of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
Lord of all, to thee we raise
This our joyful hymn of praise.

—Folliott Sandford Pierpoint (1835–1917)

## Opening Acclamation

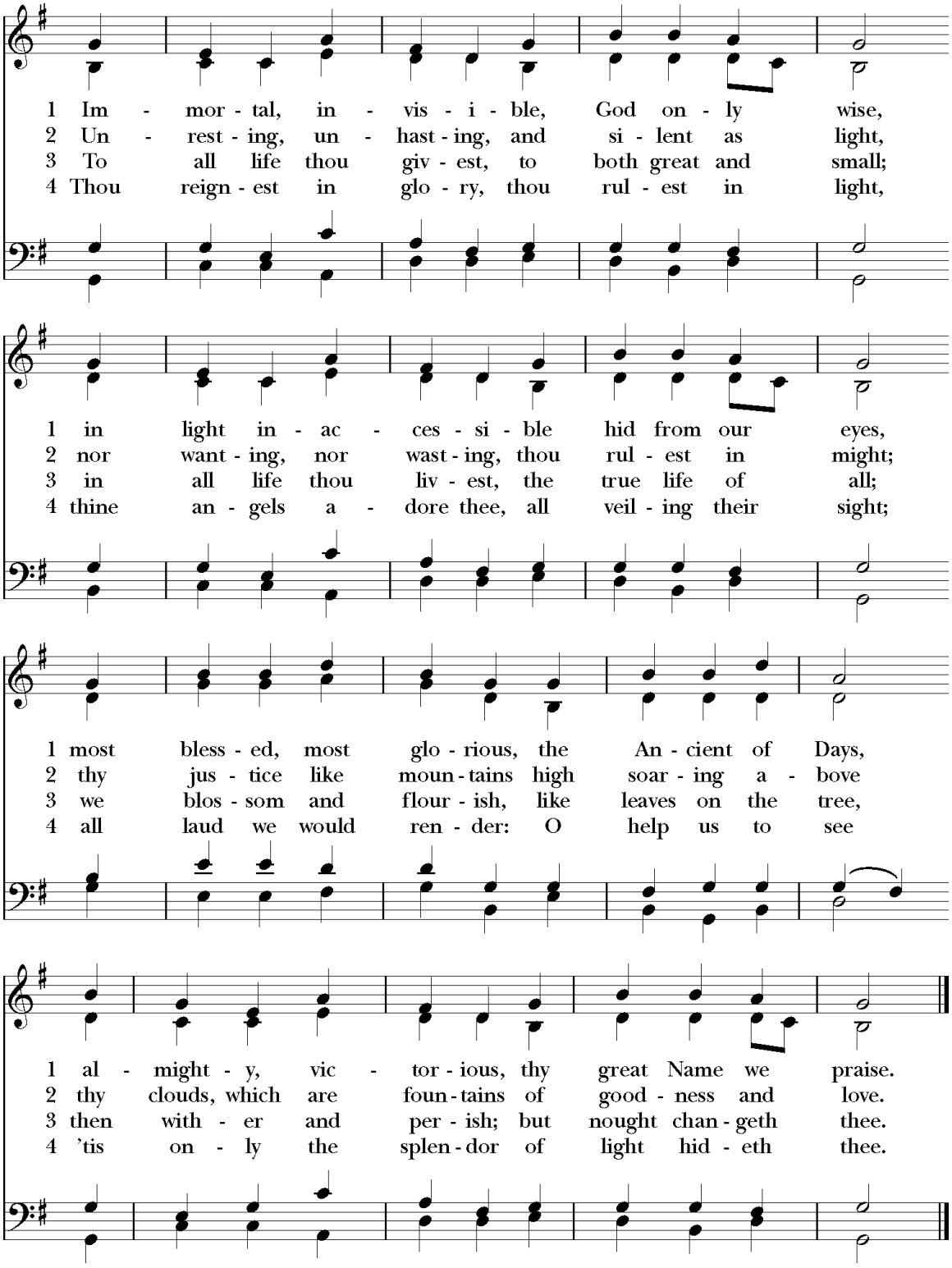
BCP p. 355

***At the sound of the bell, please stand and turn to face the procession.***

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.
***People*** **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

H 423



## The Collect of the Day

BCP p. 235

*Celebrant* God be with you.

***People*** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***All*** **Amen.**

***Please be seated.***

# The Word of God

## The First Reading

Deuteronomy 34:1–12

*Reader* A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear what the Spirit is saying to God's people.

***People*** **Thanks be to God.**

## The Psalm

Psalm 90:1–6, 13–17 BCP p. 717

*Leader* Lord, you have been our refuge *
from one generation to another.

***People*** **Before the mountains were brought forth,**
**or the land and the earth were born, ***
**from age to age you are God.**

*Leader* You turn us back to the dust and say, *
"Go back, O child of earth."

***People*** **For a thousand years in your sight are like yesterday when it is past ***
**and like a watch in the night.**

*Leader* You sweep us away like a dream; *
we fade away suddenly like the grass.

***People*** **In the morning it is green and flourishes; ***
**in the evening it is dried up and withered.**

*Leader* Return, O LORD; how long will you tarry? *
be gracious to your servants.

***People*** **Satisfy us by your loving-kindness in the morning; ***
**so shall we rejoice and be glad all the days of our life.**

*Leader* Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

***People*** **Show your servants your works ***
**and your splendor to their children.**

*Leader* May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

## The Second Reading

1 Thessalonians 2:1–8

*Reader* A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

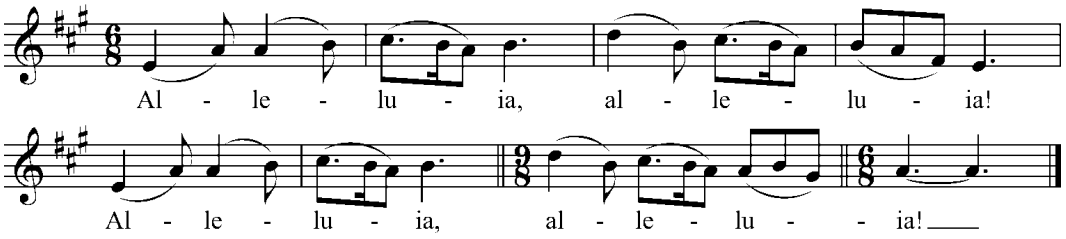
Hear what the Spirit is saying to God's people.

***People*** **Thanks be to God.**

## Gradual

MHSO 20

***Please stand and turn to face the Gospel as it passes.***




*Choir* Alleluia, alleluia! Alleluia, alleluia!

***All*** **Alleluia, alleluia! Alleluia, alleluia!**

*Choir* He sent redemption to his people;
he commanded his covenant for ever. Alleluia.

***All*** **Alleluia, alleluia! Alleluia, alleluia!**

## The Holy Gospel

Matthew 22:34–46

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*** **Glory to you, Lord Christ.**

*Deacon* When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet" '?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

***People*** **Praise to you, Lord Christ.**

## The Sermon

***At the invitation of the Preacher, please be seated.***

# The Nicene Creed

BCP p. 358

***Please stand.***

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

***All***

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

## The Prayers of the People

CW:TS p. 583*

*Leader* In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy,

***People*** **Hear our prayer.**

*Leader* We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy,

***People*** **Hear our prayer.**

*Leader* We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy,

***People*** **Hear our prayer.**

*Leader* We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy,

***People*** **Hear our prayer.**

*Leader* We pray for those who have died and for those who mourn.

Lord, in your mercy,

***People*** **Hear our prayer.**

*Celebrant* O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows; and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts; through your Son our Savior Jesus Christ.

***All*** **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

***Silence***

***All*** **Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will,**
**and walk in your ways,**
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***All*** **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

***People*** **And also with you.**

***The People greet one another in the name of the Lord.***

## Welcome

***Please be seated.***

# The Holy Communion

## The Offertory

"For all things come from you, and of your own have we given you." —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

All Good Gifts *from* Godspell — Stephen Schwartz (b. 1948), arr. John Leavitt (b. 1956)

We plow the fields and scatter the good seed on the land,
But it is fed and watered by God's almighty hand.
He sends us snow in winter, the warmth to swell the grain,
The breezes and the sunshine, and soft, refreshing rain.

All good gifts around us are sent from heaven above.
So thank the Lord, O thank the Lord for all his love.

We thank thee then, O Father, for all things bright and good:
The seed time and the harvest; our life, our health, our food.
No gifts have we to offer for all thy love imparts,
But that which thou desirest: our humble, thankful hearts.

—Matthias Claudius (1740–1815), tr. Jane Montgomery Campbell (1817–1878)

## Censing of the Gifts

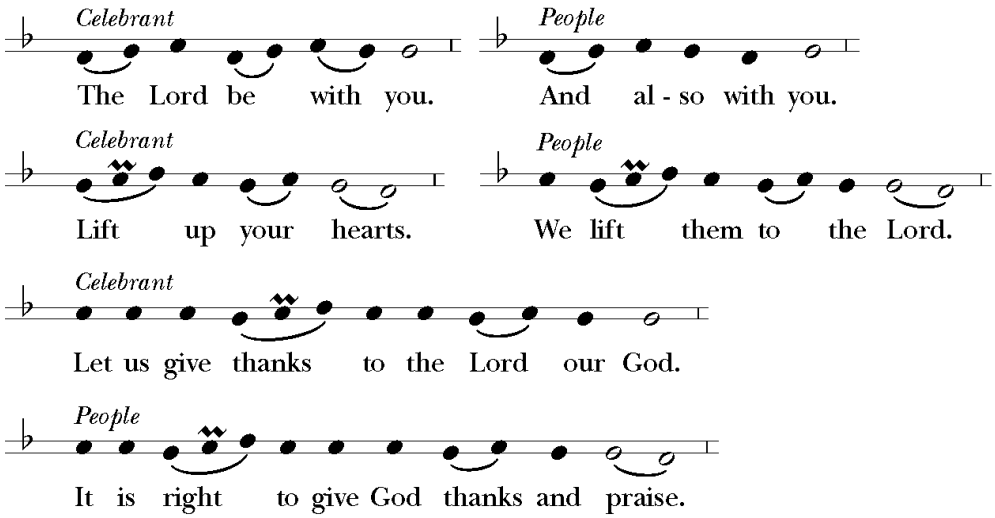
***Please stand.***

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

## The Great Thanksgiving

BCP p. 361/p. 377

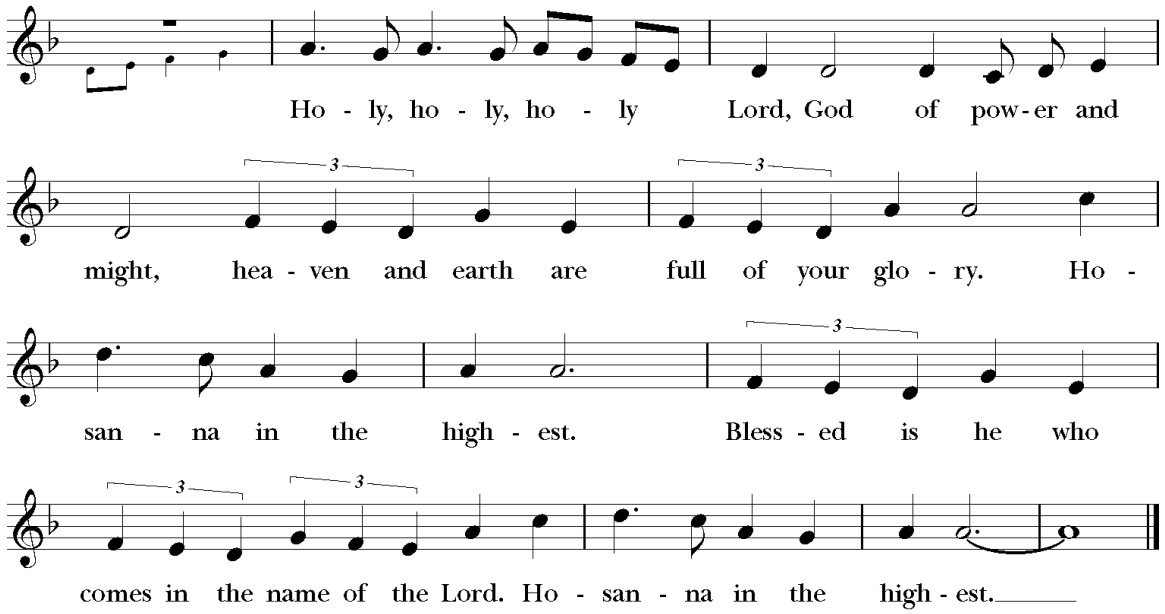



*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

S 129




***Please continue standing or kneel.***

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

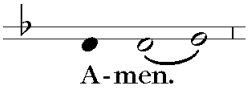
Therefore we proclaim the mystery of faith:

***All*** **Christ has died.**
**Christ is risen.**
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All*** 

## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***All*** **Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those**
**who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.
Behold what you are.

***People*** **May we become what we receive.**

***Please be seated.***

## Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*
*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*
*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice*
*(intincting, or dipping one's wafer into the wine, is no longer permitted).*
*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,*
*indicating your desire by crossing your arms over your chest.*

## Communion Anthems

When We Love — Elaine Hagenberg (b. 1979)

The towering tree spreads his greening canopy,
A veil between the soil and sky,
Not in selfish vanity,
But the gentle thrush to shade and shelter.
So it is with love.

For when we love, simply love,
When we love, even as we are loved,
Our weary world can be transformed.

The busy thrush builds her nest below,
A fortnight's work to weave and set.
Not for herself alone,
But her tender brood to shield and cherish.
So it is with love.

For when we love, simply love,
When we love, even as we are loved,
Our weary world can be transformed into the Kingdom of God!

—Charles Anthony Silvestri (b. 1965)

Song of Harvest — Antonio Vivaldi (1678–1741), arr. Joanna Forbes L'Estrange (b. 1971)

Come ye thankful people,
come, raise the song of harvest,
all safely gathered in.
Come ye thankful people,
come and raise the song of harvest home.

Come ye thankful people,
come, raise the song of harvest,
all safely gathered in,
ere the winter storms begin.

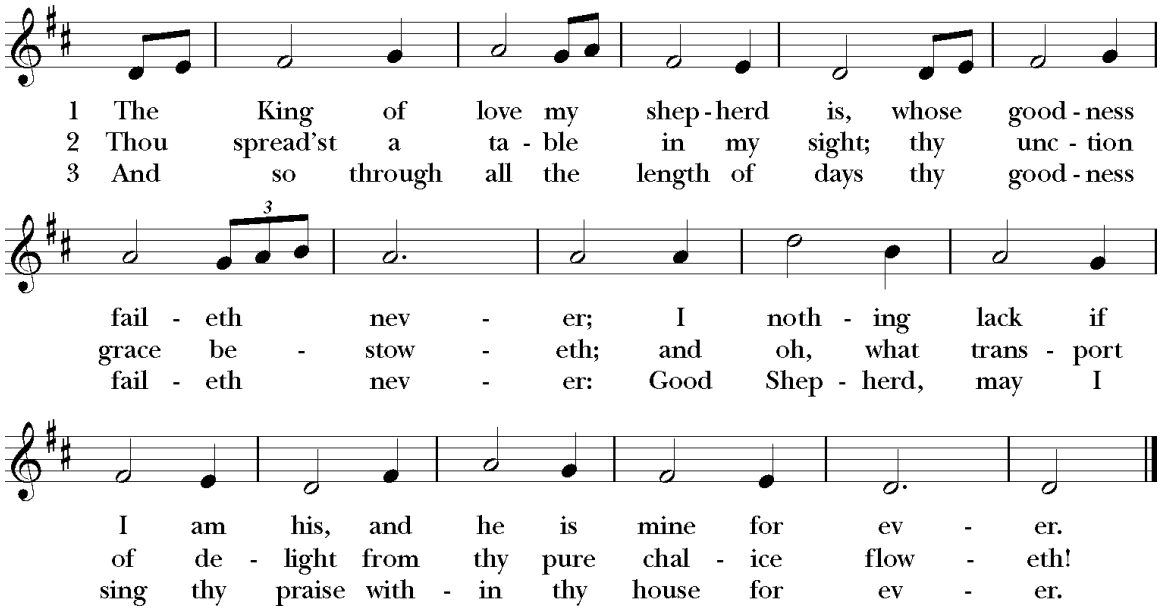
On the seventh day you shall rest.
Even during ploughing season,
even during harvest season,
During harvest, during ploughing, you shall rest.

—Henry Alford (1810–1871), after Exodus 34:21

## Communion Hymn

H 645, vv. 1, 5–6

***Sung by all. Please stand at the last verse.***




## Post-Communion Prayer

BCP p. 365

***All*** **Eternal God, heavenly Father,**
**you have graciously accepted us as living members**
**of your Son our Savior Jesus Christ,**
**and you have fed us with spiritual food**
**in the Sacrament of his Body and Blood.**
**Send us now into the world in peace,**
**and grant us strength and courage**
**to love and serve you**
**with gladness and singleness of heart;**
**through Christ our Lord. Amen.**

## The Blessing

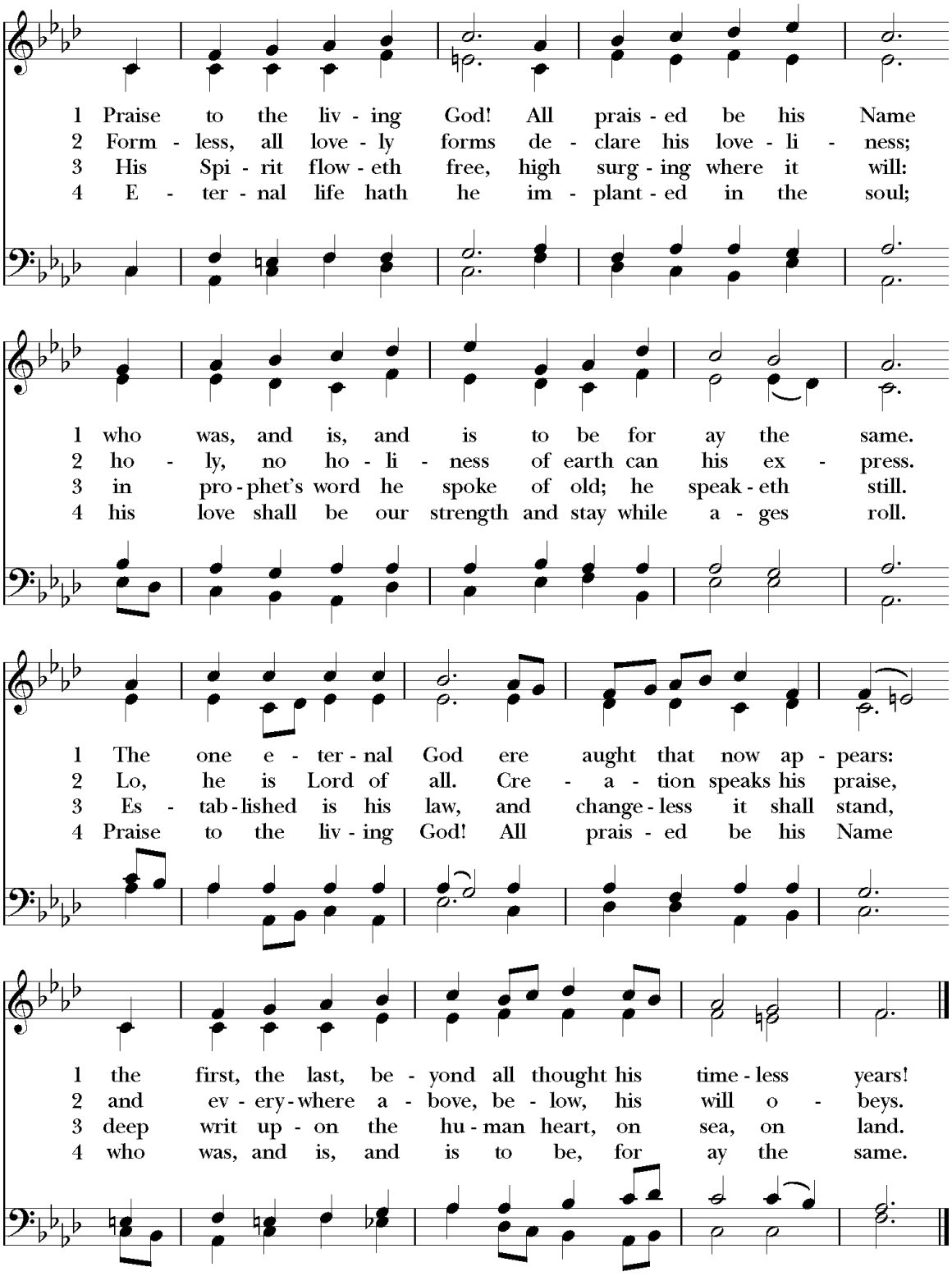
BCP p. 339*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All*** **Amen.**

***Please turn to face the procession as it passes.***

# Closing Hymn

H 372

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

***People*** **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

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## Service Music

**Opening Hymn (H 423)**

Words: Walter Chalmers Smith (1824–1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

**Gradual (MHSO 20)**

Words: Psalm 111:9

Music: *Celtic Alleluia*, Fintan O'Carroll (1922–1981) and Christopher Walker (b. 1947)

**Sanctus and Benedictus (S 129)**

Music: Robert Powell (1932–2025)

**Communion Hymn (H 645)**

Words: Henry Williams Baker (1821–1877); para. of Psalm 23

Music: *St. Columba*, Irish melody

**Closing Hymn (H 372)**

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1927) and Newton M. Mann (1836–1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

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ABOUT THE MUSIC

The 1971 hit musical *Godspell* was created by lyricist John-Michael Tebelak and composer Stephen Schwartz. The piece was written as a series of parables based on the Gospel of Matthew. Today's anthem, "All Good Gifts," features text from a 1782 German hymn by Matthias Claudius.

"Song of Harvest" is a movement from composer Joanna Forbes L'Estrange's *A Season to Sing*, which reimagines Vivaldi's *Four Seasons* for choir and organ. This piece includes melodic material from the "Autumn" movement alongside words from Henry Alford's hymn "Come, Ye Thankful People" and the Book of Exodus.

TRINITY

TALKS

# Christianity in America Now

Join us for a timely panel discussion with journalists Eliza Griswold and Stephanie McCrummen on church, culture, and politics.

Eliza Griswold

Stephanie McCrummen

**Reserve your free tickets**

TrinityChurchNYC.org/trinitytalks

# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

## Every *Sunday*

8:45am–1pm **Childcare**
*Trinity Commons mezzanine*
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way. We ask that parents not leave the premises while their child is in our care.

10am **Sunday School**
*Trinity Commons*
Children and youth in pre-K through 12th grade are invited to learn together. Preschoolers through 5th graders join classes on the mezzanine, middle schoolers meet on the 3rd floor, and high schoolers attend Discovery in Parish Hall.

10am **Discovery**
*Trinity Commons Parish Hall*
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

11am–1pm **Family Open Gym**
*Trinity Commons 4th floor*
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

## Happening *Today*

DISCOVERY

### Howard Thurman and Thomas Merton: Theologians for Our Time

*10am, Trinity Commons Parish Hall and online*

Learn from the example of two American Christians whose lives of contemplation and prayer propelled their courageous activism. Today: Author Sophfronia Scott on Thomas Merton's hope for humanity.

### Foundations

*1pm, Trinity Commons 3rd floor*

Considering membership or preparing for baptism at Trinity? Join us Sundays through October 25 to explore these key questions: What is Christianity? What is the Bible? What happens during a church service? What is Christian community? And how can we deepen our involvement at Trinity? All are welcome.

### Reconciliation Fellows Presentation

*12:30pm, Trinity Commons*

Hear from Trinity Youth Reconciliation fellows about their pilgrimage to the United Kingdom this past summer, where they explored reconciliation as a lived experience, a spiritual discipline, and a central part of Anglican identity.

### Women in Community

*1pm, Trinity Commons 5th floor*

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible.

### LGBTQIA+ Ministry

*1pm, Trinity Commons lower lobby*

Connect, celebrate, and care for one another in a supportive and affirming faith space.

### Choral Evensong

*3pm, Trinity Church*

Experience the beauty of tradition and worship together through music in a 40-minute prayer gathering led by St. Paul's Chapel Choir.

## *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.

## *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

# Every *Week*

**MONDAYS**

5:30pm **Centering Prayer Practice**
*Trinity Church*

**WEDNESDAYS**

1pm **Catch Your Breath**
*Trinity Commons*

6pm **Youth Group**
*Trinity Commons*

6:30pm **Spiritual Practice Group**
*Online*

**THURSDAYS**

9:30am–2:30pm **New Beginnings**
*Trinity Commons*

**FRIDAYS**

6pm **Book Club**
*Online*

# This *Week*

**JAZZ AT ONE**

### JAZZ HOUSE Collective

*Wednesday, October 28, 1pm, Trinity Church*

Powerhouse ensemble the JAZZ HOUSE Collective honors John Coltrane and Miles Davis as we celebrate their centennials. The program traces a lineage of sound through two artists who redefined the possibilities of jazz — showing how works that shaped America's musical identity still speak to our present. Trinity presents Jazz at One in collaboration with JAZZ HOUSE KiDS to showcase some of the most prolific and influential artists in music history. Get your free tickets at TrinityChurchNYC.org/music.

### Living with Loss

*Wednesdays through November 18, 6:30pm, online*

Walking through grief isn't easy; you don't have to do it alone. Find support in a professionally facilitated online group. Learn more and register at TrinityChurchNYC.org/loss.

**INTO THE WORD**

### What Does the Bible Say About...?

*Thursdays through November 12, 5:30pm, Trinity Commons and online*

The Bible has a lot to say about our lives — but not what you might think. Communities are formed, public policy is shaped, and our relationships are remade by how we interpret Scripture. Led by Bible scholars and theologians from diverse faith backgrounds, we'll join a dialogue that invites us to expand our imaginations and find God, and ourselves, in these timeless stories. Doors open for dinner at 5:30pm; online discussion begins at 6:15pm. Register at TrinityChurchNYC.org/word.

### St. Paul's Chapel Closure

*Through October 31*

The chapel is closed for the month of October and will reopen on November 1. In the meantime, please join us at Trinity Church for Compline by Candlelight, concerts, and events.

# All Saints' Day

*Sunday, November 1, Trinity Church*

All Saints' Day is a principal feast in The Episcopal Church and one of four designated for baptism. At Trinity, our customs include lighting candles, singing joyful hymns, and naming those who have died over the past year. We honor the saints who came before us, whose lives point to God's faithfulness, and remember we're part of the same story. Join us for special worship at 8am, 9am, 11:15am, 3pm (en español), or 6pm (en español).

# Upcoming

### 2027 Taizé Youth Pilgrimage

*Register by Sunday, October 25*

Active members of Trinity Youth Group in grades 9–12 are invited to join us on our annual pilgrimage to the Taizé faith community in Burgundy, France, February 10–21. To register, visit TrinityChurchNYC.org/youthgroup.

**BACH AT ONE**

### Bach's Italian Muses

*Wednesday, November 4, 1pm, Trinity Church*

Johann Sebastian Bach was surrounded by a vast world of music, and his arrangements of dazzling Italian concertos illustrate how inspiring those pieces were for his own string music. In this program, the Trinity Baroque Orchestra performs work from some of Bach's great Italian influences, including Antonio Vivaldi. Led by Avi Stein, organ. Get your free tickets at TrinityChurchNYC.org/music.

**DOWNTOWN VOICES**

### Mozart Mass

*Wednesday, November 4, 6:30pm, Trinity Church*

Trinity Church is thrilled to welcome back Jane Glover, a renowned Mozart expert, to conduct one of classical music's greatest sacred works: Mozart's unfinished Mass in C Minor. Glover will bring together Downtown Voices, the Trinity Choir, and NOVUS to perform this challenging piece of operatic brilliance featuring a completion by Robert Levin. Get your free tickets at TrinityChurchNYC.org/music.

### Prison Ministry

*Thursday, November 5, 6pm, online*

Support and care for people who have been incarcerated and their families. To join, email PrisonMinistry@TrinityChurchNYC.org.

**TRINITY TALKS**

### Christianity in America Now

*Sunday, November 8, 1pm, Trinity Commons*

Join us for a timely panel discussion with journalists Eliza Griswold and Stephanie McCrummen exploring political polarization, culture, and the role of the church in this moment. Trinity's Faith Formation and Education team will facilitate small-group discussions following the conversation. Learn more at TrinityChurchNYC.org/trinitytalks.

### Handel's *Messiah*

*Wednesday–Friday, December 2–4, 7pm, Trinity Church*

Join us for a Trinity tradition more than 250 years in the making. Guest conductor and Handel expert Nicholas McGegan leads the Trinity Choir and Trinity Baroque Orchestra in three complete performances of Handel's *Messiah*, played on period instruments. Tickets sell quickly; a livestream will also be available. Get tickets at TrinityChurchNYC.org/messiahtickets.

# Harvest Brunch

*Sunday, November 1, coffee hour following the 9 and 11:15am services*

It's Stewardship season at Trinity Church. Learn how we serve our community with faithful giving and make a pledge that directly supports parishioner-led ministries in our Lower Manhattan neighborhood. Learn more at TrinityChurchNYC.org/stewardship.

# *Engage* in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

### Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

*First Sundays, 1pm*

### Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

*Fourth Thursdays, 6:30pm*

### Trinity Young Adults

Join Sunday brunches, Bible studies, and other social gatherings for adults in their 20s and 30s. Register at TrinityChurchNYC.org/youngadults.

### Trinity Youth Group

Middle and high school students: Join us on Wednesdays to eat dinner, play games, and talk about whatever's on your mind. Sign up at TrinityChurchNYC.org/youthgroup.

*Wednesdays, 6pm*

### New Beginnings

Trinity's older adults meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

*Thursdays, 9:30am–3pm*

### ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

*Second Sundays, 10am*

### LGBTQIA+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. To join, email LGBTQIACommunities@TrinityChurchNYC.org.

*Last Sundays, 1pm*

### Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other Christian communities. To join, email CreationCare@TrinityChurchNYC.org.

### Prison Ministry

Support and care for people who have been incarcerated and their families. To join, email Prison Ministry@TrinityChurchNYC.org.

*First Thursdays, 6pm*

### Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

*Third Sundays, 12:30pm*
*Third Mondays, 6:30pm*

### Knit Together

Craft cold-weather essentials for unhoused LGBTQIA+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

*Thursdays, 3:30pm*

### Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

*Third Tuesdays, 7pm*

### Spiritual Practice Group

Explore contemplative practices that help us be present in, and responsive to, each moment. Through prayer, poetry, meditation, and more, we'll cultivate awareness of the holy all around. Sign up at TrinityChurchNYC.org/groups.

*Wednesdays, 6:30pm*

### Trinity Book Club

Explore the mysteries of the Christian faith through literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

*Fridays, 6pm*

### Breaking Bread

Gather around the table for a shared meal and reflective conversations that nurture our growth in God. To join, email BreakingBread@TrinityChurchNYC.org.

*Second Sundays, 1pm*

## Come find your people!

**Learn more at TrinityChurchNYC.org/groups**

# Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,*
*you sent your Son that we might know your power to heal,*
*to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,*
*and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*
*We lift up those who are sick.*
*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

***Anglican Cycle of Prayer***
Pray for The Church of the Province of Central Africa.

# Congregational *Voice*

*"Dear friends, since God so loved us, we also ought to love one another" (1 John 4:11 NIV); "All of you, be like-minded, be sympathetic, love one another, be compassionate and humble" (1 Peter 3:8 NIV); "You must be compassionate, just as your Father is compassionate" (Luke 6:36 NLT).* Scripture has a lot to say about the way we treat people. If we have been saved by God and have been shown the mercy and goodness of God, then we ought to show mercy and goodness to other people. What we believe should determine how we act. All of us who have received grace freely from God ought to also give grace freely to others.

—Neilia Trimmingham

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.*

# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

# Food Assistance

*Breakfast, every weekday*
*Lunch, every day*
*Dinner, Monday–Wednesday, Friday*
*Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

# Compassion Market & Space

*Tuesdays, 9–11am*
*Thursdays, 9:30am–1:30pm*
*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

# Our *Leadership*

**The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar***

**TRINITY CHURCH VESTRY**

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara B. Queen; Mary Katherine Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips; Lynne Jordal Martin; Monica Spencer

**TRINITY CHURCH CONGREGATIONAL COUNCIL**

Saratu Ghartey, *President*; Sian Wetherill, *Vice President and Witness Chair*; Marcelo Phillips, *Community Chair*

Barrie Arnold; Katherine Conway; Daniel Ehrman; Kayla Ford; Marie-Florentine Heimann; Jim Hopkins; Tina Moya; Jonathan Schultz; Sovannary Tan; Allison K. Wyman

*Contact the council at CongregationalCouncil@TrinityChurchNYC.org.*

**FLOWERS**

To donate flowers, email Flowers@TrinityChurchNYC.org.

## Source Citations

**LITURGICAL SOURCES**

| | |
|---|---|
| BCP | *The Book of Common Prayer* |
| BOS | *The Book of Occasional Services 2022* |
| CW | *Common Worship* |
| CW:TS | *Common Worship: Times and Seasons* |
| EDC | *An Episcopal Dictionary of the Church* |
| EOW | *Enriching Our Worship* |
| NRSV | New Revised Standard Version |
| RCL | *Revised Common Lectionary* |
| TC | Trinity Church staff |

**MUSICAL SOURCES**

| | |
|---|---|
| H | *The Hymnal 1982* |
| LEVAS | *Lift Every Voice and Sing II* |
| MHSO | *My Heart Sings Out* |
| S | *The Hymnal 1982* Service Music |
| WLP | *Wonder, Love, and Praise* |

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*An asterisk (*) denotes that the content has been adapted.*

**ABOUT THIS SERVICE**

BCP, EDC, TC

**CONSENT FOR PUBLICITY**

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

# Today's Worship *Leaders*

**CLERGY**

The Rev. Yein Kim
*Celebrant*

The Rev. Phillip A. Jackson
*Preacher*

The Rev. Sr. Promise Atelon
*Deacon*

**MUSICIANS**

Trinity Choir
Trinity Youth Chorus Schola

Melissa Attebury
Peyton Marion
Avi Stein
Dr. Alcee Chriss III
Agatha Teague

Griffin Fink
*Bass*

Kaity So
*Cello*

♻ As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is FSC certified, SFI certified, and contains 10% post-consumer recycled content.

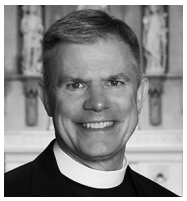
**SUNDAY AND WEEKDAY STAFF**

Ellen Andrews
*Parish Life*

The Rev. Sr. Promise Atelon, SSM
*Parish Life*

Melissa Attebury
*Music*

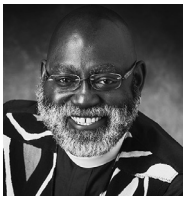
Elena Bater
*Community Engagement*



The Rev. Michael A. Bird
*Vicar*

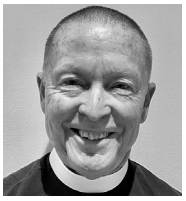
Brittyn Bonham
*Children, Youth, & Family*

Dr. Kathy Bozzuti-Jones
*Faith Formation & Education*

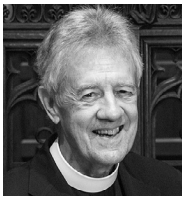


The Rev. Dr. Mark Bozzuti-Jones
*Trinity Retreat Center*

The Rev. Jennifer E. Brown
*Children, Youth, & Family*



The Rev. Mark Brown
*Priest Associate*



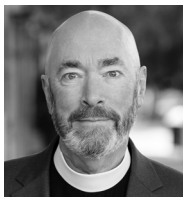
The Rev. Canon James G. Callaway
*Deputy Emeritus*

Jennifer Chinn
*Children, Youth, & Family*

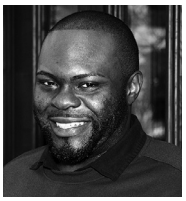
Dr. Alcee Chriss III
*Music*

SK Doyle
*Children, Youth, & Family*

Farrah Dupoux
*Music Education*



The Rev. John F. Dwyer
*Priest Associate*



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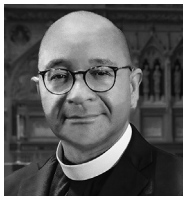
Ruth Frey
*Faith Formation & Education*

John Garza
*Community Engagement*

Lynn Goswick
*Office of the Vicar*

Grayson Hadley
*Children, Youth, & Family*

Helen He
*Community Engagement*



The Rev. Phillip A. Jackson
*Rector*

The Rev. Yein Kim
*Sacramental Life & Membership*

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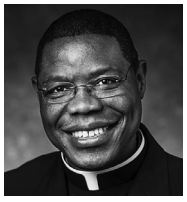

The Rev. C. Alfred Loua
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Becky Lui
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Peyton Marion
*Music Education*

Thomas McCargar
*Music*

The Rev. Kristin Kaulbach Miles
*Parish Life*

Dane Miller
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The Rev. Jorge Ortiz
*Community Engagement*

Eva Peña
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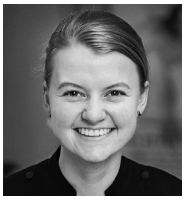
Sr. Kethia Jean Simon, SSM
*Parish Life*



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*Sacramental Life*

Summerlee Staten
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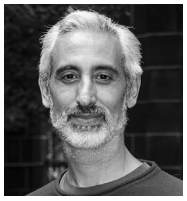
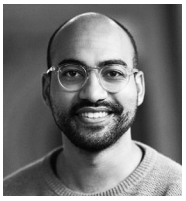


Avi Stein
*Music*

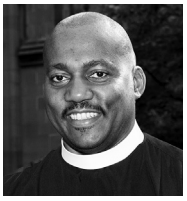
Sheridan Stevens
*Music Education*

Agatha Teague
*Music*

The Rev. Matthew A. Welsch
*Children, Youth, & Family*



Art Williams
*Sacramental Life*



The Rev. Patrick Williams
*Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.

2026-10-25-1115-TC-Bulletin-v7

## WORSHIP

**Sundays**
8am, 9am, 11:15am†
Holy Eucharist
*Trinity Church*

7pm
Compline by Candlelight
*Trinity Church*

**Weekdays**
9am
Morning Prayer
*Trinity Church*

12:05pm†
Holy Eucharist
*Trinity Church*

† *Livestreamed and available on demand*

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

***Ask an usher to show you the way.***

- ***Assistive listening devices*** are available at the welcome table for the 9am and 11:15am services.
- ***Parking validation*** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.

Trinity Church A Parish in the City of New York

76 Trinity Place, New York, NY 10006 | 212.602.0800
TrinityChurchNYC.org