Holy Eucharist
October 11, 2026
11:15am

OUR HOPE
MAKES US BOLD
OUR JOY
MAKES US STRONG
OUR LOVE
MAKES US ONE

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Preparation

Prelude

Rejoice in the Lord Alway — Anonymous (16th c.), arr. Paul Gibson (b. 1952)

Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is e'en at hand.
Be careful for nothing: but in all prayer and supplication
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
keep your hearts and minds through Christ Jesu. Amen.

—Philippians 4:4–7

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

H 7

The Collect of the Day

BCP p. 234

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Exodus 32:1–14

Reader A Reading from the Book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 106:1–6, 19–23 BCP p. 741, p. 743

Leader Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

People **Who can declare the mighty acts of the LORD ***
or show forth all his praise?

Leader Happy are those who act with justice *
and always do what is right!

People **Remember me, O LORD, with the favor you have for your people, ***
and visit me with your saving help;

Leader That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

People **We have sinned as our forebears did; ***
we have done wrong and dealt wickedly.

Leader Israel made a bull-calf at Horeb *
and worshiped a molten image;

People **And so they exchanged their Glory ***
for the image of an ox that feeds on grass.

Leader They forgot God their Savior, *
who had done great things in Egypt,

People **Wonderful deeds in the land of Ham, ***
and fearful things at the Red Sea.

Leader So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The Second Reading

Philippians 4:1–9

Reader A Reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.

Choir Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

Choir You will save a lowly people,
but you will humble the haughty eyes. Alleluia.

All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

The Holy Gospel

Matthew 22:1–14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy,

People **Hear our prayer.**

Leader We pray for those who have died and for those who mourn.

Lord, in your mercy,

People **Hear our prayer.**

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows; and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts; through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

"For all things come from you, and of your own have we given you." —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Rejoice in the Lord Alway — George Rathbone (1874–1951)

Rejoice in the Lord alway: and again I say, rejoice.
Be careful for nothing; but in everything,
by prayer and supplication with thanksgiving,
let your requests be known unto God.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.
Amen.

—Philippians 4:4, 6–7

Censing of the Gifts

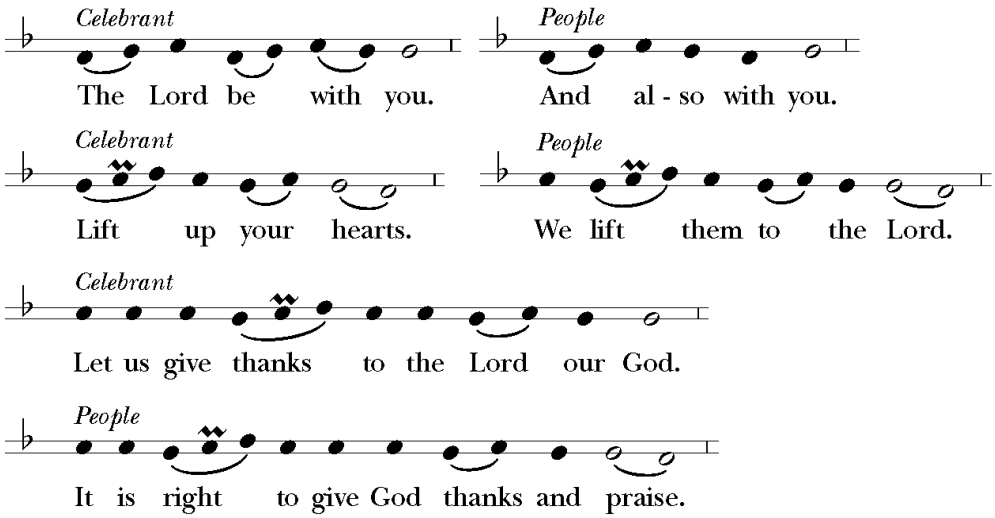
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

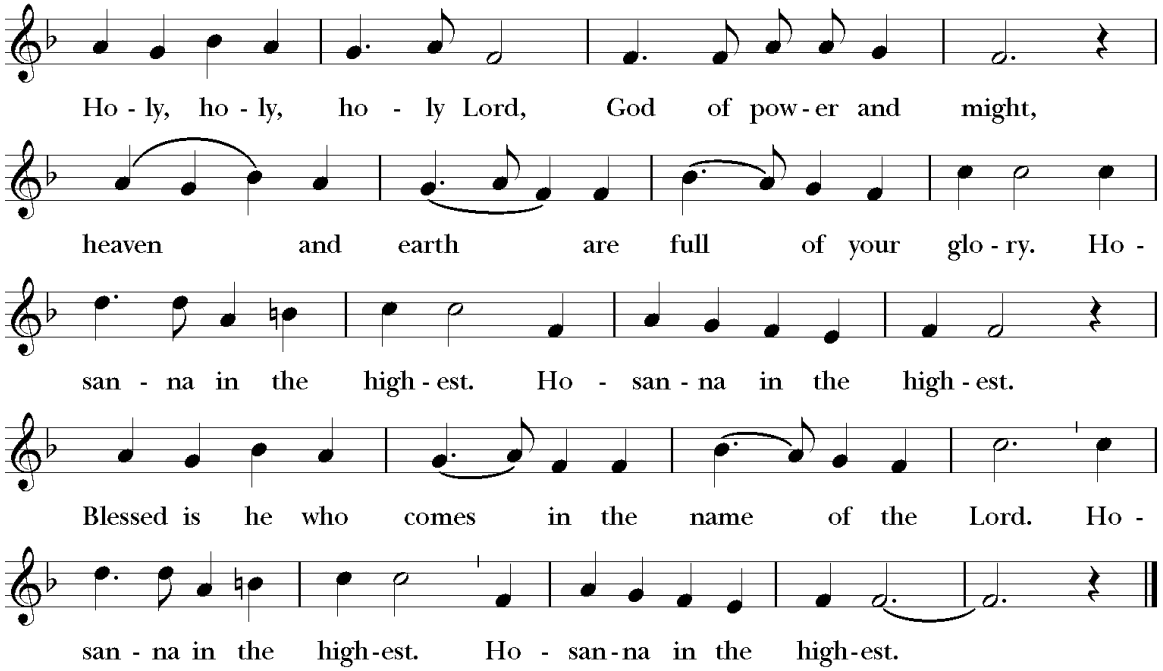


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 125



Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

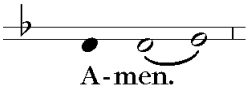
Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.

Communion Anthem

I Sat Down Under His Shadow — Edward Cuthbert Bairstow (1874–1946)

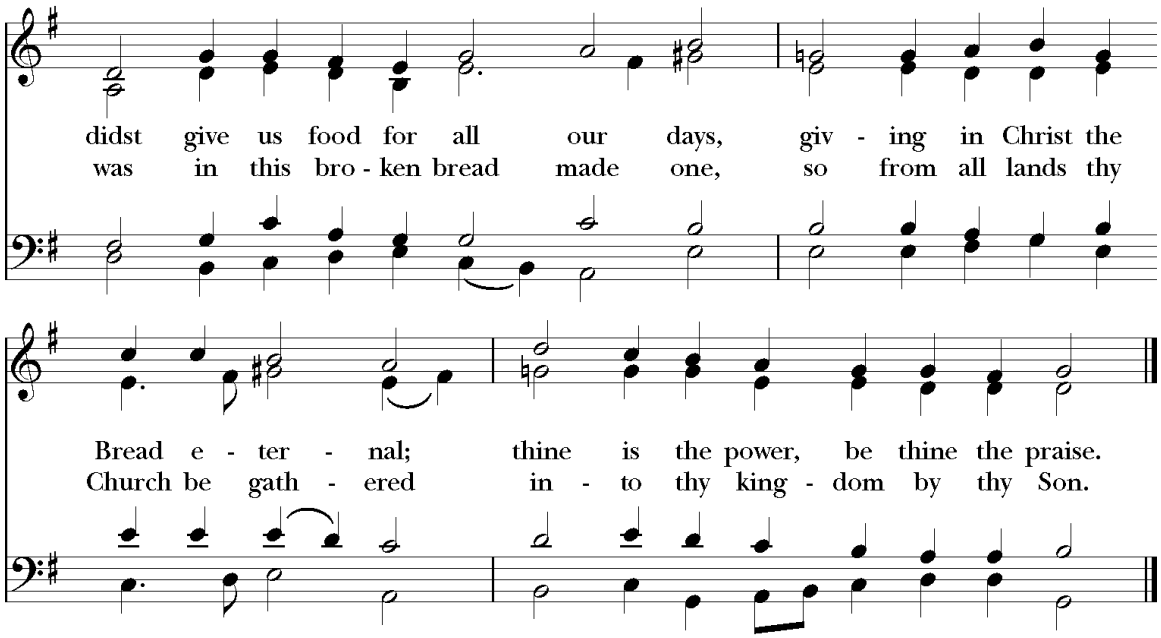
I sat down under His shadow with great delight,
and His fruit was sweet to my taste.
He brought me to the banqueting house,
and His banner over me was love.

—Song of Solomon 2:3–4

Communion Hymn

H 302

Sung by all. Please stand at the last verse.



Post-Communion Prayer

BCP p. 365

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

H 569

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Fugue in D Major, BWV 532 — Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 7)

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. attr. William Henry Havergal (1793–1870); harm. William Henry Havergal, alt.; desc. John A. Ross (1940–2006)

Gradual

Words: Psalm 18:28

Music: *Alleluia 7*, Taizé community, © Ateliers et Presses de Taizé

Sanctus and Benedictus (S 125)

Music: from *A Community Mass*, Richard Proulx (1937–2010)

Communion Hymn (H 302)

Words: Greek, c. 110; tr. F. Bland Tucker (1895–1984), rev.

Music: *Rendez à Dieu*, melody and harm. attr. Louis Bourgeois (1510–1561)

Closing Hymn (H 569)

Words: Sts. 1–2, Henry Fothergill Chorley (1808–1872), alt.; sts. 3–4, John Ellerton (1826–1893), alt.

Music: *Russia*, Alexis Lvov (1798–1870)

ABOUT THE MUSIC

"Rejoice in the Lord Alway" by Paul Gibson takes the beloved 16th-century four-part setting of this text by an anonymous composer and expands it into an eight-part, double choir anthem. While Choir 1 sings the original 16th-century music, Choir 2 first uses syncopation to create the illusion of reverberation, then later joins the overall texture to create a full choral ending.

George Rathbone's setting of "Rejoice in the Lord Alway" utilizes a dotted eighth–sixteenth note figure in the first and last sections to invoke the feeling of a trumpet fanfare, while the middle section includes a canon at the octave between the lower and upper voices.

English composer Sir Edward Bairstow was a church musician for most of his life and was the organist at York Minster for 33 years. "I Sat Down Under His Shadow," which is one of 29 anthems that he wrote for the church, is an enchanting piece that begins and ends with a tenor soli line supported by the rest of the choir in an almost organ-like manner.

TRINITY

TALKS

Christianity in America Now

Join us for a timely panel discussion with journalists Eliza Griswold and Stephanie McCrummen on church, culture, and politics.

Eliza Griswold

Stephanie McCrummen

Reserve your free tickets

TrinityChurchNYC.org/trinitytalks

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

8:45am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way. We ask that parents not leave the premises while their child is in our care.

10am **Sunday School**
Trinity Commons, 6th-12th grade classes return October 18
Children and youth in pre-K through 12th grade are invited to learn together. Preschoolers through 5th graders join classes on the mezzanine, middle schoolers meet on the 3rd floor, and high schoolers attend Discovery in Parish Hall.

10am **Discovery**
Trinity Commons Parish Hall
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

11am–1pm **Family Open Gym**
Trinity Commons 4th floor
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

DISCOVERY

Indigenous Interpretation of Scripture

10am, Trinity Commons Parish Hall and online

Ahead of Indigenous Peoples' Day on October 12, scholars Chris Hoklotubbe and Danny Zacharias discuss their book *Reading the Bible on Turtle Island: An Invitation to North American Indigenous Interpretation*.

ParentSpace

10am, Trinity Commons 2nd floor

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children.

Breaking Bread

1pm, Trinity Commons 5th floor

Gather around the table for a shared meal and reflective conversation that nurtures our growth in God.

Foundations

1pm, Trinity Church

Considering membership or preparing for baptism at Trinity? Join us at Foundations, Sundays through October 25. We'll explore these key questions: What is Christianity? What is the Bible? What happens during a church service? What is Christian community? And how can we deepen our involvement at Trinity? All are welcome.

Choral Evensong

3pm, Trinity Church

Experience the beauty of tradition and worship together through music in a 40-minute prayer gathering led by the Trinity Choir.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.

Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every *Week*

MONDAYS

5:30pm **Centering Prayer Practice**
Trinity Church

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Commons

6pm **Youth Group**
Returns October 21
Trinity Commons

6:30pm **Spiritual Practice Group**
Online

THURSDAYS

9:30am–2:30pm **New Beginnings**
Trinity Commons

FRIDAYS

6pm **Book Club**
Online

This *Week*

JAZZ AT ONE

Tia Fuller and Shamie Royston Duo

Wednesday, October 14, 1pm, Trinity Church

Jazz at One opens with saxophonist Tia Fuller, renowned for her soulful compositions, and dynamic pianist Shamie Royston. Fuller performs with such A-list artists as Beyoncé and contributed the stunning alto sax performances in Pixar's *Soul*, while Royston's technical prowess has powered some of today's most compelling jazz ensembles. Learn more at TrinityChurchNYC.org/music.

Living with Loss

Wednesdays, October 14–November 18, 6:30pm, online

Walking through grief isn't easy; you don't have to do it alone. Find support in a professionally facilitated online group that makes space for reflection and expression to help us cope with loss. Learn more and register at TrinityChurchNYC.org/loss.

INTO THE WORD

What Does the Bible Say About...?

Thursdays, October 15–November 12, 5:30pm, Trinity Commons and online

The Bible has a lot to say about our lives — but not what you might think. Communities are formed, public policy is shaped, and our relationships are remade by how we interpret Scripture. Yet the book at the center of the Christian faith is not singular in its outlook; it's a dynamic collection of writings in conversation with one another. It can be liberating, troubling, and even in conflict with itself. And that's all the more reason to study it. Journey with us as we set aside our assumptions, reframe our modern-day questions, and approach this ancient text on its own terms. Led by Bible scholars and theologians from diverse faith backgrounds, we'll join a dialogue that invites us to expand our imaginations and find God, and ourselves, in these timeless stories. Doors open for dinner at 5:30pm; online discussion begins at 6:15pm. Register at TrinityChurchNYC.org/word.

Upcoming

Volunteers Needed: Neighborhood Meal

Saturday, October 17, Trinity Church

Serve at a community meal for our newest neighbors on Saturday, October 17. Sign up at TrinityChurchNYC.org/neighborhoodmeal.

BACH AT ONE

Blessings

Wednesday, October 21, 1pm, Trinity Church

Hear two of Johann Sebastian Bach's cantatas that stand as an uplifting contrast to the composer's usual themes of endurance amid tribulations and the hope of something better. These joyful compositions offer an appreciation for life's treasures. Performed by the Trinity Choir and Trinity Baroque Orchestra, led by Avi Stein on organ. Get your free tickets at TrinityChurchNYC.org/music.

PIPES

David Higgs

Wednesday, October 21, 6:30pm, Trinity Church

Trinity welcomes another of the world's great organists to explore the capabilities of its new 8,000-pipe Glatter-Götz instrument. Renowned for his exceptional technique and expressive breadth, Higgs promises to launch the organ's full symphonic range and to explore its more intimate, improvisatory side. Get your free tickets at TrinityChurchNYC.org/music.

Creation Care Day of Service

Saturday, October 24, 9:30am, Pier 42

On International Day of Climate Action, join Trinity's Creation Care Ministry for a day of service in our community. Volunteers are needed to help plant 1,000 bulbs at the Pier 42 park on the Lower East Side. Open to all — including families with kids! Register by October 19 at TrinityChurchNYC.org/creationcare.

Knit-In with Trinity Knitters

Saturday, October 24, 10am–3pm

Join our parish knitting group for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and enjoy time together as we craft. New knitters are welcome. To RSVP, email TrinityKnitters@TrinityChurchNYC.org.

2027 Taizé Youth Pilgrimage

Register by Sunday, October 25

Active members of Trinity Youth Group in grades 9–12 are invited to join us on our annual pilgrimage to the Taizé faith community in Burgundy, France, February 10–21. To register, visit TrinityChurchNYC.org/youthgroup.

St. Paul's Chapel Closure

Through October 31

The chapel is closed for the month of October and will reopen on November 1. In the meantime, please join us at Trinity Church for Compline by Candlelight, concerts, and events.

TRINITY TALKS

Christianity in America Now

Sunday, November 8, 1pm, Trinity Commons

Join us for a timely panel discussion with journalists Eliza Griswold and Stephanie McCrummen exploring political polarization, culture, and the role of the church in this moment. Trinity's Faith Formation and Education team will facilitate small-group discussions following the conversation. Learn more at TrinityChurchNYC.org/trinitytalks.

Handel's *Messiah*

Wednesday–Friday, December 2–4, 7pm, Trinity Church

Join us for a Trinity tradition more than 250 years in the making. Guest conductor and Handel expert Nicholas McGegan leads the Trinity Choir and Trinity Baroque Orchestra in three complete performances of Handel's *Messiah*, played on period instruments. Tickets sell quickly; a livestream will also be available. Get tickets at TrinityChurchNYC.org/messiahtickets.

"A Haven": Your Words Brought to Life

Sunday, November 1, 7pm, St. Paul's Chapel

You're invited to a one-of-a-kind Compline by Candlelight service exploring the safety we find in our connections to one another. Join us for "A Haven," a musical experience created in community and performed by special guests John Glover, composer, Adam Tendler, pianist, and Michael Kelly, baritone, alongside the Trinity Choir. We need you to bring it to life. Tell us: What's a place that's made you feel safe? A person who's made you feel seen? A sound or song that's made you feel like you belong? Call or text 929-325-1394 by October 15 to share your thoughts. We hope you'll be a part of this extraordinary evening.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join Sunday brunches, Bible studies, and other social gatherings for adults in their 20s and 30s. Register at TrinityChurchNYC.org/youngadults.

Trinity Youth Group

Middle and high school students: Join us on Wednesdays to eat dinner, play games, and talk about whatever's on your mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's older adults meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am–3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQIA+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. To join, email LGBTQIACommunities@TrinityChurchNYC.org.

Last Sundays, 1pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other Christian communities. To join, email CreationCare@TrinityChurchNYC.org.

Prison Ministry

Support and care for people who have been incarcerated and their families. To join, email Prison Ministry@TrinityChurchNYC.org.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm
Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQIA+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Spiritual Practice Group

Explore contemplative practices that help us be present in, and responsive to, each moment. Through prayer, poetry, meditation, and more, we'll cultivate awareness of the holy all around. Sign up at TrinityChurchNYC.org/groups.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Breaking Bread

Gather around the table for a shared meal and reflective conversations that nurture our growth in God. To join, email BreakingBread@TrinityChurchNYC.org.

Second Sundays, 1pm

Come find your people!

Learn more at TrinityChurchNYC.org/groups

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.

We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.

We remember those who are vulnerable.
We lift up those who are sick.
We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer
Pray for The Anglican Church of Burundi.

Congregational *Voice*

"I thank my God every time I remember you" (Philippians 1:3 NIV). In the Bible, we learn that Paul started a church in Philippi. While he lived with the church, the people were generous and kind to him, partnering with Paul to share the Gospel. But even when Paul eventually continued on with his travels, the Philippian church continued to support him. And so, after he was put in prison, Paul wrote them a letter. He could have chosen to write about his troubles, but instead, Paul prayed for his friends and encouraged them to continue to live God-honoring lives in the face of hardships and persecution. Paul recognized the sacrifices they were making and chose to appreciate and encourage them. In a similar way, we can help our relationships grow by expressing gratitude and appreciation for the people who impact us.

—Neilia Trimmingham

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Food Assistance

Breakfast, every weekday
Lunch, every day
Dinner, Monday–Wednesday, Friday
Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am
Thursdays, 9:30am–1:30pm
Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, ***Rector*** **| The Rev. Michael A. Bird,** ***Vicar***

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara B. Queen; Mary Katherine Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips; Lynne Jordal Martin; Monica Spencer

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Sian Wetherill, *Vice President and Witness Chair*; Marcelo Phillips, *Community Chair*

Barrie Arnold; Katherine Conway; Daniel Ehrman; Kayla Ford; Marie-Florentine Heimann; Jim Hopkins; Tina Moya; Jonathan Schultz; Sovannary Tan; Allison K. Wyman

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP	*The Book of Common Prayer*
BOS	*The Book of Occasional Services 2022*
CW	*Common Worship*
CW:TS	*Common Worship: Times and Seasons*
EDC	*An Episcopal Dictionary of the Church*
EOW	*Enriching Our Worship*
HGC	*Honoring God in Creation*
NRSV	New Revised Standard Version
NZPB	*A New Zealand Prayer Book*
RCL	*Revised Common Lectionary*
TC	Trinity Church staff

MUSICAL SOURCES

H	*The Hymnal 1982*
LEVAS	*Lift Every Voice and Sing II*
S	*The Hymnal 1982* Service Music
WLP	*Wonder, Love, and Praise*

Music reprinted with permission under ONE LICENSE, License A-710292. All rights reserved.

An asterisk (*) denotes that the content has been adapted.

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Michael A. Bird
Celebrant

The Rev. Patrick Williams
Preacher

The Rev. C. Alfred Loua
Deacon

MUSICIANS

Trinity Choir
St. Paul's Chapel Choir

Melissa Attebury
Thomas McCargar
Dr. Alcee Chriss III
Agatha Teague

As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is FSC certified, SFI certified, and contains 10% post-consumer recycled content.

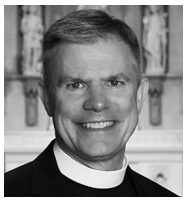
SUNDAY AND WEEKDAY STAFF

Ellen Andrews
Parish Life

The Rev. Sr. Promise Atelon, SSM
Parish Life

Melissa Attebury
Music

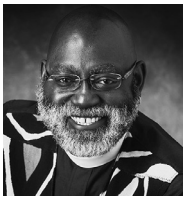
Elena Bater
Community Engagement



The Rev. Michael A. Bird
Vicar

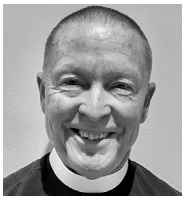
Brittyn Bonham
Children, Youth, & Family

Dr. Kathy Bozzuti-Jones
Faith Formation & Education

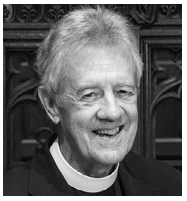


The Rev. Dr. Mark Bozzuti-Jones
Trinity Retreat Center

The Rev. Jennifer E. Brown
Children, Youth, & Family



The Rev. Mark Brown
Priest Associate



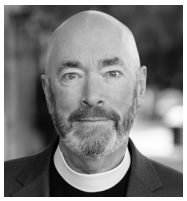
The Rev. Canon James G. Callaway
Deputy Emeritus

Jennifer Chinn
Children, Youth, & Family

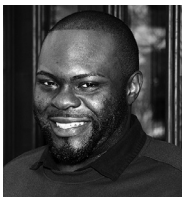
Dr. Alcee Chriss III
Music

SK Doyle
Children, Youth, & Family

Farrah Dupoux
Music Education



The Rev. John F. Dwyer
Priest Associate



Wayne Edwards
Children, Youth, & Family

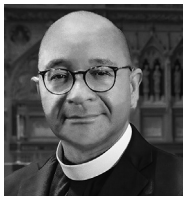
Ruth Frey
Faith Formation & Education

John Garza
Community Engagement

Lynn Goswick
Office of the Vicar

Grayson Hadley
Children, Youth, & Family

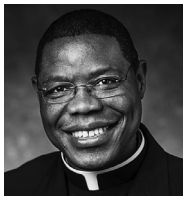
Helen He
Community Engagement



The Rev. Phillip A. Jackson
Rector

The Rev. Yein Kim
Sacramental Life & Membership

Maggy Laraque
Community Engagement



The Rev. C. Alfred Loua
Pastoral Care

Becky Lui
Faith Formation & Education

Peyton Marion
Music Education

Thomas McCargar
Music

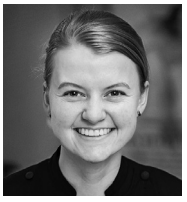
The Rev. Kristin Kaulbach Miles
Parish Life

Dane Miller
Sacramental Life

The Rev. Jorge Ortiz
Community Engagement

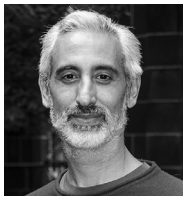
Eva Peña
Sacramental Life

Sr. Kethia Jean Simon, SSM
Parish Life



Emily Smith
Sacramental Life

Summerlee Staten
Faith Formation & Education

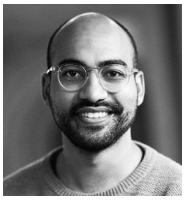


Avi Stein
Music

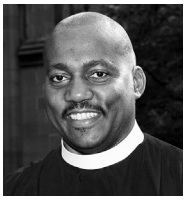
Sheridan Stevens
Music Education

Agatha Teague
Music

The Rev. Matthew A. Welsch
Children, Youth, & Family



Art Williams
Sacramental Life



The Rev. Patrick Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.

2026-10-11-1115-TC-Bulletin-v6

WORSHIP

Sundays
8am, 9am, 11:15am†
Holy Eucharist
Trinity Church

7pm
Compline by Candlelight
Trinity Church

Weekdays
9am
Morning Prayer
Trinity Church

12:05pm†
Holy Eucharist
Trinity Church

† *Livestreamed and available on demand*

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- ***Assistive listening devices*** are available at the welcome table for the 9am and 11:15am services.
- ***Parking validation*** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.

Trinity Church A Parish in the City of New York

76 Trinity Place, New York, NY 10006 | 212.602.0800
TrinityChurchNYC.org