



Trinity Sunday  
May 31, 2026  
11:15am

ALL OF THEM  
WERE FILLED  
WITH THE  
HOLY SPIRIT

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

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ABOUT THIS SERVICE

## Trinity Sunday

Today we observe Trinity Sunday, the third Principal Feast of the Episcopal Church to occur during the past month. On Trinity Sunday, the Collect, Preface, and Blessing—prayers specific to the day—invite us to contemplate the threefold nature of God: manifested as the Father, Son, and Holy Spirit, and yet one unified Being.

Trinity Sunday is observed on the first Sunday after the Day of Pentecost. It was on this feast day in 1162 that the great English martyr Thomas à Becket was consecrated Archbishop of Canterbury. Historically, from the 12th until the early 20th century, the Sundays after Pentecost were counted as the Sundays after Trinity.

# Preparation

## Prelude

Trinity Blessing

Margaret Rizza (b. 1929)

REFRAIN:

A blessing in the name of the Father,  
the Son, and the Sacred Spirit:  
the One and the Three.

May God give you to drink of his cup;  
may the sun be bright upon you;  
may the night call down peace upon you.

And when you come to his household,  
may the door be open wide  
for you to go into your joy.

—Celtic prayer

O Trinity, Most Blessèd Light

C. Kenneth Turner (1907–1977)

O Trinity, most blessèd light,  
O Unity of sovereign might!  
As now the fiery sun departs,  
shed thou thy beams within our hearts.

To thee our morning song of praise,  
to thee our evening prayer we raise;  
thee may our souls for evermore  
in lowly reverence adore.

All praise to God the Father be,  
all praise, Eternal Son, to thee;  
whom with the Spirit we adore,  
for ever and for evermore.  
Amen.

—Attr. Ambrose of Milan (c. 339–397); tr. John Mason Neale (1818–1866) and others

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

H 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## The Collect of the Day

BCP p. 228

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

Genesis 1:1—2:4a

*Reader* A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## Canticle

A Song of Praise

BCP p. 90

*Leader*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

*People*

**Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.**

*Leader*

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

*People*

**Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.**

*Leader*

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

*People*

**Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.**

## The Second Reading

2 Corinthians 13:11–13

*Reader* A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Glory to the Father, and to the Son, and to the Holy Spirit;  
to God who is, and who was, and who is to come. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

## The Holy Gospel

Matthew 28:16–20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 508\*/p. 510\*

*Leader* We come boldly to the throne of heaven, praying to Almighty God—Father, Son, and Holy Spirit—for mercy and grace.

Hear our prayer, triune God,  
*People* **And draw us into your life of love.**

*Leader* Father of all, whose profound compassion ever pursues us: We pray for all nations and governments, that they may be instruments of your peace.

Hear our prayer, triune God,  
*People* **And draw us into your life of love.**

*Leader* Almighty Son, incarnate Word: We pray for the Church, created for your glory, and all the people of God.

Hear our prayer, triune God,  
*People* **And draw us into your life of love.**

*Leader* Eternal Spirit, by whom our souls are stirred and raised: We pray for the whole human family, created in your image—remembering especially the lonely, the bereaved, the sick, and the suffering.

Hear our prayer, triune God,  
*People* **And draw us into your life of love.**

*Leader* Thrice holy—Father, Son, and Holy Spirit—mystical Godhead, Three in One: We pray for ourselves, for this parish, and for all whom we remember before you this day.

*The People may add their own thanksgivings, petitions, or remembrances, either silently or aloud.*

Hear our prayer, triune God,  
*People* **And draw us into your life of love.**

*Celebrant* Almighty and eternal God, you have revealed yourself as Father, Son, and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in your faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Jubilate Deo

Benjamin Britten (1913–1976)

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be: world without end. Amen.

—Psalm 100

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 380

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, -  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. -  
Bles - sed is the one who comes in the name of the Lord, of the Lord. -  
Ho - san - na, ho - san - na in the high - est. -

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*        **Christ has died.**  
              **Christ is risen.**  
              **Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **AMEN.**

## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

### Receiving Communion

*Clergy will distribute communion from stations in front of the altar.  
If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.  
Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice  
(intincting, or dipping one's wafer into the wine, is no longer permitted).  
Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,  
indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Hymn to the Trinity, No. 1

Pyotr Ilyich Tchaikovsky (1840–1893)

Blessèd angel spirits offer praise undying, ever crying:  
Holy, holy, holy, Lord God of Sabaoth.

Saints and martyrs praise thy name.  
Trinity life-giving, earth-borne sorrow leaving  
before thy throne, ever crying:  
Holy, holy, holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory,  
Christ thy Son our Savior,  
who died that we might live,  
Holy Spirit, mystic dove,  
dwelling with us evermore:  
we praise thee, blessèd Trinity.

With the angels' sacred hymn all thy might proclaiming,  
with the mystic cherubim in songs of praise we join.  
Holy, holy, holy,  
join we all in songs of praise for ever:  
Hallelujah, Lord God of Sabaoth.

—Kheruvimskaya pesnya (*The Cherubic Hymn*), tr. and adapt. W. G. Rothery (1858–1930)

# Communion Hymn

H 302

*Sung by all. Please stand at the last verse.*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

## Post-Communion Prayer

BCP p. 365

*All*        **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BOS p. 17

*Celebrant*    **May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.**

*All*        **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

H 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

# Progress Pride Flag Raising

TC

*Celebrant* God-in-community, you made humankind in your image and blessed us with the capacity to love.

As we begin Pride month, we thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans\*, and Queer siblings, whose identities reflect your multi-faceted likeness.

We thank you also for the witness of LGBTQ+ leaders who have gone before us, who dared to envision a world of loving inclusion. We remember those who have fought and died to advance equality for your LGBTQ+ children in the church, in this country, and around the world, and we pray for those who continue the work.

Creating God, you set your rainbow in the sky as a sign of blessing and protection for your creation after periods of despair. May this flag serve as a sign of joy and welcome, a sign of our commitment to justice and inclusion, a sign of your love made real in us. May it be a blessing to all who come this way.

*All* Amen.

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

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## Service Music

### Opening Hymn (H 362)

Words: Reginald Heber (1783–1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823–1876); desc. James Vivian (b. 1974)

### Gradual

Words: Matthew 28:19, Revelation 1:4

Music: From *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

### Sanctus and Benedictus

Music: From *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

### Communion Hymn (H 302)

Words: Greek, c. 110; tr. F. Bland Tucker (1895–1984), rev.

Music: *Rendez à Dieu*, melody and harm. attr. Louis Bourgeois (c. 1510–c. 1561)

### Closing Hymn (H 423)

Words: Walter Chalmers Smith (1824–1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

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ABOUT THE MUSIC

Margaret Rizza did not start composing until she was 68 years old. Before then, she sang professionally for 25 years, working under the batons of Benjamin Britten, Igor Stravinsky and Leonard Bernstein. In her “Trinity Blessing,” listen for the text “a blessing in the name of the Father,” which is repeated three times to mark the Trinity.

“Jubilate Deo” was composed by Benjamin Britten in 1961 at the request of Philip, Duke of Edinburgh, after he and Queen Elizabeth II attended the premiere of Britten’s *Gloriana*. A joyful rendition of Psalm 100, it was performed at Philip’s 80th and 90th birthdays as well as his funeral in 2021.

Tchaikovsky’s “Hymn to the Trinity” is an English adaptation of “Cherubim’s Song No. 1” from his collection *9 Sacred Pieces* (sometimes translated *9 Church Pieces*). Originally composed in 1884 in Church Slavonic, this hymn was included in the larger *9 Sacred Pieces* in 1896.

# Trinity Celebrates

## PRIDE

Pride Month is a time to celebrate our God-given identities and recommit to the work of justice for all LGBTQIA+ people.



**31**  
MAY

**Raising of the  
Pride Flag**  
Sunday, 12:30pm  
Trinity Church

**24**  
JUNE

**This Is Our Story:  
A Gathering  
for Pride**  
Wednesday,  
5:30pm  
St. Paul's Chapel

**28**  
JUNE

**Pride Sunday  
Services**  
Sunday, 8am,  
9am, and 11:15am  
Trinity Church

**28**  
JUNE

**Pride Family  
Open Gym**  
Sunday, 11am-1pm  
Trinity Commons

**28**  
JUNE

**NYC Pride March**



Visit [TrinityChurchNYC.org/pride](https://TrinityChurchNYC.org/pride)  
to learn more and register.



# There's more to explore at Trinity



*Don't miss out!*

Subscribe to our newsletter and follow us on Eventbrite to learn about worship services, adult education, free music and events, programs for youth, support for our neighborhood, and so much more.

Scan for our  
newsletter



Scan to follow us  
on Eventbrite

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# Find God in the Everyday

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In an overwhelming world, reconnect with the grace that lives in silence, rest, prayer, and community.

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## TRINITY RETREAT CENTER

Spend one day — or a few — enjoying spiritual practices, farm-to-table meals, and 700 acres of nature in peaceful West Cornwall, Connecticut.

*All are welcome.*



Scan to  
learn more



**TRINITY**  
Retreat Center  
A Sanctuary on the Housatonic

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

- 9am–  
1pm     **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as 10am programs. Ask an usher to show you the way.
- 10am     **Sunday School**  
*Meet in Parish Hall*  
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am     **Bible and Bagels**  
*Meet in Parish Hall*  
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am     **Discovery**  
*Parish Hall*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–  
1pm     **Family Open Gym**  
*Trinity Commons 4th floor*  
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

## Happening *Today*

### DISCOVERY

#### **Changing the Narrative in Perilous Times**

*10am, Trinity Commons and online*

How have Christian religious institutions and authorities historically shaped discourse in ways antithetical to the teachings of Jesus? And what do we do with the echoes of those problematic rhetorics? Ruth Vida Amwe discusses how Christians and Christian institutions can courageously lead the way in constructing new narratives of belonging that are faithful to Jesus's words.

#### **Raising of the Pride Flag**

*12:30pm, Trinity Church*

We raise Progress Pride flags outside Trinity Church and St. Paul's Chapel as a symbol of our commitment to justice — and a sign of God's love made real in our lesbian, gay, bisexual, trans, queer, intersex, and asexual siblings. The Progress Pride flag was designed to better acknowledge trans people and Black and brown members of the queer community.

#### **LGBTQIA+ Ministry**

*1pm, Trinity Commons*

Connect, celebrate, and care for one another in a supportive and affirming faith space. Learn more and register at [TrinityChurchNYC.org/groups](https://TrinityChurchNYC.org/groups).

#### **Great Awakenings: John Henry Hobart and America**

*4pm, Trinity Church*

Hear the world premiere of David Hurd's new concert opera, a Trinity commission for America's 250th birthday, performed by Trinity Choir, Downtown Voices, and new-music ensemble NOVUS. With a libretto by Christopher Dylan Herbert, the work brings religious and civic history to life, celebrating the leadership of Bishop Hobart (1775–1830), Trinity's seventh rector. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

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### *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



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### *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

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## Every Week

### WEDNESDAYS

- 1pm **Catch Your Breath**  
*Trinity Church*
- 6pm **Trinity Youth Group**  
*Trinity Commons*
- 6:30pm **Contemplative Practice with Poetry**  
*Online*

### THURSDAYS

- 9:30am– **New Beginnings**  
*Trinity Commons*
- 2:30pm **Knit Together**  
*Returns Fall 2026*  
*Trinity Commons*

### FRIDAYS

- 6pm **Book Club**  
*Returns Fall 2026*  
*Online*

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## This Week

### Music at 250

*Tuesday, June 2, 6pm,*  
*Trinity Church*

Join us for a celebration of our country's jazz and classical roots, as musicians from NOVUS, students from Montclair State University CaliBrass Ensemble, and JAZZ HOUSE KiDS team up to tell the ever-evolving story of America through its music. Listeners will hear works by Aaron Copland, John Williams, John Coltrane, Miles Davis, and several trailblazers who helped shape the American music landscape including Margaret Bonds, Mary Lou Williams, Florence Price, and Sawney Freeman. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### Prison Ministry

*Thursday, June 4, 6pm,*  
*Trinity Commons*

Join a group to support and care for people who have been incarcerated and their families. Please note: This is the final gathering of the program year; meetings will resume in the fall. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

### Senior Evensong

*Saturday, June 6, 6pm,*  
*St. Paul's Chapel*

Trinity Youth Chorus leads a choral evensong dedicated to our graduating high school seniors. The service includes traditional Anglican sung prayers, student-led scripture readings, and performances of TYC's most beloved anthems. Join us for a peaceful evening of music and reflection as we honor our talented young people.

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## Celebration Sunday

*Sunday, June 14, 10am and 12:30pm, Trinity churchyard*

Kick off summer with the Trinity community and celebrate the program year we've shared. Join us for a parish picnic following the 9am and 11:15am services. Enjoy summer treats and activities — including live jazz music — in the leafy shade of the churchyard. See you there!

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# Upcoming

## DISCOVERY

### Summer Sundays: The Book of Genesis

*Sundays, June 7–July 26, 10am,  
Trinity Commons and online*

The Garden of Eden. The Great Flood. The Tower of Babel. The first chapters of Genesis contain some of the most spectacular, and consequential, stories in the Bible. But what if it's time to reexamine our modern-day interpretation of these ancient narratives? This summer, join a parishioner-led study of Genesis 1–11. Together, we'll rediscover a text that frames our differences not as a defect of humanity but a divine imprint — ultimately revealing diversity as God's original blessing and intention from the very beginning. Register at [TrinityChurchNYC.org/discovery](http://TrinityChurchNYC.org/discovery).

### Blessing of Graduating Seniors

*Sunday, June 7, 11:15am,  
Trinity Church*

Join the Trinity community as we celebrate our Trinity Youth high school seniors. During the 11:15am service, we'll give thanks to God for all the ways they've enriched our parish and send them into the world surrounded by our prayers.

### Trinity Leadership Fellows Recognition

*Sunday, June 7, 11:15am,  
Trinity Church*

The Trinity Leadership Fellows (TLF) program gives emerging leaders the tools they need to create positive change in our world. Join us during Sunday's service as we honor our second cohort of fellows and welcome them to the Trinity Society of Fellows. During the 12:30pm coffee hour, hear more about how TLF prepares participants to heal divides, disrupt injustice, and strengthen their communities. Learn more at [TrinityChurchNYC.org/tlfellows](http://TrinityChurchNYC.org/tlfellows).

### LGBTQIA+ Ministry Pride Brunch

*Sunday, June 7, 1–3pm*

Members of the LGBTQIA+ Ministry group are invited to celebrate Pride and the end of Trinity's program year at Sunday brunch. Register by May 31 at [TrinityChurchNYC.org/pridebrunch](http://TrinityChurchNYC.org/pridebrunch).

### This Is Our Story: A Gathering for Pride

*Wednesday, June 24, 5:30pm,  
St. Paul's Chapel*

LGBTQIA+ folks always have been, and always will be, a part of the global church. We invite all friends and neighbors to join us in honoring the deep joy and complexities of being a queer Christian and celebrating our oneness in God. We'll come together in community-led small groups, then take part in a special service of music and prayer, featuring Trinity Choir. All are welcome. Doors open at 5pm; gathering starts at 5:30pm; service starts at 7:15pm. Register at [TrinityChurchNYC.org/ourstory](http://TrinityChurchNYC.org/ourstory).

# NYC Pride March

*Sunday, June 28*

Trinity joins LGBTQIA+ Episcopalians and allies from across the Diocese of New York at the NYC Pride March, an annual civil rights demonstration that began in 1970, one year after the Stonewall Uprising. Register to join us by Sunday, June 14 at [TrinityChurchNYC.org/pride](http://TrinityChurchNYC.org/pride).

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# Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

## Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email [WomenInCommunity@TrinityChurchNYC.org](mailto:WomenInCommunity@TrinityChurchNYC.org).

*First Sundays, 1pm*

## Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email [MensGroup@TrinityChurchNYC.org](mailto:MensGroup@TrinityChurchNYC.org).

*Fourth Thursdays, 6:30pm*

## Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

*Second Sundays following 11:15am service*

*Third Thursdays, 6:30pm*

## Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at [TrinityChurchNYC.org/youthgroup](http://TrinityChurchNYC.org/youthgroup).

*Wednesdays, 6pm*

## New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto:NewBeginnings@TrinityChurchNYC.org).

*Thursdays, 9:30am-3pm*

## ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email [ParentSpace@TrinityChurchNYC.org](mailto:ParentSpace@TrinityChurchNYC.org).

*Second Sundays, 10am*

## LGBTQIA+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Last Sundays, 1pm*

## Creation Care

Address environmental concerns through the lens of faith in connection with efforts of The Episcopal Church and other communities. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

## Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*First Thursdays, 6pm*

## Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

*Third Sundays, 12:30pm*

*Third Mondays, 6:30pm*

## Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Thursdays, 3:30pm*

## Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

*Third Tuesdays, 7pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in an online group. To join, email [ChristianFormation@TrinityChurchNYC.org](mailto:ChristianFormation@TrinityChurchNYC.org).

*Wednesdays, 6:30pm*

## Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Fridays, 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

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## Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for Eglise Anglicane du Rwanda.

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## Congregational Voice

*"By this you know the Spirit of God: every spirit that confesses Jesus Christ has come in the flesh is from God" (1 John 4:2 LEB). Good morning, family! We must know how to recognize the spirit of God. Walk with the King today and be a blessing!*

— CHRISTINE DENNIS

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara B. Queen; Mary Katherine Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips; Lynne Jordal Martin; Monica Spencer

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Sian Wetherill, *Vice President and Witness Chair*; Beth Johanning, *Community Chair*

Barrie Arnold; Katherine Conway; Daniel Ehrman; Kayla Ford; Marie-Florentine Heimann; Jim Hopkins; Raynelle Mensah; Tina Moya; Marcelo Phillips; Jonathan Schultz; Sovannary Tan; Allison K. Wyman

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

The flowers are given in thanksgiving for the faithful ministry and service of Scott A. Smith, Head Sacristan, by Sacramental Life and Membership.

To donate flowers, email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
NRSV New Revised Standard Version  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, EDC, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship Leaders

### CLERGY

The Rev. Michael A. Bird  
*Celebrant*

The Rev. Phillip A. Jackson  
*Preacher*

The Rev. Yein Kim  
*Deacon*

### MUSICIANS

Trinity Choir  
St. Paul's Chapel Choir  
Trinity Choral Scholars

Melissa Attebury  
Thomas McCargar  
Dr. Alcee Chriss III  
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

**SUNDAY AND WEEKDAY STAFF**



Ellen Andrews  
*Parish Life*



The Rev. Sr. Promise Atelon, SSM  
*Parish Life*



Melissa Attebury  
*Music*



Elena Bater  
*Community Engagement*



The Rev. Michael A. Bird  
*Vicar*



Dr. Kathy Bozzuti-Jones  
*Faith Formation & Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Trinity Retreat Center*



The Rev. Jennifer E. Brown  
*Children, Youth, & Family*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James G. Callaway  
*Deputy Emeritus*



Jennifer Chinn  
*Children, Youth, & Family*



Dr. Alcee Chriss III  
*Music*



SK Doyle  
*Children, Youth, & Family*



Farrah Dupoux  
*Music Education*



The Rev. John F. Dwyer  
*Priest Associate*



Wayne Edwards  
*Children, Youth, & Family*



Ruth Frey  
*Faith Formation & Education*



John Garza  
*Sacramental Life*



Lynn Goswick  
*Office of the Vicar*



Helen He  
*Community Engagement*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Sacramental Life & Membership*



Maggy Laraque  
*Community Engagement*



Alex Leonardi  
*Music*



The Rev. C. Alfred Loua  
*Pastoral Care*



Becky Lui  
*Faith Formation & Education*



Peyton Marion  
*Music Education*



Thomas McCargar  
*Music*



The Rev. Kristin Kaulbach Miles  
*Parish Life*



Dane Miller  
*Sacramental Life*



The Rev. Jorge Ortiz  
*Community Engagement*



Sr. Kethia Jean Simon, SSM  
*Parish Life*



Emily Smith  
*Sacramental Life*



Scott Smith  
*Sacramental Life*



Summerlee Staten  
*Faith Formation & Education*



Avi Stein  
*Music*



Sheridan Stevens  
*Music Education*



The Rev. Matthew A. Welsch  
*Children, Youth, & Family*



The Rev. Patrick Williams  
*Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-05-31-1115-TC-Bulletin-v3

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm

Compline by Candlelight

*St. Paul's Chapel*

### Weekdays

9am

Morning Prayer

*Trinity Church*

12:05pm<sup>†</sup>

Holy Eucharist

*Trinity Church*

<sup>†</sup> *Livestreamed and available on demand*



**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- *Assistive listening devices* are available at the welcome table for the 9am and 11:15am services.
- *Parking validation* for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.