



# HOLY EUCHARIST

11:15am / May 3, 2026

But the angel said  
to the women,  
“Do not be afraid...  
He is not here,  
for **HE IS RISEN**”

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

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ABOUT THIS SERVICE

## Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on May 24 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season, and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

# Preparation

## Prelude

I Am the Way

David Hurd (b. 1950)

Lord, where are you going?  
Set your troubled hearts at rest.  
Trust in God always; trust also in me.

There are many dwelling places in my Father's house;  
if it were not so I should have told you;  
for I am going there on purpose to prepare a way for you,  
to prepare a place for you.  
I shall come again and receive you to myself,  
so that where I am you may be also;  
and my way there is known to you.

Thomas said, "Lord, we do not know where you are going,  
so how can we know the way?"  
Jesus replied, "I am the way; I am the truth and I am life.  
Set your troubled hearts at rest.  
Trust in God always; trust also in me."

—John 14:1–6

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# Opening Hymn

H 182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## The Collect of the Day

BCP p. 225

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Acts 7:55–60

*Reader* A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

## The Psalm

Psalm 31:1-5, 15-16

BCP p. 622

- Leader* In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- People* **Incline your ear to me; \*  
make haste to deliver me.**
- Leader* Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- People* **Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.**
- Leader* Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
- People* **My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.**
- Leader* Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

## The Second Reading

1 Peter 2:2–10

*Reader* A Reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner;”

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* Those who know your Name will put their trust in you,  
for you never forsake those who seek you, O Lord. Alleluia.

*All* Alleluia, alleluia, alleluia!

## The Holy Gospel

John 14:1-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus told his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

## The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 432\*/p. 434\*

*Leader* In hope and gladness, let us pray to God, the Creator of all.

## *Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For those who serve in the Church throughout the world, that they may be refreshed and encouraged by Christ's victory, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For the members of this congregation, and all who gather with us in prayer and song, that they may embrace and embody the good news of the resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For the people of this nation and those to whom we look for governance, that they may be subject to one another in Christian love, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That war, famine, and disaster may cease in all the world, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

*People* **Hear our prayer.**

*Celebrant* Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

O Taste and See

Ralph Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

—Psalm 34:8

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 379

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

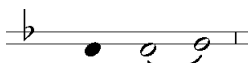
Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*   
A-men.

## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

### Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*

*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted).*

*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

O salutaris

Jacob Narverud (b. 1986)

O salutaris hostia  
 quae caeli pandis ostium.  
 Bella premunt hostilia;  
 da robur, fer auxilium.

*O saving victim  
 who opens the gates of heaven,  
 hostile wars press on us:  
 give us strength; bring us aid.*

Uni trinoque Domino  
 sit sempiterna gloria:  
 qui vitam sine termino,  
 nobis donet in patria.  
 Amen.

*To the triune Lord  
 be everlasting glory:  
 he who gives unending life  
 to us in our native land.  
 Amen.*

— *Verbum supernum prodiens*, Thomas Aquinas (c. 1225–1274)

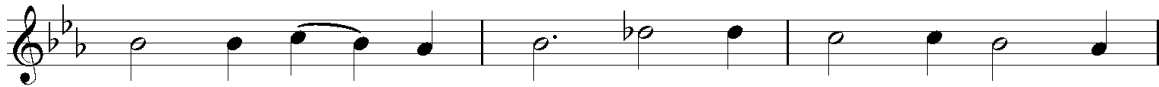
# Communion Hymn

H 487

*Sung by all. Please stand at the last verse.*



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

## Post-Communion Prayer

BCP p. 365

*All*        **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BOS p. 15

*Celebrant*    The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*        **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

H 518

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

## Dismissal

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Fugue in D Major, BWV 532b

Johann Sebastian Bach (1685–1750)

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## Service Music

### Opening Hymn (H 182)

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt.

### Gradual

Words: Psalm 9:10

Music: *Alleluia 11*, Taizé community

### Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

### Communion Hymn (H 487)

Words: George Herbert (1593–1633)

Music: *The Call*, Ralph Vaughan Williams (1872–1958)

### Closing Hymn (H 518)

Words: Latin, ca. 7th c.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659–1695), adapt.

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#### ABOUT THE MUSIC

David Hurd was Trinity Church’s assistant organist to Larry King in the early 1970s and wrote “I Am the Way” in 1978 for the Family Choir, the precursor to what is now the St. Paul’s Chapel Choir.

“O Taste and See” is a short but gorgeous motet that was composed by Ralph Vaughan Williams for the coronation of Queen Elizabeth II in 1953, and was later sung at her funeral. It juxtaposes two soaring soprano statements with simple choral responses.

Composer and conductor Jacob Narverud is a Visiting Professor at Kansas State University and Composer-in-Residence of the Boston Gay Men’s Chorus. “O salutaris” combines elements of both ancient (chant) and modern (tone clusters) musical composition to elicit a sense of timelessness.

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Explore Scripture,  
theology, and church  
history – and how they  
influence our life as a  
community of faith.

**Foundations**

Sundays at 1pm, April 19–May 17

Join a class for adults preparing for baptism, reception, or  
confirmation at Trinity Church on Pentecost, May 24.

Register to join at [TrinityChurchNYC.org/foundations](https://TrinityChurchNYC.org/foundations)

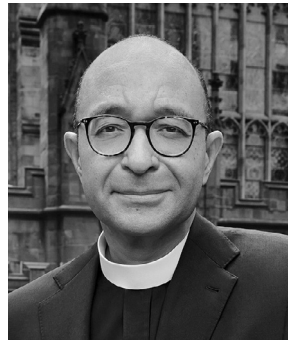
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TRINITY  
**TALKS**

May 6 / 6pm / St. Paul's Chapel

Alexander  
Hamilton  
and the Making of America



Historian Joanne Freeman and the Rev. Phillip A. Jackson  
on the era that shaped a man, a city, and a nation

**Reserve your free tickets**



[TrinityChurchNYC.org/trinitytalks](https://TrinityChurchNYC.org/trinitytalks)

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

- 9am–  
1pm     **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as 10am programs. Ask an usher to show you the way.
- 10am     **Sunday School**  
*Meet in Parish Hall*  
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am     **Bible and Bagels**  
*Meet in Parish Hall*  
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am     **Discovery**  
*Parish Hall*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–  
1pm     **Family Open Gym**  
*Trinity Commons 4th floor*  
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

## Happening *Today*

### DISCOVERY

#### Heavenly Voices: Music, Imagination and Hope

*10am, Trinity Commons Parish Hall and online*

Explore how music in church can help us transcend our present difficulties and connect to the divine within — and all around us — with Trinity's Director of Music Melissa Attebury and Peyton Marion, director of Music Education.

### Foundations

*1pm, Trinity Commons 3rd floor*

Take part in a class for anyone interested in joining The Episcopal Church or learning more about the Christian faith.

### Women in Community

*1pm, Trinity Commons 5th floor*

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible.

### Spring Poetry Festival

*2pm, St. Paul's Chapel*

Join us for a celebration of the art and craft of poetry, featuring readings and visual presentations of poems.

### JAZZ ICONS

#### Renee Rosnes and Bill Charlap

*4pm, Trinity Church*

World-renowned pianists Renee Rosnes and Bill Charlap, also husband and wife, present an afternoon of inspired jazz artistry, presented in collaboration with JAZZ HOUSE KIDS. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

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## *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds.

Feel free to ask questions; we're here to answer them.



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## *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

*We'd love to meet you!*

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## Every Week

### WEDNESDAYS

- 1pm **Catch Your Breath**  
*Trinity Church*
- 6pm **Trinity Youth Group**  
*Trinity Commons*
- 6:30pm **Contemplative Practice with Poetry**  
*Online*

### THURSDAYS

- 9:30am– **New Beginnings**  
*Trinity Commons*
- 2:30pm **Knit Together**  
*Trinity Commons*

### FRIDAYS

- 6pm **Book Club**  
*Online*

## This Week

### JAZZ AT ONE

**Vanisha Gould**  
*Monday, May 4, 1pm,  
St. Paul's Chapel*

Known for her soulful voice and dynamic presence, the vocalist, bandleader, composer, and educator Vanisha Gould has performed worldwide, from the Copenhagen Jazz Festival to Smalls Jazz Club in New York City. She released her latest album, *She's Not Shiny, She's Not Smooth*, in 2024. Trinity presents Jazz at One in collaboration with JAZZ HOUSE KiDS, to showcase some of the most prolific and influential artists in music history. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

### Bach at One

*Wednesday, May 6, 1pm,  
St. Paul's Chapel*

Trinity Choir performs two of Bach's virtuosic choral works, *Lobet den Herrn, alle Heiden* and *Fürchte dich nicht*. A pair of 20th-century masterworks rounds out the program: Herbert Howells's

moving homage to John F. Kennedy, "Take Him, Earth, for Cherishing"; and Benjamin Britten's evocative ode *Hymn to Saint Cecilia*, Op. 27. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

### Living with Loss

*Wednesdays through May 13, 6:30pm,  
online*

Walking through grief isn't easy; you don't have to do it alone. Find support in a professionally facilitated online group that makes space for reflection and expression to help us cope with loss. Learn more and register at [TrinityChurchNYC.org/loss](https://TrinityChurchNYC.org/loss).

### Prison Ministry

*Thursday, May 7, 6pm, online*

Support and care for people who have been incarcerated and their families. Sign up at [TrinityChurchNYC.org/groups](https://TrinityChurchNYC.org/groups).

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## AIDS Walk NY

*Sunday, May 17, 9am, Central Park*

Join us at the 41st annual AIDS Walk New York. We're strolling four miles around Central Park and raising funds to support essential HIV/AIDS services. Can't walk with us? Your donation helps us reach our goal! Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Learn more at [TrinityChurchNYC.org/aidswalk](https://TrinityChurchNYC.org/aidswalk) or visit our table in the back of the church on Sunday, May 3.

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# Upcoming

## Youth Adults Brunch

*Sunday, May 10, 1pm,  
Trinity Commons*

Young adults in their 20s and 30s are invited to brunch. To get involved, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

## Breaking Bread

*Sunday, May 10, 1pm,  
Trinity Commons*

Gather around the table for a shared meal and reflective conversations that nurture our growth in God. To get involved, email [BreakingBread@TrinityChurchNYC.org](mailto:BreakingBread@TrinityChurchNYC.org).

## JAZZ AT ONE

### Ted Chubb Quintet

*Monday, May 11, 1pm,  
St. Paul's Chapel*

The title of trumpeter and bandleader Ted Chubb's latest release, *Gratified Never Satisfied*, speaks to an obsession with fine-tuning his craft. When he is not educating young musicians at Princeton and across New York City, Chubb can be found at festivals worldwide and local clubs including his own Jersey City venue "The Statuary," where he produces a monthly concert series. Trinity presents Jazz at One in collaboration with JAZZ HOUSE KiDS to showcase some of the most prolific and influential artists in music history. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Bach at One

*Wednesday, May 13, 1pm,  
St. Paul's Chapel*

The Concerts at One season closes with Handel's *Ode for St. Cecilia's Day*, a dramatic homage to the spiritually transformative power of music. Written for an annual celebration of music's patron saint, the radiant work leads listeners through the full spectrum of human emotion, from quiet contemplation to boundless joy. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## TRINITY YOUTH CHORUS

### We Can Build a Beautiful City

(Selections from *Godspell*)

*Saturday, May 16, 6pm, and Sunday,  
May 17, 4pm, St. Paul's Chapel*

Don't miss Trinity Youth Chorus's last concert of the season as they honor the 50th anniversary of the pop-rock Broadway hit *Godspell*, a dramatic collection of biblical parables with music and lyrics by Stephen Schwartz and book by John-Michael Tebelak. Peyton Marion, conductor. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Community Athletics

*Through May 29, Trinity Commons*

Improve your physical and mental health and make new friends! Join a free community fitness class — Pilates, barre, pickleball, and more — or stop by Family Open Gym. Registration is strongly recommended as space is limited. Learn more at [TrinityChurchNYC.org/athletics](http://TrinityChurchNYC.org/athletics).

## Neighborhood Day in the Heights

*Saturday, May 30, 1pm, Trinity  
Church Cemetery and Mausoleum*

Join us as we welcome our NYC neighbors to Trinity's historic uptown cemetery! Explore the serene grounds, home to centuries-old rose varieties and the final resting place of many well-known New Yorkers. Tour notable gravesites, take a rose workshop, and enjoy light bites and jazz as you get to know the community. We hope to see you in the Heights! Learn more at [TrinityChurchNYC.org/cemetery](http://TrinityChurchNYC.org/cemetery).

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# Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

## Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email [WomenInCommunity@TrinityChurchNYC.org](mailto:WomenInCommunity@TrinityChurchNYC.org).

*First Sundays, 1pm*

## Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email [MensGroup@TrinityChurchNYC.org](mailto:MensGroup@TrinityChurchNYC.org).

*Fourth Thursdays, 6:30pm*

## Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

*Second Sundays following 11:15am service*

*Third Thursdays, 6:30pm*

## Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at [TrinityChurchNYC.org/youthgroup](http://TrinityChurchNYC.org/youthgroup).

*Wednesdays, 6pm*

## New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto:NewBeginnings@TrinityChurchNYC.org).

*Thursdays, 9:30am-3pm*

## ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children.

To join, email [ParentSpace@TrinityChurchNYC.org](mailto:ParentSpace@TrinityChurchNYC.org).

*Second Sundays, 10am*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Last Sundays, 1pm*

## Creation Care

Address environmental concerns through the lens of faith in connection with efforts of The Episcopal Church and other communities. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

## Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*First Thursdays, 6pm*

## Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

*Third Sundays, 12:30pm*

*Third Mondays, 6:30pm*

## Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Thursdays, 3:30pm*

## Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

*Third Tuesdays, 7pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in an online group. To join, email [ChristianFormation@TrinityChurchNYC.org](mailto:ChristianFormation@TrinityChurchNYC.org).

*Wednesdays, 6:30pm*

## Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Fridays, 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

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## Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Church of North India (United).

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## Congregational Voice

*"Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go" (Joshua 1:9 NIV). I shared this particular verse in hope that it may strengthen and encourage your faith today.*

— KENNETH DEAN

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara B. Queen; Mary Katherine Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips; Lynne Jordal Martin; Monica Spencer

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Barrie Arnold, Katherine Conway, Daniel Ehrman, Kayla Ford, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Marcelo Phillips, Jonathan Schultz, Sovannary Tan, Sian Wetherill, Allison K. Wyman

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
NRSV New Revised Standard Version  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*  
  
*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Kristin Kaulbach Miles  
*Celebrant*

The Rev. Phillip A. Jackson  
*Preacher*

The Rev. Sr. Promise Atelon  
*Deacon*

### MUSICIANS

St. Paul's Chapel Choir  
Trinity Choral Scholars

Thomas McCargar  
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

**SUNDAY AND WEEKDAY STAFF**



Ellen Andrews  
*Parish Life*



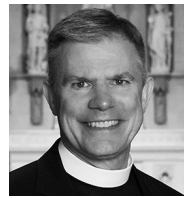
The Rev. Sr. Promise Atelon, SSM  
*Parish Life*



Melissa Attebury  
*Music*



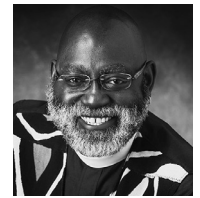
Elena Bater  
*Community Engagement*



The Rev. Michael A. Bird  
*Vicar*



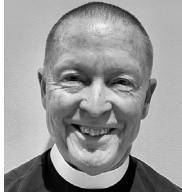
Dr. Kathy Bozzuti-Jones  
*Faith Formation & Education*



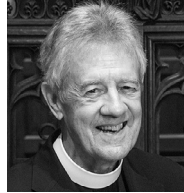
The Rev. Dr. Mark Bozzuti-Jones  
*Trinity Retreat Center*



The Rev. Jennifer E. Brown  
*Children, Youth, & Family*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James G. Callaway  
*Deputy Emeritus*



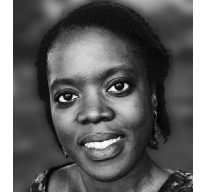
Jennifer Chinn  
*Children, Youth, & Family*



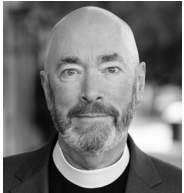
Dr. Alcee Chriss III  
*Music*



SK Doyle  
*Children, Youth, & Family*



Farrah Dupoux  
*Music Education*



The Rev. John F. Dwyer  
*Priest Associate*



Wayne Edwards  
*Children, Youth, & Family*



Ruth Frey  
*Faith Formation & Education*



John Garza  
*Sacramental Life*



Lynn Goswick  
*Office of the Vicar*



Helen He  
*Community Engagement*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Sacramental Life & Membership*



Maggy Laraque  
*Community Engagement*



Alex Leonardi  
*Music*



The Rev. C. Alfred Loua  
*Pastoral Care*



Becky Lui  
*Faith Formation & Education*



Peyton Marion  
*Music Education*



Thomas McCargar  
*Music*



The Rev. Kristin Kaulbach Miles  
*Parish Life*



Dane Miller  
*Sacramental Life*



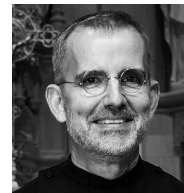
The Rev. Jorge Ortiz  
*Community Engagement*



Sr. Kethia Jean Simon, SSM  
*Parish Life*



Emily Smith  
*Sacramental Life*



Scott Smith  
*Sacramental Life*



Summerlee Staten  
*Faith Formation & Education*



Avi Stein  
*Music*



Sheridan Stevens  
*Music Education*



The Rev. Matthew A. Welsch  
*Children, Youth, & Family*



The Rev. Patrick Williams  
*Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-05-03-1115-TC-Bulletin-v7

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm

Compline by Candlelight

*St. Paul's Chapel*

### Weekdays

9am

Morning Prayer

*Trinity Church*

12:05pm<sup>†</sup>

Holy Eucharist

*Trinity Church*

<sup>†</sup> *Livestreamed and available on demand*



**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- *Assistive listening devices* are available at the welcome table for the 9am and 11:15am services.
- *Parking validation* for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.