



GOOD FRIDAY

12:05pm / April 3, 2026

IT IS
FINISHED.

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy.

ABOUT THIS SERVICE

Good Friday

The liturgy of Good Friday is the second service of the Triduum, the three holy days leading up to Easter, which began with the observance of Maundy Thursday yesterday evening. At the conclusion of that service, the chancel was stripped of all adornment and the remaining Sacrament reserved. There is no celebration of the Holy Eucharist at this service. We also pray the Solemn Collects, used only on this day of the church year.

On Good Friday, we commemorate Christ's Passion as told in the Gospel of John: his betrayal, trial, crucifixion, and burial. Veneration of the Cross is also part of this service. This practice occurred as early as the fourth century in Jerusalem, and was adopted throughout Western Christianity by the seventh century.

Good Friday Offering

Offerings given today will support the ministry of the Anglican Communion Province of Jerusalem and the Middle East. Please place your gift in the basket at the rear of the nave before or after the service, or see p. 16 for other ways to donate.

A Note on the Passion Gospel

The repeated harsh references to "the Jews" in the Passion Gospel were never intended to be a blanket condemnation of Judaism. Rather, when we hear "the Jews" we are meant to recognize ourselves, and engage our own misplaced hunger for control, power, and prestige.

Preparation

At the sound of the bell, please stand.

The ministers enter in silence.

The ministers and people kneel for silent prayer.

The Collect of the Day

BCP p. 276

The Officiant stands.

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

The Word of God

The First Reading

Philippians 2:5–11

Reader A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 22:1-11

BCP p. 610

- Leader* My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- People* **O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**
- Leader* Yet you are the Holy One, *
enthroned upon the praises of Israel.
- People* **Our forefathers put their trust in you; *
they trusted, and you delivered them.**
- Leader* They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- People* **But as for me, I am a worm and no man, *
scorned by all and despised by the people.**
- Leader* All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- People* **“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”**
- Leader* Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- People* **I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.**
- Leader* Be not far from me, for trouble is near, *
and there is none to help.

The Passion Gospel

John 18:1—19:37

Please remain seated.

Sung by the choir.

Choir The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, “I have spoken openly to the world; I have always taught in the synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.” When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

Please stand.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him.

Silence is kept.

And with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am the King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

The congregation kneels in silence.

All stand at the continuation of the Passion.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

Please be seated.

Musical Reflection

Jesus Christ Is Lord

Philip Stopford (b. 1977)

Though he was in the form of God,
he did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death,
even death on the cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue confess
that Jesus Christ is Lord,
to the glory of God the Father. Amen.

—Philippians 2:6–11

The Homily

The Solemn Collects

BCP p. 277*

Please stand.

Preacher Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Sean our Presiding Bishop

For Matthew and Allen our bishops, and all the people of this diocese

For all Christians in this community

For those about to be baptized, particularly

Adlai, Audrey, August, Autumn, Bergin, Elle, Erin, Iyeshia,

Jacob, Jada, Leizuanet, Persephone, Victoria, and Zachary

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Amen.**

Preacher Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All **Amen.**

Preacher Let us pray for all who suffer and are afflicted in body, mind, or spirit;

For those who are hungry and homeless, destitute and oppressed

For those who are ill or disabled

For those who are lonely, fearful, or anguished

For those who face temptation, doubt, and despair

For those who are sorrowful and bereaved

For those who are prisoners, refugees, and captives

For those who are victims of war, and all those in mortal danger

For those who are persecuted for the sake of Christ

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

All **Amen.**

Preacher Let us pray for those who have not embraced God's redemptive love;

For those who have never heard the word of salvation

For those who have lost their faith

For those who are hardened by sin or indifference

For those who are contemptuous or scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All **Amen.**

Preacher Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Veneration of the Cross

Hymn

LEVAS 37, vv. 1-3

Please turn to face the cross as it enters the sanctuary.

1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they laid Him in the tomb? _____ Were you

there when they cru - ci - fied my Lord?
there when they nailed Him to the tree? O! _____
there when they laid Him in the tomb?

Some-times it caus-es me to trem-ble, trem-ble, trem - ble. _____

Were you there when they cru - ci - fied my Lord? _____
Were you there when they nailed Him to the tree? _____
Were you there when they laid Him in the tomb? _____

Anthems

The congregation is invited to come forward to kneel before, or touch, the cross.

Crucifixus

Antonio Caldara (c. 1670–1736)

Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.

He was crucified also for us: He suffered under Pontius Pilate, and was buried.

—Nicene Creed

Crux fidelis

Sarah MacDonald (b. 1968)

Crux fidelis [*Faithful cross*]

Eclipse— at midnight—

It was dark before sunset at Easter—

Blindness— on the dawn—

Faint star of Bethlehem— gone down!

His harmlesse hands vnto the Crosse they nailed,
Between two theiues, vnpitied, vnbewailde,
With sharpest pangs and terrors thus appailde,
Crux fidelis.

To know just how he suffered— would be dear—
To know if any Human eyes were near
To whom He could entrust His wav'ring gaze—
Until it settle broad— on Paradise.

“Remember me,” implored the thief!
Before— Sunset— at Easter—
A Guest in Paradise!

—Emily Dickinson (1830–1886), Emilia Lanier (1569–1645)

O crux ave

Rihards Dubra (b. 1964)

O crux ave, spes unica, hoc passionis tempore. Auge piis justitiam reisque dona veniam.

Hail, O cross, our only hope in this Passiontide. Increase justice for the pious and grant pardon to the guilty.

—Roman hymn to the Holy Cross, 10th century

Do Not Stand at My Grave and Weep

Shruthi Rajasekar (b. 1996)

Do not stand at my grave and weep,
I am not there; I do not sleep.
I am a thousand winds that blow,
I am the diamond glints on snow.
I am the sun on ripened grain,
I am the gentle autumn rain.
When you awaken in the morning hush
I am the swift uplifting rush
Of quiet birds in circling flight.
I am the soft starshine at night.
Do not stand at my grave and cry;
I am not there. I did not die.

—Mary Elizabeth Frye (1905–2004)

The Beatitudes

Paul Mealor (b. 1975)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you,
and say all manner of evil against you falsely, for my sake.
Rejoice and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you. Amen.

—Matthew 5:3–12

Christ, We Do All Adore Thee *from* The Seven Last Words of Christ

Théodore Dubois (1837–1924)

Christ, we do all adore thee, and we do praise thee for ever;
for on the holy cross hast thou the world from sin redeemed.

—*Adoramus te*, antiphon for Good Friday; tr. Theodore Baker (1851–1934)

Even When He Is Silent

Kim André Arnesen (b. 1980)

I believe in the sun, even when it's not shining.
I believe in love, even when I feel it not.
I believe in God, even when He is silent.

—Anonymous, 20th c.

Concluding Collect

BCP p. 282

Please stand.

Officiant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

All **Amen.**

There is no blessing and no dismissal.

The ministers and people observe silence as they leave the church.

Trinity Church will remain open for private prayer and continued veneration of the cross until 3pm today.

Service Music

The Passion Gospel

Music: Jessica French (b.1984)

Hymn (LEVAS 37)

Words: Traditional

Music: Spiritual, arr. Charles Winfred Douglas (1867–1944)



GOOD FRIDAY OFFERING

CELEBRATING A CENTURY OF GIFTS.
REJOICING IN 2000 YEARS OF GOOD NEWS.

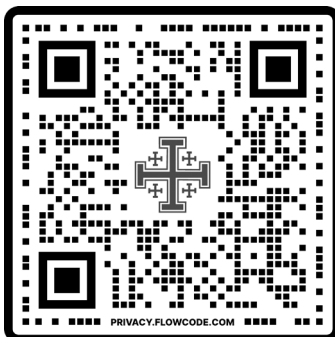


While we pray and work for peace, our siblings in the Holy Land will continue to serve God's people with hospitals, schools, orphanages, and humanitarian aid programs. These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides.

- Presiding Bishop Sean Rowe

Please make a gift to the Good Friday Offering in one of the following ways:

SCAN the QR code here:



GIVE SECURELY ONLINE at
iam.ec/goodfridayoffering

TO GIVE VIA PHONE or for gifts of stock,
call 212-716-6002

SEND A CHECK to:

The Episcopal Church (DFMS)
P.O. Box 958983
St. Louis, MO 63195-8983

Make your check payable to **The Episcopal Church**
with **Good Friday Offering** in the memo field.

Happening at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church. Attend an evening concert, sign up for a class at Trinity Commons, or come back for Sunday worship and learning. We hope to see you.

Every *Week*

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons
Returns April 15

6:30pm **Contemplative Practice
with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**
2:30pm *Trinity Commons*

3:30pm **Knit Together**
Trinity Commons
Returns April 16

FRIDAYS

6pm **Book Club**
Online
Returns April 24

Every *Sunday*

9am– **Childcare**

1pm *Trinity Commons mezzanine*

Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way. We ask that parents not leave the premises while their child is in our care.

10am **Sunday School** *Returns April 12*
Meet in Parish Hall

Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.

10am **Bible and Bagels** *Returns April 12*
Meet in Parish Hall

Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.

10am **Discovery** *Returns April 12*
Parish Hall

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

11am– **Family Open Gym** *Returns April 12*
1pm *Trinity Commons 4th floor*

Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Walk with us to *Easter*

In our Holy Week worship services, we ground ourselves in the scriptural accounts of Jesus's life. This ancient story reminds us death is not the final word. Learn more at TrinityChurchNYC.org/easter.

Palm Sunday, March 29

Holy Eucharist | 8am, 9am, 11am*, 1pm

Compline by Candlelight | 7pm

St. Paul's Chapel

Jesus enters Jerusalem triumphantly.

Riding on a humble donkey, he is greeted by cheering crowds.

On Palm Sunday, we remember Jesus's arrival in Jerusalem with a parade of palms. When the Passion Gospel is read during the service, we shift our attention to where Jesus's path will finally lead.

Wednesday, April 1

Tenebrae | 6pm

With every step, Jesus draws closer to the cross.

"Believe," he tells his people urgently. "Believe in the light, so that you may become children of the light."

During the Office of Tenebrae, we reflect on Jesus's journey to the cross. The lights in the church are extinguished until only one candle remains, a symbol of Jesus.

Maundy Thursday, April 2

Noonday Prayer | 12:05pm

Holy Eucharist | 6pm

All-Night Vigil | 8pm

Jesus sits at the Passover table in a room filled with his closest friends. He gives them a new commandment: "Love one another." Later that night, he is betrayed and arrested.

On Maundy Thursday, we remember Jesus's last supper with his disciples, his washing their feet, and his commandment to love one another as he loves us. The altar is stripped of its linen and other adornments in preparation for Good Friday.

Good Friday, April 3

Liturgy of Good Friday | 12:05pm

Jesus is beaten, stands trial, and is sentenced to death. From the cross, alongside two criminals, he speaks, "It is finished," and takes his last breath.

On Good Friday, we remember Jesus's Passion: his betrayal, trial, crucifixion, and burial. The congregation is invited to meditate on his willingness to die for us, and what it means to us, by touching and kneeling before the cross. The service ends in silence.

Holy Saturday, April 4

The Great Vigil of Easter | 8pm

Jesus's body, anointed with spices and wrapped in a clean linen cloth, lies in a new tomb. A great stone covers the opening.

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light through the kindling of new fire, reading of Scriptures, and the sacraments of Baptism and the Eucharist.

Easter Sunday, April 5

Simple Holy Eucharist | 8am

Family-Friendly Festive Eucharist | 9am
and Easter Egg Hunt

Festive Eucharist | 11am*, 1pm

Solemne eucaristía de la resurrección
del Señor (*en español*) | 3pm
y búsqueda de huevos

The earth shakes, and the stone rolls away.

Jesus is alive. Death does not win.

Like spring itself, Easter brings the promise of new life. Alleluia is proclaimed enthusiastically and will remain in acclamations, hymns, and dismissals throughout the 50 days of Eastertide.

Services held in Trinity Church unless otherwise stated.

*Note time change from regular Sunday service schedule.

Upcoming

Living with Loss

*Wednesdays, April 8–May 13,
6:30pm, online*

Walking through grief isn't easy; you don't have to do it alone. Find support in a professionally facilitated online group that makes space for reflection and expression to help us cope with loss. Learn more and register at TrinityChurchNYC.org/loss.

Prison Ministry

Thursday, April 9, 6pm, online

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

DISCOVERY

Spiritual Life Cycle: How We Grow in Faith

*Sundays, April 12–26, 10am,
Trinity Commons*

How does our understanding of God evolve across different phases of our lives? What opportunities for growth — and change — do we find as children, young adults, and older people? In conversation with Scripture, we'll discuss what Christian culture values about each life stage — and how rich spirituality can be cultivated in every season of our lives. Learn more and register at TrinityChurchNYC.org/discovery.

Volunteer with Trinity's Prison Ministry

*Sunday, April 12, 10am and 1pm,
Trinity Commons*

Prepare Mother's Day cards and care packages for women at the Bedford Hills and Taconic correctional facilities. Register by April 8. Learn more at TrinityChurchNYC.org/volunteer.

Creation Care Day of Service

*Saturday, April 18, 9:30am,
Lower Manhattan*

Ahead of Earth Day on April 22, join Trinity's parishioner-led Creation Care ministry for a day of action in our community. Volunteers are needed to plant trees, tend gardens, and clean up trash in Gotham Park (this is a great opportunity for children!) and Pier 42. In addition to service, we'll spend time in collective prayer and spiritual reflection on what it means to care for our world. Sign up by April 12 at TrinityChurchNYC.org/dayofservice.

Creation Care Ministry Lenten Pledge

This Lenten season, Trinity's Creation Care Ministry invites us to be stewards of God's creation by making simple choices to help the environment. Sign the weekly pledge to reduce waste, conserve water and energy, and make other sustainable lifestyle choices at TrinityChurchNYC.org/creationcare.

Upcoming *continued*

Ubuntu Circles with Michael Battle

Starts Sunday, April 19, Trinity Commons

“I am because We are, and because We are, I am.” The interconnectedness of all beings is the essence of Ubuntu philosophy, which originates in Bantu-speaking Africa. Led by the Very Rev. Michael Battle, this special limited series will explore the principles and practices of Ubuntu theology, especially as applied by Archbishop Desmond Tutu in his campaign to end apartheid in South Africa. Together we’ll reflect on how racialization shapes our consciousness and discover the creative ways God can deepen our understanding of one another. Participation in two in-person and three online meetings is required; space is limited. Learn more and submit an interest form by Wednesday, April 1, at TrinityChurchNYC.org/ubuntu.

Married Life: Strengthening the Bonds Retreat

Friday, April 24, and Saturday, April 25, Trinity Commons and Trinity Church

Reconnect to joy, shared meaning, and each other in a weekend retreat that culminates with a vow renewal service in the Chapel of All Saints. Supported by a licensed therapist and clergy, married couples will learn ways to cultivate emotional safety, identify and interrupt cycles of conflict, develop communication skills, and repair harm. The program includes Friday dinner and Saturday lunch. Space is limited; register by Monday, April 20, at TrinityChurchNYC.org/marriedlife.

TRINITY TALKS

Alexander Hamilton and the Making of America

Wednesday, May 6, 6pm, St. Paul’s Chapel

Father Phil sits down with Yale historian Joanne Freeman to discuss the life and legacy of one of Trinity’s most famous parishioners — Alexander Hamilton. Using the Founding Father’s story as a lens into American history, Freeman will plunge us into the charged atmosphere of New York City during the Revolutionary era. Join us for a fascinating discussion on how the political intrigue, ambitions, and polarization of Hamilton’s time continue to echo today. Learn more at TrinityChurchNYC.org/trinitytalks.

Community Athletics

Through May 29, Trinity Commons

Improve your physical and mental health and make new friends! Join a free community fitness class — Pilates, barre, pickleball, and more — or stop by Family Open Gym. Registration is strongly recommended as space is limited. Learn more at TrinityChurchNYC.org/athletics.

Foundations

Sundays, April 19–May 17, 1pm, Trinity Commons

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering membership or preparing for baptism at Trinity Church. This spring, explore the Anglican tradition, including the Book of Common Prayer, the sacraments, the history of The Episcopal Church, and more. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Register at TrinityChurchNYC.org/foundations.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

*Second Sundays following
11:15am service*

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

2026 Advocacy Priorities

Trinity continues its commitment to advancing social justice through advocacy focused on youth well-being and education, affordable housing, mental health support, and decarceration. Visit TrinityChurchNYC.org/advocacy to learn about Trinity's advocacy priorities, and to join members of the Trinity community in striving to make a difference and "live more nearly as we pray."

Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Anglican Church of Melanesia.

Congregational Voice

"Do not remember the former things or consider the things of old. I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert" (Isaiah 43:18-19). This passage reminds me to ground myself in the present moment with hope. And it reminds me that each of us can only see a sliver of the full reality in play, at any given moment. I do trust that despite our fears, limitations, and distractions, God is about to do a new thing. Do not fear: God-with-us will make a way.

— DR. KATHY BOZZUTI-JONES,
ASSOCIATE DIRECTOR FOR FAITH FORMATION AND EDUCATION

To submit a brief reflection to be featured in *Congregational Voice*, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@esmiechild@aol.com).

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Monday–Wednesday, Friday

Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Vestry Election

The Annual Vestry Election will be held on April 7, 2026, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the Parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2025–April 2026) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, deputy chief of staff, at MHogan@TrinityChurchNYC.org or 646-216-6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting

Eligible voters will have the option to vote electronically via the online platform ElectionBuddy. Instructions to vote will be distributed to eligible voters on April 6, 2026, via email. Your email address must be on file in order to vote electronically.

Voting by Mail

A mail ballot form, accompanying biographical information, along with a pre-paid envelope was mailed to all eligible parishioners on or before March 22, 2026. The register of eligible voters is available for inspection, and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be completed on April 7, 2026, upon application to the Rector upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 7, 2026.

Voting in Person

In-person voting will be held on Tuesday, April 7, 2026, from 4pm to 8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Dr. Sharon Hardy
John G. Talty

Members of the Vestry

Patricia Graue
David Humphreville
Dr. Susan Ward
William H. Wright II
Susan Hinkson
Joel Motley
Susan K. Jansen
Nathaniel F. Rogers
Wendy Boyce
Ellen Jewett
Sara B. Queen
Mary Katherine Wold
Esther Benjamin
Christian Hylton
John Jacobsson
Leah Johnson
Eric Love
Andrew Phillips
Lynne Jordal Martin
Monica Spencer

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, deputy chief of staff, at MHogan@TrinityChurchNYC.org or 646-216-6261.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Barrie Arnold, Katherine Conway, Daniel Ehrman, Kayla Ford, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Marcelo Phillips, Jonathan Schultz, Sovannary Tan, Sian Wetherill, Allison K. Wyman

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Phillip A. Jackson
Officiant

The Rev. Patrick Williams
Preacher

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



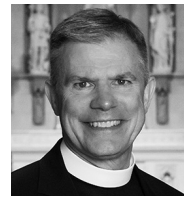
The Rev. Sr. Promise Atelon, SSM
Parish Life



Melissa Attebury
Music



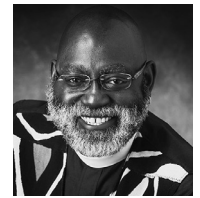
Elena Bater
Community Engagement



The Rev. Michael A. Bird
Vicar



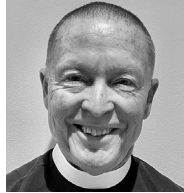
Dr. Kathy Bozzuti-Jones
Faith Formation & Education



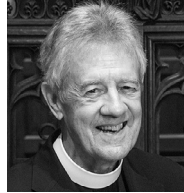
The Rev. Dr. Mark Bozzuti-Jones
Trinity Retreat Center



The Rev. Jennifer E. Brown
Children, Youth, & Family



The Rev. Mark Brown
Priest Associate



The Rev. Canon James G. Callaway
Deputy Emeritus



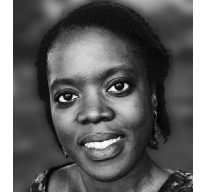
Jennifer Chinn
Children, Youth, & Family



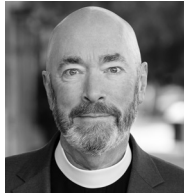
Dr. Alcee Chriss III
Music



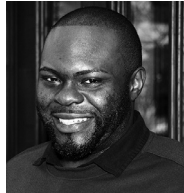
SK Doyle
Children, Youth, & Family



Farrah Dupoux
Music Education



The Rev. John F. Dwyer
Priest Associate



Wayne Edwards
Children, Youth, & Family



Ruth Frey
Faith Formation & Education



John Garza
Sacramental Life



Helen He
Community Engagement



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
Sacramental Life & Membership



Maggy Laraque
Community Engagement



Alex Leonardi
Music



The Rev. C. Alfred Loua
Pastoral Care



Becky Lui
Faith Formation & Education



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin Kaulbach Miles
Parish Life



Dane Miller
Sacramental Life



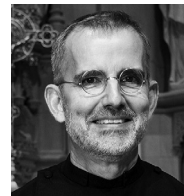
The Rev. Jorge Ortiz
Community Engagement



Sr. Kethia Jean Simon, SSM
Parish Life



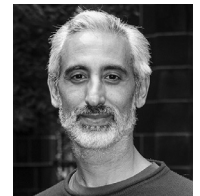
Emily Smith
Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
Faith Formation & Education



Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew A. Welsch
Children, Youth, & Family



The Rev. Patrick Williams
Pastoral Care

Walk with Us to Easter

Holy Week at Trinity Church

Join us as we move slowly and deliberately through the story at the heart of the Christian faith.

Palm Sunday

March 29

Tenebrae

April 1

Maundy Thursday

April 2

Good Friday

April 3

The Great Vigil of Easter

April 4

Easter Sunday

April 5

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