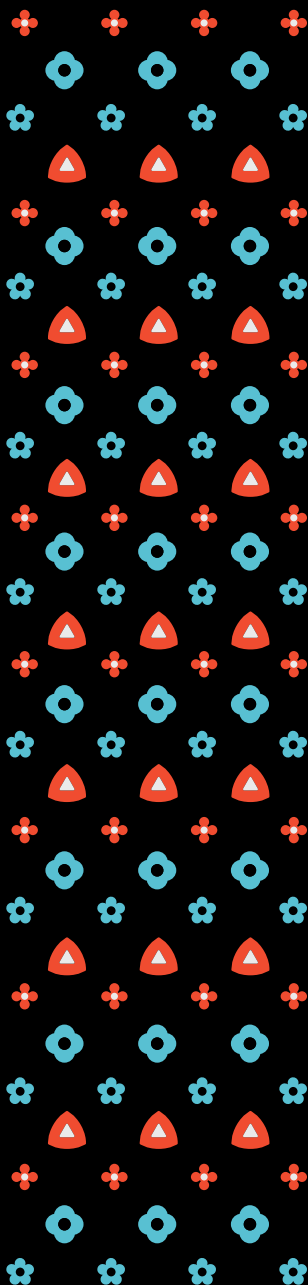


# Holy Eucharist

February 15, 2026 \ 11:15am



Arise, shine; for your  
**LIGHT HAS COME,**  
and the glory of the LORD  
**HAS RISEN UPON YOU.**

— The prophet Isaiah

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

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## ABOUT THIS SERVICE

### Transfiguration Sunday

While the feast of the Transfiguration of Our Lord is celebrated annually in The Episcopal Church on the fixed date of August 6, the last Sunday after the Epiphany is often informally called "Transfiguration Sunday."

In all three years of the lectionary cycle, the appointed Gospel reading for this final Sunday of Epiphanytide recounts an incident—described by three of the four gospel writers—in which Jesus appears to his disciples Peter, James, and John in dazzling, otherworldly glory on a mountaintop. Christ's dramatic revelation as the Son of God is a fitting culmination to the scriptural arc of the Epiphany season, which focuses on the many ways in which Jesus manifested his divinity while in human form.

# Preparation

## Prelude

O nata lux

Lucy Walker (b. 1998)

O nata lux de lumine,  
Jesu redemptor sæculi,  
dignare clemens supplicum  
laudes preces que sumere.

*O light born of light,  
Jesus, redeemer of the world,  
in your mercy deign to hear  
the praise and prayers of supplicants.*

O nata lux,  
qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis. Amen.

*O born light,  
who once deigned to clothe yourself  
in mortal flesh for the sake of the lost,  
grant that we may become members  
of your blessed body. Amen.*

—Hymn at Lauds on the Feast of the Transfiguration, 10th c.

## Opening Acclamation

CW:TS p. 137/Isaiah 60:1

*At the sound of the bell, please stand and turn to face the procession.*

<i>Celebrant</i>	Arise, shine; for your light has come,
<i>People</i>	<b>and the glory of the Lord has risen upon you.</b>

# Opening Hymn

H 137

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

## The Collect of the Day

BCP p. 217

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Exodus 24:12–18

*Reader* A Reading from the Book of Exodus.

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

# The Psalm

Psalm 99

BCP p. 728

*Leader*      The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

*People*      **The LORD is great in Zion; \*  
he is high above all peoples.**

*Leader*      Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

*People*      **“O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”**

*Leader*      Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

*People*      **Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.**

*Leader*      He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

*People*      **“O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.”**

*Leader*      Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## The Second Reading

2 Peter 1:16–21

*Reader* A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.  
Your righteousness is like the strong mountains. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

## The Holy Gospel

Matthew 17:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*



# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Litany of Healing

BOS p. 219\*

*Leader* Let us name before God those for whom we offer our prayers.

*The People name those for whom they are interceding, either silently or aloud.*

*People* God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

*Leader* God the Son, you came that we might have life, and might have it more abundantly;  
*People* **We praise you and thank you, O Lord.**

*Leader* God the Holy Spirit, you make our bodies the temple of your presence;  
*People* **We praise you and thank you, O Lord.**

*Leader* Holy Trinity, one God, in you we live and move and have our being;  
*People* **We praise you and thank you, O Lord.**

*Leader* Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;  
*People* **Hear us, O Lord of life.**

*Leader* Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
*People* **Hear us, O Lord of life.**

*Leader* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
*People* **Hear us, O Lord of life.**

*Leader* Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
*People* **Hear us, O Lord of life.**

*Leader* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
*People* **Hear us, O Lord of life.**

*Leader* Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
*People* **Hear us, O Lord of life.**

*Leader* You are the Lord who does wonders:  
*People* **You have declared your power among the peoples.**

*Leader* With you, O Lord, is the well of life:  
*People* **And in your light we see light.**

*Leader* Hear us, O Lord of life:  
*People* **Heal us, and make us whole.**

*Leader* Let us pray.

*A period of silence follows.*

*Celebrant* Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Jesus, on the Mountain Peak

Michael Burkhardt (b. 1957)

Jesus, on the mountain peak,  
stands alone in glory blazing.  
Let us, if we dare to speak,  
join the saints and angels praising:  
Alleluia!

Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the law  
shout through them their joyful greeting:  
Alleluia!

Swift the cloud of glory came,  
God, proclaiming in its thunder,  
Jesus as the Son by name!  
Nations, cry aloud in wonder:  
Alleluia!

Jesus is the chosen one,  
living hope of every nation,  
hear and heed him, everyone;  
sing, with earth and all creation,  
Alleluia!

—Brian Wren (b. 1936)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

## The Great Thanksgiving

BCP p. 367/p. 378

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

LEVAS 255\*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly,

ho - ly ho-ly, Lord God of hosts. Heav-en and

earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is He who comes in the name of the

Lord, of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

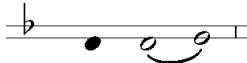
Therefore, according to his command, O Father,

*All*        **We remember his death,**  
              **We proclaim his resurrection,**  
              **We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*          
              A-men.

## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

### Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*

*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice  
(intincting, or dipping one's wafer into the wine, is no longer permitted).*

*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,  
indicating your desire by crossing your arms over your chest.*

## Healing Prayers

*After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.*



## Communion Anthem

O nata lux

Christopher Ducasse (b. 20th c.)

O nata lux de lumine,  
Jesu redemptor sæculi,  
dignare clemens supplicum  
laudes preces que sumere.

*O light born of light,  
Jesus, redeemer of the world,  
in your mercy deign to hear  
the praise and prayers of supplicants.*

Qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis. Amen.

*You who once deigned to clothe yourself  
in mortal flesh for the sake of the lost,  
grant that we may become members  
of your blessed body. Amen.*

—Hymn at Lauds on the Feast of the Transfiguration, 10th c.

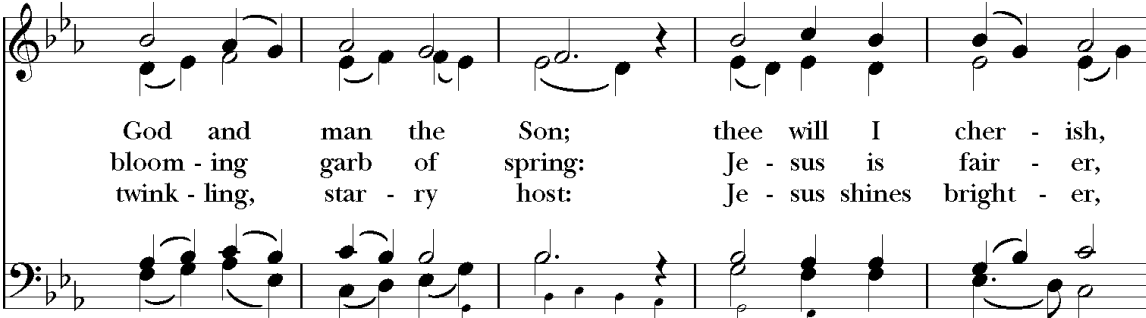
# Communion Hymn

H 383

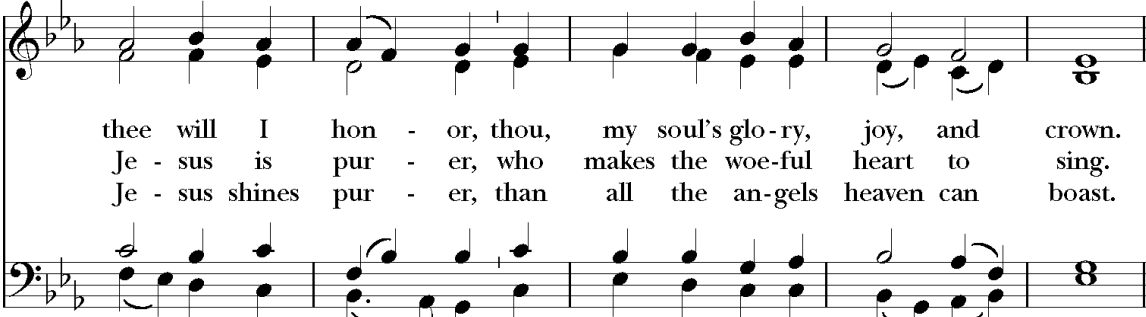
*Sung by all. Please stand at the last verse.*



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe-ful heart to sing.  
 Je - sus shines pur - er, than all the an-gels heaven can boast.

## Post-Communion Prayer

BCP p. 366

*All*        Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

BOS p. 12


*Celebrant*    May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.

*All*        Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

H 542



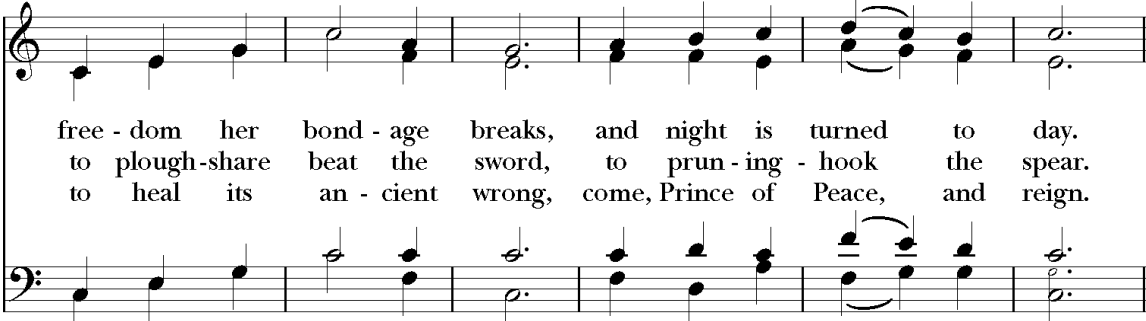
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord, all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

## Dismissal

BCP p. 366

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Improvisation on “Jesus, the Light of the World”

George D. Elderkin (1845–1928),  
arr. Alcee Chriss (b. 1992)

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## Service Music

### Opening Hymn (H 137)

Words: Latin, 15th c.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.

Music: *Wareham*, melody William Knapp (1698–1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802–1882)

### Gradual

Words: Psalm 36:5–6a

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

### Sanctus and Benedictus (LEVAS 255)

Music: Grayson Warren Brown (1948–2023), *A Mass for a Soulful People*, alt.

### Communion Hymn (H 383)

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867–1953)

### Closing Hymn (H 542)

Words: George Wallace Briggs (1875–1959), alt.

Music: *St. Joan*, Percy E. B. Collier (1895–1955)

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#### ABOUT THE MUSIC

This Sunday's selections are based on themes of light. The Latin hymn *O nata lux* (O Light born of Light) is powerfully set by the young British composer Lucy Walker, as well as by young Haitian composer Christopher Ducasse. Both settings make use of the full range of the choir, with striking five- and six-note chords in close harmony. Both anthems bear a heavy influence from late Romantic keyboard and vocal writing.

Dr. Alcee Chriss's postlude improvisation will explore the popular folk hymn "Jesus, the Light of the World," whose refrain states: "We'll walk in the light, beautiful light; come where the dew-drops of mercy are bright. Shine all around us by day and by night, Jesus, the light of the world."



# Find peace in challenging times.

Gather for an hour of spiritual practice rooted  
in the Christian contemplative tradition.

*All are welcome.*

## Centering Prayer Weekly Practice

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Mondays, January 26–March 23  
5:30pm | St. Paul's Chapel

Learn more and register

**TrinityChurchNYC.org/centeringprayer**



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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

- 9am–1pm **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
- 10am **Sunday School**  
*Meet in Parish Hall*  
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am **Bible and Bagels**  
*Returns March 1*  
*Meet in Parish Hall*  
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am **Discovery**  
*Parish Hall*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–1pm **Family Open Gym**  
*Trinity Commons 4th floor*  
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

## Happening *Today*

### DISCOVERY

#### To Be the Church in This Moment

*10am, Trinity Commons Parish Hall and online*

In an increasingly fraught time, we might find ourselves wrestling for control — over our own lives and over the actions of others. But God is uncontrollable, and as the Bible shows us time and again, divine love will sweep through our world regardless of the limits and powers of our day. Today, Hanna Reichel, Charles Hodge Professor of Systematic Theology at Princeton Theological Seminary, leads a discussion on their “emergency devotional,” *For Such a Time as This*, and highlights what Christians can do to respond faithfully to challenging moments.

#### Trinity Knitters

*12:30pm, Trinity Commons 2nd floor*

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby.

#### Meet the Candidates Forum

*12:45pm, Trinity Commons Parish Hall*

Meet the candidates for Congregational Council and delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating and Leadership Development Committee. Learn more about the candidates at [TrinityChurchNYC.org/councilelection](https://TrinityChurchNYC.org/councilelection).

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## Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



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## Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

## Every Week

### WEDNESDAYS

- 1pm **Catch Your Breath**  
*Returns February 25*  
*Trinity Church*
- 6pm **Trinity Youth Group**  
*Returns March 4*  
*Trinity Commons*
- 6:30pm **Contemplative Practice with Poetry**  
*Returns February 25*  
*Online*

### THURSDAYS

- 9:30am– **New Beginnings**  
2:30pm *Trinity Commons*
- 3:30pm **Knit Together**  
*Returns February 26*  
*Trinity Commons*

### FRIDAYS

- 6pm **Book Club**  
*Online*

## This Week

### Trinity Offices Closed

*Monday, February 16*

Trinity offices will be closed in observance of Presidents' Day.

### Trinity Knitters

*Monday, February 16, 6:30pm, online*

Knit and crochet with a welcoming community. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

### Poets' Corner

*Tuesday, February 17, 7pm,*  
*Trinity Commons*

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

### Mardi Gras Celebration

*Tuesday, February 17, 6pm,*  
*St. Paul's Chapel*

Join our annual Mardi Gras celebration before we begin our Lenten journey to Easter. Enjoy food, face painting, live music, and dancing with the Trinity community. We'll also burn palm branches from last year's Palm Sunday to create the ashes distributed on Ash Wednesday. If you have your own palms, feel free to drop them off in church after services by Sunday, February 15.

### The Liturgy of Ash Wednesday

*Wednesday, February 18; 8am,*  
*12:05pm, 5:30pm; Trinity Church*

The Rt. Rev. Matthew Heyd, Bishop of New York, preaches at the midday service. A Spanish language bulletin will be available at the evening service. Learn more at [TrinityChurchNYC.org/lent](http://TrinityChurchNYC.org/lent).

### When a Loved One Struggles

*Wednesdays through March 11,*  
*6:30pm, online*

Having a loved one who struggles with mental and emotional health can be lonely and stressful, yet caring for yourself is essential to caring for those around you. Come find solidarity in a six-week online support group led by a licensed therapist. Learn more and register at [TrinityChurchNYC.org/struggles](http://TrinityChurchNYC.org/struggles).

### Into the Word: A Bible Introduction

*Thursdays, February 19–April 9,*  
*5:30pm, Trinity Commons and online*

Who wrote the Bible? Why do we argue over this ancient book? What does it say to me? Dig into the messy, beautiful, and complex collection of writings at the center of Christian practice. Led by leading scholars from diverse faith perspectives, we'll learn about the Bible's origins and what it means to read it skillfully, honestly, and with joy. See the curriculum and register at [TrinityChurchNYC.org/word](http://TrinityChurchNYC.org/word).

### Young Adults Dinner

*Thursday, February 19, 5:30pm,*  
*Trinity Commons*

Those in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. In February and March, we'll gather at Into the Word. To sign up, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org). (Separate registration for Into the Word is not required.)

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# Upcoming

## Lunar New Year Coffee Hour

*Sunday, February 22, 10am and 12:30pm, Trinity Commons*

Celebrate the Year of the Horse with the Trinity community! Following the 9am and 11:15am services, join us for Lunar New Year activities, including calligraphy and paper-lantern crafts, festive food, music, and storytelling. The second coffee hour will feature a lion dance. For more information, contact [CommunityEngagement@TrinityChurchNYC.org](mailto:CommunityEngagement@TrinityChurchNYC.org).

## DISCOVERY

### The Making of Modern Prophets: How Faithful Christians Responded to Hard Times

*Sundays, February 22–March 22, 10am, Trinity Commons and online*

What makes a modern-day prophet? Learn from Christians throughout history who spoke truth to power, took courageous action, and led movements that uplifted the marginalized amid political turmoil and widespread injustice — living out the upside-down Kingdom of God with their very lives. Learn more and register at [TrinityChurchNYC.org/discovery](http://TrinityChurchNYC.org/discovery).

## LGBTQ+ Ministry

*Sunday, February 22, 1:30pm, Trinity Commons*

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

### Ave Generosa: Marian and Lenten Reflections

*Tuesday, February 24, 6pm, St. Paul's Chapel*

Immerse yourself in an evening of choral music that spotlights Trinity Choir's soprano and alto voices and glorifies Mary the mother of Jesus, compassion, and the spirit of Lent. With Hildegard von Bingen's *Ave generosa* at its center, the program also presents pieces by Francis Poulenc, Maurice Duruflé, and newer voices. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Lenten Retreat Day

*Saturday, February 28, 10am–3pm, St. Paul's Chapel*

The season of Lent invites us to lay down the fears and anxieties that divide us from one another — and walk toward healing and wholeness together. Join a retreat day in New York City featuring special teaching by Sister Kristina Frances of the Society of St. Margaret, group discussion, and silent reflection. Come cultivate a Lenten spiritual practice in community. Register by Wednesday, February 25, at [TrinityChurchNYC.org/lentenretreat](http://TrinityChurchNYC.org/lentenretreat).

## TRINITY TALKS

### The Schuyler Sisters in an Age of Revolution

*Tuesday, March 10, 6pm, St. Paul's Chapel*

Author Amanda Vaill sits down with journalist Celia McGee to discuss her new biography, *Pride and Pleasure: The Schuyler Sisters in an Age of Revolution*, which details the lives of Angelica Schuyler Church and her sister Eliza Schuyler Hamilton, wife of Alexander Hamilton, and shifts our understanding of the role women played in the founding era of our country. Learn more at [TrinityChurchNYC.org/trinity-talks](http://TrinityChurchNYC.org/trinity-talks).

## Community Athletics

*Through May 29, Trinity Commons*

Improve your physical and mental health and make new friends! Join a free community fitness class — Pilates, barre, pickleball, and more — or stop by Family Open Gym. Registration is strongly recommended as space is limited. Learn more at [TrinityChurchNYC.org/athletics](http://TrinityChurchNYC.org/athletics).

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# Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

## Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email [WomenInCommunity@TrinityChurchNYC.org](mailto:WomenInCommunity@TrinityChurchNYC.org).

*First Sundays, 1pm*

## Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email [MensGroup@TrinityChurchNYC.org](mailto:MensGroup@TrinityChurchNYC.org).

*Fourth Thursdays, 6:30pm*

## Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

*Second Sundays following  
11:15am service*

*Third Thursdays, 6:30pm*

## Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at [TrinityChurchNYC.org/youthgroup](http://TrinityChurchNYC.org/youthgroup).

*Wednesdays, 6pm*

## New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto:NewBeginnings@TrinityChurchNYC.org).

*Thursdays, 9:30am-3pm*

## ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email [ParentSpace@TrinityChurchNYC.org](mailto:ParentSpace@TrinityChurchNYC.org).

*Second Sundays, 10am*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Last Sundays, 1pm*

## Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

## Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*First Thursdays, 6pm*

## Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

*Third Sundays, 12:30pm*

*Third Mondays, 6:30pm*

## Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Thursdays, 3:30pm*

## Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

*Third Tuesdays, 7pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email [ChristianFormation@TrinityChurchNYC.org](mailto:ChristianFormation@TrinityChurchNYC.org).

*Wednesdays, 6:30pm*

## Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Fridays, 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

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# Announcements

## Council Elections and Annual Meeting of the Congregation

*Sunday, March 1, 12:45pm, Trinity Commons*

Eligible members can cast their vote for Congregational Council candidates and delegates to the Diocesan Convention following the 8am, 9am, and 11:15am services at Trinity Church on Sunday, March 1. Eligibility to vote is defined in the Ordinances: "All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election." The ballots will be counted after voting closes at 1pm, and the results of the vote will be announced at the Annual Meeting. Additionally, Council standing committee chairs will provide committee updates. Information about the candidates may be found at [TrinityChurchNYC.org/councilelection](http://TrinityChurchNYC.org/councilelection).

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## Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Church of the Province of the Indian Ocean.

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## Congregational Voice

*"For with God nothing will be impossible" (Luke 1:37 NKJV). Good morning, my dear family. Remember, God makes the impossible possible. Walk with the King today and be a blessing.*

— CHRISTINE DENNIS

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

No flowers will decorate the church during Lent.

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
NRSV New Revised Standard Version  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, RCL, EDC, TC, *A Priest's Handbook: The Ceremonies of the Church*

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Phillip A. Jackson  
*Celebrant*

The Rev. Michael A. Bird  
*Preacher*

The Rev. Patrick Williams  
*Deacon*

### MUSICIANS

Trinity Choir

Melissa Attebury  
Dr. Alcee Chriss III  
Alex Leonardi



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

## SUNDAY AND WEEKDAY STAFF



Ellen Andrews  
*Parish Life*



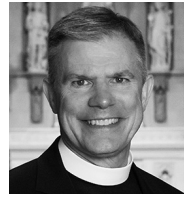
The Rev. Sr.  
Promise Atelon,  
SSM  
*Parish Life*



Melissa Attebury  
*Music*



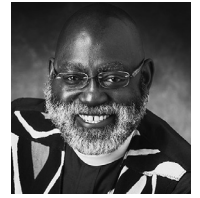
Elena Bater  
*Community  
Engagement*



The Rev. Michael  
A. Bird  
*Vicar*



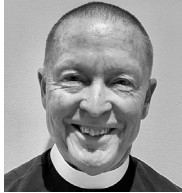
Dr. Kathy Bozzuti-  
Jones  
*Faith Formation &  
Education*



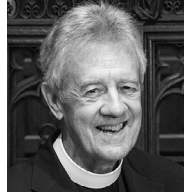
The Rev. Dr. Mark  
Bozzuti-Jones  
*Trinity Retreat  
Center*



The Rev. Jennifer  
E. Brown  
*Children, Youth, &  
Family*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Jennifer Chinn  
*Children, Youth, &  
Family*



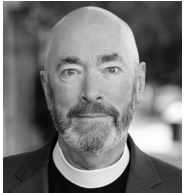
Dr. Alcee Chriss III  
*Music*



SK Doyle  
*Children, Youth, &  
Family*



Farrah Dupoux  
*Music Education*



The Rev. John F.  
Dwyer  
*Priest Associate*



Wayne Edwards  
*Children, Youth, &  
Family*



Ruth Frey  
*Faith Formation &  
Education*



John Garza  
*Sacramental Life*



Helen He  
*Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Sacramental Life &  
Membership*



Maggy Laraque  
*Community  
Engagement*



Alex Leonardi  
*Music*



The Rev. C. Alfred  
Loua  
*Pastoral Care*



Becky Lui  
*Faith Formation &  
Education*



Peyton Marion  
*Music Education*



Thomas McCargar  
*Music*



The Rev. Kristin  
Kaulbach Miles  
*Parish Life*



Dane Miller  
*Sacramental Life*



The Rev. Jorge  
Ortiz  
*Community  
Engagement*



Sr. Kethia Jean  
Simon, SSM  
*Parish Life*



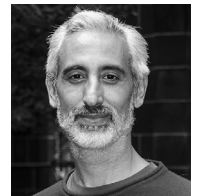
Emily Smith  
*Sacramental Life*



Scott Smith  
*Sacramental Life*



Summerlee Staten  
*Faith Formation &  
Education*



Avi Stein  
*Music*



Sheridan Stevens  
*Music Education*



The Rev. Matthew  
A. Welsch  
*Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Pastoral Care*



# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-02-15-1115-TC-Bulletin-v5

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm

Compline by Candlelight

*St. Paul's Chapel*

### Weekdays

9am

Morning Prayer

*Trinity Church*

12:05pm<sup>†</sup>

Holy Eucharist

*Trinity Church*

<sup>†</sup> *Livestreamed and available on demand*



**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.