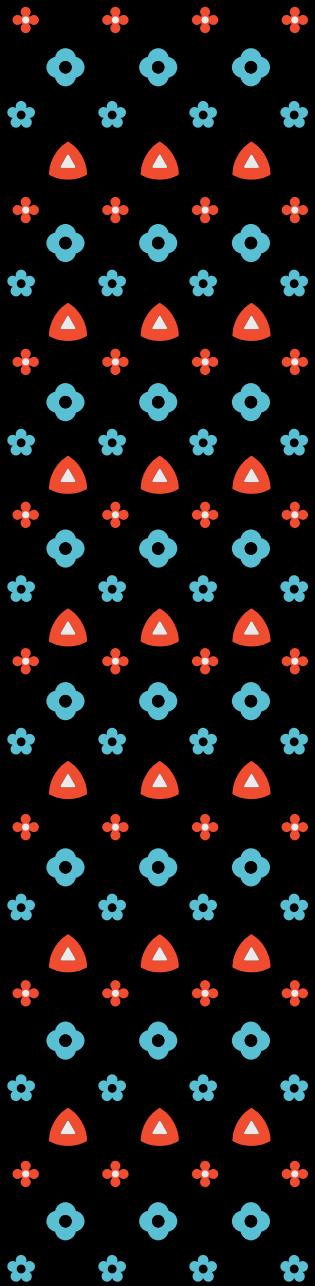


Holy Eucharist

February 8, 2026 \ 11:15am



Arise, shine; for your
LIGHT HAS COME,
and the glory of the LORD
HAS RISEN UPON YOU.

— The prophet Isaiah

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

ABOUT THIS SERVICE

Epiphanytide

The season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season after Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year.

Preparation

Prelude

Messe solennelle, Op. 16: II. Gloria in excelsis Deo

Louis Vierne (1870–1937)

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex cœlestis, Deus Pater omnipotens,
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe,
cum sancto Spiritu in gloria Dei Patris. Amen.

*Glory to God in the highest, and on earth, peace to all those of good will.
We praise thee, we bless thee, we worship thee, we glorify thee.
We give thanks to thee according to thy great glory.*

*O Lord God, Heavenly King, God the Father Almighty,
Lord Jesus Christ, the only begotten Son,
Lord God, Lamb of God, Son of the Father,
thou who takest away the sins of the world, have mercy upon us.
Thou who takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.*

*For thou only art Holy, thou only art the Lord, thou only art the most high, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen.*

—Ordinary of the Mass

Opening Acclamation

CW:TS p. 137/Isaiah 60:1

At the sound of the bell, please stand and turn to face the procession.

*Celebrant Arise, shine; for your light has come,
People and the glory of the Lord has risen upon you.*

Opening Hymn

H7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The Collect of the Day

BCP p. 216

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Word of God

The First Reading

Isaiah 58:1–9a

Reader A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; You shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 112:1-9

BCP p. 755

Leader Hallelujah!
 Happy are they who fear the Lord *
 and have great delight in his commandments!

People **Their descendants will be mighty in the land; ***
 the generation of the upright will be blessed.

Leader Wealth and riches will be in their house, *
 and their righteousness will last for ever.

People **Light shines in the darkness for the upright; ***
 the righteous are merciful and full of compassion.

Leader It is good for them to be generous in lending *
 and to manage their affairs with justice.

People **For they will never be shaken; ***
 the righteous will be kept in everlasting remembrance.

Leader They will not be afraid of any evil rumors; *
 their heart is right;
 they put their trust in the Lord.

People **Their heart is established and will not shrink, ***
 until they see their desire upon their enemies.

Leader They have given freely to the poor, *
 and their righteousness stands fast for ever;
 they will hold up their head with honor.

The Second Reading

1 Corinthians 2:1-12

Reader A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Matthew 5:13–20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 125*

Leader We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Celebrant Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Blessing of our Trinity Youth Pilgrims and their Chaperones

TC

The pilgrims come forward.

Celebrant From the beginning of time, the Lord our God has led people on pilgrimages to holy places. The patriarchs—Abraham, Isaac, and Jacob—and matriarchs—Sarah, Rebekah, Leah, and Rachel—each traveled at the Lord’s behest. Moses and the people of Israel were led from bondage in Egypt through the Red Sea into the wilderness and eventually to the promised land. Much later, the Magi were led by the Star of Bethlehem to the birthplace of our Lord, and Jesus, himself, as a boy traveled with the Blessed Virgin Mary and Joseph from Nazareth to the holy city of Jerusalem.

Now it is your turn. You are being called to a pilgrimage. A pilgrimage is a sacred expedition, a holy trip, where the interior journey is more important than the exterior one. Do you give yourselves to this pilgrimage?

Pilgrims We do, and we commit ourselves to seeking Christ in the power of the Holy Spirit.

People **Almighty and merciful God,
be present with our young people
as they journey to the monastery at Taizé.
Watch over them as they travel
and guide them by your Spirit,
that they may find the deep communion they seek with you.
At the conclusion of their journey,
bring them back safely to us,
filled with your love and inspired by your peace.
All this we pray through Christ our Lord. Amen.**

The Celebrant blesses the pilgrims, saying

Celebrant May the spirit of Christ Jesus, the spirit of love, confirm your hearts; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you on this journey and always.

All **Amen.**

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/ donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

You Can Tell the World

Margaret Bonds (1913–1972)

You can tell the world about this,
Go tell the world about this,
You can tell the nation about that,
Go out and tell it,
Tell them what Jesus has done,
Tell them that the comforter has come,
And he brought Joy, Joy, Joy to my soul
And he brought Joy.

He took my feet out the myry clay. Yes, he did.
He placed them on that rock to stay. Yes, he did.
Go and tell the world, you can tell the nation about that,
Tell them what the master has done,
Tell them that the conqueror has come,
And he brought Joy, great Joy to my soul.

My Lord done done just what he said. Yes, he did.
He healed the sick and he raised the dead. Yes, he did.
Go and tell the world, you can tell the nation about that,
Tell them what the master has done,
Tell them that the conqueror has come,
And he brought Joy, great Joy to my soul!

—Traditional spiritual

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

The musical notation consists of four staves of music. The first two staves are for the *Celebrant*, and the next two are for the *People*. The lyrics are as follows:

Celebrant
The Lord be with you.
People
And al - so with you.

Celebrant
Lift up your hearts.
People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

LEVAS 255*

Ho-ly, ho - ly, ho-ly, ho-ly, ho-ly, ho-ly,
ho - ly, ho-ly, Lord God of hosts. Heav-en and
earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is He who comes in the name of the
Lord, of the Lord. Ho - san - na in the high - est.
Ho - san - na in the high - est, ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A-men.

The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

*Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion, you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.*

Communion Anthem

This Little Light of Mine

Spiritual, arr. Moses Hogan (1957–2003)

This little light of mine,
I'm gonna let it shine.
Let it shine, let it shine, let it shine.

All through the night,
I'm gonna let it shine.
Let it shine, let it shine, let it shine.

My God gave it to me, (Oh, children,)
I'm gonna let it shine. (Oh, Lord,)
Let it shine, let it shine, let it shine.

Hallelujah, children,
In my home, all over the world,
Let it shine, let it shine, let it shine.

—Traditional

Communion Hymn

H 593, vv. 1-2, 4-5

Sung by all. Please stand at the last verse.

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 May we not look for love's re - turn, but seek to
 4 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 love un - self - ish - ly, for in our giv - ing we re -
 4 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 ceive, and in for - giv - ing are for - given.
 4 peace, to wake at last in hea - ven's light.

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Toccata in C Major, BWV 546

Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 7)

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. attr. William Henry Havergal (1793–1870); harm. William Henry Havergal, alt.

Gradual

Words: Psalm 145:13

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (LEVAS 255)

Music: Grayson Warren Brown (1948–2023), *A Mass for a Soulful People*, alt.

Communion Hymn (H 593)

Words: James Quinn (1919–2020), based on a prayer attr. Francis of Assisi (1182–1226)

Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923–1979)

Closing Hymn (H 371)

Words: John Marriott (1780–1825), alt.

Music: *Moscow*, Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

ABOUT THE MUSIC

Usually performed by solo voice and piano, this arrangement of “You Can Tell the World” by Margaret Bonds reimagines the beloved spiritual for *a capella* treble voices. In this arrangement, Bonds creates a driving and percussive texture in the upper and lower parts that punctuate and accentuate the familiar melody line. Born in Chicago in 1913, Margaret Bonds had an expansive career as a pianist, composer, educator, and performer. A pioneer in her field, Bonds was the first African American woman to perform with the Chicago Symphony Orchestra and only the second African American woman in classical music to be elected to full membership in the American Society of Composers and Publishers (ASCAP). Her most prominent works include her spiritual arrangements and her frequent collaborations with writer and activist Langston Hughes.

Based on Matthew 5:14–16, “This Little Light of Mine” gained broad popularity in the United States in the 1920s. Though its origin is contested, the most widely accepted version is attributed to evangelist Harry Dixon Loes. Loes’ arrangement has since become a staple in hymnals across denominations and was one of many spirituals and folk songs used by marchers and organizers during the Civil Rights Movement. Today the choir sings an arrangement by Moses Hogan. Born into a musical family in Louisiana in 1957, Moses Hogan is regarded as one of the most celebrated American choral conductors and arrangers. Hogan trained as a pianist, conductor, and composer at Oberlin Conservatory, Louisiana State University, and Juilliard. The founder of the Moses Hogan Chorale and the Moses Hogan Singers, Hogan published over 80 original arrangements of well known spirituals during his lifetime. Hogan’s rich, layered pieces are some of the most beloved and enduring pieces in American choral repertoire.



Find peace in challenging times.

Gather for an hour of spiritual practice rooted in the Christian contemplative tradition.

All are welcome.

Centering Prayer Weekly Practice

Mondays, January 26–March 23
5:30pm | St. Paul's Chapel

Learn more and register
TrinityChurchNYC.org/centeringprayer

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am– 1pm	Childcare <i>Trinity Commons mezzanine</i> Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
10am	Sunday School <i>Meet in Parish Hall</i> Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
10am	Bible and Bagels <i>Meet in Parish Hall</i> Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
10am	Discovery <i>Parish Hall</i> Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
11am– 1pm	Family Open Gym <i>Trinity Commons 4th floor</i> Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

DISCOVERY

To Be the Church in This Moment

10am, Trinity Commons Parish Hall and online

In an increasingly fraught time, we might find ourselves wrestling for control — over our own lives and over the actions of others. But God is uncontrollable, and as the Bible shows us time and again, divine love will sweep through our world regardless of the limits and powers of our day. Today, Ruth Vida Amwe, postdoctoral fellow at Princeton Theological Seminary and Trinity Church, leads a discussion about how Christians can construct new narratives of belonging that are faithful to Jesus's words, even in today's divisive environment.

ParentSpace

10am, Trinity Commons 2nd floor

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children.

Trinity Young Adults Sunday Brunch

1pm, Trinity Commons lower lobby

Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service and we'll walk across the bridge to Trinity Commons.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

- 1pm **Catch Your Breath**
Trinity Church
- 6pm **Trinity Youth Group**
Trinity Commons
- 6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

- 9:30am– **New Beginnings**
- 2:30pm *Trinity Commons*
- 3:30pm **Knit Together**
Returns February 26
Trinity Commons

FRIDAYS

- 6pm **Book Club**
Returns February 20
Online

This Week

Centering Prayer Weekly Practice

*Mondays through March 23, 5:30pm,
St. Paul's Chapel*

Join the Trinity community for a weekly one-hour prayer practice rooted in the Christian contemplative tradition. Together we'll find peace in challenging times. All are welcome. Learn more and register at TrinityChurchNYC.org/centeringprayer.

When a Loved One Struggles

*Wednesdays through March 11,
6:30pm, online*

Having a loved one who struggles with mental and emotional health can be lonely and stressful, yet caring for yourself is essential to caring for those around you. Come find solidarity in a six-week online support group led by a licensed therapist. Learn more and register at TrinityChurchNYC.org/struggles. For questions, contact PastoralCare@TrinityChurchNYC.org.

YOUNG ADULTS

Dinner and Discussion: *What We Are in the Light*

*Thursday, February 12, 6:30pm,
Trinity Commons*

How do we deal with the distraction, loneliness, and sense of aimlessness that trouble us? By embracing the limitations

of being human, says philosophy teacher Ryan Kemp. Adults in their 20s and 30s are invited to discuss Kemp's *What We Are in the Light: Essays for Humans*, where we'll discover our limits are not a flaw to be endured but rather a gift to be celebrated. Registration is required; register at TrinityChurchNYC.org/youngadults.

Family Movie Night

*Friday, February 13, 6pm,
Trinity Commons*

Join Trinity's ParentSpace for an evening screening of *Raya and the Last Dragon*, an animated film that celebrates courage, trust, and the power of community. Enjoy snacks, beverages, and the chance to connect with fellow Trinity families. Kids of all ages are welcome, but please note no additional childcare support will be provided. Register at TrinityChurchNYC.org/movienight. For more information, contact ParentSpace@TrinityChurchNYC.org.

Rite of Burial for Eileen Hope

*Saturday, February 14, 3pm,
Trinity Church*

Join a service honoring the life of beloved Trinity parishioner Eileen Hope.

Winter Coat Drive

Through February 9

As the days grow colder, help us support infants and toddlers in need in Lower Manhattan by purchasing winter coats from our Amazon Wish List at TrinityChurchNYC.org/coatdrive. For every item donated, Trinity's Neighborhood Support team will match your gift.

Upcoming

Meet the Candidates Forum

*Sunday, February 15, 12:45pm,
Trinity Commons*

Meet the candidates for Congregational Council and delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating and Leadership Development Committee. Learn more about the candidates at TrinityChurchNYC.org/councilelection.

Mardi Gras Celebration

*Tuesday, February 17, 6pm,
St. Paul's Chapel*

Join our annual Mardi Gras celebration before we begin our Lenten journey to Easter. Enjoy food, face painting, live music, and dancing with the Trinity community. We'll also burn palm branches from last year's Palm Sunday to create the ashes distributed on Ash Wednesday. If you have your own palms, feel free to drop them off in church after services by Sunday, February 15. For more information, contact Dan Frank at DFrank@TrinityChurchNYC.org.

Ash Wednesday

*Wednesday, February 18,
Trinity Church*

The Liturgy of Ash Wednesday, with the Litany of Penitence and Imposition of Ashes, will take place at 8am, 12:05pm, and 5:30pm on February 18. For more information, visit TrinityChurchNYC.org/lent.

Lunar New Year Coffee Hour

*Sunday, February 22, 10am and
12:30pm, Trinity Commons*

Celebrate the Year of the Horse with the Trinity community! Following the 9am and 11:15am services, join us for Lunar New Year activities, including calligraphy and paper-lantern crafts, festive food, music, and storytelling. The second coffee hour will feature a lion dance. For more information, contact CommunityEngagement@TrinityChurchNYC.org.

Lenten Retreat Day

*Saturday, February 28, 10am–3pm,
St. Paul's Chapel*

The season of Lent invites us to lay down the fears and anxieties that divide us from one another — and walk toward healing and wholeness together. Join a retreat day in New York City featuring special teaching by Sister Kristina Frances of the Society of St. Margaret, group discussion, and silent reflection. Come cultivate a Lenten spiritual practice in community. Register by Wednesday, February 25, at TrinityChurchNYC.org/lentenretreat.

Community Athletics

Through May 29, Trinity Commons

Improve your physical and mental health and make new friends! Join a free community fitness class — Pilates, barre, pickleball, and more — or stop by Family Open Gym. Registration is strongly recommended as space is limited. Learn more at TrinityChurchNYC.org/athletics.

Into the Word: A Bible Introduction

*Thursdays, February 19–
April 9, 5:30pm,
Trinity Commons and online*

Who wrote the Bible? Why do we argue over this ancient book? What does it say to me? Dig into the messy, beautiful, and complex collection of writings at the center of Christian practice. Led by leading scholars from diverse faith perspectives, we'll learn about the Bible's origins and what it means to read it skillfully, honestly, and with joy. We'll think together about how Scripture can inform and enrich our everyday lives. In-person dinner begins at 5:30pm; online discussion begins at 6pm. See the curriculum and register at TrinityChurchNYC.org/word.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

Second Sundays following 11:15am service

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto>NewBeginnings@TrinityChurchNYC.org).

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Council Elections and Annual Meeting of the Congregation

Sunday, March 1, 12:45pm, Trinity Commons

Eligible members can cast their vote for Congregational Council candidates and delegates to the Diocesan Convention following the 8am, 9am, and 11:15am services at Trinity Church on Sunday, March 1. Eligibility to vote is defined in the Ordinances: "All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election." The ballots will be counted after voting closes at 1pm, and the results of the vote will be announced at the Annual Meeting. Additionally, Council standing committee chairs will provide committee updates. Information about the candidates may be found at TrinityChurchNYC.org/councilelection.

Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for Hong Kong Sheng Kung Hui.

Congregational Voice

"He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?" (Micah 6:8). This is my favorite Bible verse because it is concrete, direct, and inspiring guidance for life and living. It was the theme of the baccalaureate homily by Peter Gomes during my college graduation weekend.

— DR. JAMES EARL DAVIS

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiecchild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Today's Worship Leaders

CLERGY

The Rev. Michael A. Bird
Celebrant

The Rev. Kristin Kaulbach Miles
Preacher

The Rev. Sr. Promise Atelon
Deacon

MUSICIANS

Trinity Choir
Trinity Youth Chorus Schola

Melissa Attebury
Peyton Marion
Avi Stein
Dr. Alcee Chriss III
Alex Leonardi

Source Citations

LITURGICAL SOURCES

BCP	<i>The Book of Common Prayer</i>
BOS	<i>The Book of Occasional Services 2022</i>
CW	<i>Common Worship</i>
CW:TS	<i>Common Worship: Times and Seasons</i>
EDC	<i>An Episcopal Dictionary of the Church</i>
EOW	<i>Enriching Our Worship</i>
NRSV	New Revised Standard Version
RCL	<i>Revised Common Lectionary</i>
TC	Trinity Church staff

MUSICAL SOURCES

H	<i>The Hymnal 1982</i>
LEVAS	<i>Lift Every Voice and Sing II</i>
S	<i>The Hymnal 1982 Service Music</i>
WLP	<i>Wonder, Love, and Praise</i>

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



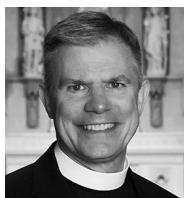
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



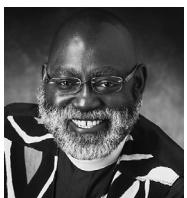
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



Dr. Kathy Bozzuti-
Jones
*Faith Formation &
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Trinity Retreat
Center*



The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



Jennifer Chinn
*Children, Youth, &
Family*



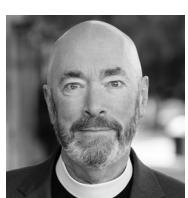
Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



Farrah Dupoux
Music Education



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



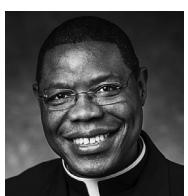
The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



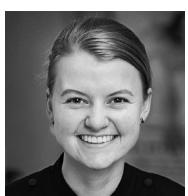
Dane Miller
Sacramental Life



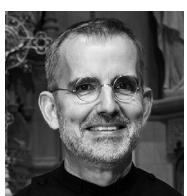
The Rev. Jorge
Ortiz
*Community
Engagement*



Sr. Kethia Jean
Simon, SSM
Parish Life



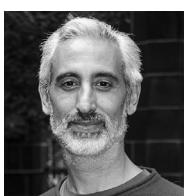
Emily Smith
Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
*Faith Formation &
Education*



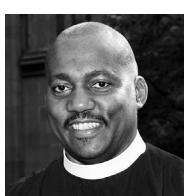
Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-02-08-1115-TC-Bulletin-v10

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] Livestreamed and available on demand



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.