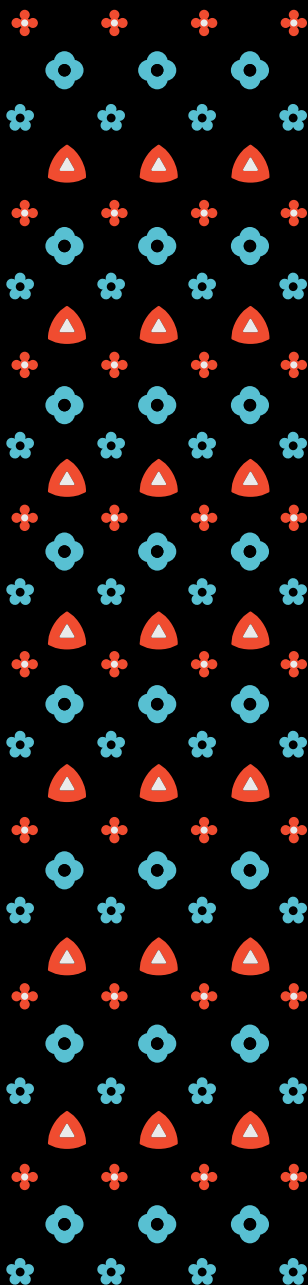


Holy Eucharist
January 25, 2026 \ 11:15am



Arise, shine; for your
LIGHT HAS COME,
and the glory of the LORD
HAS RISEN UPON YOU.

— The prophet Isaiah

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

ABOUT THIS SERVICE

Epiphanytide

The season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season after Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year.

Preparation

Prelude

String Quartet in G Minor, Op. 10
III. Andantino, doucement expressif

Claude Debussy (1862–1918),
arr. Alexandre Guilmant (1837–1911)

Opening Acclamation

CW:TS p. 137/Isaiah 60:1

At the sound of the bell, please stand and turn to face the procession.

Celebrant Arise, shine; for your light has come,
People and the glory of the Lord has risen upon you.

Opening Hymn

H 304

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Collect of the Day

BCP p. 215

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 9:1–4

Reader A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalm

Psalm 27:1, 5–13

BCP p. 617

- Leader* The LORD is my light and my salvation;
whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?
- People* **One thing have I asked of the LORD;
one thing I seek; *
 that I may dwell in the house of the LORD all the days of my life;**
- Leader* To behold the fair beauty of the LORD *
 and to seek him in his temple.
- People* **For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- Leader* Even now he lifts up my head *
 above my enemies round about me.
- People* **Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
 I will sing and make music to the LORD.**
- Leader* Harken to my voice, O LORD, when I call; *
 have mercy on me and answer me.
- People* **You speak in my heart and say, “Seek my face.” *
Your face, LORD, will I seek.**
- Leader* Hide not your face from me, *
 nor turn away your servant in displeasure.
- People* **You have been my helper;
cast me not away; *
 do not forsake me, O God of my salvation.**

The Second Reading

1 Corinthians 1:10–18

Reader A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir You give him mastery over the works of your hands;
you put all things under his feet:
the birds of the air, the fish of the sea. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Matthew 4:12–23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 125*

Leader We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

People Jesus Christ, incarnate Word,
Hear our prayer.

Celebrant Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Arise, Shine

John Rutter (b. 1945)

Arise, shine, for thy light is come,
and the glory of the Lord is risen upon thee.

For behold, the darkness shall cover the earth,
and gross darkness the people:
but the Lord shall arise upon thee,
and his glory shall be seen upon thee.

And the Gentiles shall come to thy light,
and kings to the brightness of thy rising.

Lift up thine eyes round about, and see:
all they gather themselves together, they come to thee:
thy sons shall come from far,
and thy daughters shall be nursed at thy side.

The sun shall be no more thy light by day;
neither for brightness shall the moon give light unto thee:
but the Lord shall be unto thee an everlasting light,
and thy God, thy glory.

Arise, shine, for thy light is come.

—Isaiah 60:1–4, 19

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

The musical notation is arranged in four rows, alternating between the Celebrant and the People. Each line begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots on the staff lines, with horizontal lines indicating the pitch and duration of the notes. The lyrics are written below the notes.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

LEVAS 255*

Ho-ly, ho - ly, ho-ly,
ho - ly, ho-ly, Lord God of hosts. Heav-en and
earth_ are_ filled with your glo - ry. Ho - san - na in_ the_
high - est. Bless-ed is_ He who_ comes in the name_ of the
Lord, of the Lord. Ho - san - na in the
high - est, ho - san - na in_ the_ high - est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.

Communion Anthem

O salutaris

Marcel Dupré (1886–1971)

O salutaris hostia
quae coeli pandis ostium:
bella premunt hostilia;
da robur, fer auxilium.

*O saving victim
who opens the gate of heaven:
oppressive war threatens;
give strength, bring help.*

—Thomas Aquinas (c. 1225–1274)

Communion Hymn

H 321, vv. 1–2, 4

Sung by all. Please stand at the last verse.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
all be blessed who see the light or feel the sun.

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 544

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Improvisation

Alex Leonardi (b. 2002)

Service Music

Opening Hymn (H 304)

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983)

Gradual

Words: Psalm 8:7, 9a

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (LEVAS 255)

Music: Grayson Warren Brown (1948–2023), *A Mass for a Soulful People*, alt.

Communion Hymn (H 321)

Words: Sts. 1–2, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731–1807);
harm. Samuel Webbe (1740–1816)

Closing Hymn (H 544)

Words: Isaac Watts (1674–1748), alt.

Music: *Duke Street*, John Hatton (d. 1793)

ABOUT THE MUSIC

Claude Debussy is much better known these days as a composer of lush and pictorial orchestral works like *Prelude to the Afternoon of a Faun* or *The Sea*, rather than for chamber music like the string quartet. In fact, this singular work of his is the only one completed of a planned pair of string quartets and an unfinished collection of chamber music. Debussy's enigmatic approach to structure and harmony foreshadow the abstraction of the modernism of the following century. His freely enfolding sense to narrative can be summed up by his statement that "any sounds in any combination and in any succession are henceforth free to be used in a musical continuity."

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

- 9am–
1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
- 10am **Sunday School**
Meet in Parish Hall
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am **Bible and Bagels**
Meet in Parish Hall
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am **Discovery**
Parish Hall
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–
1pm **Family Open Gym**
Trinity Commons 4th floor
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

DISCOVERY

A Theology of Giving: Justice, Prosperity, and Philanthropy

10am, Trinity Commons Parish Hall and online

How might we use the resources we've got to serve God's purposes? And how should institutions wisely steward funds to make the greatest impact in caring for our communities — and all of creation? Hear from philanthropy experts and Trinity parishioners Hilary Pennington and Buff Kavelman, as well as Trinity's Chief Philanthropy Officer Beatriz de la Torre, in a panel discussion on how we can make the most of our time, talent, and money to work for a more prosperous world.

LGBTQ+ Ministry

1pm, Trinity Commons 3rd floor

Connect, celebrate, and care for one another in a supportive and affirming faith space.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

- 1pm **Catch Your Breath**
Trinity Church
- 6pm **Trinity Youth Group**
Trinity Commons
- 6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

- 9:30am– **New Beginnings**
2:30pm *Trinity Commons*
- 3:30pm **Knit Together**
Returns February 5
Trinity Commons

FRIDAYS

- 6pm **Book Club**
Online

This Week

Centering Prayer Weekly Practice

Mondays, January 26–March 23, 5:30pm, St. Paul's Chapel

Join the Trinity community for a weekly one-hour prayer practice rooted in the Christian contemplative tradition. Together we'll find peace in challenging times. All are welcome. Learn more and register at TrinityChurchNYC.org/centeringprayer.

Choral Evensong

Wednesday, January 28, 5:30pm, Trinity Church

Join Downtown Voices for an evening liturgy of sung prayers and psalms from the Book of Common Prayer and spoken readings from Scripture.

YOUNG ADULTS

Dinner and Discussion: *What We Are in the Light*

Thursdays through February 12, 6:30pm, Trinity Commons

Adults in their 20s and 30s are invited to a four-week series on Ryan Kemp's *What We Are in the Light: Essays for Humans*. Registration is required; register at TrinityChurchNYC.org/youngadults.

Care for Caregivers

Saturday, January 31, 10:30am–4pm, Trinity Commons

Anyone who is responsible for the care of others, personally or professionally, is welcome to join a special time of renewal facilitated by a licensed therapist. Come find rest in community — caregivers need care too. Learn more and register at TrinityChurchNYC.org/caregivers.

When a Loved One Struggles

Wednesdays, February 4–March 11, 6:30pm, online

Having a loved one who struggles with mental and emotional health can be lonely and stressful, yet caring for yourself is essential to caring for those around you. Come find solidarity in a six-week online support group led by a licensed therapist. Learn more and register at TrinityChurchNYC.org/struggles. For questions, contact PastoralCare@TrinityChurchNYC.org.

Winter Coat Drive

Through February 9

As the days grow colder, help us support infants and toddlers in need in Lower Manhattan by purchasing winter coats from our Amazon Wish List at TrinityChurchNYC.org/coatdrive. For every item donated, Trinity's Neighborhood Support team will match your gift.

Upcoming

DISCOVERY

To Be the Church in This Moment

Sundays, February 1–15, 10am, Trinity Commons and online

In an increasingly fraught time, we might find ourselves wrestling for control — over our own lives and over the actions of others. But God is uncontrollable, and as the Bible shows us time and again, divine love will sweep through our world regardless of the limits and powers of our day. In conversations ranging across Christian tradition, uncover ways to bring your personal experience of God's love from the pew into your everyday life and to the community around you. Learn more and register at TrinityChurchNYC.org/discovery.

Trinity Arts Committee Listening Session

Sunday, February 1, 1pm, Trinity Commons

Join a community conversation where we'll explore the role of arts programming at Trinity, including visual arts workshops, exhibitions, museum visits, and more. RSVP to Helen He at HHe@TrinityChurchNYC.org.

JAZZ ICONS

Jon Faddis

Sunday, February 1, 4pm, Trinity Church

An inspirational trumpeter, conductor, composer, and educator, Jon Faddis has shaped both jazz performance and music education. Mentored by Dizzy Gillespie, he launched his career at just 17 with Lionel Hampton's band, later rising to prominence as lead trumpet in the Thad Jones/Mel Lewis Orchestra and as a frequent collaborator with preeminent artists including Charles Mingus.

Learn more at TrinityChurchNYC.org/music. Trinity presents Jazz Icons in collaboration with JAZZ HOUSE KIDS to showcase some of the most prolific and influential artists in music history.

PIPES

Messe solennelle

Wednesday, February 4, 6pm, Trinity Church

Trinity organist Avi Stein, organ scholar Alex Leonardi, and Trinity Choir perform Louis Vierne's stunningly grandiose *Messe solennelle*, a piece once conceived for full orchestra that illustrates the dramatic range of the church's new pipe organ. The program showcases the rich legacy of French music, featuring work by three of Vierne's preeminent pupils. Learn more at TrinityChurchNYC.org/music.

Prison Ministry

Thursday, February 5, 6pm, online

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

Being With

New groups begin the week of February 2

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Trinity Men Super Bowl Watch Party

Sunday, February 8, 6pm, Offsite Location

Join the Trinity Men community group for game-day snacks and fellowship during Super Bowl LX. RSVP by Sunday, February 1, at TrinityChurchNYC.org/superbowl. For more information, email MensGroup@TrinityChurchNYC.org.

Family Movie Night

Friday, February 13, 6pm, Trinity Commons

Join Trinity's ParentSpace for an evening screening of *Raya and the Last Dragon*, an animated film that celebrates courage, trust, and the power of community. Enjoy snacks, beverages, and the chance to connect with fellow Trinity families. Kids of all ages are welcome, but please note no additional childcare support will be provided. Register at TrinityChurchNYC.org/movienight. For more information, contact ParentSpace@TrinityChurchNYC.org.

Into the Word: A Bible Introduction

Thursdays, February 19–April 9 5:30pm, Trinity Commons and online

Who wrote the Bible? Why do we argue over this ancient book? What does it say to me? Dig into the messy, beautiful, and complex collection of writings at the center of Christian practice. Led by leading scholars from diverse faith perspectives, learn about the Bible's origins and what it means to read it skillfully, honestly, and with joy. We'll think together about how Scripture can inform and enrich our everyday lives. In-person dinner begins at 5:30pm; online discussion begins at 6pm. See the curriculum and register at TrinityChurchNYC.org/word.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

*Second Sundays following
11:15am service*

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Congregational Council Nominations

The Congregational Nominating and Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council.

Candidates for the **2026–2029** Congregational Council are:

Daniel Ehrman, Kayla Ford, Jim Hopkins, Marcelo Phillips, Sian Wetherill

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2026 Diocesan Convention. Nominees for delegates to Diocesan Convention are: **Felicia Stenhouse Eve, Scott Evenbeck, Alan Yu.** Alternate Delegate: **Donato Mallano**

Voting will take place in person after all three services on **March 1, 2026**, and the results will be announced at 12:45pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.

Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

God of mercy and compassion,

*you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for Iglesia Anglicana de Chile.

Congregational Voice

"I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave his life for me" (Galatians 2:20 NIV). Dying to ourselves can feel like a bad thing. Most people want to exalt, applaud, and promote themselves. But in God's kingdom, dying to ourselves is essential. A lump of clay cannot become a work of art unless it is shaped into something else. A container of paint cannot be used for a masterpiece unless it is first poured out. A carbon deposit must change in order to become a diamond. A caterpillar must give up its old way of life to become a magnificent butterfly. The invitation to die is actually an invitation to live.

— NEILIA TRIMMINGHAM

*To submit a brief reflection to be featured in Congregational Voice, please email
Beverly Ffolkes-Bryant at esmiechild@aol.com.*

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Monday–Wednesday, Friday

Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

The flowers are given in memory of Catherine Kessel Brownlee, William Ward Brownlee, William Ward Brownlee Jr., and Catherine Kessel Brownlee II.

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
NRSV New Revised Standard Version
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Michael A. Bird
Preacher

The Rev. C. Alfred Loua
Deacon

MUSICIANS

Trinity Choir

Avi Stein
Dr. Alcee Chriss III
Alex Leonardi



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



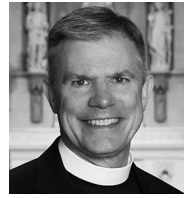
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



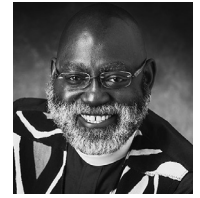
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



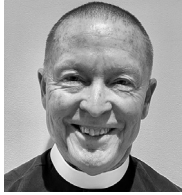
Dr. Kathy Bozzuti-
Jones
*Faith Formation &
Education*



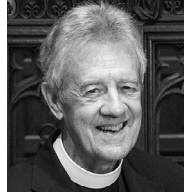
The Rev. Dr. Mark
Bozzuti-Jones
*Trinity Retreat
Center*



The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



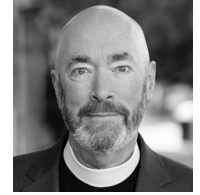
Jennifer Chinn
*Children, Youth, &
Family*



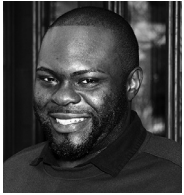
Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



Dane Miller
Sacramental Life



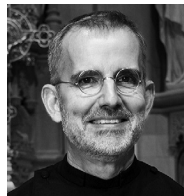
The Rev. Jorge
Ortiz
*Community
Engagement*



Sr. Kethia Jean
Simon, SSM
Parish Life



Emily Smith
Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
*Faith Formation &
Education*



Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-01-25-1115-TC-Bulletin-v6

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] *Livestreamed and available on demand*



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.