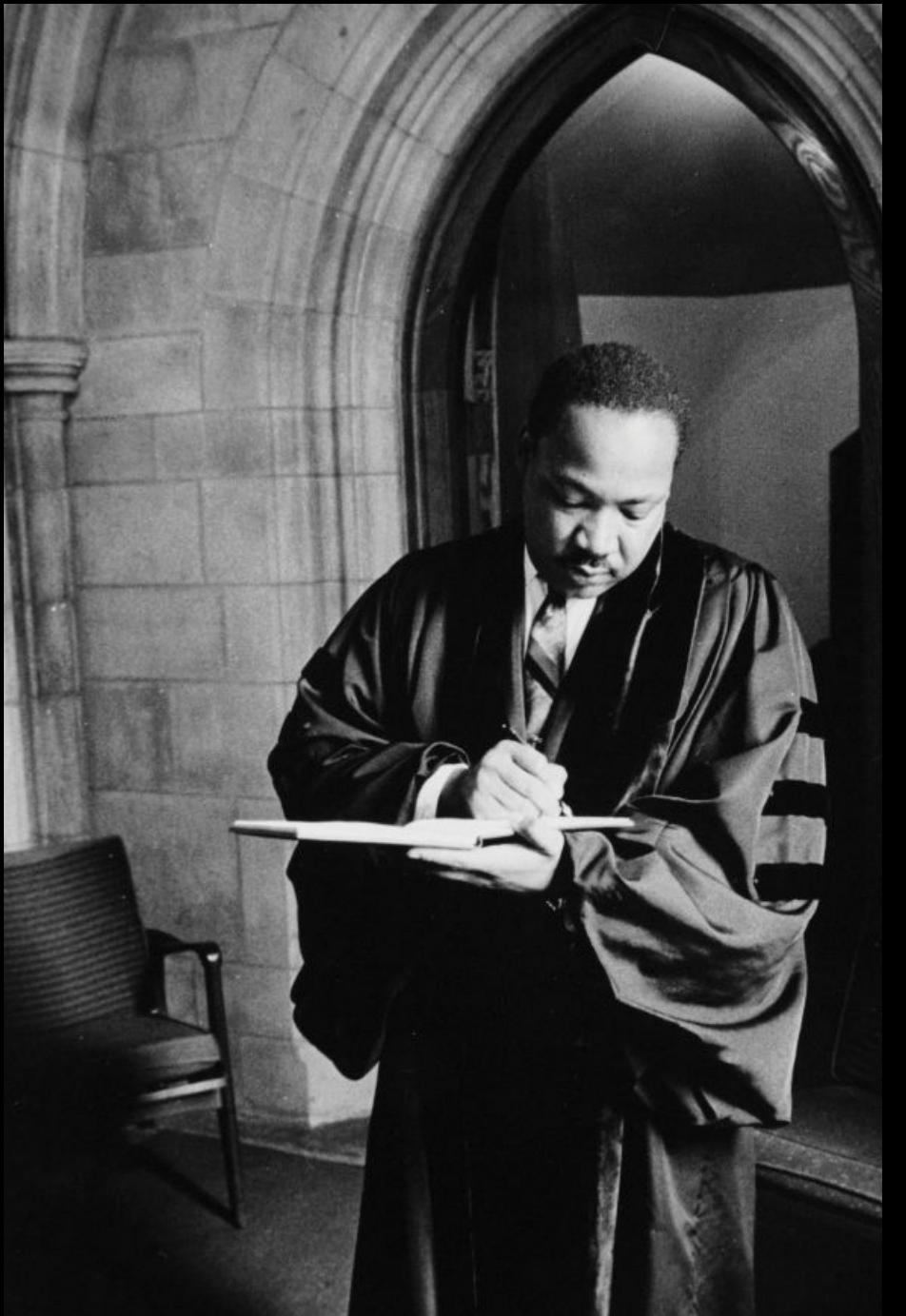




A Parish in the  
City of New York

*Holy Eucharist*  
11:15am

January 18, 2026



May we resist oppression  
in the name of your love

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

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#### ABOUT THIS SERVICE

### Martin Luther King, Jr. Sunday

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King's "I Have a Dream" speech delivered at the 1963 March on Washington, D.C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

# Preparation

## Prelude

The Creator Has a Master Plan

Pharoah Sanders (1940–2022)

The creator has a master plan:  
Peace and happiness for every man.

The creator has a working plan:  
Peace and happiness for every man.

The creator makes but one demand:  
Peace and happiness through all the land.

—Leon Thomas (1937–1999)

## Opening Acclamation

CW:TS p. 137/Isaiah 60:1

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Arise, shine; for your light has come,  
*People* and the glory of the Lord has risen upon you.

## Opening Hymn

LEVAS 227\*

*The fifth verse will be sung by the choir only.*

We shall o - ver - come, \_\_\_\_\_ We shall o - ver - come, \_\_\_\_\_  
We shall o - ver - come some - day; \_\_\_\_\_ Oh, \_\_\_\_\_  
deep in my heart, \_\_\_\_\_ I do be - lieve, \_\_\_\_\_ (Oh)  
We shall o - ver - come some - day. \_\_\_\_\_ day.

2. We'll walk hand in hand, today.  
3. We are not afraid, today.  
4. We shall stand together, now.  
5. The whole wide world around, someday. *(choir only)*  
6. We shall overcome, someday.

## The Collect of the Day

LFF 2024 p. 175

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

Exodus 3:7-12

*Reader* A Reading from the Book of Exodus.

The LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

Psalm 77:11–20

BCP p. 693

*Leader* I will remember the works of the LORD, \*  
and call to mind your wonders of old time.

*People* I will meditate on all your acts \*  
and ponder your mighty deeds.

*Leader* Your way, O God, is holy; \*  
who is so great a god as our God?

*People* You are the God who works wonders \*  
and have declared your power among the peoples.

*Leader* By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

*People* The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

*Leader* The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

*People* The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

*Leader* Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

*People* You led your people like a flock \*  
by the hand of Moses and Aaron.

## The Second Reading

Ephesians 6:10–20

*Reader* A Reading from the Letter to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* For he who does not love his brother whom he has seen  
cannot love God whom he has not seen. Alleluia.

*All* Alleluia, alleluia, alleluia!

## The Holy Gospel

Luke 6:27-36

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

## The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

TC, after Martin Luther King, Jr./BCP p. 814\*/BOS p. 220\*

*Leader* O God, throughout the ages you have raised up prophets to guide your people in seeking your kingdom and its righteousness. Hear us this day as we pray to you for help and healing, guided by the words of your pastor and servant, Martin Luther King, Jr.

## *Silence*

Creator and Preserver of all mankind, in whom to dwell is to find peace and security, toward whom to turn is to find light and life eternal; hear us as we pray on behalf of ourselves and those we now remember before you.

*The People name those for whom they are interceding, either silently or aloud.*

Loving God,

*People* **Hear our prayer.**

*Leader* God of abundant life, we pray for your holy Church universal; that it may be so guided and governed by your Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit.

Loving God,

*People* **Hear our prayer.**

*Leader* O God, restore to wholeness whatever is broken by human sin. Increase the number of persons of good will and moral sensitivity. Give us renewed confidence in nonviolence and the way of love as taught by Christ.

Loving God,

*People* **Hear our prayer.**

*Leader* We commend to your Fatherly goodness all those who are in any way afflicted or distressed in mind, body, or spirit. Grant your healing grace to all who are sick, injured, or infirm, that they may be made whole; and bless those who minister to the suffering.

Loving God,

*People* **Hear our prayer.**

*Leader* O God, we thank you for the lives of great saints and prophets in the past, who have revealed to us that we can stand up amid the difficulties and trials of life and not give in. We thank you for our forebears, who have given us something in the midst of the darkness of exploitation and oppression to keep going.

Loving God,

*People* **Hear our prayer.**

*Celebrant* O God, you have declared your power among the peoples. Grant us, who see by your light alone, the intelligence to know your will. Give us the courage to do your will. Give us the devotion to love your will. In the name and spirit of Jesus we pray.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/ donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Hymn

LEVAS 1

*Please stand.*

*The introduction is sung by the choir.*

Lift every voice and sing, till earth and heaven ring!  
Ring with the harmonies of liberty, lift every voice and sing!

*The congregation joins in singing the hymn.*

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning  
2. died; Yet with a stead - y beat, Have not our wear - y  
3. way; Thou who hast by thy might, Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.\_\_\_\_\_  
2. feet Come to the place for which our fa - thers sighed?\_\_\_\_\_  
3. light, Keep us for - ev - er in the path, we pray.\_\_\_\_\_



1. Sing a song full of the faith that the dark past has taught us;  
2. We have come o - ver a way that with tears has been wa - tered;  
3. Lest our feet stray from the pla-ces, our God, where we met thee;



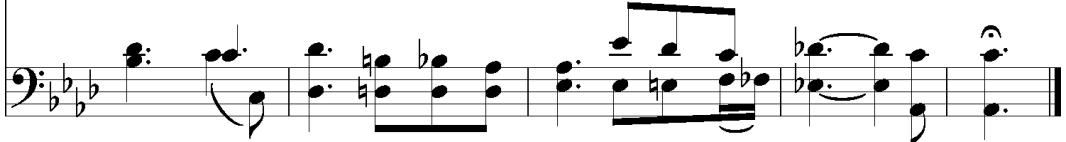
1. Sing a song full of the hope that the pres - ent has  
2. We have come, tread - ing our path through the blood of the  
3. Lest our hearts, drunk with the wine of the world, we for-



1. brought us; Fac - ing the ris - ing sun Of our new  
2. slaugh - tered; Out from the gloom - y past, Till now we  
3. get thee, Shad-owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.  
2. stand at - last Where the white gleam of our bright star is cast.  
3. ev - er stand, True to our God, true to our na - tive land.



## Censing of the Gifts

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

## The Great Thanksgiving

BCP p. 367/p. 381\*

The musical notation consists of three staves of music. The first staff is for the *Celebrant*, the second for the *People*, and the third for the *People*. The lyrics are:

*Celebrant*  
The Lord be with you.  
*People*  
And al - so with you.  
*Celebrant*  
Lift up your hearts.  
*People*  
We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

S 130

The musical notation consists of two staves of music. The top staff is in soprano range and the bottom staff is in basso range. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*  
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*   
A-men.

## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,  
**All** **Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
    **Give us today our daily bread.**  
    **Forgive us our sins**  
        **as we forgive those**  
            **who sin against us.**  
    **Save us from the time of trial,**  
        **and deliver us from evil.**  
    **For the kingdom, the power,**  
        **and the glory are yours,**  
        **now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.

Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

## Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*

*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*

*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice  
(intincting, or dipping one's wafer into the wine, is no longer permitted).*

*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,  
indicating your desire by crossing your arms over your chest.*

## Healing Prayers

*After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with  
members of the clergy.*

## Communion Anthems

A Change Is Gonna Come

Sam Cooke (1931–1964), arr. Colin Egan (b. 20th c.)

I was born by the river in a little tent,  
Oh, and just like the river,  
I've been a-running ever since.

REFRAIN:

It's been a long time coming,  
But I know a change gonna come.  
Oh yes, it will.

It's been too hard living, but I'm afraid to die  
'Cause I don't know what's up there,  
Beyond the sky.

I go to the movie, I go downtown.  
Somebody keep tellin' me,  
"Don't hang around."

Then I go to my brother,  
And I say, "Brother, help me, please."  
But he winds up knocking me back down on my knees.

There've been times that I thought  
I couldn't last for long.  
But now, I think I'm able to carry on.

—Sam Cooke

Precious Lord

Thomas A. Dorsey (1899–1993), arr. Arnold Sevier (b. 1949)

Precious Lord, take my hand,  
Lead me on, let me stand,  
I am tired, I am weak, I am worn;  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, Lord, and lead me home.

When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
At the river, Lord, I stand,  
Guide my feet, and hold my hand:  
Take my hand, Lord, and lead me home.

—Thomas A. Dorsey

## Communion Hymn

H 325\*

*Sung by all. Please stand at the last verse.*

1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer-cy on me.

1 2

3 Let us praise God to - geth-er on our feet;  
let us praise God to - geth-er on our feet;

*Refrain*

when I stand on my feet, with my face to the ris - ing sun,  
O Lord, have mer-cy on me.

## Post-Communion Prayer

BCP p. 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

BOS p. 12

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.

*All* Amen.

*Please turn to face the procession as it passes.*

## Closing Hymn

LEVAS 72

1. I am weak but thou art strong;  
 2. Through this world of toil and snares,  
 3. When my fee - ble life is o'er,

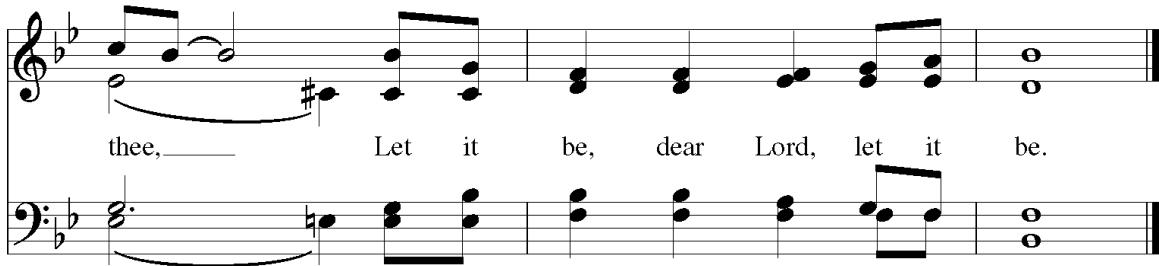
1. Je - sus, keep me from all wrong; I'll be sat - is - fied as  
 2. If I fal - ter, Lord, who cares? Who with me my bur - den  
 3. Time for me will be no more; Guide me gent - ly, safe - ly

1. long As I walk, let me walk close to thee.  
 2. shares? None but thee, dear Lord, none but thee.  
 3. o'er To thy king - dom shore, to thy shore.

*Refrain*

Just a clos - er walk with thee,

Grant it, Je - sus, is my plea, Dai - ly walk-ing close to



## Dismissal

BCP p. 366

*Deacon*      Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Goin' Up Yonder

Walter Lee Hawkins (1949–2010)

If you wanna know  
 Where I'm going,  
 Where I'm going soon:

If anybody asks you  
 Where I'm going,  
 Where I'm going soon:

REFRAIN:  
 I'm goin' up yonder  
 To be with my Lord.

I can take the pain,  
 The heartaches they bring;  
 The comfort in knowing  
 I'll soon be gone.

As God gives me grace,  
 I'll run this race  
 Until I see my Savior  
 Face to face.

—Walter Lee Hawkins

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## Service Music

### **Opening Hymn (LEVAS 227)**

Words: Traditional

Music: Spiritual; arr. Margaret Bonds (1913–1972), Dr. Alcee Chriss III (b. 1992)

### **Gradual**

Words: 1 John 4:20

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

### **Offertory Hymn (LEVAS 1)**

Words: James Weldon Johnson (1871–1938)

Music: J. Rosamond Johnson (1873–1954); arr. Dr. Alcee Chriss III (b. 1992)

### **Sanctus and Benedictus (S 130)**

Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

### **Communion Hymn (H 325)**

Words: Spiritual

Music: *Let Us Break Bread*, spiritual; arr. David Hurd (b. 1950)

### **Closing Hymn (LEVAS 72)**

Words: Anonymous

Music: American Folk Song

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#### ABOUT THE MUSIC

Today's service music pulls from a diversity of African American musical voices. Since the turn of the 20th century, Black musicians have left their mark in sacred, popular, and classical music genres, often combining aspects of Western classical music with African American spirituals and folk tunes. The opening hymn "We Shall Overcome" takes from a special choral arrangement by composer Margaret Bonds (1913–1972), one of the first Black women to find success as a classical composer.

The well known hymn "Lift Every Voice And Sing" was arranged by our own Dr. Alcee Chriss III, and makes use of different styles and genres associated with Black musical development. The arrangement starts with a West African *Kaira* (song of peace), and gradually transitions into more modal harmony, making use of close dissonance in the choir. The hymn arrangement itself uses choral, modal, and gospel harmony as the verses go along, and represents an amalgamation of Black sacred styles.

# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

## Every Sunday

9am– 1pm	<b>Childcare</b> <i>Trinity Commons mezzanine</i> Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
10am	<b>Sunday School</b> <i>Meet in Parish Hall</i> Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
10am	<b>Bible and Bagels</b> <i>Meet in Parish Hall</i> Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
10am	<b>Discovery</b> <i>Parish Hall</i> Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
11am– 1pm	<b>Family Open Gym</b> <i>Trinity Commons 4th floor</i> Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

## Happening Today

### DISCOVERY

#### A Theology of Giving: Justice, Prosperity, and Philanthropy

*10am, Trinity Commons Parish Hall and online*

Generosity is central to Christian practice. We give our time, talent, and financial resources because we know our lives are interconnected — one person cannot flourish until everyone has all that they need. Today our guest preacher the Rev. Canon John Thompson-Quartey, canon for ministry in the Episcopal Diocese of Atlanta, leads a conversation on how we might center social justice in our Christian giving practices.

#### Creation Care Learning Sessions

*10am, Trinity Commons Parish Hall; 1pm, Trinity Commons 3rd floor*

The Episcopal Church's Covenant of Creation Care calls for us to follow Jesus in loving the whole world — and that includes restoring our fractured relationship with the Earth. Learn how Christians can respond faithfully to the climate emergency in a learning session with Trinity's Creation Care Ministry group.

#### Trinity Knitters

*12:30pm, Trinity Commons 2nd floor*

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby.

#### Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



#### Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

# Every Week

## WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice with Poetry**  
*Online*

## THURSDAYS

9:30am– **New Beginnings**  
2:30pm *Trinity Commons*

3:30pm **Knit Together**  
*Trinity Commons*

## FRIDAYS

6pm **Book Club**  
*Online*

# This Week

## Trinity Office Closure

*Monday, January 19*

Trinity offices will be closed in observance of Martin Luther King Jr. Day.

## Trinity Knitters Online

*Monday, January 19, 6:30pm, online*

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

## Poets' Corner

*Tuesday, January 20, 7pm,  
Trinity Commons*

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

## Trinity Men

*Thursday, January 22, 6:30pm,  
Trinity Commons*

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email [MensGroup@TrinityChurchNYC.org](mailto:MensGroup@TrinityChurchNYC.org).

## YOUNG ADULTS

### Dinner and Discussion: *What We Are in the Light*

*Thursdays, January 22–February 12,  
6:30pm, Trinity Commons*

How do we deal with the distraction, loneliness, and sense of aimlessness that trouble us? By embracing the limitations of being human, says philosophy teacher Ryan Kemp. Adults in their 20s and 30s are invited to a four-week series on Kemp's *What We Are in the Light: Essays for Humans*, where we'll discover our limits are not a flaw to be endured but rather a gift to be celebrated. Registration is required; register at [TrinityChurchNYC.org/youngadults](http://TrinityChurchNYC.org/youngadults).

# Introduction to Centering Prayer Workshop

*Saturday, January 24, 10am–3pm, St. Paul's Chapel*

Ground yourself in a spiritual practice, rooted in the Christian contemplative tradition, that deepens your relationship with God and provides peace in challenging times. This daylong course, led by Brother Bernard Delcourt of Holy Cross Monastery, will introduce the fundamentals of centering prayer and inaugurate a weekly community prayer gathering that will meet on Monday evenings throughout the spring. Learn more and register at [TrinityChurchNYC.org/centeringprayer](http://TrinityChurchNYC.org/centeringprayer).

# Upcoming

## LGBTQ+ Ministry

*Sunday, January 25, 1pm,  
Trinity Commons*

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

## Centering Prayer Weekly Practice

*Mondays, January 26–March 23,  
5:30pm, St. Paul’s Chapel*

Join the Trinity community for a weekly one-hour prayer practice rooted in the Christian contemplative tradition. Together we'll find peace in challenging times. All are welcome — attendance at the inaugural workshop is recommended but not required. Learn more and register at [TrinityChurchNYC.org/centeringprayer](http://TrinityChurchNYC.org/centeringprayer).

## Care for Caregivers

*Saturday, January 31,  
10:30am–4pm, Trinity Commons*

Anyone who is responsible for the care of others, personally or professionally, is welcome to join a special time of renewal facilitated by a licensed therapist. Come find rest in community — caregivers need care too. Learn more and register at [TrinityChurchNYC.org/caregivers](http://TrinityChurchNYC.org/caregivers).

## Trinity Arts Committee Listening Session

*Sunday, February 1, 1pm,  
Trinity Commons*

Join a community conversation where we'll explore the role of arts programming at Trinity, including visual arts workshops, exhibitions, museum visits, and more. RSVP to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

## JAZZ ICONS

### Jon Faddis

*Sunday, February 1, 4pm,  
Trinity Church*

An inspirational trumpeter, conductor, composer, and educator, Jon Faddis has shaped both jazz performance and music education. Mentored by Dizzy Gillespie, he launched his career at just 17 with Lionel Hampton's band, later rising to prominence as lead trumpet in the Thad Jones/Mel Lewis Orchestra and as a frequent collaborator with preeminent artists including Charles Mingus. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music). Trinity presents Jazz Icons in collaboration with JAZZ HOUSE KiDS to showcase some of the most prolific and influential artists in music history.

## Being With

*New groups begin the week of  
February 2*

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own.

Learn more and submit an interest form at [TrinityChurchNYC.org/beingwith](http://TrinityChurchNYC.org/beingwith).

## When a Loved One Struggles

*Wednesdays, February 4–March 11,  
6:30pm, online*

Having a loved one who struggles with mental and emotional health can be lonely and stressful; yet caring for yourself is essential to caring for those around you. Come find solidarity in a six-week online support group led by a licensed therapist. Learn more and register at [TrinityChurchNYC.org/struggles](http://TrinityChurchNYC.org/struggles). For questions, contact [PastoralCare@TrinityChurchNYC.org](mailto:PastoralCare@TrinityChurchNYC.org).

## Into the Word: A Bible Introduction

*Thursdays beginning February 19,  
5:30pm, Trinity Commons and online*

Who wrote the Bible? Why do we argue over this ancient book? What does it say to me? Dig into the messy, beautiful, and complex collection of writings at the center of Christian practice. Led by leading scholars from diverse faith perspectives, learn about the Bible's origins and what it means to read it skillfully, honestly, and with joy. We'll think together about how Scripture can inform and enrich our everyday lives. In-person dinner begins at 5:30pm; online discussion begins at 6pm. See the curriculum and register at [TrinityChurchNYC.org/word](http://TrinityChurchNYC.org/word).

# Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

## Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email [WomenInCommunity@TrinityChurchNYC.org](mailto:WomenInCommunity@TrinityChurchNYC.org).

*First Sundays, 1pm*

## Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email [MensGroup@TrinityChurchNYC.org](mailto:MensGroup@TrinityChurchNYC.org).

*Fourth Thursdays, 6:30pm*

## Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

*Second Sundays following 11:15am service*

*Third Thursdays, 6:30pm*

## Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at [TrinityChurchNYC.org/youthgroup](http://TrinityChurchNYC.org/youthgroup).

*Wednesdays, 6pm*

## New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto>NewBeginnings@TrinityChurchNYC.org).

*Thursdays, 9:30am–3pm*

## ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email [ParentSpace@TrinityChurchNYC.org](mailto:ParentSpace@TrinityChurchNYC.org).

*Second Sundays, 10am*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Last Sundays, 1pm*

## Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

## Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*First Thursdays, 6pm*

## Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email [TrinityKnitters@TrinityChurchNYC.org](mailto:TrinityKnitters@TrinityChurchNYC.org).

*Third Sundays, 12:30pm*

*Third Mondays, 6:30pm*

## Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Thursdays, 3:30pm*

## Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email [PoetsCorner@TrinityChurchNYC.org](mailto:PoetsCorner@TrinityChurchNYC.org).

*Third Tuesdays, 7pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email [ChristianFormation@TrinityChurchNYC.org](mailto:ChristianFormation@TrinityChurchNYC.org).

*Wednesdays, 6:30pm*

## Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at [TrinityChurchNYC.org/groups](http://TrinityChurchNYC.org/groups).

*Fridays, 6pm*

# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

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# Announcements

2026-2027

## Discernment Process for the Election of Trinity Church NYC Vestry Members

The Annual Vestry Election will be held on April 7, 2026, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2026 election slate and for future years begins on January 18, 2026. The discernment process is as follows:

- Any eligible member of the congregation\* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 18, 2026. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org). Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2026–2027 and future years.
- **Vestry Election Day is April 7, 2026.** Information regarding the place and manner of the 2026 election will be provided at a later date.

\* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the parish in any documented amount within the preceding year (April 2025–April 2026) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org). Registration can also be done on election day upon application to the Rector, upon proving the above-mentioned qualifications.

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## Congregational Council Nominations

The Congregational Nominating and Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council.

Candidates for the 2026–2029 Congregational Council are:

**Daniel Ehrman, Kayla Ford, Jim Hopkins, Marcelo Phillips, Sian Wetherill**

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2026 Diocesan Convention. Nominees for delegates to Diocesan Convention are: **Felicia Stenhouse Eve, Scott Evenbeck, Alan Yu**  
Alternate Delegate: **Donato Mallano**

Voting will take place in person after all three services on **March 1, 2026**, and the results will be announced at 12:45pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.

# Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

## Anglican Cycle of Prayer

Pray for Province de L'Eglise Anglicane Du Congo.

## Congregational Voice

"Always rejoice. Pray without ceasing. In all things give thanks; for this is the will of God in Christ Jesus concerning you all" (1 Thessalonians 5:16–18 DRA). Good morning, my dear family. Remember, we give thanks in all things because we know who will bring us out. Walk with the King today and be a blessing.

— CHRISTINE DENNIS

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiecchild@aol.com](mailto:esmiecchild@aol.com).*

## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday*

*Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

# Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

## TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

## TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

## FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

*Holy Women, Holy Men*, p. 306; TC

### COVER IMAGE

Photo of the Rev. Dr. Martin Luther King, Jr.: Morton Broffman

## CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

# Today's Worship Leaders

## CLERGY

The Rev. Phillip A. Jackson  
*Celebrant*

The Rev. Canon  
John Thompson-Quartey  
*Preacher*

The Rev. Yein Kim  
*Deacon*

## MUSICIANS

Trinity Choir  
St. Paul's Chapel Choir  
Trinity Choral Scholars

Melissa Attebury  
Thomas McCargar  
Dr. Alcee Chriss III  
Alex Leonardi

Patrick Bird  
*Bass*

Josh Jennings  
*Trumpet*

Alex Laurenzi  
*Saxophone*

Shirazette Tinnin  
*Drums*

Ekep Nkwelle  
*Vocalist*



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

## SUNDAY AND WEEKDAY STAFF



Ellen Andrews  
*Parish Life*



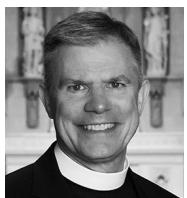
The Rev. Sr.  
Promise Atelon,  
SSM  
*Parish Life*



Melissa Attebury  
*Music*



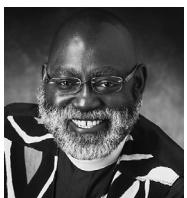
Elena Bater  
*Community  
Engagement*



The Rev. Michael  
A. Bird  
*Vicar*



Dr. Kathy Bozzuti-  
Jones  
*Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Trinity Retreat  
Center*



The Rev. Jennifer  
E. Brown  
*Children, Youth, &  
Family*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



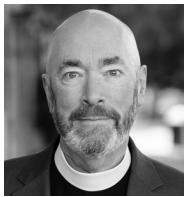
Jennifer Chinn  
*Children, Youth, &  
Family*



Dr. Alcee Chriss III  
*Music*



SK Doyle  
*Children, Youth, &  
Family*



The Rev. John F.  
Dwyer  
*Priest Associate*



Wayne Edwards  
*Children, Youth, &  
Family*



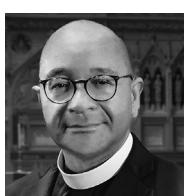
Ruth Frey  
*Faith Formation &  
Education*



John Garza  
*Sacramental Life*



Helen He  
*Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



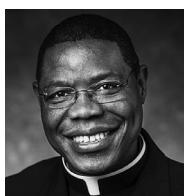
The Rev. Yein Kim  
*Sacramental Life &  
Membership*



Maggy Laraque  
*Community  
Engagement*



Alex Leonardi  
*Music*



The Rev. C. Alfred  
Loua  
*Pastoral Care*



Becky Lui  
*Faith Formation &  
Education*



Peyton Marion  
*Music Education*



Thomas McCargar  
*Music*



The Rev. Kristin  
Kaulbach Miles  
*Parish Life*



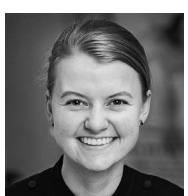
Dane Miller  
*Sacramental Life*



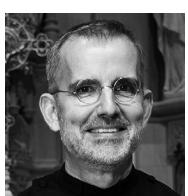
The Rev. Jorge  
Ortiz  
*Community  
Engagement*



Sr. Kethia Jean  
Simon, SSM  
*Parish Life*



Emily Smith  
*Sacramental Life*



Scott Smith  
*Sacramental Life*



Summerlee Staten  
*Faith Formation &  
Education*



Avi Stein  
*Music*



Sheridan Stevens  
*Music Education*



The Rev. Matthew  
A. Welsch  
*Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-01-18-1115-TC-Bulletin-v9

## **WORSHIP**

### **Sundays**

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm

Compline by Candlelight

*St. Paul's Chapel*

### **Weekdays**

9am

Morning Prayer

*Trinity Church*

12:05pm<sup>†</sup>

Holy Eucharist

*Trinity Church*

<sup>†</sup> Livestreamed and available on demand



**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.