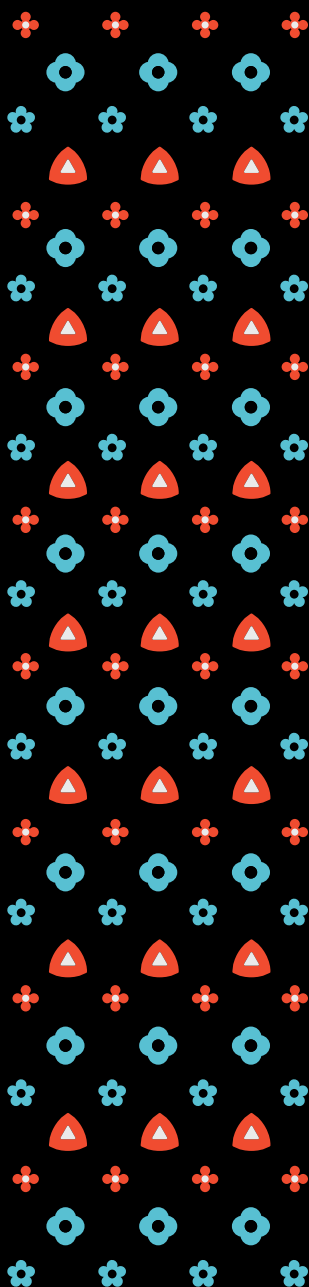


Holy Eucharist

January 11, 2026 \ 11:15am



Arise, shine; for your
LIGHT HAS COME,
and the glory of the LORD
HAS RISEN UPON YOU.

— The prophet Isaiah

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

The Baptism of Our Lord

Today we celebrate the Baptism of Our Lord Jesus Christ, a feast observed in the Episcopal Church on the first Sunday following the Epiphany. It is one of the four holy days denoted as especially appropriate for baptisms, along with the Great Vigil of Easter, the Day of Pentecost, and All Saints' Day; on this day we welcome new Christians through the sacramental baptismal rite, and are invited to renew our own baptismal vows.

Preparation

Prelude

Symphony No. 3 in F Minor: IV. Adagio

Louis Vierne (1870–1937)

Opening Hymn

H 135*

At the sound of the bell, please stand and turn to face the procession.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole ills of bod - y, mind, and soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

Baptismal Acclamation

CW:TS p. 137/Isaiah 60:1/BCP p. 299

Celebrant Arise, shine; for your light has come,
People **and the glory of the Lord has risen upon you.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

BCP p. 214

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 42:1–9

Reader A Reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

The Psalm

Psalm 29

BCP p. 620

<i>Leader</i>	Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.
<i>People</i>	Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness.
<i>Leader</i>	The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.
<i>People</i>	The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.
<i>Leader</i>	The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
<i>People</i>	He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.
<i>Leader</i>	The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
<i>People</i>	The voice of the LORD makes the oak trees writhe * and strips the forests bare.
<i>Leader</i>	And in the temple of the LORD * all are crying, "Glory!"
<i>People</i>	The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.
<i>Leader</i>	The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

The Second Reading

Acts 10:34–43

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Matthew 3:13–17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

Holy Baptism

Presentation and Examination of the Candidates

BCP p. 301

Celebrant The Candidates for Holy Baptism will now be presented.

ADULTS AND CHILDREN AGE FIVE OR OLDER

The Candidates who are able to answer for themselves are presented.

Sponsor I present
Fune Kitagawa
Bokyung Koh
Yangkeer Liu Meechan
Mario Alejandro Morales Navarro
Sunhee Yu
Lia Monserrat Aviles Funes
to receive the Sacrament of Baptism.

The Celebrant asks the Candidates

Celebrant Do you desire to be baptized?

Candidates I do.

CHILDREN YOUNGER THAN AGE FIVE

The Candidates unable to answer for themselves are presented by their Parents and Godparents.

Parents and I present Iker Gael Rivas Funes to receive the Sacrament of Baptism.

Godparents

Parents and I present Phineas John Kpehyee Marsh to receive the Sacrament of Baptism.

Godparents

Parents and I present Margot Jane Ryder to receive the Sacrament of Baptism.

Godparents

Parents and I present Kole Michelle Marie Winters to receive the Sacrament of Baptism.

Godparents

The Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and I will, with God's help.
Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and I will, with God's help.
Godparents

The Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and young children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

***People* We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP p. 304*

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

BCP p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

Thanksgiving over the Water

BCP p. 306

Please be seated.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

TC/BCP p. 307

Each Candidate comes to the font with their Parents, Godparents, or Sponsor, and is presented by name to the congregation.

The Deacon says the following for each Candidate:

Deacon The name of this candidate is *N*.
 Will you all please name this candidate?

The People repeat the Candidate's name.

The Rector pours water upon the Candidate.

Rector *N*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

Then a Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism.

Priest *N*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All **Amen.**

Sharing of Light

TC/BCP p. 308

The newly baptized or their Parents are presented with a candle, lit from the Paschal Candle, painted with their name.

The newly baptized, their Sponsors, Parents, and Godparents return to their seats.

When this action has been completed for all Candidates, the Celebrant says

Celebrant Beloved Children of God, you have been baptized and anointed and given the light of Christ from this Paschal Candle as a sign that you have passed from darkness into light. Shine as Christ's light in the world.
All **Amen.**

Please stand.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.
All **We receive you into the household of God.**
 Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 4.7 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Deep River

Spiritual, arr. Alexander Lloyd Blake (b. 1987)

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go to that gospel feast,

That promised land where all is peace?

—Traditional

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

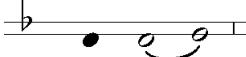
Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.

Communion Anthem

The Baptism of Christ

Michael Bedford (b. 1949)

Jesus autem hodie regres susest a Jordane.

Today, Jesus returned to the Jordan.

When Jesus Christ baptised was,
the Holy Ghost descended with grace;
the Father's voice was heard in this place:

REFRAIN:

Hic est filius meus, ipsum intende.
Jesus autem hodie regres susest a Jordane.

This is my son, listen to him.

Today, Jesus returned to the Jordan.

There were three persons and one Lord,
the Son baptised with one accord,
the Father said this blessed word:

REFRAIN

Now Jesu, as thou art both God and man,
and were baptised in from Jordan,
at our last end we pray thee, say then:

REFRAIN

—Medieval text

Communion Hymn

H 121

Sung by all. Please stand at the last verse.

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
sent you his king - dom to pro - claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like - wise in God's ser - vice we may per - fect free - dom find.

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 12


Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.


Please turn to face the procession as it passes.

Closing Hymn

H 616




1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Those who were baptized (with their parents if infants) should stay in their seats to participate in a photograph after the service.

Postlude

Prelude in D Major, BWV 532

Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 135)

Words: Sts. 1–3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984)

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

Gradual

Words: Psalm 65:9

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (S 130)

Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Communion Hymn (H 121)

Words: F. Bland Tucker (1895–1984), rev.

Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

Closing Hymn (H 616)

Words: James Montgomery (1771–1854); para. of Psalm 72

Music: *Es flog ein kleins Waldivögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869–1941)

ABOUT THE MUSIC

The beloved American spiritual “Deep River” receives a new interpretation by Dr. Alexander Lloyd Blake, a Grammy-nominated conductor and composer celebrated for his work at the intersection of music, storytelling, and social justice. Dr. Blake is the Founding Artistic Director of Tonality, an acclaimed vocal ensemble recognized for using choral music as a catalyst for dialogue on equity, healing, and human connection.

Our communion anthem is by Michael Bedford, Organist/Choirmaster Emeritus of St. John’s Episcopal Church in Tulsa, Oklahoma. Dr. Bedford’s works span choral music for children, youth, and adult choirs, as well as organ collections and handbell pieces. His anthem offers a unique blend of English text and a Latin refrain drawn from a medieval carol using the text *Jesus autem hodie regressus est a Jordane* (Jesus again today returned to the Jordan), creating a rich tapestry of historical and spiritual resonance.

Candles

The Paschal Candle was designed and made by:

Emily Smith

The Baptismal candles were designed and painted by:

Suzan Armstrong

Alice Chao

Bob Gray

Donna Hill

Kalyn Loewer

Becky Lui

Carla Richards

Delice Roberson

Emily Smith

Karen Thomas

Barbara Turk

Rose Tyson

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

- 9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
- 10am **Sunday School**
Returns January 18
Meet in Parish Hall
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am **Bible and Bagels**
Returns January 18
Meet in Parish Hall
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am **Discovery**
Parish Hall
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–1pm **Family Open Gym**
Trinity Commons 4th floor
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

DISCOVERY

A Theology of Giving: Justice, Prosperity, and Philanthropy

10am, Trinity Commons Parish Hall and online

Generosity is central to Christian practice. We give our time, talent, and financial resources because we know our lives are interconnected — one person cannot flourish until everyone has all that they need. In conversations with leaders from the church, faith-based nonprofits, and the fundraising sector, come build a theological framework for giving, on both individual and institutional levels, to work toward our common good. This morning, Katie Mears of Episcopal Relief & Development discusses their on-the-ground experience with disaster relief and how we might view climate change, and its wide-ranging effects, through a Christian lens.

Women in Community

1pm, Trinity Commons 5th floor

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible.

Trinity Young Adults Sunday Brunch

1pm, Trinity Commons lower lobby

Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service and we'll walk across the bridge to Trinity Commons.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

- 1pm **Catch Your Breath**
Trinity Church
- 6pm **Trinity Youth Group**
Trinity Commons
- 6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

- 9:30am– **New Beginnings**
2:30pm *Trinity Commons*
- 3:30pm **Knit Together**
Trinity Commons

FRIDAYS

- 6pm **Book Club**
Online

This Week

Prison Ministry

Thursday, January 15, 6pm, online

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

Trinity Young Adults Dinner

Thursday, January 15, 6:30pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. To get involved, email YoungAdults@TrinityChurchNYC.org.

2026–2027 Discernment Process for the Election of Trinity Church NYC Vestry Members

The Annual Vestry Election will be held on April 7, 2026, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2026 election slate and for future years begins on January 18, 2026. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 18, 2026. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at MHogan@TrinityChurchNYC.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2026–2027 and future years.
- **Vestry Election Day is April 7, 2026.** Information regarding the place and manner of the 2026 election will be provided at a later date.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the parish in any documented amount within the preceding year (April 2025–April 2026) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be done on election day upon application to the Rector, upon proving the above-mentioned qualifications.

Upcoming

Creation Care Learning Sessions

Sunday, January 18, 10am and 1pm, Trinity Commons

The Episcopal Church's Covenant of Creation Care calls for us to follow Jesus in loving the whole world — and that includes restoring our fractured relationship with the Earth. Learn how Christians can respond faithfully to the climate emergency in a learning session with Trinity's Creation Care Ministry group. The 10am gathering is a drop-in session during coffee hour; registration is requested for the 1pm session. Email CreationCare@TrinityChurchNYC.org to sign up.

YOUNG ADULTS

Dinner and Discussion: *What We Are in the Light*

Thursdays, January 22–February 12, 6:30pm, Trinity Commons

How do we deal with the distraction, loneliness, and sense of aimlessness that trouble us? By embracing the limitations of being human, says philosophy teacher Ryan Kemp. Adults in their 20s and 30s are invited to a four-week series on Kemp's *What We Are in the Light: Essays for Humans*, where we'll discover our limits are not a flaw to be endured but rather a gift to be celebrated. Register at TrinityChurchNYC.org/youngadults.

Being With

New groups begin in January

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Introduction to Centering Prayer Workshop

Saturday, January 24, 10am–4pm, St. Paul's Chapel

Ground yourself in a silent meditation practice, rooted in the Christian contemplative tradition, that deepens your relationship with God and provides peace in challenging times. This daylong course, led by Brother Bernard Delcourt of Holy Cross Monastery, will introduce the fundamentals of centering prayer and inaugurate a weekly community prayer gathering that will meet on Monday evenings throughout the spring. Learn more and register at TrinityChurchNYC.org/centeringprayer.

Centering Prayer Weekly Practice

Mondays, January 26–March 23, 5:30pm, St. Paul's Chapel

Join the Trinity community for a weekly one-hour centering prayer gathering. We'll gather for silent meditation, rooted in the Christian contemplative tradition. Together we'll deepen our spiritual practice and find peace in challenging times. All are welcome — attendance at the inaugural workshop is recommended but not required. Learn more and register at TrinityChurchNYC.org/centeringprayer.

Care for Caregivers

Saturday, January 31, 10am–4pm, Trinity Commons

Anyone who is responsible for the care of others, personally or professionally, is welcome to join a special time of renewal facilitated by a licensed therapist. Come find rest in community — caregivers need care too. Learn more and register at TrinityChurchNYC.org/caregivers.

Trinity Arts Committee Listening Session

Sunday, February 1, 1pm, Trinity Commons

Join a community conversation where we'll explore the role of arts programming at Trinity, including visual arts workshops, exhibitions, museum visits, and more. RSVP to Helen He at HHe@TrinityChurchNYC.org.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

*Second Sundays following
11:15am service*

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for Iglesia Anglicana de la Region Central de America.

Congregational *Voice*

"Be strong and take heart, all you who hope in the Lord" (Psalm 31:24 NIV). This verse is a rallying cry, an invitation to anchor our souls in the hope that comes from our relationship with God. But there are two things we have to remember about putting our hope in the Lord. First, hope isn't just optimism. It's a profound trust in His character and promises. It's knowing that God is our ever-present help in times of trouble (Psalm 46:1) and that His love for us is steadfast and unchanging (Psalm 136:26). When we place our hope in God, we tap into a source of strength that transcends our circumstances. Second, hope in the Lord is not passive — but active. It empowers us to face challenges head-on, knowing that we are not alone in our struggles.

— NEILIA TRIMMINGHAM

*To submit a brief reflection to be featured in Congregational Voice, please email
Beverly Ffolkes-Bryant at esmiechild@aol.com.*

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
NRSV New Revised Standard Version
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Phillip A. Jackson
Celebrant

The Rev. Kristin Kaulbach Miles
Preacher

The Rev. Sr. Promise Atelon
Deacon

The Rev. Yein Kim
Sponsor

MUSICIANS

Trinity Choir
Trinity Choral Scholars

Melissa Attebury
Avi Stein

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



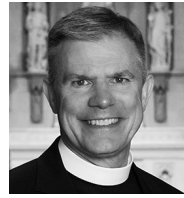
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



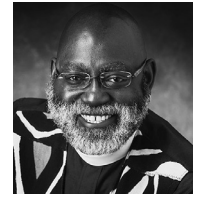
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



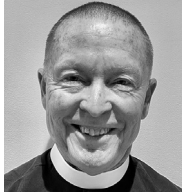
Dr. Kathy Bozzuti-
Jones
*Faith Formation &
Education*



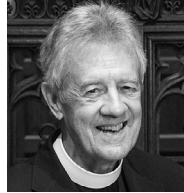
The Rev. Dr. Mark
Bozzuti-Jones
*Trinity Retreat
Center*



The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



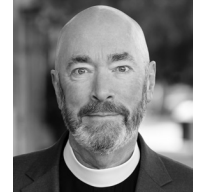
Jennifer Chinn
*Children, Youth, &
Family*



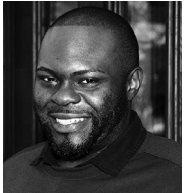
Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



Dane Miller
Sacramental Life



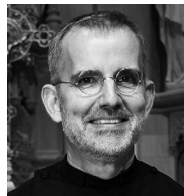
The Rev. Jorge
Ortiz
*Community
Engagement*



Sr. Kethia Jean
Simon, SSM
Parish Life



Emily Smith
Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
*Faith Formation &
Education*



Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-01-11-1115-TC-Bulletin-v8

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] *Livestreamed and available on demand*



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.