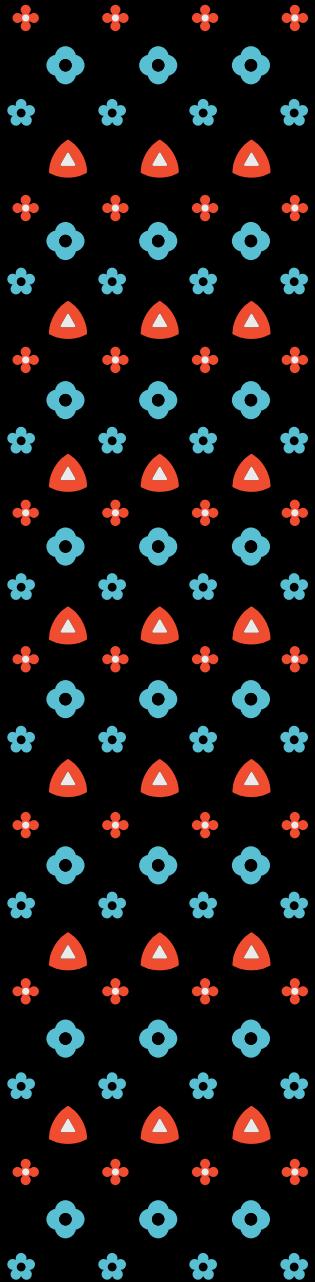


Holy Eucharist

January 4, 2026 \ 11:15am



Arise, shine; for your
LIGHT HAS COME,
and the glory of the LORD
HAS RISEN UPON YOU.

— The prophet Isaiah

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do.

It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour following the service — an usher will show you the way.

ABOUT THIS SERVICE

The Epiphany

Christmastide concludes—and a new liturgical season begins—with the Epiphany, which is one of the seven principal feasts of the Episcopal Church and is celebrated on January 6 each year. The day commemorates the epiphany, or manifestation, of God among us in human form. Traditionally, it also denotes the arrival of the Magi (also known as the Three Kings or the Wise Men) in Bethlehem to pay homage to the newly-born Christ child with gifts.

Preparation

Prelude

The Magi

Cecilia McDowall (b. 1951)

Alleluia.

Dark winter, Judah's stony heights,
The journey long drawn out:
A strange sky, a star that lights
The way to restless doubt.

Royal gifts seem thin as air.
Yet gold, an offering king to king,
Frankincense a newer way of prayer,
And myrrh a balm for death's sharp sting.

Dark hours return, the ways are steep:
Long hours lost in thought unclear,
The Magi stumble, starless now, half asleep,
Gone from their gods, another way, in fear.

—Nicholas Dakin (b. 1949)

Opening Acclamation

CW:TS p. 137/Isaiah 60:1

At the sound of the bell, please stand and turn to face the procession.

Celebrant Arise, shine; for your light has come,
People and the glory of the Lord has risen upon you.

Opening Hymn

H 119



1 As with glad - ness men of old did the guid-ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man-ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.



The Collect of the Day

BCP p. 214

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth:
Lead us, who know you now by faith, to your presence, where we may see your glory face to face;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 60:1–6

Reader A Reading from the Book of Isaiah.

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

The Psalm

Psalm 72:1–7, 10–14

BCP p. 685

Leader Give the King your justice, O God, *
and your righteousness to the King's Son;

People **That he may rule your people righteously ***
and the poor with justice;

Leader That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

People **He shall defend the needy among the people; ***
he shall rescue the poor and crush the oppressor.

Leader He shall live as long as the sun and moon endure, *
from one generation to another.

People **He shall come down like rain upon the mown field, ***
like showers that water the earth.

Leader In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

People **The kings of Tarshish and of the isles shall pay tribute, ***
and the kings of Arabia and Saba offer gifts.

Leader All kings shall bow down before him, *
and all the nations do him service.

People **For he shall deliver the poor who cries out in distress, ***
and the oppressed who has no helper.

Leader He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

People **He shall redeem their lives from oppression and violence, ***
and dear shall their blood be in his sight.

The Second Reading

Ephesians 3:1-12

Reader A Reading from the Letter to the Ephesians.

I, Paul—a prisoner for Christ Jesus for the sake of you Gentiles—assume that you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir For we saw his star in the East and have come to worship him. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’ ”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 125*

Leader We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Leader You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

Jesus Christ, incarnate Word,

People **Hear our prayer.**

Celebrant Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/ donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Here is the Little Door

Herbert Howells (1892–1983)

Here is the little door, lift up the latch, O lift!
We need not wander more but enter with our gift;
Our gift of finest gold,
Gold that was never bought nor sold;
Myrrh to be strewn about His bed;
Incense in clouds about His head;
All for the Child that stirs not in His sleep,
But holy slumber holds with ass and sheep.

Bend low about His bed, for each He has a gift;
See how His eyes awake, lift up your hands, O lift!
For gold, He gives a keen-edged sword,
(Defend with it thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honoured happy dead;
Gifts for His children, terrible and sweet,
Touched by such tiny hands and oh such tiny feet.

—Frances Chesterton (1869–1938)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____

Ho - ly, ho - ly, ho - ly Lord,

Music score for a hymn, likely for a church service. The score consists of two staves: a treble staff and a bass staff. The key signature is B-flat major (two flats). The time signature is common time (indicated by a 'C'). The music is divided into five stanzas, each with lyrics. The lyrics are as follows:

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The score includes various musical markings such as dynamic changes (e.g., f for forte, p for piano), articulations (e.g., sf for sforzando), and performance instructions (e.g., rit for ritardando, dec for decrescendo). The lyrics are placed below the corresponding musical lines.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A-men.

The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

*Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.*

Communion Anthem

Surge, illuminare

Michael John Trotta (b. 1978)

Surge, illuminare, Jerusalem,
quia venit lumen tuum,
et gloria Domini super te orta est.

*Arise, be enlightened, Jerusalem,
because your light is come,
and the glory of the Lord is risen upon you.*

Quia ecce tenebrae operient terram,
et caligo populos:
super te autem orietur Dominus,
et gloria ejus in te videbitur.

*For behold, darkness shall cover the earth,
and a gloom shall be cast over the people:
but upon you the Lord shall arise,
and his glory shall be seen upon you.*

—Isaiah 60:1–2

Communion Hymn

H 124, vv. 1–2, 5

Sung by all. Please stand at the last verse.

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 To God the Fa - ther, heaven ly Light, to Christ, re -

than the noon - day light? It shines to her - ald
rise of Ja - cob's star; and east - ern sa - ges
vealed in earth - ly night, to God the Ho - ly

forth the King, and Gen - tiles to his crib to bring.
with a - maze up - on the won - drous to - ken gaze.
Ghost we raise our e - qual and un - ceas - ing praise.

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 12

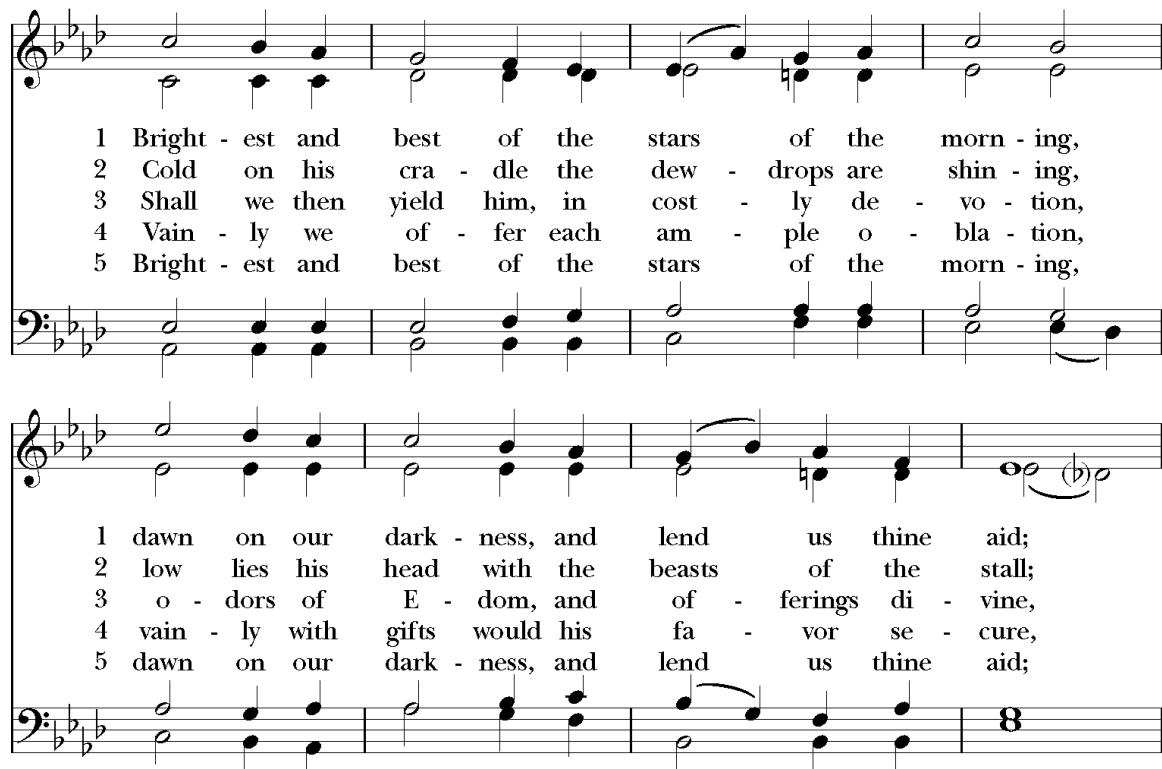
Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 117



1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - born - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - born - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

In dir ist Freude, BWV 615

In Thee is Gladness

Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 119)

Words: William Chatterton Dix (1837–1898)

Music: *Dix*, melody Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889); harm. *The English Hymnal*, 1906

Gradual

Words: Matthew 2:2

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (S 130)

Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Communion Hymn (H 124)

Words: Charles Coffin (1676–1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807–1876), alt.

Music: *Puer nobis*, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571–1621)

Closing Hymn (H 117)

Words: Reginald Heber (1783–1826), alt.

Music: *Morning Star*, James Proctor Harding (1850–1911)

ABOUT THE MUSIC

Cecilia McDowall brings to life a mystical, brooding nativity text by Nicholas Dakin through octatonic melodies and parallel movement in fourths and fifths. One of the UK's leading composers of sacred and secular choral music, McDowall's distinctive style blends melodic lines with touches of dissonance and rhythmic vitality, creating music that is both compelling and memorable.

Herbert Howells' "Here is the Little Door" is part of his renowned set of *Three Carol-Anthems*. Composed in 1918, the work sets a poem that vividly depicts the visit of the Magi through evocative descriptions of their gifts—gold, myrrh, and incense. Howells employs modal harmonies throughout, giving the piece a sense of timeless beauty. The poet for the text, Frances Chesterton, though often overshadowed by the fame of her husband G. K. Chesterton, was an accomplished writer in her own right, publishing four books. Today, she is best remembered for her Christmas poem "How Far Is It to Bethlehem?"

Michael John Trotta, an American composer driven by a passion for blending tradition with innovation, creates music that resonates deeply with modern audiences. "Surge, illuminare" features soaring melodic lines, rich harmonies, and exquisite text painting. Its text—"Arise, shine...and the glory of the Lord is risen upon you"—is familiar from Handel's *Messiah*.

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every Sunday

9am– 1pm	Childcare <i>Returns January 11</i> <i>Trinity Commons mezzanine</i> Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
10am	Sunday School <i>Returns January 18</i> <i>Meet in Parish Hall</i> Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
10am	Bible and Bagels <i>Returns January 18</i> <i>Meet in Parish Hall</i> Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
10am	Discovery <i>Returns January 11</i> <i>Parish Hall</i> Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
11am– 1pm	Family Open Gym <i>Returns January 11</i> <i>Trinity Commons 4th floor</i> Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening Today

There will be no programs this Sunday.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

6pm **Trinity Youth Group**
Returns January 14
Trinity Commons

6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**

3pm *Returns January 15*
Trinity Commons

3:30pm **Knit Together**
Returns January 15
Trinity Commons

FRIDAYS

6pm **Book Club**
Online

This Week

There are no special events this week.

2026–2027

Discernment Process for the Election of Trinity Church NYC Vestry Members

The Annual Vestry Election will be held on April 7, 2026, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2026 election slate and for future years begins on January 18, 2026. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than January 18, 2026. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at MHogan@TrinityChurchNYC.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the Parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2026–2027 and future years.
- **Vestry Election Day is April 7, 2026.** Information regarding the place and manner of the 2026 election will be provided at a later date.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the parish in any documented amount within the preceding year (April 2025–April 2026) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be done on election day upon application to the Rector, upon proving the above-mentioned qualifications.

Upcoming

DISCOVERY

A Theology of Giving: Justice, Prosperity, and Philanthropy

Sundays, January 11–25, 10am, Trinity Commons and online

Generosity is central to Christian practice. We give our time, talent, and financial resources because we know our lives are interconnected — one person cannot flourish until everyone has all that they need. In conversations with leaders from the church, faith-based nonprofits, and the fundraising sector, come build a theological framework for giving, on both individual and institutional levels, to work toward our common good. Learn more and register at TrinityChurchNYC.org/discovery.

Trinity Young Adults Sunday Brunch

Sunday, January 11, 1pm, Trinity Commons

Join a monthly Sunday brunch for adults in their 20s and 30s. To RSVP, email YoungAdults@TrinityChurchNYC.org.

Being With

New groups begin in January

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Prison Ministry

Thursday, January 15, 6pm, online

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

Introduction to Centering Prayer Workshop

Saturday, January 24, 10am–3pm, St. Paul's Chapel

Ground yourself in a silent meditation practice, rooted in the Christian contemplative tradition, that deepens your relationship with God and provides peace in challenging times. This daylong course, led by Brother Bernard Delcourt of Holy Cross Monastery, will introduce the fundamentals of centering prayer and inaugurate a weekly community prayer gathering that will meet on Monday evenings throughout the spring. Learn more and register at TrinityChurchNYC.org/centeringprayer.

Centering Prayer Weekly Practice

Mondays, January 26–March 23, 5:30pm, St. Paul's Chapel

Join the Trinity community for a weekly one-hour centering prayer gathering. We'll gather for silent meditation, rooted in the Christian contemplative tradition. Together we'll deepen our spiritual practice and find peace in challenging times. All are welcome — attendance at the inaugural workshop is recommended but not required. Learn more and register at TrinityChurchNYC.org/centeringprayer.

Care for Caregivers

Saturday, January 31, 10:30am–4pm, Trinity Commons

Anyone who is responsible for the care of others, personally or professionally, is welcome to join a special time of renewal facilitated by a licensed therapist. Come find rest in community — caregivers need care too. Learn more and register at TrinityChurchNYC.org/caregivers.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

Second Sundays following 11:15am service

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email [NewBeginnings@TrinityChurchNYC.org](mailto>NewBeginnings@TrinityChurchNYC.org).

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Church of the Province of Central Africa.

Congregational Voice

"I can do all things through Christ who strengthens me" (Philippians 4:13 NKJV).

Good morning, my dear family! Thank you, Lord, for your strength — we need it!

Walk with the King today and be a blessing.

— CHRISTINE DENNIS

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Monday–Wednesday, Friday

Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Today's Worship Leaders

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Yein Kim
Preacher

The Rev. Patrick Williams
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury
Dr. Alcee Chriss III

Source Citations

LITURGICAL SOURCES

BCP	<i>The Book of Common Prayer</i>
BOS	<i>The Book of Occasional Services 2022</i>
CW	<i>Common Worship</i>
CW:TS	<i>Common Worship: Times and Seasons</i>
EDC	<i>An Episcopal Dictionary of the Church</i>
EOW	<i>Enriching Our Worship</i>
NRSV	New Revised Standard Version
RCL	<i>Revised Common Lectionary</i>
TC	Trinity Church staff

MUSICAL SOURCES

H	<i>The Hymnal 1982</i>
LEVAS	<i>Lift Every Voice and Sing II</i>
S	<i>The Hymnal 1982 Service Music</i>
WLP	<i>Wonder, Love, and Praise</i>

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



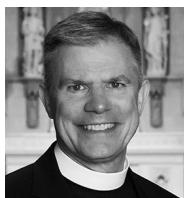
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



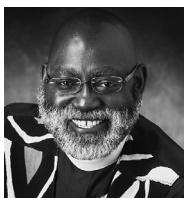
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



Dr. Kathy Bozzuti-
Jones
*Faith Formation &
Education*



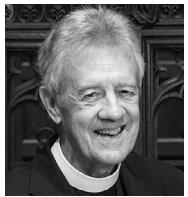
The Rev. Dr. Mark
Bozzuti-Jones
*Trinity Retreat
Center*



The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



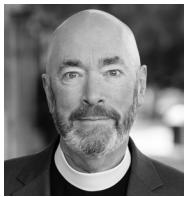
Jennifer Chinn
*Children, Youth, &
Family*



Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



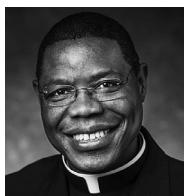
The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



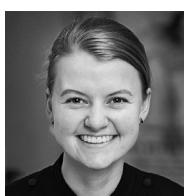
Dane Miller
Sacramental Life



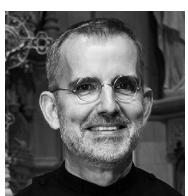
The Rev. Jorge
Ortiz
*Community
Engagement*



Sr. Kethia Jean
Simon, SSM
Parish Life



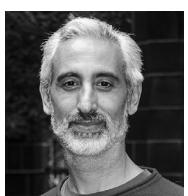
Emily Smith
Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
*Faith Formation &
Education*



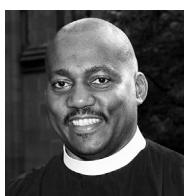
Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2026-01-04-1115-TC-Bulletin-v6

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] Livestreamed and available on demand



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.