

Holy Eucharist

11:15am / November 23, 2025

and that Christ
may dwell in your hearts
through faith,
as you are being rooted
and grounded in love.

Ephesians 3:17



Trinity
Church

A Parish in the
City of New York

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Christ the King Sunday

The final Sunday of the church year—the last Sunday in the season after Pentecost—is sometimes known as Christ the King Sunday. A relatively recent observance, the feast of Christ the King originated in 1925, and has been assigned to the last Sunday before Advent since 1970. The scriptures appointed for today extol Jesus Christ's sovereignty over the kingdoms of heaven and earth; the Collect echoes Biblical passages that name Jesus as "King of kings and Lord of lords."

As we prepare to enter into Advent—a time of contemplation, self-examination, and anticipation— Christ the King Sunday reminds us that the one for whom we wait comes to us not only as the child in Mary's arms, but as God's anointed: the messiah to whom we offer the loyalty of our lives and the humble reverence of our hearts.

Preparation

Prelude

The King of Love My Shepherd Is

St. Columba, arr. Edward Cuthbert Bairstow (1874–1946)

The King of Love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

Where streams of living waters flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

In death's dark vale I fear no ill,
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth.

Perverse and foolish oft I strayed;
But yet in love he sought me,
And gently on his shoulder laid,
And home, rejoicing, brought me.

And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house forever.

—Metrical paraphrase of Psalm 23 by Henry Williams Baker (1821–1877)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

H 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Collect of the Day

BCP p. 236

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Jeremiah 23:1–6

Reader A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

People Hear what the Spirit is saying to God's people.
Thanks be to God.

Canticle

The Song of Zechariah

BCP p. 92

- Leader* Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
- People* **He has raised up for us a mighty savior, ***
born of the house of his servant David.
- Leader* Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
- People* **He promised to show mercy to our fathers ***
and to remember his holy covenant.
- Leader* This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
- People* **Free to worship him without fear, ***
holy and righteous in his sight
all the days of our life.
- Leader* You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
- People* **To give his people knowledge of salvation ***
by the forgiveness of their sins.
- Leader* In the tender compassion of our God *
the dawn from on high shall break upon us,
- People* **To shine on those who dwell in darkness and the shadow of death, ***
and to guide our feet into the way of peace.

The Second Reading

Colossians 1:11–20

Reader A Reading from the Letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia! Alleluia, alleluia!

All **Alleluia, alleluia! Alleluia, alleluia!**

Choir Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages. Alleluia.

All **Alleluia, alleluia! Alleluia, alleluia!**

The Holy Gospel

Luke 23:33–43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for those who have died and for those who mourn.

People Lord, in your mercy,
Hear our prayer.

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows; and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts; through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

The King Shall Rejoice, HWV 260: 1. Chorus

George Frideric Handel (1685–1759)

The King shall rejoice in thy strength, O Lord.

—Psalm 21:1

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.

Communion Anthems

King of Glory, King of Peace

Dan Locklair (b. 1949)

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.

—George Herbert (1593–1633)

Sing, My Soul, His Wondrous Love

Ned Rorem (1923–2022)

Sing, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

Heaven and earth by him were made;
All is by his scepter swayed;
What are we that he should show
So much love to us below?

God, the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by his Spirit pure.

Sing, my soul, adore his Name;
Let his glory be thy theme:
Praise him till he calls thee home,
Trust his love for all to come.

—Hymn 22 of the Protestant Episcopal Church, 1841

Communion Hymn

H 433

Sung by all. Please stand at the last verse.



1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
 and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
 Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 435



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 5 In your hearts en - throne him; there let him sub - due
 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Fugue in C Minor, Op. 37, No. 1

Felix Mendelssohn (1809–1847)

Service Music

Opening Hymn (H 494)

Words: Matthew Bridges (1800–1894)

Music: *Diademata*, George Job Elvey (1816–1893)

Gradual (MHSO 20)

Words: Psalm 145:13

Music: *Celtic Alleluia*, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

Sanctus and Benedictus (S 129)

Music: Robert Powell (1932–2025)

Communion Hymn (H 433)

Words: Anonymous, 1625; tr. Theodore Baker (1851–1934)

Music: *Kremser*, from *Nederlandtsch Gedenckclank*, 1626; arr. Eduard Kremser (1838–1914)

Closing Hymn (H 435)

Words: Caroline Maria Noel (1817–1877), alt.

Music: *King’s Weston*, Ralph Vaughan Williams (1872–1958)

ABOUT THE MUSIC

This Sunday's repertoire pulls from three centuries of English and American music focused on Christ the King. Handel and Bairstow represent the height of the English Baroque and late Romantic eras; one can hear the bombastic might of the Baroque coronation anthem in Handel's "The King Shall Rejoice," ripe with trumpets and drums. Originally conceived for choir and orchestra, this arrangement will feature the powerful trumpets and principal chorus of Trinity's Glatter-Götz/Rosales pipe organ. Bairstow's setting of "The King of Love My Shepherd Is" makes use of the sensitive orchestral colors characteristic of that era, showing off the delicate flute stops of the organ. Settings by Locklair and Ned Rorem are separated by many decades from Bairstow, but maintain harmonic simplicity in their settings of "King of Glory, King of Peace" and "Sing, My Soul, His Wondrous Love."

Season of Stewardship

**on earth
as it is
in heaven**



At Trinity Church, your faithful giving directly supports work in our parish and our neighborhood. When you make a financial pledge, you begin a journey that will transform your heart and touch the lives of others — and bring God's love to our community.

Make a pledge

TrinityChurchNYC.org/stewardship

VOLUNTEER,
WORSHIP,
AND GATHER
WITH US

JOIN THE
FESTIVITIES



TrinityChurchNYC.org/Festivities

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Sunday School**
Meet in Parish Hall
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.

10am **Bible and Bagels**
Meet in Parish Hall
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.

10am **Discovery**
Parish Hall
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

11am–1pm **Family Open Gym**
Trinity Commons 4th floor
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

Giving Tree
Trinity Church and Trinity Commons

Be part of our annual gift drive for kids in our community — and make a child's Christmas wish come true. Visit the Trinity Commons lobby or Trinity Church to choose a gift tag by December 14 and drop off unwrapped gift(s) by December 15.

DISCOVERY
Revelation and the End of All Things
10am, Trinity Commons 2nd floor and online

Dig into the odd and often misused Book of Revelation with leading scholars and theologians. Today, Dr. Scott MacDougall, associate professor of theology at Church Divinity School of the Pacific, explores Christian eschatology, the doctrine of the end.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

1pm **Catch Your Breath**
Returns December 3
Trinity Church

6pm **Trinity Youth Group**
Returns December 3
Trinity Commons

6:30pm **Contemplative Practice with Poetry**
Returns December 3
Online

THURSDAYS

9:30am– **New Beginnings**
3pm *Returns December 4*
Trinity Commons

3:30pm **Knit Together**
Returns December 4
Trinity Commons

FRIDAYS

6pm **Book Club**
Returns December 5
Online

This Week

Trinity Offices Closed

Wednesday, November 26, 1pm–Friday, November 28

Trinity offices will be closed for Thanksgiving weekend.

Congregational Council Nominations

To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Corporation's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination, please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar's Office for the attention of the Congregational Council Nominating & Leadership Development Committee. Nominations must be received by 12pm on Sunday, December 7, 2025. Please send submissions to Keisha Joseph, Administrative Manager for the Vicar's Office, at KJoseph@TrinityChurchNYC.org.

CONGREGATIONAL COUNCIL NOMINATING & DEVELOPMENT COMMITTEE

The Rev. Michael A. Bird, Ms. Felicia Stenhouse Eve, Mr. Dave Humphreville, Ms. Catharina Oerlemans, Mr. Donato Mallano, Ms. Pearl Chin, and Mr. Alan Yu.

Upcoming

Advent Fair

Sunday, November 30, 9:45am and 12:30pm, Trinity Commons

Families are welcome to join us in Parish Hall after the 9am and 11:15am services for a festive start to the season. Make your own Advent wreath or ornament and pick up a devotional booklet filled with simple spiritual practices to help your family observe Advent at home.

Downtown Voices Celebrates 10 Years: Britten Saint Nicolas

Wednesday, December 3, 7pm, Trinity Church

Expect a night of celebration, reflection, and joyful music-making when Downtown Voices brings back its alumni to mark this important anniversary. Joining forces with Trinity Youth Chorus and contemporary music ensemble NOVUS, past and present members will perform the first work the chorus sang at its inaugural concert: Benjamin Britten's *Saint Nicolas*, a musical look at the legend of Santa Claus. Learn more at TrinityChurchNYC.org/music.

Prison Ministry

Thursday, December 4, 6pm, online

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

Trinity Arts Committee Listening Session

Friday, December 5, 6pm, Trinity Commons

Join a community conversation where we'll explore the role of arts programming at Trinity, including visual arts workshops, exhibitions, museum visits, and more. An additional session will be held on Sunday, February 1, at 1pm. Please attend only one; RSVP to CEngagement@TrinityChurchNYC.org.

DISCOVERY

The Art of Living with the End in Mind

Sundays, December 7–14, 10am, Trinity Commons and online

Can we live our lives more fully by embracing the inevitable: that one day we will die? Author Barbara Becker suggests death can be a source of strength; it's by turning toward loss, rather than away from it, that we become truly alive. In a world afraid of endings, Becker offers practical insight and instruction for grieving in a way that brings us together to make the most of the time we've got. Learn more and register at TrinityChurchNYC.org/discovery.

Christmas Pageant

Register by Sunday, December 7

Calling all aspiring shepherds, angels, and barnyard animals — it's time to get ready for Trinity's Christmas Pageant! Children and youth ages 5 to 18 are invited to participate in our beloved annual nativity play during the Christmas Eve Family Eucharist, on Wednesday, December 24, at 3pm. Whether you're enrolled in Trinity's Sunday School or Youth programming, there's room at the inn for you! Costumes are provided. Visit TrinityChurchNYC.org/pageant to register. Questions? Contact SK Doyle at SDoyle@TrinityChurchNYC.org.

My Soul in Silence Waits: An Advent Retreat Day

Saturday, December 13, 10am–3pm, St. Paul's Chapel

It's easy to miss the deeper meaning of Advent in the busyness of our modern holiday season. Step into the quiet peace of St. Paul's Chapel for a day of contemplation. Together we'll prepare for the miracle of Christmas by reflecting on what the birth of Jesus — the coming of God to be with us — means in these times. Sign up at TrinityChurchNYC.org/adventretreat.

Family Epiphany Retreat

Friday, January 2–Sunday, January 4, Trinity Retreat Center

Join Trinity's Children, Youth, and Family staff for a cozy winter weekend at the Trinity Retreat Center. Spend the last days of the holiday break enjoying games by the fireplace, hikes, cocoa, and carols. Connect with other Trinity families and start the new year grounded in community. Space is limited. Visit TrinityChurchNYC.org/epiphany to register by December 7.

Being With

New groups begin in January 2026

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Join the Festivities

Now through December

This season, Trinity comes to life with music, worship, volunteer opportunities, and moments of joy. Come to one event — or many! — and add a little light, warmth, and good company to your days.

Learn more at TrinityChurchNYC.org/festivities.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

*Second Sundays following
11:15am service*

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Christmas Flower Dedications

Due Sunday, December 7

Flowers that will decorate Trinity Church for Christmas may be dedicated for a suggested contribution of \$25. Visit TrinityChurchNYC.org/donate and click on “Flower Offering” to give online, and email Flowers@TrinityChurchNYC.org with your dedication text.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia.

Congregational *Voice*

“Praise be to the LORD for he showed me the wonders of his love when I was in a city under siege. In my alarm I said, ‘I am cut off from your sight!’ Yet you heard my cry for mercy when I called to you for help” (Psalm 31:21–22 NIV). Psalm 31 is a heartfelt prayer of King David, a man who experienced numerous trials and challenges throughout his life. It’s a powerful reminder that even in the darkest moments of our lives, God remains steadfast and faithful to those who seek Him.

— NEILIA TRIMMINGHAM

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Jorge Ortiz
Preacher

The Rev. C. Alfred Loua
Deacon

MUSICIANS

Trinity Choir
Trinity Choral Scholars

Avi Stein
Dr. Alcee Chriss III
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



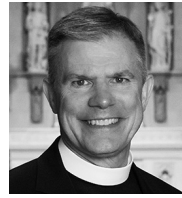
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



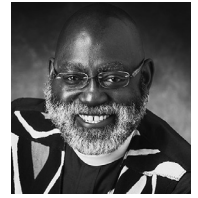
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



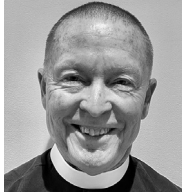
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Jones
*Faith Formation &
Education*



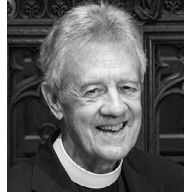
The Rev. Dr. Mark
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The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



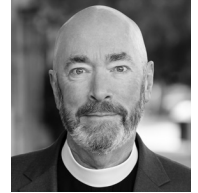
Jennifer Chinn
*Children, Youth, &
Family*



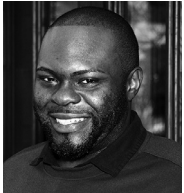
Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



Dane Miller
Sacramental Life



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Sr. Kethia Jean
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Sacramental Life



Scott Smith
Sacramental Life



Summerlee Staten
*Faith Formation &
Education*



Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-11-23-1115-TC-Bulletin-v5

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] *Livestreamed and available on demand*



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.