

Holy Eucharist

11:15am / November 16, 2025

and that Christ
may dwell in your hearts
through faith,
as you are being rooted
and grounded in love.

Ephesians 3:17



Trinity
Church

A Parish in the
City of New York

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Preparation

Prelude

Locus iste

Anton Bruckner (1824–1896)

Locus iste a Deo factus est: inaestimabile sacramentum irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

—Gradual for the dedication of a church

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn

H 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

The Collect of the Day

BCP p. 236

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 65:17–25

Reader A Reading from the Book of Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

Canticle

The First Song of Isaiah

BCP p. 86

- Leader* Surely, it is God who saves me; *
I will trust in him and not be afraid.
- People* **For the Lord is my stronghold and my sure defense, ***
and he will be my Savior.
- Leader* Therefore you shall draw water with rejoicing *
from the springs of salvation.
- People* **And on that day you shall say, ***
Give thanks to the Lord and call upon his Name;
- Leader* Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
- People* **Sing the praises of the Lord, for he has done great things, ***
and this is known in all the world.
- Leader* Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

The Second Reading

2 Thessalonians 3:6–13

Reader A Reading from the Second Letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia! Alleluia, alleluia!

All **Alleluia, alleluia! Alleluia, alleluia!**

Choir Come now and look upon the works of the Lord;
it is he who makes war to cease in all the world. Alleluia.

All **Alleluia, alleluia! Alleluia, alleluia!**

The Holy Gospel

Luke 21:5–19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany of Healing

BOS p. 219*

Leader Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either silently or aloud.

God the Father, your will for all people is health and salvation;

People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and might have it more abundantly;

People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;

People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;

People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;

People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:

People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:

People **And in your light we see light.**

Leader Hear us, O Lord of life:

People **Heal us, and make us whole.**

Leader Let us pray.

A period of silence follows.

Celebrant Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

All Amen.

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Cry Out and Shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God!

The Lord is strength and song!

Therefore with joy shall ye draw water from the wells of salvation.

—Isaiah 12, adapt. Frank Pooler (1926–2013)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A - men.

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.

If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.

Gluten-free wafers are available; please let the minister know that you need one.

*Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).*

Please use your hands to gently assist the server in guiding the chalice to your lips.

*If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.*

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

And I Saw a New Heaven

Edgar Bainton (1880–1956)

And I saw a new heaven and a new earth:
for the first heaven and first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

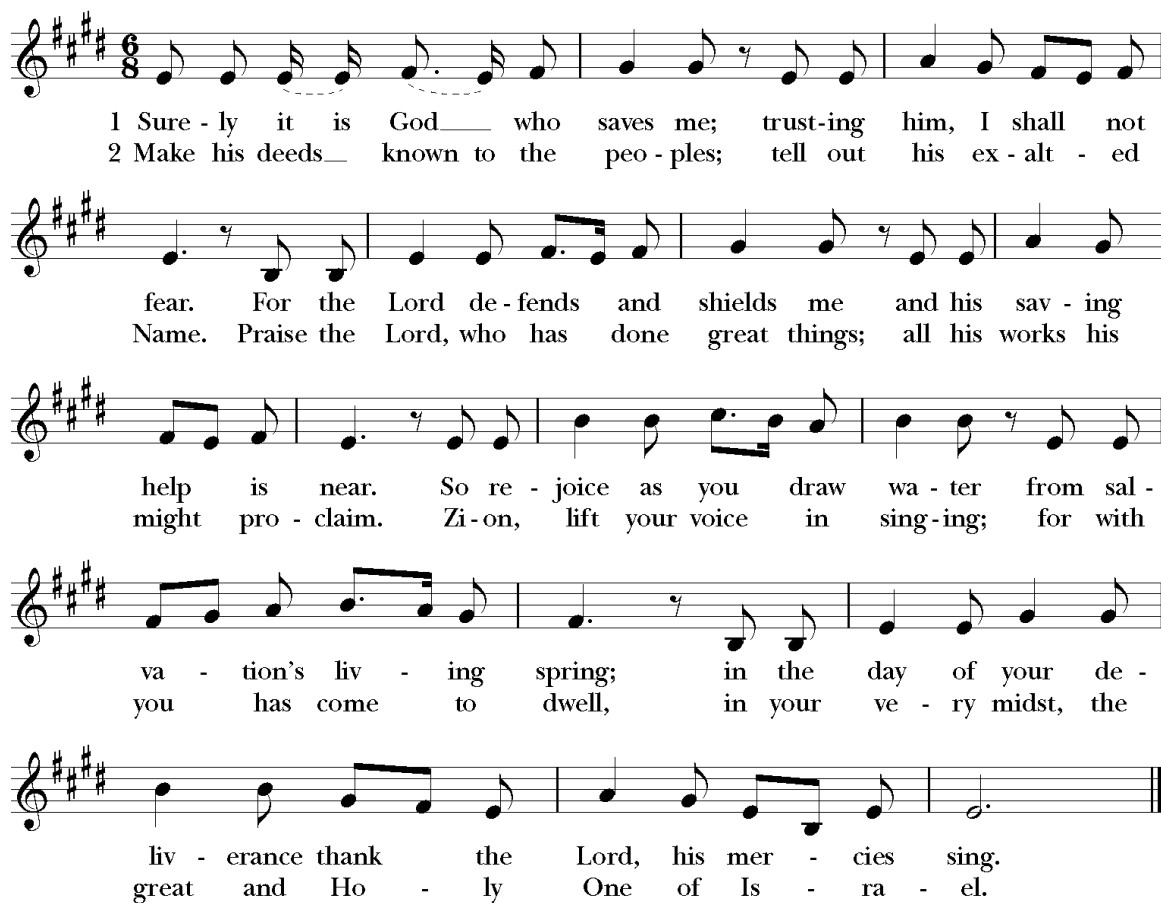
And I heard a great voice out of heaven, saying,
“Behold, the tabernacle of God is with men,
and he will dwell with them and they shall be his people;
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away.”

—Revelation 21:1–4

Communion Hymn

H 679

Sung by all. Please stand at the last verse.



1 Sure - ly it is God — who saves me; trust-ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing-ing; for with

va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

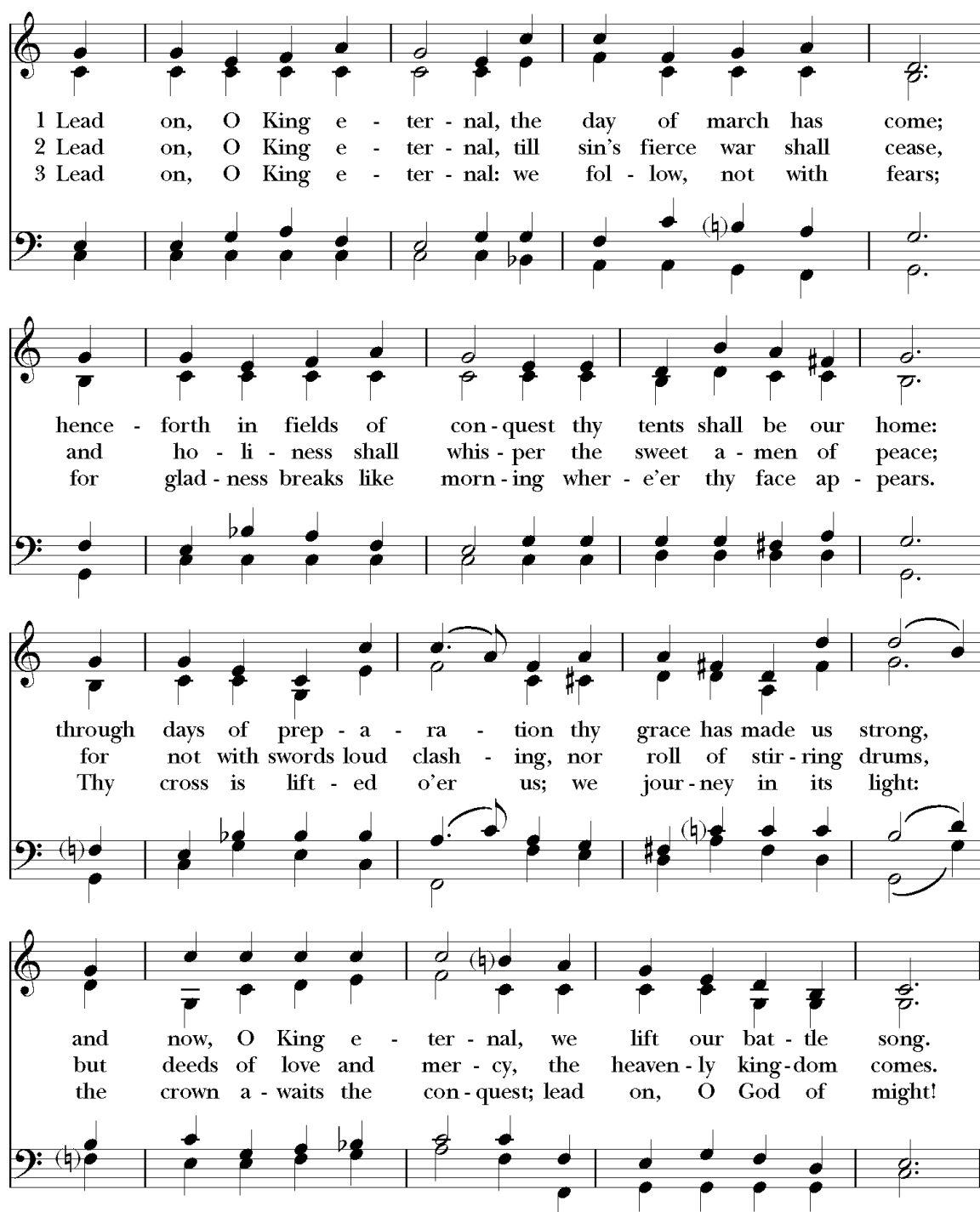
Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
 and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
 Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 555



1 Lead on, O King e - ter - nal, the day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy, the heaven - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Symphony No. 5, Op. 42, No. 1: I. Allegro vivace

Charles-Marie Widor (1844–1937)

Service Music

Opening Hymn (H 665)

Words: Robert Seymour Bridges (1844–1930), alt., after Joachim Neander (1650–1680)

Music: *Michael*, Herbert Howells (1892–1983)

Gradual (MHSO 20)

Words: Psalm 46:9a, 10a

Music: *Celtic Alleluia*, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

Sanctus and Benedictus (S 129)

Music: Robert Powell (1932–2025)

Communion Hymn (H 679)

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

Closing Hymn (H 555)

Words: Ernest Warburton Shurtleff (1862–1917)

Music: *Lancashire*, Henry Thomas Smart (1813–1879)

ABOUT THE MUSIC

Anton Bruckner composed about 40 motets during his lifetime, several of which remain foundational in choral repertoire today. The text is the Latin gradual “Locus iste a Deo factus est,” meaning “this place was made by God.” The text concentrates on the concept of the sacred place, based on the Biblical story of Jacob’s Ladder.

“Cry Out and Shout” brings forth energy and passion in the text adapted from Isaiah 12. Mr. Nystedt was a Norwegian choral and orchestral composer, conductor, and organist, a pupil of Aaron Copland, and founder of the Norwegian Soloists’ Choir. Most of his works are based around religious themes, and he was heavily influenced by the early church music of the Renaissance.

Edgar Bainton’s “And I Saw a New Heaven” depicts a text from Revelation and is a prime example of the late Romantic harmonies that his Anglican contemporaries at the time also employed. He was born and studied in England, later taking a post in Sydney after World War I. Bainton wrote some of the most memorable motifs in the piece for the tenors: listen for the poignant text of “And God shall wipe away all tears,” and, later at the end, “for the former things are passed away.”

VOLUNTEER,
WORSHIP,
AND GATHER
WITH US

JOIN THE
FESTIVITIES



TrinityChurchNYC.org/Festivities

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

- 9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered for those attending the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.
- 10am **Sunday School**
Meet in Parish Hall
Two-year-olds through fifth graders are invited to learn and play together in peer-grouped classes.
- 10am **Bible and Bagels**
Meet in Parish Hall
Middle and high schoolers can ask questions and talk about the Bible, Christianity, and The Episcopal Church.
- 10am **Discovery**
Parish Hall
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.
- 11am–1pm **Family Open Gym**
Trinity Commons 4th floor
Join the Trinity community for basketball, volleyball, pickleball, badminton, and more.

Happening *Today*

DISCOVERY

Revelation and the End of All Things

10am, Trinity Commons 2nd floor and online

Dig into the odd and often misused Book of Revelation with leading scholars and theologians. Today, Dr. Robyn Whitaker, associate professor of New Testament at the University of Divinity, leads a discussion on symbols and meaning of the text.

Children's Spirituality: A Conversation with Mother Jen

10am, Trinity Commons 2nd floor

How can we nurture and support children as they grow in faith? During the 9am service coffee hour, the Rev. Jen Brown, interim children's minister, talks about caring for kids in Christian community. All parents, guardians, and caregivers are welcome to join and connect with one another.

Trinity Knitters

12:30pm, Trinity Commons 2nd floor

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEDNESDAYS

- 1pm **Catch Your Breath**
Trinity Church
- 6pm **Trinity Youth Group**
Trinity Commons
- 6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

- 9:30am– **New Beginnings**
Trinity Commons
- 3:30pm **Knit Together**
Trinity Commons

FRIDAYS

- 6pm **Book Club**
Online

This Week

Trinity Knitters

*Monday, November 17, 6:30pm,
online*

Knit and crochet online with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Poets' Corner

*Tuesday, November 18, 7pm,
Trinity Commons*

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Living with Loss

*Wednesday, November 19, 6:30pm,
online*

Walking through grief isn't easy; you don't have to do it alone. Wednesdays through November 19, find support in a professionally facilitated online group that makes space for reflection and expression to help us cope with loss. Learn more and register at TrinityChurchNYC.org/loss.

Trinity Men

*Thursday, November 20, 6:30pm,
Trinity Commons*

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Trinity Young Adults Dinner

*Thursday, November 20, 6:30pm,
Trinity Commons*

Young adults in their 20s and 30s are invited to join a shared meal and fellowship. To get involved, email YoungAdults@TrinityChurchNYC.org.

Join the Festivities

Now through December

This season, Trinity comes to life with music, worship, volunteer opportunities, and moments of joy. Come to one event — or many! — and add a little light, warmth, and good company to your days. Learn more at TrinityChurchNYC.org/festivities.

Upcoming

LGBTQ+ Ministry

*Sunday, November 23, 1pm,
Trinity Commons*

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

JAZZ ICONS

Fred Hersch with Special Guest Miguel Zenón

*Sunday, November 23, 4pm,
Trinity Church*

An artist whose groundbreaking improvisations have prompted *The New York Times* to describe him as “a master who plays it his way,” Fred Hersch has redefined the sound of modern jazz piano. The 17-time Grammy nominee is joined by Miguel Zenón, one of the most innovative saxophonists of our time. Learn more at TrinityChurchNYC.org/music. Trinity presents Jazz Icons in collaboration with JAZZ HOUSE KIDS, to showcase some of the most prolific and influential artists in music history.

Advent Fair

Sunday, November 30, 9:45am and 12:30pm, Trinity Commons

Families are welcome to join us in Parish Hall after the 9am and 11:15am services for a festive start to the season. Make your own Advent wreath or ornament and pick up a devotional booklet filled with simple spiritual practices to help your family observe Advent at home.

Trinity Arts Committee Listening Session

*Friday, December 5, 6pm,
Trinity Commons*

Join a community conversation where we'll explore the role of arts programming at Trinity, including visual arts workshops, exhibitions, museum visits,

and more. An additional session will be held on Sunday, February 1 at 1pm. Please attend only one; RSVP to CEngagement@TrinityChurchNYC.org.

Christmas Pageant

Register by Sunday, December 7

Calling all aspiring shepherds, angels, and barnyard animals — it's time to get ready for Trinity's Christmas Pageant! Children and youth ages 5 to 18 are invited to participate in our beloved annual nativity play during the Christmas Eve Family Eucharist, on Wednesday, December 24, at 3pm. Whether you're enrolled in Trinity's Sunday School or Youth programming, there's room in the inn for you! Costumes are provided. Visit TrinityChurchNYC.org/pageant to register. Questions? Contact SK Doyle at SDoyle@TrinityChurchNYC.org.

My Soul in Silence Waits: An Advent Retreat Day

*Saturday, December 13, 10am–3pm,
St. Paul's Chapel*

It's easy to miss the deeper meaning of Advent in the busyness of our modern holiday season. Step into the quiet peace of St. Paul's Chapel for a day of contemplation. Together we'll prepare for the miracle of Christmas by reflecting on what the birth of Jesus — the coming of God to be with us — means in these times. Sign up at TrinityChurchNYC.org/adventretreat.

Family Epiphany Retreat

*Friday, January 2–Sunday,
January 4, Trinity Retreat Center*

Join Trinity's Children, Youth, and Family staff for a cozy winter weekend at the Trinity Retreat Center. Spend the last days of the holiday break enjoying games by the fireplace, hikes, cocoa, and carols. Connect with other Trinity families and start the new year grounded in community. Space is limited. Visit TrinityChurchNYC.org/epiphany to register by December 7.

Being With

New groups begin in January 2026

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Serve Our Neighbors This Holiday Season

Beginning November 17

Make children's wishes come true through The Giving Tree (November 23–December 20) and serve Christmas dinner (December 7). Learn more and sign up at TrinityChurchNYC.org/volunteer.

Engage in a Group

Study Scripture, craft and create, work for justice, and meet new people in groups at Trinity Church.

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. To join, email WomenInCommunity@TrinityChurchNYC.org.

First Sundays, 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To join, email MensGroup@TrinityChurchNYC.org.

Fourth Thursdays, 6:30pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner for adults in their 20s and 30s. To join, email YoungAdults@TrinityChurchNYC.org.

*Second Sundays following
11:15am service*

Third Thursdays, 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Sign up at TrinityChurchNYC.org/youthgroup.

Wednesdays, 6pm

New Beginnings

Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. To join, email NewBeginnings@TrinityChurchNYC.org.

Thursdays, 9:30am-3pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. To join, email ParentSpace@TrinityChurchNYC.org.

Second Sundays, 10am

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up at TrinityChurchNYC.org/groups.

Last Sundays, 1pm

Creation Care

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up at TrinityChurchNYC.org/groups.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up at TrinityChurchNYC.org/groups.

First Thursdays, 6pm

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. To join, email TrinityKnitters@TrinityChurchNYC.org.

Third Sundays, 12:30pm

Third Mondays, 6:30pm

Knit Together

Craft cold-weather essentials for unhoused LGBTQ+ youth in weekly community knitting sessions hosted by Trinity Youth. All are welcome. Sign up at TrinityChurchNYC.org/groups.

Thursdays, 3:30pm

Poets' Corner

Join a forum for poets and writers to share their works with an encouraging community of fellow artists. To join, email PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays, 7pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice. To join, email ChristianFormation@TrinityChurchNYC.org.

Wednesdays, 6:30pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature in an online discussion group. Sign up at TrinityChurchNYC.org/groups.

Fridays, 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Community Athletics

Through December 10, Trinity Commons

Improve your physical and mental health and make new friends! Join a free community fitness class this fall — Pilates, barre, pickleball, and more. Registration is strongly recommended as space is limited. Learn more at TrinityChurchNYC.org/athletics.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Episcopal/Anglican Province of Alexandria.

Congregational *Voice*

"The LORD rules over the deep waters; he rules as king forever" (Psalm 29:10 GNT); "He stilled the storm to a whisper; the waves of the sea were hushed" (Psalm 107:29 NIV). Hello, my beautiful family! God controls the storms. I thought of these two verses when I heard that Hurricane Michelle was coming towards Jamaica, the land of my family and where I occasionally live. I pray that God will have mercy on Jamaica and the other islands.

— SHARON ABRAHAM

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Phillip A. Jackson
Celebrant


The Rev. Michael A. Bird
Preacher

The Rev. Patrick Williams
Deacon

MUSICIANS

Trinity Choir
Trinity Choral Scholars

Melissa Attebury
Avi Stein
Dr. Alcee Chriss III
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

SUNDAY AND WEEKDAY STAFF



Ellen Andrews
Parish Life



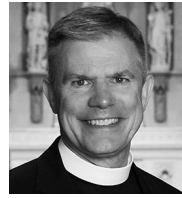
The Rev. Sr.
Promise Atelon,
SSM
Parish Life



Melissa Attebury
Music



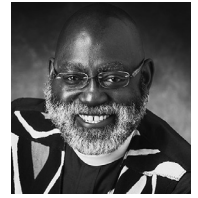
Elena Bater
*Community
Engagement*



The Rev. Michael
A. Bird
Vicar



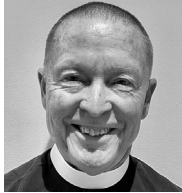
Dr. Kathy Bozzuti-
Jones
*Faith Formation &
Education*



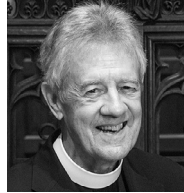
The Rev. Dr. Mark
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*Trinity Retreat
Center*



The Rev. Jennifer
E. Brown
*Children, Youth, &
Family*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



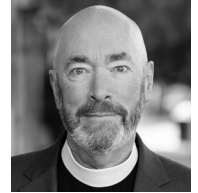
Jennifer Chinn
*Children, Youth, &
Family*



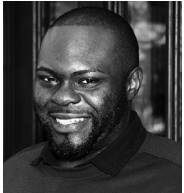
Dr. Alcee Chriss III
Music



SK Doyle
*Children, Youth, &
Family*



The Rev. John F.
Dwyer
Priest Associate



Wayne Edwards
*Children, Youth, &
Family*



Ruth Frey
*Faith Formation &
Education*



John Garza
Sacramental Life



Helen He
*Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Sacramental Life &
Membership*



Maggy Laraque
*Community
Engagement*



Alex Leonardi
Music



The Rev. C. Alfred
Loua
Pastoral Care



Becky Lui
*Faith Formation &
Education*



Peyton Marion
Music Education



Thomas McCargar
Music



The Rev. Kristin
Kaulbach Miles
Parish Life



Dane Miller
Sacramental Life



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Scott Smith
Sacramental Life



Summerlee Staten
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Avi Stein
Music



Sheridan Stevens
Music Education



The Rev. Matthew
A. Welsch
*Children, Youth, &
Family*



The Rev. Patrick
Williams
Pastoral Care

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-11-16-1115-TC-Bulletin-v8

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm

Compline by Candlelight

St. Paul's Chapel

Weekdays

9am

Morning Prayer

Trinity Church

12:05pm[†]

Holy Eucharist

Trinity Church

[†] *Livestreamed and available on demand*



Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.