



**Trinity
Church**

A Parish in the
City of New York

**Holy Eucharist
11:15am**

September 7, 2025

The background is a stylized illustration. A large, yellow hand with red outlines is reaching down from the top right. The background is divided into yellow, light blue, and dark blue sections. There are small dots and abstract shapes, including a red circle on the left and a white outline of a hand on the right. The text is centered in the dark blue section.

**THERE IS
NO FEAR
IN LOVE,
BUT PERFECT
LOVE
CASTS OUT
FEAR**

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

The Season of Creation

Christians around the world often set aside a “season within” the Season after Pentecost as a time to place God's good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by the Anglican Communion and the World Council of Churches.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God's charge that we be keepers and faithful stewards of the miraculous resources entrusted to our care.

Preparation

Prelude

Sonata No. 1: Sehr langsam (*Very slowly*)

Paul Hindemith (1895–1963)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

H 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Collect of the Day

BCP p. 233

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Jeremiah 18:1–11

Reader A Reading from the Book of Jeremiah.

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 139:1–5, 12–17

BCP p. 794

- Leader* LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- People* **You trace my journeys and my resting-places *
and are acquainted with all my ways.**
- Leader* Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- People* **You press upon me behind and before *
and lay your hand upon me.**
- Leader* Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- People* **For you yourself created my inmost parts; *
you knit me together in my mother's womb.**
- Leader* I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- People* **My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.**
- Leader* Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- People* **How deep I find your thoughts, O God! *
how great is the sum of them!**
- Leader* If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Reading

Philemon 1–21

Reader A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier,
and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!
All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

Choir Happy are they all who fear the Lord,
and who follow in his ways! Alleluia.
All **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

The Holy Gospel

Luke 14:25–33

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

HGC p. 239*/NZPB p. 569

Leader Blessed God, whose love calls the whole creation into covenant, and who places in our hands responsibility for the care of the earth and its creatures: we pray for all you have brought into being, saying, "God, Giver of life, hear our prayer."

For the conservation of the earth: for its resources of water, air, light, and soil; that we may have the will and ability to tend and preserve them, we pray:

People God, Giver of life,
Hear our prayer.

Leader For this parish and city, for the Church throughout the world, and for those who lead us forward in faith; that all who seek your face may show forth your love for creation, we pray:

People God, Giver of life,
Hear our prayer.

Leader For all who shape public policies affecting the planet and its creatures; that they may consider wisely the well-being of all who come after us, we pray:

People God, Giver of life,
Hear our prayer.

Leader For the creatures and the human beings of your world who are in danger, pain, sickness, or special need; and for all who suffer from the unjust or wasteful use of the earth's resources, we pray:

People God, Giver of life,
Hear our prayer.

Leader For those who have died: the creatures and people of the earth whose lives and existence enriched all of creation, we pray:

People God, Giver of life,
Hear our prayer.

Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Dear Lord and Father of Mankind

Charles Hubert Hastings Parry (1848–1918)

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

—John Greenleaf Whittier (1807–1892)

Censing of the Gifts

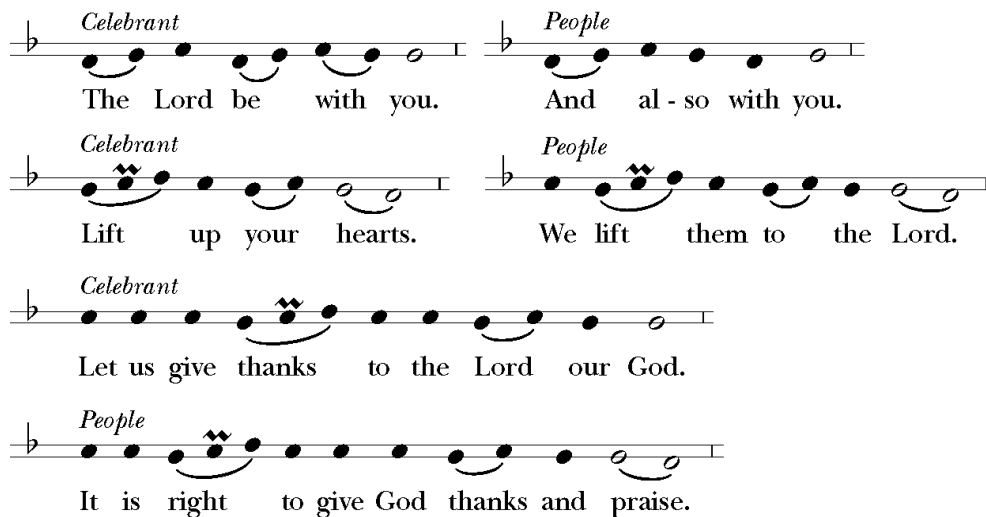
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377



Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

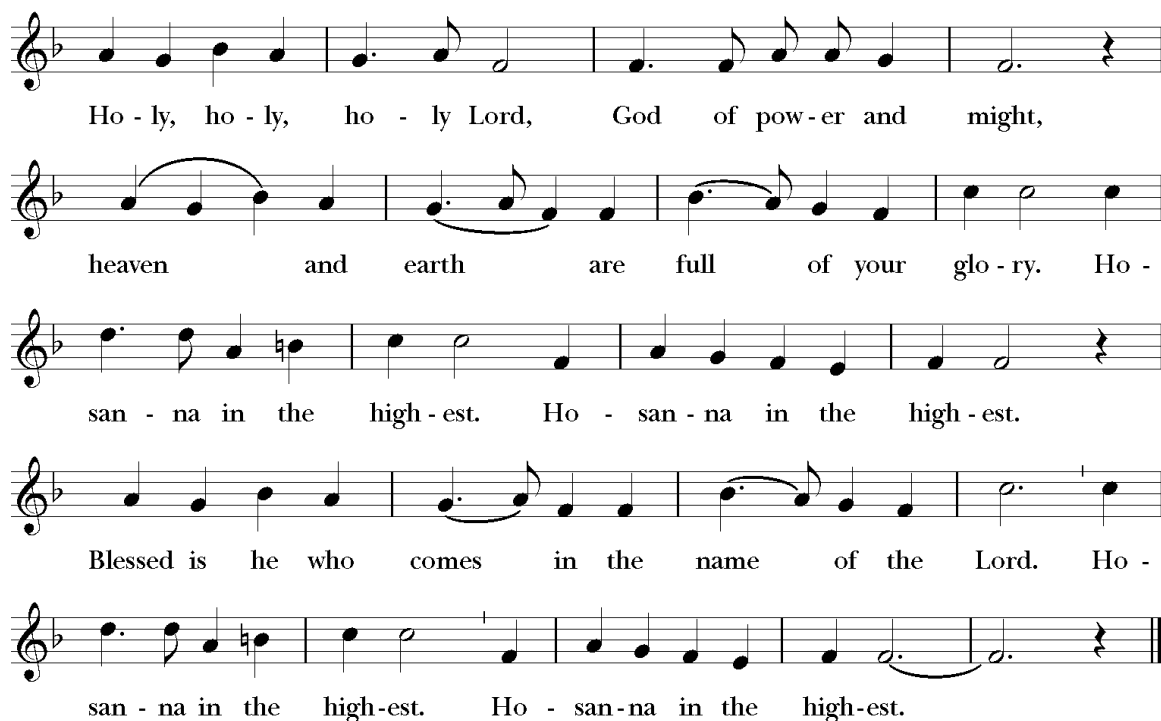
People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

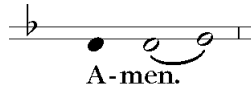
All **Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.

If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.

Gluten-free wafers are available; please let the minister know that you need one.

*Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).*

Please use your hands to gently assist the server in guiding the chalice to your lips.

*If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.*

Communion Anthem

I Cannot Attain Unto It

Nico Muhly (b. 1981)

Such knowledge is too wonderful for me;
it is high, I cannot attain unto it.
Whither shall I go from thy Spirit?
Or whither shall I flee from thy presence?
If I ascend up into heaven, thou art there:
if I make my bed in hell, behold, thou art there.

—Psalm 139:6–8 (KJV)

Communion Hymn

H 321, vv. 1, 3-4

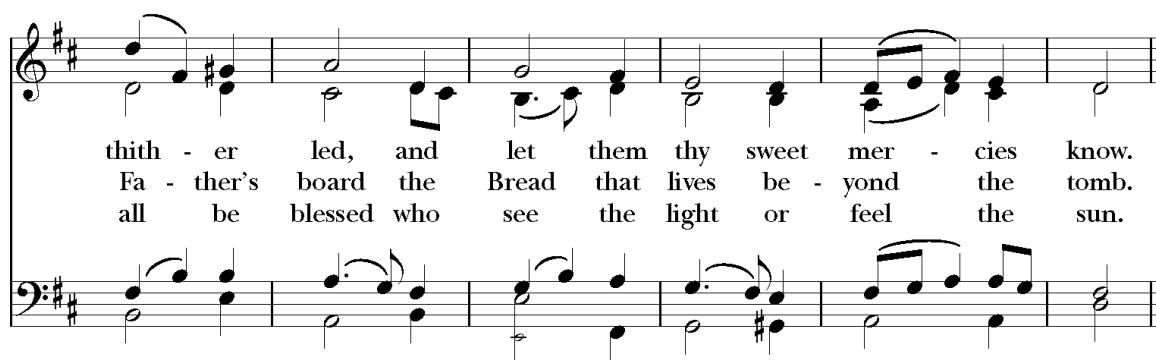
Sung by all. Please stand at the last verse.



1 My God, thy ta - ble now is spread, thy cup with
 2 Drawn by thy quick-ening grace, O Lord, in coun - tless
 3 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*


Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
 and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
 Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Prelude in G Major, BWV 541

Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 372)

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Gradual

Words: Psalm 128:1

Music: *Alleluia 7*, Taizé community, © Ateliers et Presses de Taizé

Sanctus and Benedictus (S 125)

Music: from *A Community Mass*, Richard Proulx (1937–2010)

Communion Hymn (H 321)

Words: Sts. 1–3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731–1807);
harm. Samuel Webbe (1740–1816)

Closing Hymn (H 423)

Words: Walter Chalmers Smith (1824–1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877);
harm. *The English Hymnal*, 1906, alt.

ABOUT THE MUSIC

“Dear Lord and Father of Mankind”—featuring text from the American poet John Greenleaf Whittier—is often heard at Trinity as a hymn, set to the tune *Repton* by Sir Charles Hubert Hastings Parry. The version we hear this Sunday, also by Parry, is set as an anthem featuring the various sections of the choir, with an extended organ accompaniment.

American composer Nico Muhly’s diverse and prolific work includes orchestral pieces, opera, chamber music, and sacred music, along with scores for film and television. “I Cannot Attain Unto It,” based on Psalm 139, uses repetition and sustained tones to create a spiritual and hypnotic effect for the listener.

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

10am **Discovery
Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Happening *Today*

Back-to-School Blessing

9am, Trinity Church

Join us at the 9am service to welcome the new school year! Students of all ages, families, and teachers are invited to share the excitement and receive a blessing and a small gift. We'll also pray for Trinity's Children, Youth, and Family staff and thank them for their work in our community.

DISCOVERY SUMMER SUNDAYS

The Book of Acts

10am, Trinity Commons 2nd floor and online

New Testament scholar Eric Barreto returns for our final session exploring the wild, miraculous, and even humorous stories of Jesus's early disciples, as told in the Book of Acts.

Worship Leader Workshop

1pm, Trinity Church

Ever wanted to read Scripture at the lectern or carry the cross during a worship service? Come learn the basics of volunteering at church in a workshop with clergy and staff. Hear about different worship leader roles and deepen your knowledge of our liturgical practices. All volunteers are required to complete a background screening and sexual abuse awareness training. RSVP to Dane Miller, assistant head sacristan, at DMiller@TrinityChurchNYC.org.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

This Week

Peace in Practice: An Interfaith Evening with Khentrul Rinpoche

Monday, September 8, 6pm, St. Paul's Chapel

Join us for an interfaith evening of reflection and practice with Tibetan Buddhist master Shar Khentrul Rinpoche Jamphel Lodrö. Through teachings and meditation, Rinpoche will share a vision of a future shaped by compassion, wisdom, and peace. Register for free tickets at psinyc.org.

Welcome Back, Trinity!

Kick off the new program year at upcoming September events.

Trinity Youth Afterschool Welcome Week

September 8–12, 3pm, Trinity Commons lower lobby

Sign up for Trinity Youth, review and return permission slips and waivers, and catch up with your friends. There will be lunch, live music, and your favorite youth staff! Learn more at TrinityChurchNYC.org/youth.

Celebration Sunday

Sunday, September 14, 9am–1:30pm, Trinity Commons

Celebrate the beginning of Trinity's program year! Childcare during the 9am and 11:15am services and 10am program hour will also resume this Sunday.

MyTrinity Launch

Sunday, September 21, 9am–1:30pm, Trinity Commons

Learn all about MyTrinity, our new parish-wide registration system, in special sessions at coffee hour.

Sunday School Open House

Sunday, September 21, 10am, Trinity Commons

Trinity welcomes parents and their children to stop by and learn about our childcare and Sunday School programs. Take a tour, meet the staff, and experience the peer-grouped classes where two-year-olds to fifth-grade students learn and play together. Registration materials will be available. For more information, visit TrinityChurchNYC.org/children.

Trinity Youth 101

Sunday, September 21, 10am, Trinity Commons

Youth grades 6–12 and their families are invited to an open house to learn about programs for the year, including Youth Group, Bible and Bagels, Afterschool, retreats, pilgrimages, and more. Connect, meet staff, and enroll. Interested in confirmation? We'll share information about registration and the preparation process. Contact SK Doyle at SDoyle@TrinityChurchNYC.org with questions.

Upcoming

Young Adults Bible Study: Gospel of Mark

*Thursdays, September 18–October 9,
6:30pm, Trinity Commons*

Join a community-led conversation on the shortest, earliest, and perhaps unruliest of the four Gospels. Mark tells the story of a man on a mission: Jesus is here to turn the world upside down as an agent of God's nonviolent, fearless love. Dinner will be served. RSVP at TrinityChurchNYC.org/youngadults.

NOVUS Renewal: Undivided

*Thursday, September 18, 7pm,
Trinity Church*

NOVUS, Trinity's new-music ensemble, joins with Trinity Choir and Trinity Youth Chorus to present a concert that invites the audience into a space of empathy and transformation. Hear the world premiere of Andrew Yee's *Trans Requiem*, a work that amplifies the beauty, strength, and diversity of the trans experience, as well as an arrangement of Samuel Barber's stunning *Agnus Dei (Adagio for Strings)* and *Sonic Meditations* by Pauline Oliveros. Learn more at TrinityChurchNYC.org/music.

JAZZ ICONS

Dianne Reeves with Romero Lubambo

*Sunday, September 21, 4pm,
Trinity Church*

Jazz vocalist Dianne Reeves has received numerous accolades for her exceptional range, improvisational prowess, and unique jazz and R&B stylings, including a Jazz Master distinction from the National Endowment for the Arts. She is joined by acclaimed guitarist Romero Lubambo, who melds the styles and rhythms of his native Brazilian musical heritage with the American jazz tradition. Learn more at TrinityChurchNYC.org/music.

PIPES

Alcée Chriss III

*Tuesday, September 23, 6pm,
Trinity Church*

Experience the glorious power of more than 8,000 pipes at a concert by one of the country's leading organ soloists. Trinity's Assistant Organist Alcée Chriss III will demonstrate his virtuosic range — and the tremendous capacity of the church's new organ — as he performs classical works and his own jazz and gospel improvisations. Learn more at TrinityChurchNYC.org/music.

TRINITY TALKS

Kevin Sack

*Thursday, September 25, 6pm,
St. Paul's Chapel*

Trinity Talks returns with a conversation between the Rev. Phillip A. Jackson and Pulitzer Prize-winning journalist Kevin Sack, author of *Mother Emanuel: Two Centuries of Race, Resistance, and Forgiveness in One Charleston Church*. Before the night of June 17, 2015, few people had heard of Emanuel African Methodist Episcopal Church. But in the decade since a white supremacist shot and killed the church's pastor and eight parishioners, it has become a symbol of resilience and the power of forgiveness in the face of overwhelming tragedy. Learn more at TrinityChurchNYC.org/trinitytalks.

Quinceañera Celebration

*Saturday, September 27, 3pm,
Trinity Church*

Join a special service to celebrate quinceañeras in our community. Registration is required; if you'd like to attend or volunteer at the reception or service, please contact Volunteer@TrinityChurchNYC.org by Monday, September 15.

DISCOVERY

The Gift and Challenge of Forgiveness

Sundays, September 28–October 26

Forgiveness is hard, particularly amid intractable differences — or when you're waiting for an apology. Yet it's the practice at the heart of our faith. More than a pie-in-the-sky ideal, authentic forgiveness grows from the ardent belief that a better world is not only possible but also inevitable. In sessions led by Trinity clergy, learn how cultivating a willingness to forgive is tied directly to mustering the Christian courage to meet this moment. Learn more and register at TrinityChurchNYC.org/discovery.

TRINITY TALKS

Dr. Maya Soetoro

*Sunday, September 28, 1pm,
Trinity Commons*

While it's not always possible to resolve a conflict, it's possible to transform a conflict into productive understanding. Join us as Dr. Maya Soetoro — peacebuilder, educator, and author — sits down with Summerlee Staten for a discussion about how to cultivate peace within ourselves and with others. Learn more at TrinityChurchNYC.org/trinitytalks.

EPISCOPAL 101

Foundations

*Sundays, October 5–November 9,
1pm, Trinity Commons*

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity Church. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! Mandarin interpretation is available. Learn more and register at TrinityChurchNYC.org/foundations.

Into the Word: A Bible Introduction

*Thursdays beginning October 15
5:30pm, Trinity Commons and online*

Who wrote the Bible? Why do we argue over this ancient book? What does it say to me? Dig into the messy, beautiful, and complex collection of writings at the center of Christian practice. Led by leading scholars from diverse faith perspectives, we'll learn about the Bible's origins and what it means to read it skillfully, honestly, and with joy. We'll think together about how Scripture can inform and enrich our everyday lives. See the curriculum and register at TrinityChurchNYC.org/word.

God, AI, and the Human Being

*November 21–23,
Trinity Retreat Center*

Gain an understanding of both the history and the current state of AI, with special attention on the ethical issues that AI creates. Led by scientist and theologian Clay Williams, we will also reflect theologically on what it would mean for human beings to create “intelligent” machines and our responsibility as members of faith communities. Register at trinityretreatcenter.org.

Thanksgiving Retreat

*November 26–30,
Trinity Retreat Center*

Gather with us to celebrate the abundance of God's love gifted to us. Indoor and outdoor activities, with plenty of quiet time, will support reflection on our blessings. Prayer, worship, and community discussion will punctuate our late-autumn days together in the New England woods and culminate around the Thanksgiving table. Register at trinityretreatcenter.org.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume the week of September 15. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Take part in an active and engaging day downtown. Trinity's seniors meet weekly for chair yoga and tai chi, Bible study, and lunch. At 12:05pm, we attend the Holy Eucharist service in Trinity Church. Sign up: NewBeginnings@TrinityChurchNYC.org.

Thursdays / 9:30am–3pm

Trinity Young Adults

Join a monthly Sunday brunch and Thursday night dinner, plus gather throughout the year for special volunteer opportunities, Bible study, and an annual retreat. Open to adults in their 20s and 30s. Sign up: YoungAdults@TrinityChurchNYC.org.

Brunch / Second Sundays / 1pm

Dinner / Third Thursdays / 6:30pm

Trinity Youth Group

Meet weekly for dinner and talk about what's on your heart and mind. Open to enrolled members of Trinity Youth, Trinity's program for middle and high schoolers. For more information, visit TrinityChurchNYC.org/youthgroup.

Wednesdays / 6pm

Women in Community

Come together for fellowship and Scripture study, paying particular attention to stories of women in the Bible. Sign up: WomenInCommunity@TrinityChurchNYC.org.

First Sundays / 1pm

Trinity Men

Explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. Sign up: MensGroup@TrinityChurchNYC.org.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive and affirming faith space. Sign up: LGBTQCommunities@TrinityChurchNYC.org.

Last Sundays / 1pm

ParentSpace

Find encouragement in kinship. Join fellow parents in a supportive conversation about raising children. Sign up: ParentSpace@TrinityChurchNYC.org.

Second Sundays / 10am

Trinity Knitters

Knit and crochet with a welcoming community, whether you've been crafting for years or are ready to start a new hobby. Trinity Knitters meets twice a month — once online and once at Trinity Commons. Sign up: TrinityKnitters@TrinityChurchNYC.org.

Third Sundays / 12:30pm (In Person)

Third Mondays / 6:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth. Sign up: TrinityChurchNYC.org/youth.

Thursdays / 3:30pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities. Sign up: CreationCare@TrinityChurchNYC.org.

Prison Ministry

Support and care for people who have been incarcerated and their families. Sign up: PrisonMinistry@TrinityChurchNYC.org.

First Thursdays / 6pm (Online)

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Kathy Bozzuti-Jones, PhD, and John Deuel. Sign up: ChristianFormation@TrinityChurchNYC.org.

Wednesdays / 6:30pm

Poets' Corner

Join a monthly forum for poets and writers to share their works with an encouraging community of fellow artists. Sign up: PoetsCorner@TrinityChurchNYC.org.

Third Tuesdays / 7pm

Trinity Book Club

Explore the mysteries of the Christian faith through the medium of literature. Sign up: RSVP@TrinityChurchNYC.org.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Annual Diaper and Stroller Drive

September 5–October 17, Online

Help us meet the needs of Lower Manhattan infants and toddlers by purchasing diapers and strollers from our Amazon Wish List. For every item donated, our Neighborhood Support team will match your gift. Visit TrinityChurchNYC.org/diapers to donate! Questions? Email Carmen Rios-Nunez at CNunez@TrinityChurchNYC.org.

Back for the Fall: Community Support Programs

September–December, Trinity Commons

Whether you want to improve your English-speaking skills, prepare to work in food service, or use artmaking to let go of stress, we have free programs to help make life a bit easier. Talk to our staff or visit TrinityChurchNYC.org/support-programs to learn more about our free classes, trainings, and support groups.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

God of mercy and compassion,

*you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Anglican Church of Southern Africa.

Congregational *Voice*

"Don't mistreat any foreigners who live in your land. Instead, treat them as well as you treat your own people and love them as much as you love yourself. Remember, you were once foreigners in the land of Egypt. I am the Lord your God" (Leviticus 19:33–34 CEV). We are in a difficult time of finding our identity in rejecting others; that's not what we are called to do.

— SCOTT EVENBECK

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
HGC *Honoring God in Creation*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

Season of Creation: An Ecumenical Celebration,
TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Yein Kim
Celebrant

The Rev. Kristin Kaulbach Miles
Preacher

The Rev. Sr. Promise Atelon
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



Ellen Andrews
*Associate Director,
Parish Life*



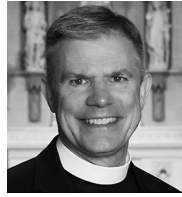
The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



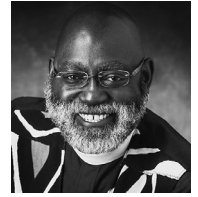
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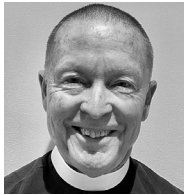
The Rev. Michael
A. Bird
Vicar



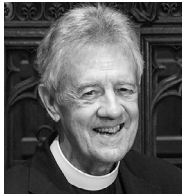
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Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



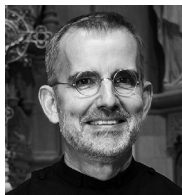
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Scott Smith
Head Sacristan



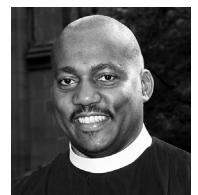
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Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-09-07-1115-TC-Bulletin-v7

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.