



**Trinity  
Church**

A Parish in the  
City of New York

**Holy Eucharist  
11:15am**

August 31, 2025

The background is a stylized illustration. A large, yellow hand with red outlines reaches down from the top right into a dark blue sea. The sea is filled with small blue dots and a yellow sun. A red dot is on the left side of the sea. In the bottom left corner, there are white, stylized waves. In the bottom right corner, there is a white, stylized flower or plant. The overall color palette is blue, yellow, and red.

**THERE IS  
NO FEAR  
IN LOVE,  
BUT PERFECT  
LOVE  
CASTS OUT  
FEAR**

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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## ABOUT THIS SERVICE

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

# Preparation

## Prelude

Toccatina in D Minor, BWV 913: I. Presto

Johann Sebastian Bach (1685–1750)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Opening Hymn

H 686

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## The Collect of the Day

BCP p. 233

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Jeremiah 2:4–13

*Reader* A Reading from the Book of Jeremiah.

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.  
Thus says the LORD:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the LORD?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the LORD, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

# The Psalm

Psalm 81:1, 10–16

BCP p. 704

- Leader* Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- People* **I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
“Open your mouth wide, and I will fill it.”**
- Leader* And yet my people did not hear my voice, \*  
and Israel would not obey me.
- People* **So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.**
- Leader* Oh, that my people would listen to me! \*  
that Israel would walk in my ways!
- People* **I should soon subdue their enemies \*  
and turn my hand against their foes.**
- Leader* Those who hate the LORD would cringe before him, \*  
and their punishment would last for ever.
- People* **But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.**

## The Second Reading

Hebrews 13:1–8, 15–16

*Reader* A Reading from the Letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* The Lord cares for the stranger;  
he sustains the orphan and widow,  
but frustrates the way of the wicked. Alleluia.

*All* **Alleluia, alleluia, alleluia.**

# The Holy Gospel

Luke 14:1, 7-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean our Presiding Bishop, Matthew and Allen our Bishops, and for all bishops and other ministers;  
*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Sing Joyfully

William Byrd (c. 1540–1623)

Sing joyfully unto God our strength. Sing loud unto the God of Jacob.

Take the song and bring forth the timbrel, the pleasant harp, and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

—Psalm 81:1–4

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 377/EOW p. 60\*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

WLP 858\*

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, featuring a key signature of one flat (B-flat). The score is divided into six systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment consists of chords and moving lines in both hands, providing harmonic support for the vocal parts.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and the whole world for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

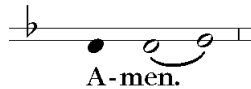
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
          **hallowed be your Name,**  
          **your kingdom come,**  
          **your will be done,**  
          **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
          **as we forgive those**  
          **who sin against us.**  
**Save us from the time of trial,**  
          **and deliver us from evil.**  
**For the kingdom, the power,**  
          **and the glory are yours,**  
          **now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

### Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*  
*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*  
*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice*  
*(intincting, or dipping one's wafer into the wine, is no longer permitted).*  
*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,*  
*indicating your desire by crossing your arms over your chest.*

## Communion Anthem

If Thou Wilt Be Perfect

Melissa Dunphy (b. 1980)

If thou wilt be perfect,  
go sell what thou hast and give to the poor,  
and thou shalt have treasure in heaven:  
and come follow me.  
Amen, I say to you,  
that a rich man shall hardly enter into the kingdom of heaven.  
And again I say to you:  
It is easier for a camel to pass through the eye of a needle  
than a rich man to enter into the kingdom of heaven.  
And ev'ry one that hath left riches for my name's sake  
shall receive a hundred times as much,  
and life everlasting.  
Many that are first shall be last:  
and the last shall be first.

—Matthew 19:21–30, Douay-Rheims Bible (1899), adapt.



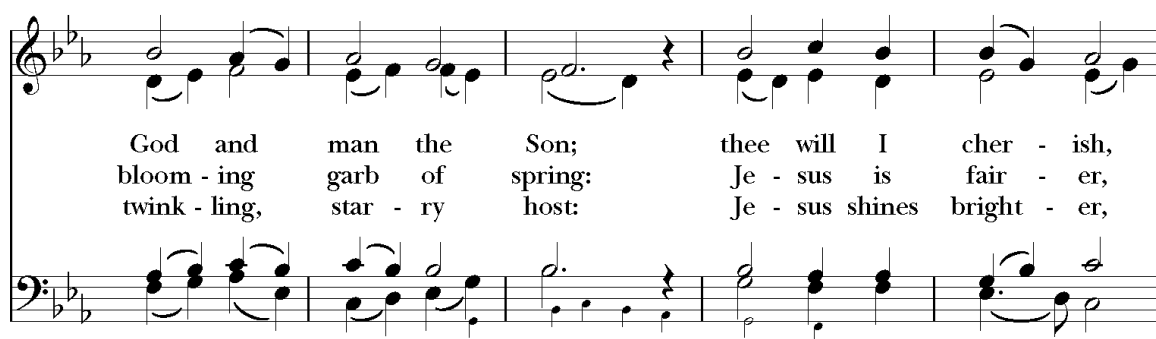
# Communion Hymn

H383

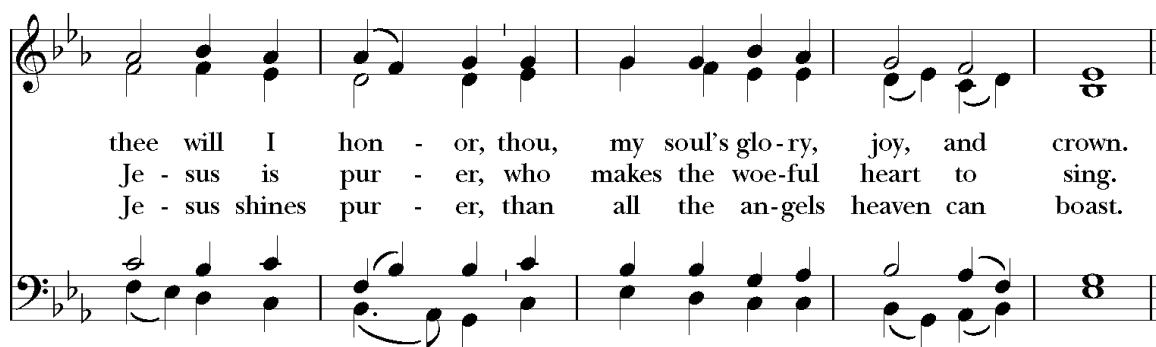
*Sung by all. Please stand at the last verse.*



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe-ful heart to sing.  
 Je - sus shines pur - er, than all the an-gels heaven can boast.

## Post-Communion Prayer

BCP p. 365

*All*      Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the  
Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*      Amen.

*Please turn to face the procession as it passes.*

## Closing Hymn

H 439

1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and  
won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll  
caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing  
soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## Dismissal

BCP p. 366

*Deacon*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Toccata in D Minor, BWV 913: II. Thema

Johann Sebastian Bach (1685–1750)

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## Service Music

### Opening Hymn (H 686)

Words: Robert Robinson (1735–1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

### Gradual

Words: Psalm 146:8

Music: *Alleluia 20*, Taizé community, © Ateliers et Presses de Taizé

### Sanctus and Benedictus (WLP 858)

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1983)

### Communion Hymn (H 383)

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867–1953)

### Closing Hymn (H 439)

Words: American folk hymn, c. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

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#### ABOUT THE MUSIC

Johann Sebastian Bach's Toccata in D Minor, BWV 913, greatly differs from the majority of his organ works by the same name. The early toccatas, which consist of BWV 910–916, were not compiled by Bach himself, but still represent some of the earliest keyboard writing under a unified title. Much like the great toccatas and fantasies of Bach's forbear Buxtehude, the larger work takes on a markedly sectional character, with the elements of musical fantasy juxtaposed with strict contrapuntal writing. These works utilize a more restrained harmonic language with virtuosic figurations typical of the "stylus fantasticus."



**A Glorious  
New Organ**

**—  
World-Renowned  
Performers**

# **PIPES**

**FREE**

**September – November  
at Trinity Church**

Our 10-year project culminates in a season of genre-defying performances — featuring Anna Lapwood, Avi Stein, Alcée Chriss III, and more.



**[TrinityChurchNYC.org/pipes-season](https://TrinityChurchNYC.org/pipes-season)**

**LEARN  
MORE**

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

10am    **Discovery  
Faith Education**  
*Trinity Commons 2nd floor  
Returns September 7*  
Join a community discussion  
where ideas become action.  
Together, we'll talk about God,  
the Bible, and how our faith  
shapes the way we show up in  
our everyday lives.

## Happening *Today*

No scheduled events today

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### *Stay and Chat*

Linger awhile after service.  
Everyone is invited to talk  
with clergy and staff or take an  
augmented reality tour of the  
church and grounds. Feel free  
to ask questions;   
we're here to  
answer them.

### *Grab a Coffee*

Following the 9am and 11:15am  
Sunday services, take a stroll  
across the bridge just behind the  
church and join us for a cup of  
coffee at Trinity Commons.

***We'd love to meet you!***

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## This Week

### Trinity Office Closure

*Monday, September 1*

Trinity offices will be closed for Labor Day.

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## Back-to-School Blessing

*Sunday, September 7, 9am, Trinity Church*

Join us at the 9am service to welcome the new school year! Students of all ages, families, and teachers are invited to share the excitement and receive a blessing and a small gift. We'll also pray for Trinity's Children, Youth, and Family staff and thank them for their work in our community.

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## Worship Leader Workshop

*Sunday, September 7, 1pm, Trinity Church*

Ever wanted to read Scripture at the lectern or carry the cross during a worship service? Come learn the basics of volunteering at church in a workshop with clergy and staff. Hear about different worship leader roles and deepen your knowledge of our liturgical practices. All volunteers are required to complete a background screening and sexual abuse awareness training. RSVP to Dane Miller, assistant head sacristan, at [DMiller@TrinityChurchNYC.org](mailto:DMiller@TrinityChurchNYC.org).

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### SERVICE OPPORTUNITY

## Birthday Party for the Unhoused Community

*Saturday, September 13, 9:30am–3pm,  
Tompkins Square Park*

Help us show care to unhoused New Yorkers — and usher in a new season of service at Trinity — by volunteering at our birthday party and lunch in Tompkins Square Park. Help us set up, greet guests, serve food, pack and distribute gifts at two shifts: 9:30–11:30am and 11am–3pm. Space is limited; email [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org) by September 5 to sign up.

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# Upcoming

## Being With

*Beginning in September*

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at [TrinityChurchNYC.org/beingwith](http://TrinityChurchNYC.org/beingwith).

## Peace in Practice: An Interfaith Evening with Khentrul Rinpoche

*Monday, September 8, 6pm,  
St. Paul's Chapel*

Join us for an interfaith evening of reflection and practice with Tibetan Buddhist master Shar Khentrul Rinpoche Jamphel Lodrö. Through teachings and meditation, Rinpoche shares a vision of a future shaped by compassion, wisdom, and peace. Register for free tickets at [psinyc.org](http://psinyc.org).

## Young Adults Bible Study: Gospel of Mark

*Thursdays, September 18–October 9,  
6:30pm, Trinity Commons*

Join a community-led conversation on the shortest, earliest, and perhaps unruliest of the four Gospels. Mark tells the story of a man on a mission: Jesus is here to turn the world upside down as an agent of God's nonviolent, fearless love. Dinner will be served. RSVP at [TrinityChurchNYC.org/youngadults](http://TrinityChurchNYC.org/youngadults).

## TRINITY TALKS

### Kevin Sack

*Thursday, September 25, 6pm,  
St. Paul's Chapel*

Trinity Talks returns with a conversation between the Rev. Phillip A. Jackson and Pulitzer Prize-winning journalist Kevin Sack, author of *Mother Emanuel: Two Centuries of Race, Resistance, and Forgiveness in One Charleston Church*. Before the night of June 17, 2015, few people had heard of Emanuel African Methodist Episcopal Church. But in the decade since a white supremacist shot and killed the church's pastor and eight parishioners, it has become a symbol of resilience and the power of forgiveness in the face of overwhelming tragedy. Learn more at [TrinityChurchNYC.org/trinitytalks](http://TrinityChurchNYC.org/trinitytalks).

## Quinceañera Celebration

*Saturday, September 27, 3pm,  
Trinity Church*

Join a special service to celebrate quinceañeras in our community. Registration is required; if you'd like to attend or volunteer at the reception or service, please contact [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org) by Monday, September 15.

## TRINITY TALKS

### Dr. Maya Soetoro

*Sunday, September 28, 1pm,  
Trinity Commons*

While it's not always possible to resolve a conflict, it's possible to transform a conflict into productive understanding. Join us as Dr. Maya Soetoro — peacebuilder, educator, and author — sits down with Summerlee Staten for a discussion about how to cultivate peace within ourselves and with others. Learn more at [TrinityChurchNYC.org/trinitytalks](http://TrinityChurchNYC.org/trinitytalks).

## God, AI, and the Human Being

*November 21–23,  
Trinity Retreat Center*

Gain an understanding of both the history and the current state of AI, with special attention on the ethical issues that AI creates. Led by scientist and theologian Clay Williams, we will also reflect theologically on what it would mean for human beings to create “intelligent” machines and our responsibility as members of faith communities. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Thanksgiving Retreat

*November 26–30,  
Trinity Retreat Center*

Gather with us to celebrate the abundance of God's love gifted to us. Indoor and outdoor activities, with plenty of quiet time, will support reflection on our blessings. Prayer, worship, and community discussion will punctuate our late-autumn days together in the New England woods and culminate around the Thanksgiving table. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at [TrinityChurchNYC.org/Groups](https://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays / 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



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# Announcements

## Back for the Fall: Community Support Programs

*September–December, Trinity Commons*

Whether you want to improve your English-speaking skills, prepare to work in food service, or use artmaking to let go of stress, we have free programs to help make life a bit easier. Talk to our staff or visit [TrinityChurchNYC.org/support-programs](http://TrinityChurchNYC.org/support-programs) to learn more about our free classes, trainings, and support groups.

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## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Church of South India (United).

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## Congregational *Voice*

*"Hear my cry, O God; attend unto my prayer. From the end of the earth I will cry unto thee when my heart is overwhelmed; lead me to the rock that is higher than I" (Psalm 61:1–2 JUB). Good morning, family. Father, I know You hear our cry, and we know You will answer in the right time. Walk with the King today and be a blessing.*

—CHRISTINE DENNIS

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, EDC, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Kristin Kaulbach Miles  
*Celebrant*

The Rev. Patrick Williams  
*Preacher*

The Rev. C. Alfred Loua  
*Deacon*

### MUSICIANS

Members of Trinity Choir

Dr. Alcee Chriss III

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



Ellen Andrews  
*Associate Director,  
Parish Life*



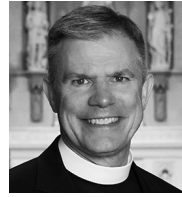
The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



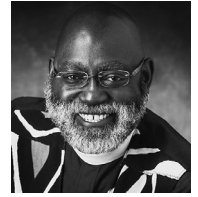
Elena Bater  
*Program Assistant,  
Community  
Engagement*



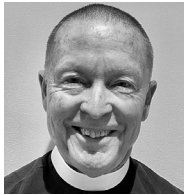
The Rev. Michael  
A. Bird  
*Vicar*



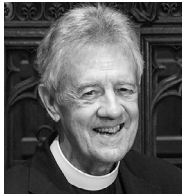
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation,  
Trinity Retreat  
Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community  
Programs &  
Public Life*



John Garza  
*Assistant Sacristan*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred  
Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program  
Coordinator,  
Faith Formation &  
Education*



Peyton Marion  
*Director,  
Music Education*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge  
Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



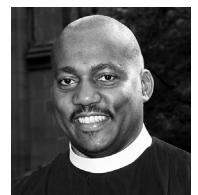
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-08-31-1115-TC-Bulletin-v5

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.